### Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: March 3, 2014
Via: Roxy Traxler, Interim County Administrator
From: Bobbie Danielson, HR Manager
Title of Item: Bolsho Janus Son
Closed Session Under MN Statute 13D. 03 Subd. 1 (b) Labor Negotiations
Requested Meeting Date: 3-11-2014 Estimated Presentation Time:
Presenter: Bobbie Danielson, HR Manager
Type of Action Requested (check all that apply)
X For info only, no action requested Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
X Item should be addressed in closed session under MN Statute 13D.03 Subd. 1 (b) Labor Negotiations
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No (attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revision Yes No
Item may impact a bargaining unit agreement or county work policyYesNoHR Review
item may change the department's authorized staming level 163 146
Supporting Attachment(s)
Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable) Copy of applicable contract and/or agreement
Copy of applicable contract and/or agreement Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 12:00 pm</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

# ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS March 11, 2014 – BOARD AGENDA

- 9:00 1) Roxy Traxler, Interim County Administrator
  - A) Closed Session Under MN Statute 13D.03 Subd. 1 (b) Labor Negotiations
- 10:00 Break
- 10:15 2) J. Mark Wedel, County Board Chairperson
  - A) Call to Order
  - B) Pledge of Allegiance
  - C) Board of Commissioners Meeting Procedure
  - D) Approval of Agenda
  - **E)** Citizens' Public Comment Comments from visitors must be informational in nature and not exceed (5) minutes per person. The County Board generally will not engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.
  - Consent Agenda All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
    - A) Correspondence File February 25, 2014 March 10, 2014
    - B) Approve 2/25/14 County Board Minutes
    - **C)** Approve Commissioner Warrants
    - D) Approve Auditor Warrants Town Road Allotment Gas Tax
    - **E)** Approve February Manual Warrants
    - F) Approve Fire Protection Contract with City of Palisade
    - G) Approve 2013 Audit Engagement Letter
    - H) Approve Affidavit of Lost Warrant Health & Human Services
    - I) Approve Vehicle Purchase Sheriff's Dept.
    - J) Approve Springsted Contract
    - K) Approve Certificate of Support City of Aitkin
- 10:17 4) Scott Turner, Sheriff
  - A) Public Safety Overview, Trends Power Point Presentation
  - B) ARMER Project End Stages
    - 1. Dispatcher Workstation
    - 2. McGregor School Bi-Directional Amplifier
- 10:50 5) Kirk Peysar, County Auditor
  - A) Approve Resolution Liquor License Glen Store & Grill
- 10:55 6) Roxy Traxler, Interim County Administrator
  - A) Approve JCNRB Resolution for \$300,000
  - **B) County Administrator Search Update**
  - C) Interim County Administrator Projects

11:25 7) Board Discussion
Mark Wedel – Airport, Historical Society, EDA
Laurie Westerlund – AMC
Don Niemi – AMC
Brian Napstad - AMC
Anne Marcotte – AMC, Economic Development

12:00 Adjourn

February 25, 2014

The Aitkin County Board of Commissioners met this 25<sup>th</sup> day of February, 2014 at 9:01 a.m. with the following members present: Chairperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, Brian Napstad, Anne Marcotte, Interim County Administrator Roxy Traxler, and Administrative Assistant Sue Bingham.

**CALL TO ORDER** 

Motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to approve the February 25, 2014 agenda.

APPROVED AGENDA

## AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES February 25, 2014

HEALTH & HUMAN SERVICES BOARD

#### I. Attendance

The Aitkin County Board of Commissioners met this 25th day of February, 2014, at 9:02 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Chairperson Commissioner Mark Wedel; Commissioners Anne Marcotte, Brian Napstad, Don Niemi, and Laurie Westerlund; and others present included: Interim County Administrator Roxy Traxler; H&HS Director Tom Burke; H&HS Staff Members Eileen Foss, Income Maintenance Supervisor; Sue Tange, Social Service Supervisor; Julie Lueck, Clerk to the Health & Human Services Board; and guests; Roberta Elvecrog, and Jim Carlson, H&HS Advisory Committee Members; Bob Harwarth, Citizen; Brenda Butterfield, H&HS Staff member/AFSCME President; and Nanci Sauerbrei, Aitkin Independent Age.

II. Approval of Health & Human Services Board Agenda

Motion by Commissioner Napstad, seconded by Commissioner Niemi, and carried; the vote was to approve the Agenda as mailed/posted.

- III. Review January 28, 2014 Health & Human Service Board Minutes

  Motion by Commissioner Westerlund, seconded by Commissioner Marcotte, and carried, the vote was to approve the January 28, 2014, Health & Human Services Board Meeting Minutes.
- IV. Review Bills

Motion by Commissioner Napstad, seconded by Commissioner Westerlund, and carried, the vote was to approve the Bills as presented this date.

- V. General/Miscellaneous Information
  - A. Nothing added at this meeting
- VI. FYI:
  - A. Northeast Healthcare Preparedness Coalition (NHPC) Participation Agreement
  - B. Vulnerable Adult Maltreatment Reports Letter/E-Mail Reviewed this item & questions were answered. Additional information requested includes a report as to how many VA cases are handled per year, along with a definition of VA explaining the various types of VA situations.
  - C. Local Recertification Process/Application Nystroms/Family Support Services, Inc. (FSSI is the sister company to Nystroms.)
- VII. Contracts:

- A. HCBS Waiver/AC Service Purchase Agreements between Aitkin County Health & Human Services and:
  - 1. Activstyle Medical Supply, Minneapolis 1/1/14 12/31/16
  - 2. APA Medical Equipment Co., Minneapolis 1/1/14 12/31/16
  - 3. Aitkin Medical Supply, Aitkin 1/1/14 12/31/17
  - 4. Brainerd Medical Supply, Brainerd 1/1/14 12/31/17
  - 5. Essentia Health Medical Equipment, Duluth 1/1/14 12/31/16
  - 6. Globe Drug & Medical Equipment, Grand Rapids 1/1/14 12/31/16
  - 7. Home Medical Products & Services, Hurley, WI 1/1/14 12/31/16
  - 8. Lake Superior Medical Equipment, Duluth 1/1/14 12/31/16
  - 9. United Seating & Mobility (dba Numotion), Grand Rapids 1/1/14-12/31/17
  - 10. PAL Medical System, Grand Rapids 1/1/14 12/31/17
  - 11. Lifeline System (Phillips Lifeline), Framingham, MA- 1/1/14-12/31/15

Motion by Commissioner Marcotte, seconded by Commissioner Niemi, and carried, the vote was to approve the HCBS Waiver/AC Service Purchase Agreements between Aitkin County Health & Human Services and:

- 1. Activityle Medical Supply, Minneapolis 1/1/14 12/31/16
- 2. APA Medical Equipment Co., Minneapolis 1/1/14 12/31/16
- 3. Aitkin Medical Supply, Aitkin 1/1/14 12/31/17
- 4. Brainerd Medical Supply, Brainerd 1/1/14 12/31/17
- 5. Essentia Health Medical Equipment, Duluth 1/1/14 12/31/16
- 6. Globe Drug & Medical Equipment, Grand Rapids 1/1/14 12/31/16
- 7. Home Medical Products & Services, Hurley, WI 1/1/14 12/31/16
- 8. Lake Superior Medical Equipment, Duluth 1/1/14 12/31/16
- 9. United Seating & Mobility (dba Numotion), Grand Rapids 1/1/14-12/31/17
- 10. PAL Medical System, Grand Rapids 1/1/14 12/31/17
- 11. Lifeline System (Phillips Lifeline), Framingham, MA– 1/1/14–12/31/15

#### VIII. Administrative Reports:

- A. Financial & Transportation Reports were reviewed and Tom Burke noted all is going well.
- IX. Committee Reports from Commissioners
  - A. H&HS Advisory Committee Commissioners Westerlund and/or Marcotte Meeting updates from Committee Members: Jim Carlson & Katie Nelson Draft minutes of the February 5, 2014 meeting. Jim Carlson reviewed a handout of the Operation Christmas program for 2013. He also noted the Advisory Committee will be setting goals and the Committee will serve the McGregor Community Meal on March 19<sup>th</sup>.
  - B. AEOA Committee Updates- Commissioner Niemi gave an overview of his first meeting on the committee noting there are 340 full & part-time staff in Virginia and they serve seven counties which is approximately 18,000 square miles. AEOA originated in 1965 as a non-profit to provide basic services to low-income families with a focus on housing rehabilitation/weatherization.
  - **C. NEMOJT Committee Updates** Commissioner Napstad noted there has not been a meeting since his last report to the Board.
  - D. CJI (Children's Justice Initiative) Commissioner Westerlund was unable to attend. Sue Tange noted the judge makes the agenda and they discussed various topics.

February 25, 2014

**E. Health Report** – Commissioner Marcotte referred to the Health Report that came out for the State of Minnesota and asked for an updated report from H&HS for Aitkin County.

Next Meeting - March 25, 2014

HHS BOARD ADJOURNED

Break: 10:02 a.m. to 10:21 a.m.

**BREAK** 

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voting yes to approve the Consent Agenda as follows: A) Correspondence File: February 11, 2014 – February 24, 2014; B) Approve County Board Minutes: February 11, 2014; C) Accept \$50 Donation to STS – Elaine Kienitz; D) Approve Cooperative Service Agreement between County of Aitkin and County of Mille Lacs for County Administrator Services; E) Approve Auditor Warrants – January Sales & Use Tax: General Fund \$506.98, Road & Bridge \$1,649.38, Health & Human Services \$27.99, State \$4,907.50, Trust \$12.91, Forest Development \$-0.38, Long Lake Conservation Center \$105.47, Parks \$10.69 for a total of \$7,220.54; F) Approve Commissioner Warrants: General Fund \$107,883.82, Road & Bridge \$37,977.57, Health & Human Services \$982.44, Trust \$5,486.76, Forest Development \$1,880.12, Long Lake Conservation Center \$11,423.50, Parks \$3,340.76 for a total of \$168,974.97; G) Approve Equipment Purchase, Trailer – Road & Bridge; H) Approve Equipment Purchase, Pickup Truck – Road & Bridge; I) Schedule Public Comment Period for Proposed SSTS Ordinance

REGULAR BOARD RECONVENED

CONSENT AGENDA

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voting yes to approve purchase of Towmaster T-50 trailer from Towmaster in Litchfield, at a cost of \$22,157.25, and to rescind February 11<sup>th</sup> authorization to purchase Felling FT 45 trailer at a cost of \$20,585.00 from Felling Trailers, Inc. of Sauk Center.

ROAD & BRIDGE EQUIPMENT PURCHASE, TRAILER

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voting yes to approve Road & Bridge purchase of 2014 Ford F150 Extended Cab pickup from Aitkin Motor at a cost of \$23,996.00, and to authorize sale of existing pickup truck, Unit #444.

ROAD & BRIDGE EQUIPMENT PURCHASE, PICKUP TRUCK

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemiand carried, all members voting yes to approve publishing the proposed SSTS Ordinance in the Aitkin Independent Age to begin 30 day public comment period, and to schedule the public hearing on April 7, 2014 before the Aitkin County Planning Commission. The final draft will come before the Board for adoption on April 22, 2014.

SSTS
ORDINANCE PUBLIC
COMMENT
PERIOD

Motion for a resolution by Commissioner Niemi, seconded by Commissioner Napstad and carried, all members voting yes to approve resolution – Repeal or Modify MN Assessor Licensure Mandate:

WHEREAS, Minnesota Statute 270C.9901 was enacted during the 2013 legislative session; and

RESOLUTION 022514-017 REPEAL OR

### February 25, 2014

**WHEREAS**, this Statute requires all licensed assessment personnel to attain the Accredited Minnesota Assessor license if they conduct field inspections of property; and

ASSESSOR LICENSURE MANDATE

**MODIFY MN** 

**WHEREAS,** the field assessment of many properties throughout Minnesota and Aitkin County does not require the level of expertise needed to attain the Accredited Minnesota Assessor license; and

**WHEREAS**, many assessment field personnel throughout the State and Aitkin County do not currently hold the Accredited Minnesota Assessor license; and

**WHEREAS**, this provision places a financial burden on local governments throughout Minnesota; and

WHEREAS, there are no State funds appropriated for this provision.

**NOW THEREFORE**, **BE IT RESOLVED**, that the Aitkin County Board of Commissioners supports the repeal of Minnesota Statute 270C.9901.

Kirk Peysar, County Auditor presented the Assembly Ordinance with requested modifications to the Board. Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to make one minor modification, publish the Ordinance twice as required by statute, and to adopt the updated Assembly Ordinance.

ASSEMBLY ORDINANCE

**PERSONNEL** 

COMMITTEE

Bobbie Danielson, Human Resources Manager presented Personnel Committee recommendations to the Board.

Motion by Commissioner Marcotte, seconded by Commissioner Napstad and carried, all members voting yes to approve filling one full-time Forestry/Parks Technician position. This replaces the Park Foreman position which is currently vacant.

TECHNICIAN

OFFICER

FORESTY/PARKS

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voting yes to approve filling one full-time Correctional Officer position, and any corresponding vacancy. This position is vacant due to a resignation.

COUNTY

ADMINISTRATOR HIRING PROCESS

Roxy Traxler, Interim County Administrator updated the Board on the County Administrator hiring process. The Board will discuss the interviewing process during the March 11<sup>th</sup> Board meeting.

BOARD DISCUSSION

The Board reported on the following:

Commissioner Brian Napstad

- Ordinance
- MHB

Commissioner Don Niemi

- ARDC
- AEOA
- Lakes & Pines

February 25, 2014

	,
Snake River Watershed	
Commissioner Anne Marcotte  • ACA	
Commissioner Laurie Westerlund  • CMCC  • HRA	
Commissioner Mark Wedel  CMCC Sobriety Court Toward Zero Death	
Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to adjourn the meeting at 12:23 p.m. until Tuesday, March 11, 2014 at 9:00 p.m.	ADJOURN
J. Mark Wedel, Chairperson	
Aitkin County Board of Commissioners	
Roxy Traxler, Interim County Administrator	

DKB1 3/10/14 8:44AM

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Page Break By:

1 - Page Break by Fund

2 - Page Break by Dept

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?:

1 General Fund

Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	<u>on</u>	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service</u>	Dates	Paid On Bhf #	On Behalf of Name
1	DEPT				Commissioners			
		Marcotte/Anne Marie			00111111331011613			
		01-001-000-0000-6330		246.40	February Miles		440@.56	Transportation & Travel & Parking
				240.40	01/30/2014	02/25/2014		
	10200	Marcotte/Anne Marie		246.40	0.7.007.20.1	1 Transactio	ns	
				2.00				
	3590	Niemi/Donald						
		01-001-000-0000-6330		88.48	mileage-Mora/S.River,	Lakes Pin	158@.56	Transportation & Travel & Parking
				33.13	02/24/2014	02/24/2014		,
	3590	Niemi/Donald		88.48		1 Transactio	ns	
	10895	Westerlund/Laurie Ann						
		01-001-000-0000-6330		99.68	February mileage		178@.56	Transportation & Travel & Parking
	10895	Westerlund/Laurie Ann		99.68	, ,	1 Transactio	ns	·
1	DEPT 1	「otal:		434.56	Commissioners		3 Vendors	3 Transactions
12	DEPT				Court Administration			
12		Kingsley/Marlene E			Court Administration			
	2030	01-012-000-0000-6252		40.00	Court Visitor Fees PR1	21165	2/5/14	Witnesses
		01-012-000-0000-6252		40.00	mileage PR131165	31103	2/5/14	Witnesses
	2650	Kingsley/Marlene E		20.00 60.00	IIIIleage FK131103	2 Transactio		Withesses
	2030	Kingsiey/ Mai ierie L		80.00		2 Transaction	115	
	3699	O'Hara Jr., Ltd./William D.						
	00,,	01-012-000-0000-6232		45.00	FEES-PR13687		18445	Attorney Services
	3699	O'Hara Jr., Ltd./William D.		45.00		1 Transactio		
				.0.00				
12	DEPT 1	「otal:		105.00	Court Administration		2 Vendors	3 Transactions
40	DEPT				Auditor			
40		CPS Technology Solutions, Inc			Additor			
	1407	01-040-000-0000-6231	•	60.50	March maintenance co	ntract	365232	Services, Labor, Contracts
		01-040-000-0000-6231		26.40	March maintenance co		365232	Services, Labor, Contracts
	1457	CPS Technology Solutions, Inc		86.90	a. 311 Than tonario 60	2 Transactio		os. 1.000, Eubor, Gorill dots
	1707	5. 5 Toolinglogy solutions, me	•	30.70		2 11011300110	110	
	86235	The Office Shop Inc						
		01-040-021-0000-6405		11.99	AA 36 Pk Enercell		270659-0	Office & Computer Supplies
		01-040-000-0000-6231		260.31	Contract Charges IR62	65	270769-0	Services, Labor, Contracts
					001011			

1 General Fund

Aitkin County

### INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u>	<u>Rpt</u>		Warrant Description	•	Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D		Paid On Bhf #	On Behalf of Name
		01-040-000-0000-6405		51.57	Labels,6x9 envelopes,pap	er pad	955224-0	Office & Computer Supplies
	86235	The Office Shop Inc		323.87		3 Transaction		
40	DEPT 7	Total:		410.77	Auditor		2 Vendors	5 Transactions
42	DEPT				Treasurer			
	86222	Aitkin Independent Age						
		01-042-000-0000-6405		32.00	subscription		1622	Office & Computer Supplies
	86222	Aitkin Independent Age		32.00		1 Transaction	ns	
42	DEPT 7	Гotal:		32.00	Treasurer		1 Vendors	1 Transactions
43	DEPT				Assessor			
	5322	A & M AUTO OF MCGREGOR						
		01-043-000-0000-6302		20.80	mounted spare on 2012 F	ord	42030	Car Maintenance
	5322	A & M AUTO OF MCGREGOR		20.80		1 Transaction	ns	
	170	Aitkin Motor Company						
		01-043-000-0000-6405		3.95	spare key for Escape		104067	Office, Film & Computer Supplies
	170	Aitkin Motor Company		3.95		1 Transaction	ns	
	40450	ATOTAA 1 UU						
	10452	AT&T Mobility			and the land and the second		2072501/2107	Talanhana
		01-043-000-0000-6250		210.15	monthly wireless fees	20/17/2014	287250162187	Telephone
	10450	ATOT Mobility		210.15	01/18/2014	02/17/2014		
	10452	AT&T Mobility		210.15		1 Transaction	1S	
	1457	CPS Technology Solutions, Inc						
	1437	01-043-000-0000-6231		46.20	March maintenance contr	act	365232	Services, Labor, Contracts
	1457	CPS Technology Solutions, Inc		46.20	mar orr manntonance contr	1 Transaction		03. 1.003, 2003, 00.11. 00.0
				.0.20		andadiid	.0	
	86235	The Office Shop Inc						
		01-043-000-0000-6405		22.58	Binders/pens/white out		953837-0	Office, Film & Computer Supplies
		01-043-000-0000-6405		81.12	Binder		953837-1	Office, Film & Computer Supplies
	86235	The Office Shop Inc		103.70		2 Transaction	ns	
	6128	Tire Barn						
		01-043-000-0000-6302		178.16	ignition coil for 2004 esca	ape	26881	Car Maintenance

1 General Fund

Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.	<u>Name</u> <u>Account/Formula</u> Tire Barn	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 178.16	Warrant Description Service Date		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	0120	THE Barri		176.16	·	Transactions	,	
	4927	Turnock/Franklin Allen 01-043-000-0000-6359		75.00	pull Jim Hicks from ditch		2/19/14	Wrecker Service
	4927	Turnock/Franklin Allen		75.00	1 -	Transactions	3	
43	DEPT <sup>-</sup>	Total:		637.96	Assessor		7 Vendors	8 Transactions
44	DEPT				Central Services			
	1491	Dutch's Electric, Inc						
		01-044-000-0000-6600		235.59	Quadna site-Hook up Rack sy	yste	21802	Capital Outlay
		01-044-000-0000-6600		2,118.96	wiring S Aitkin tower site		21803	Capital Outlay
	1491	Dutch's Electric, Inc		2,354.55	2 Transactions			
	11715	Granite Electronics						
	11713	01-044-000-0000-6600		2.887.04	Quadna Tower Work		248550	Capital Outlay
	11715	Granite Electronics		2,887.04		Transactions		Sapital Sallay
				,				
	2386	Information Systems Corp						
		01-044-196-0000-6625		1,945.00	Copier maintenance agreemen 05/02/2014 05/0	nt 01/2015	6161	Recorders Equip Fund Exp. 357.18 Subd 4
	2386	Information Systems Corp		1,945.00	1 -	Transactions	3	
	5892	McGregor Printing & Graphics,	Inc					
	0072	01-044-000-0000-6405		800.49	8000 Time Off Request Forms	S	15594	Office & Computer Supplies
	5892	McGregor Printing & Graphics,	Inc	800.49		Transactions	3	
44	DEPT <sup>-</sup>	Fotal:		7,987.08	Central Services		4 Vendors	5 Transactions
45	DEPT				Motor Pool			
	10567	Lake Country Auto Center Of A	Aitkin					
		01-045-000-0000-6302		410.30	hub assembly/LOF 2002 Sable	е	16653	Car Maintenance
	10567	Lake Country Auto Center Of A	Aitkin	410.30	1 -	Transactions	3	
	612Q	Tire Barn						
	0120	01-045-000-0000-6302		56.97	wiper blades for Town & Cou	ntr	26909	Car Maintenance
		01-045-000-0000-6302		37.50	Diagnostics-Ford Five Hundre		26928	Car Maintenance
				37.30	<u> </u>		-	

1 General Fund

Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> 6128 Tire Barn	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 94.47	Warrant Description Service Dates 2 Transa	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
45	DEPT Total:		504.77	Motor Pool	2 Vendors	3 Transactions
49	DEPT 4901 Town Of Glen Clerk			Information Technologies		
	01-049-000-0000-5525 4901 Town Of Glen Clerk		4.74 4.74	refund sales tax paid 1 Transa	tax exempt actions	Label & Listing Sales
49	DEPT Total:		4.74	Information Technologies	1 Vendors	1 Transactions
52	DEPT	The		Administration/Personnel Dept		
	12048 McDowell Agency, Inc./ 01-052-000-0000-6234 01-052-000-0000-6234	Trie	130.00 137.00	Background Screening Background Screening	50366 50748	Background Check Fee Background Check Fee
	12048 McDowell Agency, Inc./	The	267.00	2 Transa		
	4425 Shirts Plus 01-052-000-0000-6405		7.50	Roxy Traxler Desk Name Plate	60760	Office & Computer Supplies
	4425 Shirts Plus		7.50	1 Transa		
	86235 The Office Shop Inc 01-052-000-0000-6405 86235 The Office Shop Inc		11.98 11.98	2 boxes of manilla folders 1 Transa	955417-0 actions	Office & Computer Supplies
52	DEPT Total:		286.48	Administration/Personnel Dept	3 Vendors	4 Transactions
60	DEPT			Elections		
	1160 Craguns Conference Cer 01-060-000-0000-6340	nter	68.75	meals/election training 5/7/14	5@13.75	Meals
	01-060-000-0000-6340 1160 Craguns Conference Cer	nter	68.75 137.50	meals/election training 5/8/14 2 Transa	5@13.75 actions	Meals
60	DEPT Total:		137.50	Elections	1 Vendors	2 Transactions
90	DEPT 117 Aitkin County Sheriff			Attorney		
	01-090-000-0000-6250		31.03 Copyright	Verizon cell phone-J. Ratz 2010 Integrated Financial Sys	14-0044 tems	Telephone

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendo	<u>Name</u>	<u>Rpt</u>		Warrant Descriptio	<u>n</u>	Invoice #	Account/Formula Description
No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service	<u>Dates</u>	Paid On Bhf #	On Behalf of Name
				02/11/2014	03/10/2014		
117	Aitkin County Sheriff		31.03		1 Transaction	ns	
1180	Crow Wing Co Sheriff's Office						
	01-090-000-0000-6234		75.00	subpoena 01CR12800		203	Co Sheriff Services
	01-090-000-0000-6234		75.00	subpoena 01CR12800		204	Co Sheriff Services
	01-090-000-0000-6234		75.00	subpoena-01CR12800-	Wise	210	Co Sheriff Services
	01-090-000-0000-6234		75.00	subpoena CR12800		221	Co Sheriff Services
1180	Crow Wing Co Sheriff's Office		300.00		4 Transaction	ns	
2390	Itasca Co Sheriff						
	01-090-000-0000-6234		55.00	subpoena 20140199		3780	Co Sheriff Services
2390	Itasca Co Sheriff		55.00		1 Transaction	ns	
2242	Minnesota State Par Association	2					
3363	Minnesota State Bar Association 01-090-000-0000-6406	1	00.00	2014 MN Judges Crim.B	onchhook	621003	Law Publ. & Subscriptions
2242	Minnesota State Bar Association	2	82.00 82.00	2014 Min Judges Crim.b	enchbook 1 Transaction		Law Publ. & Subscriptions
3303	Willinesota State Bal Association	1	82.00		i italisactioi	112	
3273	Mn Co Attorneys Assn						
	01-090-000-0000-6406		40.00	County Attorney Directo	ory	18158240	Law Publ. & Subscriptions
3273	Mn Co Attorneys Assn		40.00	, ,	1 Transaction	ns	·
	J						
8454	Ramsey County Sheriff						
	01-090-000-0000-6234		60.00	subpoena 01CR12800		2014000801	Co Sheriff Services
	01-090-000-0000-6234		38.40	subpoena 01CR131043		2014000905	Co Sheriff Services
8454	Ramsey County Sheriff		98.40		2 Transaction	ns	
86235	The Office Shop Inc						
	01-090-000-0000-6625		265.05	Canon IRC5035 final bil	ling	270696-0	Office Equipment
86235	The Office Shop Inc		265.05		1 Transaction	ns	
5062	Washington Co Sheriffs Office						
3002	01-090-000-0000-6234		<b>/</b> F 00	subpoena K.Nelson		1140375	Co Sheriff Services
E042			65.00	Subpoeria K.Neisori	1 Transaction		CO SHELLIT SELVICES
3062	Washington Co Sheriffs Office		65.00		i italisactioi	ııs	
5173	West Payment Center						
	01-090-000-0000-6406		871.00	MN Family Law 2014 Pa	mphlet	829023111	Law Publ. & Subscriptions
5173	West Payment Center		871.00	, , , , , , , , , , , , , , , , , , ,	1 Transaction		
3	<b>.</b>		2				

1 General Fund

Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
		Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
90	DEPT 7	Total:		1,807.48	Attorney		9 Vendors	13 Transactions
100	DEPT				Recorder			
	86235	The Office Shop Inc						
		01-100-000-0000-6405		20.85	office supplies		270632-0	Office & Computer Supplies
	86235	The Office Shop Inc		20.85		1 Transaction	S	
	DEDT :	F-4-1						
100	DEPT 7	i otal:		20.85	Recorder		1 Vendors	1 Transactions
110	DEPT				Courthouse Maintenance			
	86222	Aitkin Independent Age						
		01-110-000-0000-6230		146.06	Sub. Call in Custodian		1483	Printing, Publishing & Adv
	86222	Aitkin Independent Age		146.06		1 Transaction	S	
	0220	America Linea & Apperel Co	r, door					
	8239	Ameripride Linen & Apparel Sel 01-110-000-0000-6422	rvices	45.00	tissue,towels,soap,mop&t	ool	2200465217	Janitorial Supplies
		01-110-000-0000-6422		45.93 45.93	tissue,towels, soap,mop/t		2200485515	Janitorial Supplies
	8239	Ameripride Linen & Apparel Se	rvices	45.93 91.86	tissuc,towers, soup,mop/ t	2 Transaction		Jaintonal Supplies
	0207	, and ipride Emeria , apparer ed	1 11003	71.00		2 1141134011011	3	
	964	Chief Supply Corp						
		01-110-000-0000-6422		177.89	20 boxes of gloves		402795	Janitorial Supplies
	964	Chief Supply Corp		177.89		1 Transaction	S	
	89399	DCI Industries Of Gainesville In	nc					
		01-110-000-0000-6422		93.88	Foaming Disinfectant		40947	Janitorial Supplies
	89399	DCI Industries Of Gainesville In	nc	93.88		1 Transaction	S	
	2186	Hillyard Inc - Kansas City						
	0407	01-110-000-0000-6422		369.22	liners,ice melt,cleaners		601038922	Janitorial Supplies
	2186	Hillyard Inc - Kansas City		369.22		1 Transaction	S	
	2340	Hyytinen Hardware Hank						
	2540	01-110-000-0000-6422		18.97	De-icer, Bacteria Treatme	nt	1162436	Janitorial Supplies
		01-110-000-0000-6590		28.99	latex white gel	-	1162591	Repair & Maintenance
		01-110-000-0000-6590		44.96	carpet adhesive,corner br	aces	1162784	Repair & Maintenance
		01-110-000-0000-6590		13.16	handles, barrel bolts		1162812	Repair & Maintenance
		01-110-000-0000-6590		8.17	met screws, screws		1162863	Repair & Maintenance
		01-110-000-0000-6590		3.19	Palmer Insl Staple		1163667	Repair & Maintenance

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 8

V€	endor	<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>ates</u>	Paid On Bhf #	On Behalf of Name
		01-110-000-0000-6422		29.97	sealing tape, batteries		1163682	Janitorial Supplies
		01-110-000-0000-6590		13.16-	Handles/barrel bolts		1164267	Repair & Maintenance
		01-110-000-0000-6590		6.78	scroll edge		1164268	Repair & Maintenance
		01-110-000-0000-6590		6.78-	return scroll edge		1164549	Repair & Maintenance
		01-110-000-0000-6590		15.08	clean out cap, flue stop fit	S	1165392	Repair & Maintenance
		01-110-000-0000-6590		25.69	fire extinguisher, ear plug	S	1165500	Repair & Maintenance
:	2340	Hyytinen Hardware Hank		175.02	1	2 Transaction	IS	
	2644	Krause Lock & Key						
		01-110-000-0000-6231		162.00	rekeyed planning & zoning	9	79821	Services, Labor, Contracts
:	2644	Krause Lock & Key		162.00		1 Transaction	ns	
1	2927	Midwest Machinery Co.						
		01-110-000-0000-6590		43.06	SHIELD		802750	Repair & Maintenance
		01-110-000-0000-6590		43.06-	RETURN SHIELD		802750	Repair & Maintenance
		01-110-000-0000-6590		93.38	UNIVERSAL DRIVESHAFT		805441	Repair & Maintenance
1:	2927	Midwest Machinery Co.		93.38		3 Transaction	ns	
	3950	Public Utilities						
		01-110-000-0000-6254		1,619.09	Courthouse			Utilities & Heating
		01-110-000-0000-6254		16.66	Old County Garage			Utilities & Heating
		01-110-000-0000-6254		591.69	West Annex			Utilities & Heating
		01-110-000-0000-6254		237.25	CH Building Coordinator			Utilities & Heating
		01-110-000-0000-6254		115.64	Glarco Building			Utilities & Heating
		01-110-000-0000-6254		75.81	LA Tool Building			Utilities & Heating
:	3950	Public Utilities		2,656.14		6 Transaction	IS	
	4010	Rasley Oil Company						
		01-110-000-0000-6511		21.46	Fuel-Unit #445		20709	Gas And Oil
		01-110-000-0000-6511		31.19	Fuel #445		25505	Gas And Oil
•	4010	Rasley Oil Company		52.65		2 Transaction	IS	
8	6235	The Office Shop Inc						
		01-110-000-0000-6405		69.98	2 Desk jet cartridges		270654-0	Office Supplies
8	6235	The Office Shop Inc		69.98		1 Transaction	IS	
110 C	DEPT T	otal:		4,088.08	Courthouse Maintenance		11 Vendors	31 Transactions

120 DEPT Service Officer

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	r <u>Name</u> <u>Account/Formula</u> Holiday Credit Office	Rpt Accr	<u>Amount</u>	Warrant Description Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	01-120-000-0000-6511 Holiday Credit Office		393.13 393.13	February Gas-Vet Van	1 Transaction	1400000136034 ns	Gas And Oil
2448	Janzen/Carroll Mark 01-120-000-0000-6350 01-120-000-0000-6350		50.00	Drive Van 02/12/2014 Drive Van	02/12/2014	Brainerd Mpls	Per Diem
2448	Janzen/Carroll Mark		50.00 100.00	02/04/2014	02/04/2014 2 Transaction	·	rei Dieili
10234	Miller/Conrad			D: V			0. 01
	01-120-000-0000-6350 01-120-000-0000-6350		50.00	Drive Van 02/21/2014 Drive Van	02/21/2014	St Cloud St Cloud	Per Diem
10234	Miller/Conrad		50.00	02/27/2014	02/27/2014 2 Transaction		rei Dieili
	Olsen/Gerald D						
	01-120-000-0000-6350		50.00	Drive Van 02/25/2014	02/25/2014	St Cloud	Per Diem
	Olsen/Gerald D  Peterson/Richard		50.00		1 Transaction	าร	
3912	01-120-000-0000-6350		50.00	Drive Van 02/18/2014	02/18/2014	Mols	Per Diem
3912	Peterson/Richard		50.00		1 Transaction	ns	
	The Office Shop Inc 01-120-000-0000-6405		306.00	3 Pack Toner		954585-0	Office & Computer Supplies
	The Office Shop Inc		306.00		1 Transaction	าร	
6097	Verizon Wireless 01-120-000-0000-6250		15.69	vet van cell phone 01/21/2014	02/20/2014	880690364	Telephone
6097	Verizon Wireless		15.69	01/21/2011	1 Transaction	าร	
10882	Wark/Charles F. 01-120-000-0000-6350		50.00	Drive Vet Van		Mpls	Per Diem

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

,		Name Account/Formula	Rpt <u>Accr</u>	<u>Amount</u>	Warrant Description Service 02/10/2014		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name			
		01-120-000-0000-6350		50.00	Drive Vet Van 02/11/2014	02/11/2014	St Cloud	Per Diem			
		01-120-000-0000-6350		50.00	Drive Vet Van 02/19/2014	02/19/2014	St Cloud	Per Diem			
	10882	Wark/Charles F.		150.00	02/19/2014	3 Transactio	ns				
	11970	Wikelius/Charles									
		01-120-000-0000-6350		50.00	Drive Vet Van		St Cloud	Per Diem			
					02/13/2014	02/13/2014					
	11970	Wikelius/Charles		50.00		1 Transactio	ns				
	5060	Wilmo/Wesley S.									
	3900	01-120-000-0000-6350		50.00	Drive Vet Van		St Cloud	Per Diem			
		01 120 000 0000 0000		50.00	02/07/2014	02/07/2014	51 515 <b>4</b> 4	To Biom			
		01-120-000-0000-6350		50.00	Drive Vet Van		St Cloud	Per Diem			
					02/27/2014	02/27/2014					
	5960	Wilmo/Wesley S.		100.00		2 Transactio	ns				
120	DEPT T	otal:		1,314.82	Service Officer		10 Vendors	15 Transactions			
122	DEPT				Planning & Zoning						
	86222	Aitkin Independent Age									
		01-122-000-0000-6230		229.53	PC 2-24,3-17 BOA 3-5	& postpon	1482	Printing, Publishing & Adv			
	86222	Aitkin Independent Age		229.53		1 Transactio	ns				
	11988	Harwarth/Robert									
		01-122-038-0000-6330		70.56	PC/onsite mileage		126@.56	Boa/Pc Mileage			
		01-122-000-0000-6350		35.00	PC Meeting		2/24/14	Per Diem			
		01-122-000-0000-6350		10.00	Onsite		401391	Per Diem			
		01-122-000-0000-6350		10.00	Onsite		401401	Per Diem			
	11988	Harwarth/Robert		125.56		4 Transactio	ns				
	47.44	Halliday One dit Office									
	4641	Holiday Credit Office		// 20	February fuel charges		1400000125221	Gas And Oil			
	4641	01-122-000-0000-6511 Holiday Credit Office		66.30 66.30	reblually fuel charges	1 Transactio	1400000135321	Gas And On			
	7071	nonday or care office		00.30		, mansactio	110				
	8374	Lueck/Dale									
		01-122-038-0000-6330		75.04	PC/Onsites mileage		134@.56	Boa/Pc Mileage			
	Copyright 2010 Integrated Financial Systems										

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	dor <u>Name</u> <u>o. Account/Formula</u> 01-122-000-0000-6350	Rpt Accr Amount	Warrant Description Service Dates PC Meeting	Invoice # Paid On Bhf # 2/24/14	Account/Formula Description On Behalf of Name Per Diem
	01-122-000-0000-6350	10.00	Onsite	401391	Per Diem
	01-122-000-0000-6350	10.00	Onsite	40140I	Per Diem
83	74 Lueck/Dale	130.04		ansactions	Tel Blem
00	Lacon, Baio	130.04	- · · ·		
55	16 Paquette/Jeremy M				
	01-122-038-0000-6330	91.84	PC/Onsites mileage	164@.56	Boa/Pc Mileage
	01-122-000-0000-6350	35.00	PC Meeting	2/24/14	Per Diem
	01-122-000-0000-6350	10.00	Onsite	Deason	Per Diem
	01-122-000-0000-6350	10.00	Onsite	Uline	Per Diem
55	16 Paquette/Jeremy M	146.84	4 Tr	ansactions	
34	79 Sovde/Becky				
	01-122-000-0000-6405	7.31	Drawer pulls reimbursement	2/24/14	Office, Computer, Film, & Field Supplies
34	79 Sovde/Becky	7.31	1 Tr	ansactions	
862	The Office Shop Inc				
	01-122-000-0000-6405	237.55	copy overage fee 21595@.011	270211-0	Office, Computer, Film, & Field Supplies
	01-122-000-0000-6231	936.00	yearly copier contract	270339-0	Services, Labor, Contracts, Programming
862	The Office Shop Inc	1,173.55	2 Tr	ansactions	
60	97 Verizon Wireless				
	01-122-000-0000-6250	40.22	cell phone charges	380690138	Telephone
			01/14/2014 02/13	/2014	
60'	77 Verizon Wireless	40.22	1 Tr	ansactions	
108	95 Westerlund/Laurie Ann				
	01-122-038-0000-6330	101.36	PC/Onsite mileage	181@.56	Boa/Pc Mileage
	01-122-000-0000-6350	10.00	Onsite	401391	Per Diem
	01-122-000-0000-6350	10.00	Onsite	401401	Per Diem
1089	95 Westerlund/Laurie Ann	121.36	3 Tr	ansactions	
122 DEF	T Total:	2,040.71	Planning & Zoning	9 Vendors	21 Transactions
200 DEP	Т		Enforcement		
905	10 4 Imprint, Inc.				
	01-200-000-0000-6405	361.60	ACSO pens	3219629	Office Supplies
905	10 4 Imprint, Inc.	361.60	1 Tr	ansactions	

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula Aitkin Co 4-H Council	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
89471	01-200-000-0000-6405 Aitkin Co 4-H Council		920.00 920.00	(23) 2013 plat books 1 Tra	4503-4525 nsactions	Office Supplies
	Aitkin County Sheriff 01-200-000-0000-6374 Aitkin County Sheriff		15.00 15.00	Jeeps Tab renewal-Lic.Ctr 1 Tra	nsactions	Auto & Trailer License
	Aitkin Independent Age 01-200-000-0000-6230 Aitkin Independent Age		736.90 736.90	notice of execution sale-Siess 1 Tra	1088 nsactions	Printing, Publishing & Adv
	Creative Product Sourcing,Inc 01-200-000-0000-6405 Creative Product Sourcing,Inc		139.55 139.55	2014 DARE program supplies 1 Tra	70566 nsactions	Office Supplies
1491 1491	Dutch's Electric, Inc 01-200-000-0000-6231 Dutch's Electric, Inc		1,425.00 1,425.00	install lights in impound bdg 1 Tra	21793 nsactions	Services & Labor (Incl Contracts)
	Holiday Credit Office 01-200-000-0000-6511 Holiday Credit Office		328.17 328.17	gas 1 Tra	1400000288942 nsactions	Gas And Oil
	Hyytinen Hardware Hank 01-200-000-0000-6405 Hyytinen Hardware Hank		13.99 13.99	battery 1 Tra	1163856 nsactions	Office Supplies
	K&M Signs Inc. 01-200-000-0000-6231 K&M Signs Inc.		68.00 68.00	SQUAD NUMBERS 220,222 1 Tra	9911 nsactions	Services & Labor (Incl Contracts)
	KEEPRS, Inc 01-200-019-0000-6610 KEEPRS, Inc		15.99 15.99	REFURBISH K-9 BADGE 1 Tra	236802 nsactions	Equipment
10567	Lake Country Auto Center Of A 01-200-000-0000-6302 01-200-000-0000-6302	vitkin	62.73 507.86	right high/low beam #207 Jeep-window regulator, etc.	16640 16676	Car Maintenance Car Maintenance

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

No.	Name Account/Formula Accountry Auto Center Of Aitkin	<u>Rpt</u> <u>Amount</u> 570.59	Warrant Description Service D	ates 2 Transaction	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	McGregor Oil 01-200-000-0000-6511 McGregor Oil	0.01 0.01	CARRIED FORWARD	1 Transaction	AITKINSH ns	Gas And Oil
6038	Mississippi Landing 01-200-000-0000-6511 01-200-000-0000-6511 01-200-000-0000-6511 Mississippi Landing	39.69 34.50 31.34 105.53	Gas #209 GAS #209 GAS #209	3 Transaction	612919 612920 612921 as	Gas And Oil Gas And Oil Gas And Oil
13019 13019	Olson/Drew & Krista 01-200-000-0000-5533 Olson/Drew & Krista	5.00 5.00	refund dup alarm renewa	l pymt 1 Transaction	ns	Alarm System
	Rasley Oil Company 01-200-000-0000-6511 Rasley Oil Company	137.95 137.95	bond Refund R.1763	1 Transaction	13268 ns	Gas And Oil
13006 13006	Ray Allen Manufacturing, LLC 01-200-019-0000-6409 Ray Allen Manufacturing, LLC	51.98 51.98	BADGE HOLDER, PILLOW	1 Transaction	302352 ns	Supplies
	Riverwood Healthcare Center 01-200-000-0000-6231 Riverwood Healthcare Center	18.70 18.70	PRATT, C.	1 Transaction	V6749006 as	Services & Labor (Incl Contracts)
	S & T Office Products Inc 01-200-000-0000-6405 S & T Office Products Inc	59.43 59.43	office supplies	1 Transaction	01QG1473 ns	Office Supplies
	Streichers 01-200-000-0000-6409 Streichers	54.98 54.98	paddle holster #222	1 Transaction	I1076775 ns	Deputy Supplies
90805	Temco 01-200-019-0000-6231	100.00	fabricate K-9 door panel		16891	Services, Labor, Contracts

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	Name Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Descriptio Service I	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
9	0805	Temco		100.00		1 Transaction	ns	
8		The Office Shop Inc 01-200-000-0000-6405		8.99	USB cable		270621-0	Office Supplies
		01-200-000-0000-6405		22.29	laminate sheets		270718-0	Office Supplies
		01-200-000-0000-6405		5.65	coil for radar remote #2	24	270728-0	Office Supplies
8	6235	The Office Shop Inc		36.93		3 Transaction	ns	
		Uniforms Unlimited Inc						
		01-200-000-0000-6610		805.54	body armor #207		193494	Equipment & Radios
	4930	Uniforms Unlimited Inc		805.54		1 Transaction	ns	
		Verizon Wireless 01-200-000-0000-6250		628.54	cellular phone		286090412	Telephone
				020.54	01/11/2014	02/10/2014		
	6097	Verizon Wireless		628.54		1 Transaction	ns	
200 [	DEPT T	otal:		6,599.38	Enforcement		23 Vendors	28 Transactions
	DEPT				Boat & Water			
		Public Utilities						
		01-202-000-0000-6254		14.71	Boat & Water			Utilities
	3950	Public Utilities		14.71		1 Transaction	1S	
202 [	DEPT T	otal:		14.71	Boat & Water		1 Vendors	1 Transactions
203	DEPT				Snowmobile			
	5322	A & M AUTO OF MCGREGOR						
		01-203-000-0000-6302		70.42	oil change,rotate tires #		041779	Car Maintenance
	5322	A & M AUTO OF MCGREGOR		70.42		1 Transaction	ns	
	3100	McGregor Oil			WO.17 17000			6
	2100	01-203-000-0000-6511		22.95	gas #217-47992	1 Tue	AITKINSH	Gas And Oil
	3100	McGregor Oil		22.95		1 Transaction	1S	
		Mississippi Landing 01-203-000-0000-6511		17.76	Gas #217		612918	Gas And Oil

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.	Name Account/Formula Mississippi Landing	Rpt Accr	<u>Amount</u> 17.76	Warrant Descriptio Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Palisade Cooperative Oil Assoc	;	17.76		1 Transaction	15	
	3760	01-203-000-0000-6511 Palisade Cooperative Oil Assoc	:	4.04 4.04	gas #217	1 Transaction	ACSHERI ns	Gas And Oil
	6097	Verizon Wireless 01-203-000-0000-6250		50.42	cellular phone 01/11/2014	02/10/2014	286090412	Telephone
	6097	Verizon Wireless		50.42	0171172014	1 Transaction	าร	
203	DEPT 1	Fotal:		165.59	Snowmobile		5 Vendors	5 Transactions
252	DEPT 163	Charter Communications			Corrections			
		01-252-252-0000-6405		42.13	Cable TV			Prisoner Welfare
	163	Charter Communications		42.13		1 Transaction	าร	
	5583	Crawford Supply Company						
		01-252-252-0000-6408		174.96	commissary supplies		376966	Commissary Supplies
	5583	Crawford Supply Company		174.96		1 Transaction	าร	
	88628	Dalco						
	00/00	01-252-000-0000-6422		406.54	jail paper products	1 Transaction	2712731	Janitorial Supplies
	88628	Daico		406.54		Hansaction	15	
	1598	Ferrara's Htg Air Cond & Refrig	g Inc					
	1500	01-252-000-0000-6590 Ferrara's Htg Air Cond & Refrig	n Inc	355.56 355.56	pilot hood,thermocoupl	e/Range 1 Transaction	6984	Repair & Maintenance Supplies
	1370	Terrara 3 mg Air Cond & Remig	y IIIC	355.50		Transaction	15	
	2186	Hillyard Inc - Kansas City						
		01-252-000-0000-6422		523.61	janitorial		601038959	Janitorial Supplies
	2186	01-252-000-0000-6405 Hillyard Inc - Kansas City		71.60 595.21	gloves	2 Transaction	601038960	Office & Computer Supplies
	2100	gara mo Ransas ong		J / J . Z I		2 11411340(101	15	
	5756	KEEPRS, Inc						
	E7E4	01-252-000-0000-6410		119.73	UNIFORM SHIRTS-HEGN		237986	Clothing Allowance
	5/56	KEEPRS, Inc		119.73		1 Transaction	18	

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>Name</u>	<u>Rpt</u>		Warrant Description	_	Invoice #	Account/Formula Description
	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u> Dates</u>	Paid On Bhf #	On Behalf of Name
3789	Pan-O-Gold Baking Company						
	01-252-000-0000-6418		13.32	Groceries		010024404512	Groceries
	01-252-000-0000-6418		164.86	Groceries		010024405128	Groceries
	01-252-000-0000-6418		145.14	Groceries		010024405813	Groceries
3789	Pan-O-Gold Baking Company		323.32		3 Transaction	าร	
3950	Public Utilities						
	01-252-000-0000-6254		67.27	Sheriff's storage garage			Utilities & Heating
	01-252-000-0000-6254		1,210.86	New Jail			Utilities & Heating
	01-252-000-0000-6254		4,656.58	New Jail 2			Utilities & Heating
3950	Public Utilities		5,934.71		3 Transaction	าร	
9499	Reliance Telephone Systems, In	nc					
	01-252-252-0000-6406		1,500.00	phone cards		D-12210	Phone Card Prisoner Welfare
9499	Reliance Telephone Systems, In	nc	1,500.00		1 Transaction	าร	
12930	River Oaks Dental						
	01-252-000-0000-6262		265.00	dental work-Jacobson,N		002071	Medical Expenses & Supplies - Inmates
12930	River Oaks Dental		265.00		1 Transaction	าร	
84172	Riverwood Healthcare Center						
	01-252-000-0000-6262		224.40	inmate care-Pratt, L.		V6667356	Medical Expenses & Supplies - Inmates
84172	Riverwood Healthcare Center		224.40		1 Transaction	าร	
4233	S & T Office Products Inc						
	01-252-000-0000-6405		59.42	office supplies		01QG1473	Office & Computer Supplies
4233	S & T Office Products Inc		59.42		1 Transaction	าร	
4761	Sysco Minnesota Inc						
	01-252-000-0000-6418		2,728.89	Groceries		402200932	Groceries
	01-252-000-0000-6418		2,691.11	Groceries		402271379	Groceries
4761	Sysco Minnesota Inc		5,420.00		2 Transaction	าร	
11608	Thrifty White Pharmacy-Mcgre	egor					
	01-252-000-0000-6262		1,712.93	February Prescriptions		52914536063080	Medical Expenses & Supplies - Inmates
	01-252-000-0000-6262		1,598.66	January Prescriptions		52914536063080	Medical Expenses & Supplies - Inmates
11608	Thrifty White Pharmacy-Mcgre	egor	3,311.59		2 Transaction	าร	
6097	Verizon Wireless						

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		Name Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Descripti Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		01-252-000-0000-6250		62.35	cellular phone	00/10/2014	286090412	Telephone
	6097	Verizon Wireless		62.35	01/11/2014	02/10/2014 1 Transactio	ons	
252	DEPT 1	otal:		18,794.92	Corrections		15 Vendors	22 Transactions
253	DEPT				Aitkin Co Community	Corrections		
	11180	Fastenal Company			· ·			
		01-253-000-0000-6405		26.40	ear plugs		164254MNBAX	Operating Supplies
	11180	Fastenal Company		26.40		1 Transactio	ons	
	2340	Hyytinen Hardware Hank						
	2540	01-253-000-0000-6405		28.99	BOOTS		1161497	Operating Supplies
		01-253-000-0000-6405		87.55	DOWEL, SHELF BRACK	ETS	1162841	Operating Supplies
		01-253-000-0000-6405		149.99	BIB OVERALLS		1163260	Operating Supplies
		01-253-000-0000-6405		107.98	INSULATED OVERALLA	/JACKET	1163467	Operating Supplies
		01-253-000-0000-6405		54.99	BIB OVERALL		1164382	Operating Supplies
	2340	Hyytinen Hardware Hank		429.50		5 Transactio	ons	
	10547	Laka Country Auto Contor Of	Aitkin					
	10307	Lake Country Auto Center Of 201-253-000-0000-6302	AIIKIII	FF F0	STS van/tire rpr,remov	o dr hdl	16697	Car Maintenance
		01-253-000-0000-6302		55.50 35.32	OIL CHANGE #222	ve ai riai	16707	Car Maintenance
	10567	Lake Country Auto Center Of	Δitkin	35.32 90.82	OIL CHANGE #222	2 Transactio		Car iviairiteriance
	10007	Lake Country Nato Center Of I	ATTENT	70.02		2 Transactio	713	
	12927	Midwest Machinery Co.						
		01-253-000-0000-6405		30.94	chainsaw oil, quick loc	k pin	802396	Operating Supplies
	12927	Midwest Machinery Co.		30.94		1 Transactio	ons	
	4010	Rasley Oil Company						
		01-253-000-0000-6511		549.67	FEBRUARY GAS		AITCOSHERS	Gas And Oil
	4010	Rasley Oil Company		549.67		1 Transactio	ons	
	/120	Tine Done						
	6128	Tire Barn		00.54	oil abanga CTC Van		26941	Car Maintanana
	4120	01-253-000-0000-6302 Tire Barn		39.54	oil change-STS Van	1 Transactio		Car Maintenance
	0128	III C Dalli		39.54		1 Transactio	SIII	
253	DEPT 7	Total:		1,166.87	Aitkin Co Community	/ Corrections	6 Vendors	11 Transactions

Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

254	<u>No.</u> DEPT	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Da Enhanced 911 System	<u>ates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Mn Dept Of Transportation 01-254-000-0000-6231 Mn Dept Of Transportation		3,545.52 3,545.52	2014 ARMER Motorola SU.	AII 1 Transaction	193493 as	Services, Labor, Contracts
254	DEPT <sup>-</sup>	Fotal:		3,545.52	Enhanced 911 System		1 Vendors	1 Transactions
257	DEPT 3810	Paulbeck's County Market			Sobriety Court		007 7000	Calminto Cat Formana
	3810	01-257-022-0000-6406 Paulbeck's County Market		18.40 18.40	Graduation Supplies	1 Transaction	927-7299 ns	Sobriety Crt Expenses
	4634 4634	Rialto Theatre 01-257-022-0000-6406 Rialto Theatre		200.00 200.00	50 movie passes	1 Transaction	345575 ns	Sobriety Crt Expenses
		The Office Shop Inc 01-257-022-0000-6406 01-257-022-0000-6406 01-257-022-0000-6406 01-257-022-0000-6406 01-257-022-0000-6406 The Office Shop Inc		3.39 4.80 3.00 89.46 15.36 116.01	Office Supplies Office Supplies Office Supplies Office Supplies Office Supplies	5 Transaction	270005-0 952507-0 952600-0 953116-0 953128-0	Sobriety Crt Expenses
257	DEPT <sup>-</sup>	Fotal:		334.41	Sobriety Court		3 Vendors	7 Transactions
390		Holiday Credit Office 01-390-000-0000-6511 Holiday Credit Office		70.01 70.01	Environmental Health (FBL February fuel charges	_) 1 Transaction	1400000135321 as	Gas And Oil
		Leitinger/Michelle 01-390-000-0000-6405 Leitinger/Michelle		6.38 6.38	Alcohol swabs reimburser	ment 1 Transaction	ns	Office, Film, And Field Supplies
	10313	Lenovo (United States) Inc. 01-390-000-0000-6405 01-390-000-0000-6231		48.20 246.40	mouse & carrying case 3yr protection for Thinkpa	ad	6222557658 6222606287	Office, Film, And Field Supplies Services, Labor, Contracts

1 General Fund

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u> 10313	Account/Formula 01-390-000-0000-6625 Lenovo (United States) Inc. The Office Shop Inc 01-390-000-0000-6405	Rpt Accr	Amount 1,155.15 1,449.75	Warrant Description Service E Thinkpad for M.Leitinger  Battery & Xerox paper	<u>Dates</u>	Invoice # Paid On Bhf # 6222606287 as	Account/Formula Description On Behalf of Name Office Equipment & Other Equipment Office, Film, And Field Supplies
	86235	01-390-000-0000-6405 The Office Shop Inc		37.50 49.44	laminate posters	2 Transaction	270740-0	Office, Film, And Field Supplies
390	DEPT 7	Fotal:		1,575.58	Environmental Health (F	FBL)	4 Vendors	7 Transactions
391	1754	Garrison Disposal Company, Ir 01-391-060-0000-6360 Garrison Disposal Company, Ir Holiday Credit Office		4,846.04 4,846.04	Solid Waste  January Recycling	1 Transaction	ns	Recycling Contract
		01-391-000-0000-6511 Holiday Credit Office		48.70 48.70	February fuel charges	1 Transaction	1400000135321 ns	Gas And Oil
391	DEPT 7	otal:		4,894.74	Solid Waste		2 Vendors	2 Transactions
392	DEPT 405	A.W. Research Laboratories, In	C.		Water Wells			
		01-392-000-0000-6231		120.00	Water Tests		10340	Services, Labor, Contracts
		01-392-000-0000-6231		66.00	Water Tests		10343	Services, Labor, Contracts
		01-392-000-0000-6231		80.00	water tests		10361	Services, Labor, Contracts
		01-392-000-0000-6231		40.00	water tests		10374	Services, Labor, Contracts
	405	A.W. Research Laboratories, In	C.	306.00		4 Transaction	ns	
	12486	Leitinger/Michelle						
		01-392-000-0000-6405		6.38	Alcohol swabs reimburse			Office & Film Supplies
	12486	Leitinger/Michelle		6.38		1 Transaction	ns	
392	DEPT 7	Total:		312.38	Water Wells		2 Vendors	5 Transactions
601	DEPT 89471	Aitkin Co 4-H Council			Extension			
		01-601-551-0000-5840		40.00	Sales-license center R.38	39	#4407	4-H Plat Book Sales
				Copyright	2010 Integrated Fina	ncial Systems	S	

1 General Fund

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendo	r <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	<u>ites</u>	Paid On Bhf #	On Behalf of Name
		01-601-551-0000-5840		80.00	Sales-license center R.391		#4408-4409	4-H Plat Book Sales
		01-601-551-0000-5840		400.00	Sales-Recorders Office R.3	193	#4420-4429	4-H Plat Book Sales
		01-601-551-0000-5840		40.00	Sales-license center R.392		#4444	4-H Plat Book Sales
	89471	Aitkin Co 4-H Council		560.00		4 Transaction	ns	
	5398	CDW Government, Inc						
		01-601-000-0000-6405		223.19	LED 24 WIDE		JS38195	Office Supplies
	5398	CDW Government, Inc		223.19		1 Transaction	ns	
	10313	Lenovo (United States) Inc.						
		01-601-000-0000-6405		29.95	CASE Backpack		6222577233	Office Supplies
		01-601-000-0000-6405		24.00	MOUSE scrollpoint		6222578801	Office Supplies
	10313	Lenovo (United States) Inc.		53.95		2 Transaction	ns	
601	DEPT <sup>-</sup>	Fotal:		837.14	Extension		3 Vendors	7 Transactions
1	Fund T	- otal:		58,054.04	General Fund			212 Transactions

3 Road & Bridge

Aitkin County

### INTEGRATED FINANCIAL SYSTEMS

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service [		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
301	DEPT				R&B Administration			
	8175	Centurylink						
		03-301-000-0000-6250		31.43	FAX - HWY OFFICE 0314	14		Telephone
					02/11/2014	03/10/2014		
	8175	Centurylink		31.43		1 Transaction	S	
	10055	Culliana						
	10855	Culligan 03-301-000-0000-6400		14.00	WATER BOTTLE 031414		341890	Supplies And Materials
	10855	Culligan		16.00 16.00	WATER BOTTLE 031414	1 Transaction		Supplies And Materials
	10000	Camgan		10.00		i iransaction	3	
	11406	Innovative Office Solutions						
		03-301-000-0000-6400		147.32	CALCULATOR 031414		476008	Supplies And Materials
	11406	Innovative Office Solutions		147.32		1 Transaction	S	
301	DEPT 7	Total:		194.75	R&B Administration		3 Vendors	3 Transactions
303	DEPT				R&B Highway Maintenar	nce		
	50	Aitkin Body Shop, Inc						
		03-303-000-0000-6523		60.00	REPAIR 031414		58122	Misc Bldg & Shop Supplies
	50	Aitkin Body Shop, Inc		60.00		1 Transaction	S	
	405	A.U. T. O.						
	195	Aitkin Tire Shop			DEDAID 021414		F2077	Danain & Maintananaa Cumuliaa
		03-303-000-0000-6590 03-303-000-0000-6590		10.00	REPAIR 031414 REPAIR 031414		53077 53078	Repair & Maintenance Supplies Repair & Maintenance Supplies
	195	Aitkin Tire Shop		20.00 30.00	KLFAIK 031414	2 Transaction		Repair & Maintenance Supplies
	173	Attitit The Shop		30.00		2 Transaction	3	
	8239	Ameripride Linen & Apparel Se	ervices					
		03-303-000-0000-6523		52.95	SHOP LAUNDRY 031414		2200467709	Misc Bldg & Shop Supplies
		03-303-000-0000-6523		44.41	SHOP LAUNDRY 031414		2200480446	Misc Bldg & Shop Supplies
		03-303-000-0000-6523		44.41	SHOP LAUNDRY 031414		2200483116	Misc Bldg & Shop Supplies
		03-303-000-0000-6523		87.86	SHOP LAUNDRY 031414		2200485548	Misc Bldg & Shop Supplies
	8239	Ameripride Linen & Apparel Se	ervices	229.63		4 Transaction	S	
	12106	Antoine Electric						
		03-303-000-0000-6298		141.93	EMERGENCY LIGHTS 03	414	13462	Shop Maintenance
		03-303-000-0000-6298		141.93	EMERGENCY LIGHTS 037	414	13462	Shop Maintenance
	12106	Antoine Electric		283.86		2 Transaction	S	
	86467	Auto Value Aitkin						
				O	0040 1	! . 1 C 4		

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Account/Formula 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 Auto Value Aitkin		89.99 2.49 12.99 103.98 1.99	Warrant Description Service Da SNOW PLOW LIGHT 03141 SPREADER 031414 COUNTER 031414 PLOW LIGHT 031414 POWER STEERING 031414 OIL FILTERS 031414 WIPERS 031414		Paid On Bhf #  40040567  40040600  40040601  40040687  40041117  40041248  40041403	Account/Formula Description On Behalf of Name Repair & Maintenance Supplies
			0.002		,	-	
8674 8674	Boyer Trucks 03-303-000-0000-6590 03-303-000-0000-6590 Boyer Trucks	:	174.56 272.48 447.04	INDICATOR 031414 COMPRESSOR 031414	2 Transaction	140840R 829858 ss	Repair & Maintenance Supplies Repair & Maintenance Supplies
1200 1200	Cummings Oil, Inc 03-303-000-0000-6513 03-303-000-0000-6513 Cummings Oil, Inc	7,	022.10	MCGREGOR 031414 MCGRATH 031414	2 Transaction	37827 37828	Motor Fuel & Lubricants Motor Fuel & Lubricants
9326	_	23,	724.00		2 Transaction		
9326	03-303-000-0000-6513 Dehn Oil		199.24 199.24	AITKIN 031414	1 Transaction	25043158 as	Motor Fuel & Lubricants
7920 7920	Dixon Mechanical Electric, LLP 03-303-000-0000-6590 Dixon Mechanical Electric, LLP		326.26 326.26	ALTERNATOR 031414	1 Transaction	15376 is	Repair & Maintenance Supplies
1491 1491	Dutch's Electric, Inc 03-303-000-0000-6516 Dutch's Electric, Inc		225.50 225.50	REPAIR 031414	1 Transaction	21791 is	Signs & Posts
7935 7935	East Central Energy 03-303-000-0000-6254 East Central Energy		173.32 173.32	POWER - MCGRATH 0314	14 1 Transaction	70415419 is	Utilities
7060	Federated Co-Ops Inc. 03-303-000-0000-6297 03-303-000-0000-6297 03-303-000-0000-6297	1,0	679.40	MCGRATH 031414 JACOBSON 031414 MCGRATH 031414		111004 12155 20756	Shop Fuel Shop Fuel Shop Fuel

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

No.         Account/Formula         Accr         Amount         Service Dates         Paid On Bhf # On Br           03-303-000-0000-6297         1,069.86         MCGREGOR 031414         36988         Shop F           7060         Federated Co-Ops Inc.         4,498.29         4 Transactions	
7060 Federated Co-Ops Inc. 4,498.29 4 Transactions	
8622 Frontier	
03-303-000-0000-6250 44.71 JACOBSON 031414 2187526591 Teleph	ephone
1	ephone
•	ephone
03-303-000-0000-6250 60.17 MCGRATH 031414 3205923580 Teleph	ephone
8622 Frontier 195.63 4 Transactions	
1754 Garrison Disposal Company, Inc	
	ities
10.00	
10.00	
03-303-000-0000-6254 78.22 MCGREGOR 031414 8178688 Utilitie 1754 Garrison Disposal Company, Inc 133.22 3 Transactions	ities
1734 Gairtison Disposal Company, inc. 133.22 3 Transactions	
1880 Gravelle Plumbing & Heating, Inc	
03-303-000-0000-6590 100.60 SLIP CAP 031414 5376 Repair	pair & Maintenance Supplies
1880 Gravelle Plumbing & Heating, Inc 100.60 1 Transactions	
10EO II 9 I Masabi Ina	
1959 H & L Mesabi Inc 03-303-000-0000-6523 444 22 PLOW BOLTS 031414 90281 Misc B	a Dida 9 Chan Cumplies
777.22	c Bldg & Shop Supplies
1959 H & L Mesabi Inc 444.22 1 Transactions	
2763 J & H Transfer Station-Lakes Sanitary	
03-303-000-0000-6254 93.89 AITKIN 031414 75545 Utilitie	ities
03-303-000-0000-6254 57.65 PALISADE 031414 75546 Utilitie	ities
2763 J & H Transfer Station-Lakes Sanitary 151.54 2 Transactions	
8101 Kris Engineering Inc	
	pair & Maintenance Supplies
8101 Kris Engineering Inc 3,429.92 1 Transactions	all & Maintenance Supplies
5,429.92 Transactions	
91187 Lake Country Power	
03-303-000-0000-6254 68.77 CSAH 14 031414 141979801 Utilitie	ities
03-303-000-0000-6254 59.43 CSAH 6 031414 141979901 Utilitie	ities
91187 Lake Country Power 128.20 2 Transactions	
12626 Lubrication Technologies, Inc.	

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Name Account/Formula  03-303-000-0000-6513  03-303-000-0000-6523  03-303-000-0000-6523  Lubrication Technologies, Inc.	<u>Rpt</u> ccr	Amount 1,204.92 1,436.75 1,819.27 1,942.08- 2,518.86	Warrant Description Service D MOTOR OIL 031414 FUEL ADDITIVE 031414 FUEL ADDITIVE 031414 FUEL ADDITIVE 031414	•	Invoice # Paid On Bhf # 2310436 2310436 2316455 525761	Account/Formula Description On Behalf of Name Motor Fuel & Lubricants Misc Bldg & Shop Supplies Misc Bldg & Shop Supplies Misc Bldg & Shop Supplies
			2,010.00				
2991	Malmo Market						
	03-303-000-0000-6523		9.17	DISHSOAP 031414		20462	Misc Bldg & Shop Supplies
	03-303-000-0000-6513		75.52	GASOLINE 031414		34784	Motor Fuel & Lubricants
	03-303-000-0000-6513		62.41	GASOLINE 031414		37132	Motor Fuel & Lubricants
	03-303-000-0000-6513		70.21	GASOLINE 031414		37189	Motor Fuel & Lubricants
2991	Malmo Market		217.31		4 Transaction	าร	
10824	Maney International Inc						
	03-303-000-0000-6590		277.78	EXTENSION 031414		657917	Repair & Maintenance Supplies
	03-303-000-0000-6590		277.78	EXTENSION 031414		657917	Repair & Maintenance Supplies
10824	Maney International Inc		555.56		2 Transaction	าร	The second secon
5917	Mike's Bobcat Service			DI 0144110 004444			
	03-303-000-0000-6825		400.00	PLOWING 031414			Maintenance Agreements
5917	Mike's Bobcat Service		400.00		1 Transaction	าร	
8540	Minnesota Department Of Public S	afety					
	03-303-000-0000-6298		25.00	HAZ CHEMICAL FEE 0314	14		Shop Maintenance
	03-303-000-0000-6298		25.00	HAZ CHEMICAL FEE 0314	14		Shop Maintenance
	03-303-000-0000-6298		25.00	HAZ CHEMICAL FEE 0314	14		Shop Maintenance
	03-303-000-0000-6298		25.00	HAZ CHEMICAL FEE 0314	14		Shop Maintenance
	03-303-000-0000-6298		25.00	HAZ CHEMICAL FEE 0314	14		Shop Maintenance
	03-303-000-0000-6298		25.00	HAZ CHEMICAL FEE 0314	14		Shop Maintenance
8540	Minnesota Department Of Public S	afety	150.00		6 Transaction	าร	
8618	North American Salt Co						
	03-303-000-0000-6518		7,625.28	DE ICING SALT 031414		71122876	De-Icing Salt
8618	North American Salt Co		7,625.28		1 Transaction	าร	
10701	Northern Safety Technology Inc						
10/01	03-303-000-0000-6590		144.00	FLASHER 031414		35603	Repair & Maintenance Supplies
10701	Northern Safety Technology Inc		144.99 144.99	I LASIILIN US 14 14	1 Transaction		поран а маниснансе заррнез
10/01	Two them safety reclinology inc		144.77		ı ıransacıldı	13	

### Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	r <u>Name</u>	<u>Rpt</u>		Warrant Description	•	Invoice #	Account/Formula Description
<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
8691	Northland Hydraulic Service						
	03-303-000-0000-6590		1,500.00	LABOR 031414		7016	Repair & Maintenance Supplies
8691	Northland Hydraulic Service		1,500.00		1 Transaction	ns	
8436	Northland Parts						
	03-303-000-0000-6523		49.99	CHAMBER 031414		275025	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		19.49	MIRROR 031414		275071	Repair & Maintenance Supplies
	03-303-000-0000-6523		24.98	CABLE 031414		275230	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		20.69	SOCKET 031414		275305	Misc Bldg & Shop Supplies
8436	Northland Parts		115.15		4 Transaction	ns	
10720	Nuss Truck & Equipment						
	03-303-000-0000-6590		397.50	PUMP 031414		3119296	Repair & Maintenance Supplies
	03-303-000-0000-6590		240.39	BEARING 031414		3119392	Repair & Maintenance Supplies
10720	Nuss Truck & Equipment		637.89		2 Transaction	ns	
3760	Palisade Cooperative Oil Assoc						
	03-303-000-0000-6513		58.59	GASOLINE 031414		275769	Motor Fuel & Lubricants
3760	Palisade Cooperative Oil Assoc		58.59		1 Transaction	ns	
10128	Peterson Towing Company						
	03-303-000-0000-6590		312.50	TOWING 031414		28272	Repair & Maintenance Supplies
10128	Peterson Towing Company		312.50	1 Transactions			
8537	Powerplan OIB						
0007	03-303-000-0000-6590		2,383.71	PAD 031414		948043	Repair & Maintenance Supplies
	03-303-000-0000-6590		2,303.71	PIN 031414		950420	Repair & Maintenance Supplies
	03-303-000-0000-6590		519.38	PIN 031414		953026	Repair & Maintenance Supplies
	03-303-000-0000-6590		561.37-	BUSHING 031414		953186	Repair & Maintenance Supplies
	03-303-000-0000-6590		277.95	MANUAL 031414		956757	Repair & Maintenance Supplies
	03-303-000-0000-6590		914.64	EDGE 031414		960798	Repair & Maintenance Supplies
8537	Powerplan OIB		3,806.06		6 Transaction		
			3,000.00				
3950	Public Utilities						
	03-303-000-0000-6254		42.64	HWY 210 AND CSAH 28 (	31414	02000594550	Utilities
	03-303-000-0000-6254		47.28	AITKIN SHOP WATER 031	414	02000633350	Utilities
	03-303-000-0000-6254		36.38	HWY 210 AND CSAH 12 (	031414	02000633880	Utilities
	03-303-000-0000-6254		90.72	HWY 47 AND CSAH 12 03	31414	02006409200	Utilities

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
3950 Public Utilities		217.02	4 Transaction	าร	
4010 Rasley Oil Company					
03-303-000-0000-6513		41.43	GASOLINE 031414	11859	Motor Fuel & Lubricants
03-303-000-0000-6513		25.82	GASOLINE 031414	11865	Motor Fuel & Lubricants
03-303-000-0000-6513		78.27	GASOLINE 031414	11878	Motor Fuel & Lubricants
03-303-000-0000-6513		55.83	GASOLINE 031414	12155	Motor Fuel & Lubricants
03-303-000-0000-6513		86.83	GASOLINE 031414	12276	Motor Fuel & Lubricants
03-303-000-0000-6513		23.16	GASOLINE 031414	12329	Motor Fuel & Lubricants
03-303-000-0000-6513		66.93	GASOLINE 031414	12347	Motor Fuel & Lubricants
03-303-000-0000-6513		68.34	GASOLINE 031414	12359	Motor Fuel & Lubricants
03-303-000-0000-6513		49.73	GASOLINE 031414	12360	Motor Fuel & Lubricants
03-303-000-0000-6513		35.53	GASOLINE 031414	12390	Motor Fuel & Lubricants
03-303-000-0000-6513		49.55	GASOLINE 031414	12414	Motor Fuel & Lubricants
03-303-000-0000-6513		44.33	GASOLINE 031414	12447	Motor Fuel & Lubricants
03-303-000-0000-6513		43.54	GASOLINE 031414	12461	Motor Fuel & Lubricants
03-303-000-0000-6513		82.16	GASOLINE 031414	12482	Motor Fuel & Lubricants
03-303-000-0000-6513		63.67	GASOLINE 031414	12520	Motor Fuel & Lubricants
03-303-000-0000-6513		85.32	GASOLINE 031414	12548	Motor Fuel & Lubricants
03-303-000-0000-6513		52.71	GASOLINE 031414	12611	Motor Fuel & Lubricants
03-303-000-0000-6513		32.99	GASOLINE 031414	20505	Motor Fuel & Lubricants
03-303-000-0000-6513		22.88	GASOLINE 031414	20527	Motor Fuel & Lubricants
03-303-000-0000-6513		53.90	GASOLINE 031414	20716	Motor Fuel & Lubricants
03-303-000-0000-6513		67.74	GASOLINE 031414	20764	Motor Fuel & Lubricants
03-303-000-0000-6513		42.77	GASOLINE 031414	20785	Motor Fuel & Lubricants
03-303-000-0000-6513		86.09	GASOLINE 031414	20789	Motor Fuel & Lubricants
03-303-000-0000-6513		83.39	GASOLINE 031414	20917	Motor Fuel & Lubricants
03-303-000-0000-6513		66.35	GASOLINE 031414	20922	Motor Fuel & Lubricants
03-303-000-0000-6513		46.87	GASOLINE 031414	20938	Motor Fuel & Lubricants
03-303-000-0000-6513		64.80	GASOLINE 031414	20960	Motor Fuel & Lubricants
03-303-000-0000-6513		79.27	GASOLINE 031414	20969	Motor Fuel & Lubricants
03-303-000-0000-6513		121.87	GASOLINE 031414	21010	Motor Fuel & Lubricants
03-303-000-0000-6513		91.30	GASOLINE 031414	21029	Motor Fuel & Lubricants
03-303-000-0000-6513		55.61	GASOLINE 031414	25482	Motor Fuel & Lubricants
03-303-000-0000-6513		63.91	GASOLINE 031414	25547	Motor Fuel & Lubricants
03-303-000-0000-6513		29.25	GASOLINE 031414	28303	Motor Fuel & Lubricants
03-303-000-0000-6513		40.33	GASOLINE 031414	28313	Motor Fuel & Lubricants
03-303-000-0000-6513		101.21	GASOLINE 031414	28317	Motor Fuel & Lubricants
03-303-000-0000-6513		40.89	GASOLINE 031414	28339	Motor Fuel & Lubricants

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Name	<u>Rpt</u>	A ma a una t	Warrant Description	Invoice #	Account/Formula Description
<u>INO.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
4010	03-303-000-0000-6513		71.12	GASOLINE 031414	28361	Motor Fuel & Lubricants
4010	Rasley Oil Company		2,215.69	37 Transaction	ns .	
4070	Riley Auto Supply					
	03-303-000-0000-6590		15.99	STOPLIGHT SWITCH 031414	545008	Repair & Maintenance Supplies
	03-303-000-0000-6523		63.96	MIRROR 031414	545031	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		5.99	ELECTRIC BATTERY 031414	545043	Repair & Maintenance Supplies
	03-303-000-0000-6523		42.73	IMPACT SOCKET 031414	545140	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		21.99	THREADLOCK 031414	545241	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		34.12	HOSE FITTINGS 031414	545290	Repair & Maintenance Supplies
	03-303-000-0000-6590		80.73	HOSE FITTINGS 031414	545306	Repair & Maintenance Supplies
	03-303-000-0000-6523		8.56	SHIPPING 031414	545343	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		18.95	HOSE FITTINGS 031414	545373	Repair & Maintenance Supplies
	03-303-000-0000-6523		46.76	FUEL FILTERS 031414	545484	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		9.99	HEADLIGHT BULB 031414	545519	Repair & Maintenance Supplies
	03-303-000-0000-6523		4.78	HOSE 031414	545541	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		24.90	STRAPS 031414	545648	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		109.67	STRAPS 031414	545679	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		131.06	BRAKE 031414	545712	Repair & Maintenance Supplies
	03-303-000-0000-6590		42.16	BELT 031414	545745	Repair & Maintenance Supplies
	03-303-000-0000-6590		84.94	HOSE FITTINGS 031414	545757	Repair & Maintenance Supplies
4070	Riley Auto Supply		747.28	17 Transaction	าร	
90805	Temco					
	03-303-000-0000-6590		13.50	HEX NUT 031414	16951	Repair & Maintenance Supplies
90805	Temco		13.50	1 Transaction	าร	
4988	Viking Industrial Center					
	03-303-000-0000-6523		171.23	GLOVES 031414	1010411	Misc Bldg & Shop Supplies
4988	Viking Industrial Center		171.23	1 Transaction		mer and a map aspend
	3					
5295	Ziegler Inc					
	03-303-000-0000-6590		587.23-	RETURN 031414	190003390	Repair & Maintenance Supplies
	03-303-000-0000-6590		49.45-	RETURN 031414	190003391	Repair & Maintenance Supplies
	03-303-000-0000-6590		163.06-	RETURN 031414	190003392	Repair & Maintenance Supplies
	03-303-000-0000-6590		1,442.33	HYDRAULIC CONTROL VALVE 031414	190010353	Repair & Maintenance Supplies
	03-303-000-0000-6590		1,628.50	LABOR 031414	190010353	Repair & Maintenance Supplies
	03-303-000-0000-6590		946.35	PINS AND RODS 031414	190034861	Repair & Maintenance Supplies
	03-303-000-0000-6590		850.83	ROD 031414	190034954	Repair & Maintenance Supplies

### Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
	03-303-000-0000-6590		91.60	KIT SEAL 031414	190034955	Repair & Maintenance Supplies
	03-303-000-0000-6590		69.90	BOLTS AND NUTS 031414	190034956	Repair & Maintenance Supplies
	03-303-000-0000-6590		277.03	PIN 031414	190035033	Repair & Maintenance Supplies
	03-303-000-0000-6590		98.06	LATCH 031414	190035064	Repair & Maintenance Supplies
	03-303-000-0000-6590		530.00	CUTTING EDGES 031414	190035152	Repair & Maintenance Supplies
	03-303-000-0000-6590		20.14	PAWL 031414	190035153	Repair & Maintenance Supplies
	03-303-000-0000-6590		38.60	SEAL 031414	190035182	Repair & Maintenance Supplies
	03-303-000-0000-6590		28.64	BOLT AND NUT 031414	190035183	Repair & Maintenance Supplies
	5295 Ziegler Inc		5,222.24	15 Transactio	ns	
303	DEPT Total:		85,728.74	R&B Highway Maintenance	38 Vendors	151 Transactions
307	DEPT			R&B Capital Infrastructure		
	48 Aitkin Co Abstract Company			·		
	03-307-000-0000-6260		15.00	SP 001610022 031414	45888	Professional Services
	48 Aitkin Co Abstract Company		15.00	1 Transactio	ns	
	8716 SEH					
	03-307-000-0000-6260		351.88	WETLAND DELINEATION CSA 031414	277865	Professional Services
	8716 SEH		351.88	1 Transaction	ns	
307	DEPT Total:		366.88	R&B Capital Infrastructure	2 Vendors	2 Transactions
308	DEPT			R&B Equipment & Facilities		
	8491 ACS, Inc			Rab Equipment a Facilities		
	03-308-000-0000-6600		9,084.38	NEW ROADS SOFTWARE 031414	950210	Capital Outlay-Facilities
	8491 ACS, Inc		9,084.38	1 Transactio	ns	
308	DEPT Total:		9,084.38	R&B Equipment & Facilities	1 Vendors	1 Transactions
3	Fund Total:		95,374.75	Road & Bridge		157 Transactions

#### DKB1 3/10/14 8:44AM 5 Health & Human Services

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 2	29
--------	----

		Name Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
400		Accounting	Acci	Amount			Off Beriair of Name
400	DEPT 1457	CPS Technology Solutions, Inc			Public Health Department		
	1437	05-400-440-0410-6231		10.56	March maintenance contract	365232	Services Or Contracts
	1457	CPS Technology Solutions, Inc.		10.56	1 Transactio		services of contracts
	1107	or or recrimenegy conditions, into		10.00	Transaction	713	
	10313	Lenovo (United States) Inc.					
		05-400-440-0410-6625		1,401.55	Thinkpad & 3yr protection plan	6222606287	Furniture, Fixtures, Etc.
	10313	Lenovo (United States) Inc.		1,401.55	1 Transaction	ons	
400	DEPT 1	Total:		1,412.11	Public Health Department	2 Vendors	2 Transactions
420	DEPT				Income Maintenance		
	1457	CPS Technology Solutions, Inc					
		05-420-600-4800-6231		27.46	March maintenance contract	365232	Services Or Contracts
		05-420-640-4800-6231		35.20	March maintenance contract	365232	Services Or Contracts
	1457	CPS Technology Solutions, Inc		62.66	2 Transaction	ons	
420	DEPT 1	Total:		62.66	Income Maintenance	1 Vendors	2 Transactions
430	DEPT				Social Services		
	1457	CPS Technology Solutions, Inc					
		05-430-700-4800-6231		32.38	March maintenance contract	365232	Services Or Contracts
	1457	CPS Technology Solutions, Inc		32.38	1 Transactio	ons	
	10313	Lenovo (United States) Inc.					
	10313	05-430-700-4800-6405		67.40	2 mice & 1 carrying case	6222557658	Supplies-Computer/Office/Meeting
		05-430-700-4800-6625		1,401.55	Thinkpad & 3yr protection plan	6222606287	Office & Other Equipment
	10313	Lenovo (United States) Inc.		1,468.95	2 Transaction		omos a omor equipment
				.,.55.75	2 Transactio	····-	
430	DEPT T	「otal:		1,501.33	Social Services	2 Vendors	3 Transactions
5	Fund T	otal:		2,976.10	Health & Human Services		7 Transactions
-				2,770.10			

DKB1 3/10/14 9 State

8:44AM

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	Paid On Bhf #	On Behalf of Name
0	DEPT			Undesignated		
	4580 Mn Dept Of Finance					
	09-000-000-0000-2030		180.00	February marriage license fees		State Fees, Assessments & Surcharges
	4580 Mn Dept Of Finance		180.00	1 Transaction	S	
0	DEPT Total:		180.00	Undesignated	1 Vendors	1 Transactions
9	Fund Total:		180.00	State		1 Transactions

#### DKB1 3/10/14 10 Trust

8:44AM

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
900	DEPT				Timber Permit Bonds			
	584	Blandin Paper Co						
		10-900-000-0000-2300		1,967.50	bond refund R.1770		12958	Timber Permit Bonds
	584	Blandin Paper Co		1,967.50		1 Transaction	IS	
		·						
	9939	Brekke/Dell						
		10-900-000-0000-2300		456.00	Bond Refund R.1757		13404	Timber Permit Bonds
	9939	Brekke/Dell		456.00		1 Transaction	IS	
	11286	Carlson Timber Products						
		10-900-000-0000-2300		3,593.86	bond refund R.1797		13113	Timber Permit Bonds
	11286	Carlson Timber Products		3,593.86		1 Transaction	IS	
	13021	Hart/Michael						
		10-900-000-0000-2300		311.40	Bond Refund R.1490		12915	Timber Permit Bonds
	13021	Hart/Michael		311.40		1 Transaction	ıs	
	2424	Jobe/Pete						
		10-900-000-0000-2300		243.00	Bond Refund R.1768		13220	Timber Permit Bonds
		10-900-000-0000-2300		184.82	Bond Refund R.1747		13260	Timber Permit Bonds
	2424	Jobe/Pete		427.82		2 Transaction	IS	
	3937	Potlatch Corp						
		10-900-000-0000-2300		1,839.00	Bond Refund R.1684		13229	Timber Permit Bonds
	3937	Potlatch Corp		1,839.00		1 Transaction	IS	
	11574	Timber Transport-Curt Raveill						
		10-900-000-0000-2300		571.67	bond refund R.1807		12860	Timber Permit Bonds
	11574	Timber Transport-Curt Raveill		571.67		1 Transaction	IS	
	4994	Venhuizen Bros						
		10-900-000-0000-2300		429.25	bond refund R.1749		13455	Timber Permit Bonds
	4994	Venhuizen Bros		429.25		1 Transaction	ns	
	5109	Westerlund Sawmill						
		10-900-000-0000-2300		840.10	bond Refund R.1763		13268	Timber Permit Bonds
	5109	Westerlund Sawmill		840.10		1 Transaction	IS	

#### DKB1 3/10/14 10 Trust

8:44AM

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service D	<u>ates</u>	Paid On Bhf #	On Behalf of Name
900	DEPT 7	Гotal:		10,436.60	Timber Permit Bonds		9 Vendors	10 Transactions
923	DEPT				Forfeited Tax Sales			
	170	Aitkin Motor Company						
		10-923-000-0000-6590		75.31	LOF		239417	Repair & Maintenance Supplies
	170	Aitkin Motor Company		75.31		1 Transaction	is	
	F0.4	Diametic Decree Os						
	584	Blandin Paper Co					10050	Defined a Debahamana
	E0.4	10-923-000-0000-6820		6,334.15	overappraised refund	4 T	12958	Refunds & Reimbursements
	584	Blandin Paper Co		6,334.15		1 Transaction	IS	
	11286	Carlson Timber Products						
		10-923-000-0000-6820		0.03	overpaid refund		13113	Refunds & Reimbursements
	11286	Carlson Timber Products		0.03		1 Transaction	ıs	
	2340	Hyytinen Hardware Hank						
		10-923-000-0000-6590		3.19	brake fluid 779		1165247	Repair & Maintenance Supplies
	2340	Hyytinen Hardware Hank		3.19		1 Transaction	is	
	4233	S & T Office Products Inc						
		10-923-000-0000-6405		3.99	red ink pad for permit tic		01QG0509	Office Supplies
	4233	S & T Office Products Inc		3.99		1 Transaction	IS	
	6128	Tire Barn						
		10-923-000-0000-6590		43.09	LOF		26921	Repair & Maintenance Supplies
	6128	Tire Barn		43.09		1 Transaction	IS	
923	DEPT 7	Γotal:		6,459.76	Forfeited Tax Sales		6 Vendors	6 Transactions
10	Fund T	otal:		16,896.36	Trust			16 Transactions

#### DKB1 3/10/14 8:44AM 11 Forest Development

Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Da	ates Paid On Bhf	<u>On Behalf of Name</u>
924	DEPT				Forest Resource		
	91022	Courtemanche/Richard					
		11-924-000-0000-6330		48.76	mileage-strategic land ass	set 106@.46	Transportation & Travel
	91022	Courtemanche/Richard		48.76		1 Transactions	
924	DEPT 1	Fotal:		48.76	Forest Resource	1 Vendors	1 Transactions
925	DEPT				Reforestation		
	11051	Department of Human Services	5				
		11-925-000-0000-6406		644.50	ATV trail- town signs	4964	Field Supplies
	11051	Department of Human Services	5	644.50		1 Transactions	
	2410	Jacobs/Mark H					
		11-925-000-0000-6330		48.76	MFRP mtg Grand Rapids	106@.46	Transportation & Travel
		11-925-000-0000-6330		129.26	MACLC mtg St Paul	281@46	Transportation & Travel
	2410	Jacobs/Mark H		178.02		2 Transactions	
	4070	Riley Auto Supply					
		11-925-000-0000-6590		24.00-	Core Deposit	544513	Repair & Maintenance Supplies
		11-925-000-0000-6590		9.99	ANTIFREEZE	544959	Repair & Maintenance Supplies
		11-925-000-0000-6590		21.99	dpdt mom-on switch	545082	Repair & Maintenance Supplies
		11-925-000-0000-6590		9.99	ANTIFREEZE	545385	Repair & Maintenance Supplies
		11-925-000-0000-6590		9.99	ANTIFREEZE	545568	Repair & Maintenance Supplies
	4070	Riley Auto Supply		27.96		5 Transactions	
925	DEPT 1	Fotal:		850.48	Reforestation	3 Vendors	8 Transactions
11	Fund T	otal:		899.24	Forest Development		9 Transactions

#### DKB1 3/10/14 8:44AM 19 Long Lake Conservation Ce

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service I		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
521	DEPT				LLCC Administration			
	85003	Aitkin County DAC			22007 tarriin noti atrori			
		19-521-000-0000-6231		280.00	January cleaning service	:		Services, Labor, Contracts
	85003	Aitkin County DAC		280.00	, ,	1 Transaction	าร	
	11419	Beaudry Propane						
		19-521-000-0000-6254		236.08	Propane-Director Reside	ence	653098	Utilities
		19-521-000-0000-6254		191.88	Propane-Dining Hall		653099	Utilities
		19-521-000-0000-6254		215.84	Propane-Instr.Cood.Res	idence	653100	Utilities
	11419	Beaudry Propane		643.80		3 Transaction	าร	
	1211	Croatt Enterprises Inc						
		19-521-000-0000-6254		10,400.00	130 cords Firewood		130@80.00	Utilities
	1211	Croatt Enterprises Inc		10,400.00		1 Transaction	าร	
	8622	Frontier					0407/04/50	<b>+</b> 1 1
		19-521-000-0000-6250		446.25	service & long distance	00/04/0044	2187684653	Telephone
	0/22	Frantian		444.05	02/22/2014	03/21/2014		
	8622	Frontier		446.25		1 Transaction	ns .	
	4425	Shirts Plus						
	4425	19-521-000-0000-6400		699.05	144 water bottles		60716	Commissary Items
		19-521-000-0000-6400		119.40	12 beanies		60750	Commissary Items
		19-521-000-0000-6400		240.00	120 bandannas		60751	Commissary Items
		19-521-000-0000-6400		477.00	48 T's, 12 LS T's		60752	Commissary Items
	4425	Shirts Plus		1,535.45		4 Transaction	าร	<b>,</b>
				,				
	86235	The Office Shop Inc						
		19-521-000-0000-6405		3.65	sealing tape		270605-0	Office & Computer Supplies
		19-521-000-0000-6405		39.88	time cards & NCR paper		954436-0	Office & Computer Supplies
	86235	The Office Shop Inc		43.53		2 Transaction	าร	
521	DEPT 7	otal:		13,349.03	LLCC Administration		6 Vendors	12 Transactions
522	DEPT				LLCC Education			
		Aitkin Feed & Farm Supply Inc			LLOO Eddodtion			
		19-522-000-0000-6416		34.95	mouse food		96026	Education Supplies
	116	Aitkin Feed & Farm Supply Inc		34.95		1 Transaction		• •
		11.3						

#### DKB1 3/10/14 8:44AM 19 Long Lake Conservation Co

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 35

522		r <u>Name</u> <u>Account/Formula</u> Total:	Rpt Accr	<u>Amount</u> 34.95	Warrant Description Service E	_	Invoice # Paid On Bhf # 1 Vendors	Account/Formula Description On Behalf of Name 1 Transactions
523	DEPT				LLCC Food			
	86222	Aitkin Independent Age			DT Cook		1402	Deinking Dublishing C. Adv.
	04222	19-523-000-0000-6230		135.00	PT Cook	1 Transaction	1483	Printing, Publishing & Adv
	80222	Aitkin Independent Age		135.00		1 Transaction	15	
	5998	Appert's Foodservice						
		19-523-000-0000-6418		634.76	Groceries		2073036	Groceries-Students
		19-523-000-0000-6420		43.86	Groceries		2073036	Food Service Supplies
	5998	Appert's Foodservice		678.62		2 Transaction	าร	
	1475	Duffney Refrigeration, Inc						
		19-523-000-0000-6590		574.00	Walk-in Cooler Service		32715	Repair & Maintenance Supplies
		19-523-000-0000-6590		871.00	Walk-in Cooler Service		32717	Repair & Maintenance Supplies
	1475	Duffney Refrigeration, Inc		1,445.00		2 Transaction	าร	
	5662	McGregor Dairy,Inc						
		19-523-000-0000-6418		59.67	GROCERIES		21944	Groceries-Students
		19-523-000-0000-6418		208.15	GROCERIES		21951	Groceries-Students
	5662	McGregor Dairy,Inc		267.82		2 Transaction	ns	
	2190	Northern Star Food Equipment						
		19-523-000-0000-6590		29.60	Dishwasher parts		DC763537	Repair & Maintenance Supplies
	2190	Northern Star Food Equipment		29.60		1 Transaction	ns	
	4968	Upper Lakes Foods, Inc						
		19-523-000-0000-6418		371.42	groceries		290731-00	Groceries-Students
		19-523-000-0000-6420		13.84	supplies		290731-00	Food Service Supplies
		19-523-000-0000-6418		97.74	groceries		290969-00	Groceries-Students
		19-523-000-0000-6418		498.28	groceries		292706-00	Groceries-Students
		19-523-000-0000-6420		78.00	supplies		292706-00	Food Service Supplies
		19-523-000-0000-6418		409.37	groceries		294163-00	Groceries-Students
	4968	Upper Lakes Foods, Inc		1,468.65		6 Transaction		
523	DEPT 7	Total:		4,024.69	LLCC Food		6 Vendors	14 Transactions
524	DEPT				LLCC Maintenance			
524	ווטע				LLCC Mairiteflatice			

#### DKB1

3/10/14 8:44AM 19 Long Lake Conservation Ce

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Description
No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name
2186 Hillyard Inc - Kansas City					
19-524-000-0000-6422		648.59	maintenance supplies	601035671	Janitorial Services/Supplies
2186 Hillyard Inc - Kansas City		648.59	1 Tı	ransactions	
5005 Village Electric Motor Shop					
19-524-000-0000-6590		399.60	heat pump repair	16327	Repair & Maintenance Supplies
5005 Village Electric Motor Shop		399.60	1 Tı	ransactions	
DEPT Total:		1,048.19	LLCC Maintenance	2 Vendors	2 Transactions
Fund Total:		18,456.86	Long Lake Conservation Cente	er	29 Transactions
•	No. Account/Formula  2186 Hillyard Inc - Kansas City 19-524-000-0000-6422  2186 Hillyard Inc - Kansas City  5005 Village Electric Motor Shop 19-524-000-0000-6590  5005 Village Electric Motor Shop DEPT Total:	No. Account/Formula Accr  2186 Hillyard Inc - Kansas City 19-524-000-0000-6422  2186 Hillyard Inc - Kansas City  5005 Village Electric Motor Shop 19-524-000-0000-6590  5005 Village Electric Motor Shop DEPT Total:	No.         Account/Formula         Accr         Amount           2186         Hillyard Inc - Kansas City         648.59           2186         Hillyard Inc - Kansas City         648.59           5005         Village Electric Motor Shop         399.60           5005         Village Electric Motor Shop         399.60           5005         Village Electric Motor Shop         399.60           DEPT Total:         1,048.19	No. Account/Formula Accr Amount Service Dates  2186 Hillyard Inc - Kansas City 19-524-000-0000-6422 648.59 maintenance supplies  2186 Hillyard Inc - Kansas City 648.59 1 Ti  5005 Village Electric Motor Shop 19-524-000-0000-6590 399.60 heat pump repair 5005 Village Electric Motor Shop 5005 Village Electric Motor Shop 399.60 1 Ti  DEPT Total: 1,048.19 LLCC Maintenance	No. Account/Formula Accr Amount Service Dates Paid On Bhf #  2186 Hillyard Inc - Kansas City 19-524-000-0000-6422 648.59 maintenance supplies 601035671  2186 Hillyard Inc - Kansas City 648.59 1 Transactions  5005 Village Electric Motor Shop 19-524-000-0000-6590 399.60 heat pump repair 16327  5005 Village Electric Motor Shop 19-Total: 1,048.19 LLCC Maintenance 2 Vendors

#### DKB1 3/10/14 21 Parks

8:44AM

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

520		Name Account/Formula	Rpt Accr Am	<u>nount</u>	Warrant Description Service I		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Aitkin Sno-Drifters Snowmobil 21-520-000-0000-6802 Aitkin Sno-Drifters Snowmobil	7,2	282.10 282.10	2nd benchmark GIA mo	nies 1 Transactior	R.1833 ns	Trail Grants-State
		Courtemanche/Richard 21-520-000-0000-6330		32.20	mileage ITV mtg in Brain 03/06/2014	03/06/2014	70@.46	Transportation & Travel
	91022	Courtemanche/Richard		32.20		1 Transaction	ns	
		Garrison Disposal Company, In 21-520-000-0000-6254 21-520-000-0000-6254 Garrison Disposal Company, In	;	46.61 370.89 417.50	Feb.garbage pickup 10 yd dumpster	2 Transaction	8178363 8178363 ns	Utilities Utilities
		1 3						
	2060	Haypoint Jackpine Savages 21-520-000-0000-6802	12,4	412.90	2nd benchmark paymen	ıt	R.#1835	Trail Grants-State
	2060	Haypoint Jackpine Savages	12,4	412.90		1 Transaction	ns	
	4641 4641	Holiday Credit Office 21-520-000-0000-6511 Holiday Credit Office		89.35 89.35	gas	1 Transaction	1400000134961 ns	Gas & Oil
		Hyytinen Hardware Hank 21-520-000-0000-6590 Hyytinen Hardware Hank		8.51 8.51	hardware for piston bul	ly 1 Transaction	1165110 ns	Repair & Maintenance Supplies
		Mille Lacs Trails, Inc. 21-520-000-0000-6802 Mille Lacs Trails, Inc.	•	049.40 049.40	2nd benchmark GIA mo	nies 1 Transactior	R.1833 ns	Trail Grants-State
		Palisade Supersledders Inc. 21-520-000-0000-6802 Palisade Supersledders Inc.	·	635.60 635.60	2nd benchmark GIA mo	nies 1 Transactior	R.1835 ns	Trail Grants-State
	3950	Public Utilities 21-520-000-0000-6254 21-520-000-0000-6254	2	207.63 37.33	Land Department Mississippi Access			Utilities Utilities

#### DKB1 3/10/14 21 Parks

8:44AM

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vend	lor <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
<u>Nc</u>	o. <u>Account/Formula</u>	Accr A	<u>Amount</u>	Service Da	<u>ites</u>	Paid On Bhf #	On Behalf of Name
395	O Public Utilities		244.96		2 Transaction	S	
401	J 1 J						
	21-520-000-0000-6511		531.76	February Gas		AITCOL&PS	Gas & Oil
401	0 Rasley Oil Company		531.76		1 Transaction	S	
480	00 Tamarack Sno-Flyers						
	21-520-000-0000-6802	15	5,675.20	2nd benchmark GIA monic	es	Rec.1833	Trail Grants-State
480	00 Tamarack Sno-Flyers	15	5,675.20		1 Transaction	S	
465	4 Westerlund Cenex						
	21-520-000-0000-6511		102.92	Gas 799		15381	Gas & Oil
465	4 Westerlund Cenex		102.92		1 Transaction	S	
520 DEP	T Total:	55	5,482.40	Parks		12 Vendors	14 Transactions
21 Fund	d Total:	5!	5,482.40	Parks			14 Transactions
			-, 0				
Fina	l Total:	248	8,319.75	227 Vendors	4	145 Transactions	

## DKB1 8:44AM

## Aitkin County



#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	1	58,054.04	General Fund		
	3	95,374.75	Road & Bridge		
	5	2,976.10	Health & Huma	n Services	
	9	180.00	State		
	10	16,896.36	Trust		
	11	899.24	Forest Develop	ment	
	19	18,456.86	Long Lake Cons	servation Center	
	21	55,482.40	Parks		
A	All Funds	248,319.75	Total	Approved by,	

DKB1 2/25/14

3:22PM

### **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 = Fund (Page Break by Fund)

2 Department (Totals by Dept)

3 Vendor Number

4 - Vendor Name

Page Break By:

1 - Page Break by Fund

2 - Page Break by Dept

Town Road Allotment-Gas Tax

Explode Dist. Formulas N

Paid on Behalf Of Name on Audit List?:

N

D

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

N

DKB1 2/25/14 3:22PM

3 Road & Bridge

Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

7		<u>Name</u> Account/Formula	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service D		<u>voice #</u> Paid On Bhf #	Account/Formula Description On Behalf of Name
303		Town Of Aitkin Treasurer 03- 303- 000- 0000- 6830 Town Of Aitkin Treasurer		16,339.77 16,339.77	R&B Highway Maintenand Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
		Town Of Ball Bluff Treasurer 03-303-000-0000-6830 Town Of Ball Bluff Treasurer		7,448.10 7,448.10	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
		Town Of Balsam Treasurer 03-303-000-0000-6830 Town Of Balsam Treasurer		2,735.04 2,735.04	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
		Town Of Beaver Treasurer 03- 303- 000- 0000- 6830 Town Of Beaver Treasurer		5,327.84 5,327.84	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
		Town Of Clark Treasurer 03- 303- 000- 0000- 6830 Town Of Clark Treasurer		7,902.97 7,902.97	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
		Town Of Cornish Treasurer 03-303-000-0000-6830 Town Of Cornish Treasurer		3,703.61 3,703.61	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
		Town Of Farm Island Treasure 03-303-000-0000-6830 Town Of Farm Island Treasure		19,546.37 19,546.37	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
		Town Of Fleming Treasurer 03-303-000-0000-6830 Town Of Fleming Treasurer		17,691.92 17,691.92	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
		Town Of Glen Treasurer 03- 303- 000- 0000- 6830 Town Of Glen Treasurer		13,146.01 13,146.01	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	7009	<b>Town Of Haugen</b> Treasurer 03-303-000-0000-6830		6,465.05 Copyright	Gas Tax Paid in 2014 2010 Integrated Finai	ncial Systems		Twp Road Allotment Gas Tax

#### DKB1 2/25/14 3 3 Road & Bridge

3:22PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula Town Of Haugen Treasurer	Rpt Accr Amount 6,465.05	Warrant Description Service I		Account/Formula Description On Behalf of Name
	Town Of Hazelton Treasurer 03-303-000-0000-6830 Town Of Hazelton Treasurer	15,933.97 15,933.97	Gas Tax Paid in 2014	1 Transactions	Twp Road Allotment Gas Tax
	Town Of Hill Lake Clerk-Treas 03-303-000-0000-6830 Town Of Hill Lake Clerk-Treas	9,393.85	Gas Tax Paid in 2014	1 Transactions	Twp Road Allotment Gas Tax
	Town Of Idun Treasurer 03-303-000-0000-6830 Town Of Idun Treasurer	6,930.63 6,930.63	Gas Tax Paid in 2014	1 Transactions	Twp Road Allotment Gas Tax
	Town Of Jevne Treasurer 03-303-000-0000-6830 Town Of Jevne Treasurer	8,840.27 8,840.27	Gas Tax Paid in 2014	1 Transactions	Twp Road Allotment Gas Tax
	Town Of Kimberly Treasurer 03-303-000-0000-6830 Town Of Kimberly Treasurer	8,360.26 8,360.26	Gas Tax Paid in 2014	1 Transactions	Twp Road Allotment Gas Tax
	Town Of Lakeside Treasurer 03-303-000-0000-6830 Town Of Lakeside Treasurer	12,903.46 12,903.46	Gas Tax Paid in 2014	1 Transactions	Twp Road Allotment Gas Tax
	Town Of Lee Treasurer 03-303-000-0000-6830 Town Of Lee Treasurer	3,599.87 3,599.87	Gas Tax Paid in 2014	1 Transactions	Twp Road Allotment Gas Tax
	Town Of Libby Treasurer 03-303-000-0000-6830 Town Of Libby Treasurer	2,935.98 2,935.98	Gas Tax Paid in 2014	1 Transactions	Twp Road Allotment Gas Tax
	Town Of Logan Treasurer 03-303-000-0000-6830 Town Of Logan Treasurer	8,342.51 8,342.51	Gas Tax Paid in 2014	1 Transactions	Twp Road Allotment Gas Tax
7018	Town Of Macville Treasurer				

### DKB1

2/25/14 3:22PM 3 Road & Bridge Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula 03-303-000-0000-6830 Town Of Macville Treasurer	Rpt Accr	Amount 6,442.00 6,442.00	Warrant Description Service D Gas Tax Paid in 2014		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name Twp Road Allotment Gas Tax
	Town Of Malmo Treasurer 03- 303- 000- 0000- 6830 Town Of Malmo Treasurer		9,143.78 9,143.78	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Mcgregor - Treasurer 03-303-000-0000-6830 Town Of Mcgregor - Treasurer		3,654.02 3,654.02	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Millward Treasurer 03-303-000-0000-6830 Town Of Millward Treasurer		3,892.90 3,892.90	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Morrison Treasurer 03- 303- 000- 0000- 6830 Town Of Morrison Treasurer		7,404.50 7,404.50	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Nordland Treasurer 03-303-000-0000-6830 Town Of Nordland Treasurer		20,280.14 20,280.14	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Pliny Treasurer 03-303-000-0000-6830 Town Of Pliny Treasurer		4,030.12 4,030.12	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Rice River Treasurer 03-303-000-0000-6830 Town Of Rice River Treasurer		6,653.32 6,653.32	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
7026	Town Of Salo Treasurer 03-303-000-0000-6830 Town Of Salo Treasurer		5,483.54 5,483.54	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Seavey Treasurer 03- 303- 000- 0000- 6830 Town Of Seavey Treasurer		3,565.50 3,565.50	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax

#### DKB1 2/25/14 3:22PM 3 Road & Bridge

## Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

No.	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service D	_	voice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Town Of Shamrock Treasurer 03-303-000-0000-6830 Town Of Shamrock Treasurer		25,251.84 25,251.84	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Spalding Treasurer 03- 303- 000- 0000- 6830 Town Of Spalding Treasurer		7,348.79 7,348.79	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Spencer Treasurer 03-303-000-0000-6830 Town Of Spencer Treasurer		11,174.90 11,174.90	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Turner Treasurer 03-303-000-0000-6830 Town Of Turner Treasurer		5,030.34 5,030.34	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Verdon Treasurer 03-303-000-0000-6830 Town Of Verdon Treasurer		4,288.04 4,288.04	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Wagner Treasurer 03-303-000-0000-6830 Town Of Wagner Treasurer		8,305.18 8,305.18	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Waukenabo Treasure 03-303-000-0000-6830 Town Of Waukenabo Treasure		8,147.87 8,147.87	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of Wealthwood Treasur 03-303-000-0000-6830 Town Of Wealthwood Treasur		6,621.18 6,621.18	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
	Town Of White Pine Treasurer 03-303-000-0000-6830 Town Of White Pine Treasurer		2,410.00 2,410.00	Gas Tax Paid in 2014	1 Transactions		Twp Road Allotment Gas Tax
7037	<b>Town Of Williams</b> Treasurer 03- 303- 000- 0000- 6830		6,278.84	Gas Tax Paid in 2014			Twp Road Allotment Gas Tax

#### DKB1 2/25/14

2/25/14 3:22PM 3 Road & Bridge Aitkin County

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

	Vendor     Name     Image: Name of Market in the properties of the	<u>Amount</u> 6,278.84	Warrant Description Service Dates 1 Transaction	Invoice # Paid On Bhf # ons	Account/Formula Description On Behalf of Name
	7038 Town Of Workman Treasurer 03-303-000-0000-6830 7038 Town Of Workman Treasurer	7,076.52 7,076.52	Gas Tax Paid in 2014 1 Transactio	ons	Twp Road Allotment Gas Tax
303	DEPT Total:	340,030.80	R&B Highway Maintenance	40 Vendors	40 Transactions
3	Fund Total:	340,030.80	Road & Bridge		40 Transactions
	Final Total:	340,030.80	40 Vendors	40 Transactions	

#### DKB1 2/25/14

3:22PM

## Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	AMOUNT	<u>Name</u>		
	3	340,030.80	Road & Bridge		
	All Funds	340,030.80	Total	Approved by,	TENER CARLES CONTRACT OF SAFETY CONTRACT CARROLL CO.

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

<u>Warr #</u> <u>Ver</u> 976		Vendor Nam Bremer Bank 101 MINNESOT.		NOPTH	Amount	Description OBO# On-Behalf-o	<u>Account Number</u> of-Name	Invoice # From Date	PO # To Date
		AITKIN, MN 56		NORTH	7,213.78	CLAIMS PAID	01-044-904-0000-6360	1/27/14	1/31/14
		Warrant #	976	Total	7,213.78	Date 2/5/14			
977	780	Bremer Bank MORTGAGE-DE AITKIN, MN 56				January State Deed Tax January Mtg Registry tax	09-000-000-0000-2025		
		Warrant #	977	Total		Date 2/6/14	09-000-000-0000-2026		
978	8410	Bremer Bank 101 MINNESOTAITKIN, MN 56	A AVENUE N		,				
		·			75.48	credit card fee	19-522-000-0000-6217		
		Warrant #	978	Total	75.48	Date 2/10/14			
979	8410	Bremer Bank 101 MINNESOT. AITKIN, MN 56		NORTH	6 343 25	CLAIMS PAID	01-044-904-0000-6360		
					0,010.20		01 011 701 0000 0000	2/3/14	2/7/14
		Warrant #	979	Total	6,343.25	Date 2/12/14			
980	5462	Bremer Bank (E	lan ACH)						
		ELAN ACH AITKIN, MN 56	431			text book for class-Jim Hicks Prop.Assess.Value textbooks	01-043-000-0000-6208		
						monthly data plan renewal	01-043-000-0000-6208 01-049-000-0000-6231		
						car rental/cab fare-TX transpo	01-252-000-0000-6330		
						Hotel/TX inmate transport	01-252-000-0000-6332		
						meals/TX inmate transport	01-252-000-0000-6340		
						Reg/EM Mgmt conf-Turner	01-280-003-0000-6241		
						road supplies-warning flags	03-303-000-0000-6521		
						MCH-breastfeeding supplies	05-400-430-0408-6405		
						FAP-Labels	05-400-430-0408-6405		
					31.26	Incorrect Chip-Credit coming	05-400-440-0410-6231		

DKB1 03/06/2014

8:53AM

Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 2

Manual Warrants

Warr # Vendor # Vendor Name

Mount   OBO# On-Behalf-of-Name   From Date   To Date   801.36   Carbon monoxide & smoke alarm   05-400-440-0410-6405   387.60   Smoke alarms   05-400-440-0410-6405   387.60   Smoke alarms   05-400-440-0410-6405   387.60   Smoke alarms   05-400-440-0410-6405   387.80   Smoke alarms   05-400-440-0410-6405   387.80   Smoke alarms   05-420-600-4800-6231   37.61 - return Politics in Minnesota   05-420-600-4800-6231   37.61 - return Politics in Minnesota   05-430-700-4800-6405   387.80   Smoke alarms   05-430-700-4800-6405   387.80   Smoke alarms   05-430-700-4800-6405   387.80   387.		Description	Account Number	Invoice #	PO #
387.60 Smoke alarms 29.85 - return Politics in Minnesota 81.28 Incorrect Chip-Credit coming 77.61 - return Politics in Minnesota 95.87 Incorrect Chip-Credit coming 95.430-700-4800-6405 168.64 Child Protect-Reference Books 3.44 - tax credit for previous charge 95.430-700-4800-6405 95.430-710-3810-6020 95.430-710-3810-6020 95.430-710-3810-6020 95.430-710-3810-6020 95.430-710-3810-6020 95.430-710-3861-6020 95.430-710-3860-6020 95.430-710-3861-6020 95.430-710-3861-6020 95.430-710-3860-6020 95.430-710-3860-6020 95.430-710-3860-6020 95.430-710-3861-6020 95.430-710-3861	<b>Amount</b>	OBO# On-Behalf-o	f-Name	From Date	To Date
29.85 - return Politics in Minnesota 81.28 Incorrect Chip-Credit coming 77.61 - return Politics in Minnesota 95.420 - 600 - 4800 - 6231 97.51 - return Politics in Minnesota 95.420 - 600 - 4800 - 6231 91.54 - return Politics in Minnesota 109.24 DSM-Desk reference (2) 168.64 Child Protect-Reference Books 3.44 - tax credit for previous charge 247.98 Script for client SA#51283424 59.91 Cleaning supplies SA#51396245 5.430 - 710 - 3400 - 6405 5.430 - 710 - 3400 - 6405 5.430 - 710 - 3400 - 6405 5.430 - 710 - 3400 - 6405 5.430 - 710 - 3400 - 6405 5.430 - 710 - 3400 - 6405 5.430 - 710 - 3400 - 6405 5.430 - 710 - 3400 - 6405 5.430 - 710 - 3400 - 6405 5.430 - 710 - 3400 - 6020 5.430 - 710 - 3460 - 6020 5.430 - 710 - 3660 - 6027 5.430 - 710 - 3661 - 6020 5.430 - 710 - 3660 - 6020 5.430 - 710 - 3661 - 6020 5.430 - 710 - 3661 - 6020 5.430 - 710 - 3661 - 6020 5.430 - 710 - 3600 - 6020 5.430 - 710 - 3661 - 6020 5.430 - 710 - 3600 - 6020 5.430 - 710 - 3600 - 6020 5.430 - 710 - 3600 - 6020 5.430 - 710 - 3600 - 6020 5.430 - 710 - 3600 - 6020 5.430 - 710 - 3600	801.36	Carbon monoxide & smoke alarm	05-400-440-0410-6405		
81.28 Incorrect Chip-Credit coming 77.61 - return Politics in Minnesota 95.87 Incorrect Chip-Credit coming 91.54 - return Politics in Minnesota 95.87 Oncorrect Chip-Credit coming 91.54 - return Politics in Minnesota 95.430-700-4800-6405 109.24 DSM-Desk reference (2) 95.430-700-4800-6405 168.64 Child Protect-Reference Books 3.44 - tax credit for previous charge 95.430-710-3400-66020 159.91 Cleaning supplies SA#51396245 169.91 Cleaning supplies SA#51396245 172.42 weighted blanket SA#5131541 172.42 weighted blanket SA#5128349 172.40 weighted blanket SA#5128349 172.40 screen protector for SurveyGPS 11-924-000-0000-6406 146.00 100 stamps 19-521-000-0000-6406 11-924-000-0000-6406 127.00 electric service training Reg. 19-521-000-0000-6332 1715/14 112.00 hotel/electic svc training 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 10.00 parking 19-521-000-0000-6340 11-924-000-0000-6340 11-924-1000-0000-6208 17/23/14 11-924-000-0000-6208 17/24/14 11-924-000-0000-6330 17/29/14 18-94-000-0000-6330 17/29/14 18-94-000-0000-6330 17/2	387.60	Smoke alarms	05-400-440-0410-6405		
77.61 - return Politics in Minnesota 95.87   Incorrect Chip-Credit coming 91.54 - return Politics in Minnesota 05-430-700-4800-6405 109.24   DSM-Desk reference (2) 168.64   Child Protect-Reference Books 3.44 - tax credit for previous charge 247.98   Script for client SA#51283424   59.91   Cleaning supplies SA#51396245   26.72   Triple P-Food/LunchSA#513154;   42.75   Triple P-Food SA#5139533   45.00   Screen protector for SurveyGPS   45.00   Screen protector for SurveyGPS   47.00   electric service training Reg.   47.01   Post of the Child Protect Reference Books   47.02   Day 10   48.00   Job stamps   48.00   Job stamps   48.00   Do stamps   48.00   Do stamps   48.00   Do stamps   48.00   Post of the Child Protect Reference Books   48.00   Do stamps   48.	29.85	- return Politics in Minnesota	05-400-440-0410-6405		
95.87 Incorrect Chip-Credit coming 91.54 - return Politics in Minnesota 109.24 DSM-Desk reference (2) 168.64 Child Protect-Reference Books 3.44 - tax credit for previous charge 247.98 Script for client SA#51283424 59.91 Cleaning supplies SA#51396245 42.75 Triple P-Food/LunchSA#5131543 45.00 screen protector for SurveyGPS 45.90 claed blanket SA#51295339 45.00 screen protector for SurveyGPS 11-924-000-0000-6406 46.00 100 stamps 19-521-000-0000-6205 127.00 electric service training 19-521-000-0000-6330 17.15/14 112.00 hotel/electic svc training 19-521-000-0000-6330 17.15/14 17.25 parking 19-521-000-0000-6330 17.16/14 10.00 parking 19-521-000-0000-6330 17.17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 17.25 parking 19-521-000-0000-6330 17.17/14 17.25 SAF meeting-Kangas 11-924-000-0000-6340 17.23/14 17.5.10 SAF meeting-Courtemanche 11-924-000-0000-6208 17.24/14 17.30 meal/Client visit-St Peter 05-430-700-4800-6330 17.29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6332 Alexandria 17.23/14 17.24/14 18.44 hotel/AMC Trng -Laurie Westerl  01-001-000-0000-6332 Alexandria 17.23/14 17.24/14	81.28	Incorrect Chip-Credit coming	05-420-600-4800-6231		
91.54 - return Politics in Minnesota 109.24 DSM-Desk reference (2)	77.61	- return Politics in Minnesota	05-420-600-4800-6405		
109.24 DSM-Desk reference (2) 05-430-700-4800-6405 168.64 Child Protect-Reference Books 3.44 - tax credit for previous charge 05-430-710-3040-6020 247.98 Script for client SA#51283424 05-430-710-3180-6020 59.91 Cleaning supplies SA#51396245 05-430-710-3661-6020 42.75 Triple P-Food/LunchSA#513154: 05-430-710-3661-6020 42.75 Triple P-Food SA#51315543 05-430-710-3661-6020 42.75 Triple P-Food SA#51315543 05-430-710-3661-6020 45.00 screen protector for SurveyGPS 11-924-000-0000-6406 49.99 case for new cell phone 11-924-000-0000-6406 46.00 100 stamps 19-521-000-0000-6205 127.00 electric service training Reg. 19-521-000-0000-6332 1/15/14 1/17/14 112.00 hotel/electic svc training 19-521-000-0000-6332 1/15/14 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6208 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6332 Alexandria 1/23/14 1/24/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	95.87	Incorrect Chip-Credit coming	05-430-700-4800-6231		
168.64 Child Protect-Reference Books 3.44 - tax credit for previous charge 247.98 Script for client SA#51283424 59.91 Cleaning supplies SA#51396245 26.72 Triple P-Food/LunchSA#513154: 42.75 Triple P-Food/SA#51315543 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-710-3661-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-3300-6020 65-430-740-6300-6300 65-430-740-6400-6300 65-430-740-6400-6300 65-430-740-6400-6300 65-430-740-6400-6330 65-430-740-6400-6400-6400 65-430-740-6400-6400 65-430-740-6400-6400 65-430-740-6400-6400 65-430-740-6400-6400 65-430-740-6400-6400 65-430-740-6400-640	91.54	- return Politics in Minnesota	05-430-700-4800-6405		
3.44 - tax credit for previous charge 247.98	109.24	DSM-Desk reference (2)	05-430-700-4800-6405		
247.98 Script for client SA#51283424 05-430-710-3180-6020 59.91 Cleaning supplies SA#51396245 05-430-710-3650-6027 26.72 Triple P-Food ClunchSA#5131543 05-430-710-3661-6020 42.75 Triple P-Food SA#51315543 05-430-710-3661-6020 42.75 Triple P-Food SA#51315543 05-430-710-3661-6020 45.00 screen protector for SurveyGPS 11-924-000-0000-6406 49.99 case for new cell phone 11-924-000-0000-6406 46.00 100 stamps 19-521-000-0000-6205 127.00 electric service training Reg. 19-521-000-0000-6330 1/15/14 1/17/14 112.00 hotel/electic svc training 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6312 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	168.64	Child Protect-Reference Books	05-430-700-4800-6405		
59.91 Cleaning supplies SA#51396245 26.72 Triple P-Food/LunchSA#513154: 05-430-710-3661-6020 42.75 Triple P-Food SA#5131543 05-430-710-3661-6020 172.42 weighted blanket SA#51295339 05-430-710-3661-6020 45.00 screen protector for SurveyGPS 11-924-000-0000-6406 49.99 case for new cell phone 11-924-000-0000-6205 127.00 electric service training Reg. 19-521-000-0000-6330 1/15/14 112.00 hotel/electic svc training 19-521-000-0000-6332 1/15/14 1/17/14 10.00 parking 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6208 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	3.44	- tax credit for previous charge	05-430-710-3040-6020		
26.72 Triple P-Food/LunchSA#513154: 05-430-710-3661-6020 42.75 Triple P-Food SA#51315543 05-430-710-3661-6020 172.42 weighted blanket SA#51295339 05-430-740-3300-6020 45.00 screen protector for SurveyGPS 11-924-000-0000-6406 49.99 case for new cell phone 11-924-000-0000-6406 46.00 100 stamps 19-521-000-0000-6205 127.00 electric service training Reg. 19-521-000-0000-6230  1/15/14 1/17/14  112.00 hotel/electic svc training 19-521-000-0000-6332  1/15/14 1/17/14  7.25 parking 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6330 1/24/14 57.50 SAF meeting-Kangas 11-924-000-0000-6340 1/23/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	247.98	Script for client SA#51283424	05-430-710-3180-6020		
42.75 Triple P-Food SA#51315543 05-430-710-3661-6020 172.42 weighted blanket SA#51295339 05-430-740-3300-6020 45.00 screen protector for SurveyGPS 11-924-000-0000-6406 49.99 case for new cell phone 11-924-000-0000-6205 127.00 electric service training Reg. 19-521-000-0000-6230  1/15/14 1/17/14  112.00 hotel/electic svc training 19-521-000-0000-6332  1/15/14 1/17/14  7.25 parking 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6340 1/23/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6208 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6108 1/31/14 11.89 day meal for site visits 01-711-000-0000-6511 2/4/14 15.25 gas for site visits-Savanna Pa 01-711-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	59.91	Cleaning supplies SA#51396245	05-430-710-3650-6027		
172.42 weighted blanket SA#51295339 05-430-740-3300-6020 45.00 screen protector for SurveyGPS 11-924-000-0000-6406 49.99 case for new cell phone 11-924-000-0000-6406 46.00 100 stamps 19-521-000-0000-6205 127.00 electric service training Reg. 19-521-000-0000-6330 1/15/14 1/17/14  112.00 hotel/electic svc training 19-521-000-0000-6332 1/15/14 1/17/14  7.25 parking 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6208 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6108 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	26.72	Triple P-Food/LunchSA#5131542	05-430-710-3661-6020		
45.00 screen protector for SurveyGPS 49.99 case for new cell phone 46.00 100 stamps 19-521-000-0000-6205 127.00 electric service training Reg. 19-521-000-0000-6230  1/15/14 1/17/14  112.00 hotel/electic svc training 19-521-000-0000-6332  1/15/14 1/17/14  1.25 parking 19-521-000-0000-6330 1/16/14 1.000 parking 19-521-000-0000-6330 1/16/14 1.000 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6208 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	42.75	Triple P-Food SA#51315543	05-430-710-3661-6020		
49.99 case for new cell phone 46.00 100 stamps 19-521-000-0000-6205 127.00 electric service training Reg. 19-521-000-0000-6230  1/15/14 112.00 hotel/electic svc training 19-521-000-0000-6332  1/15/14 1/17/14  7.25 parking 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6208 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6312 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	172.42	weighted blanket SA#51295339	05-430-740-3300-6020		
46.00 100 stamps 19-521-000-0000-6205 127.00 electric service training Reg. 19-521-000-0000-6230  1/15/14 112.00 hotel/electic svc training 19-521-000-0000-6332  1/15/14 1/17/14 1.25 parking 19-521-000-0000-6330 1/16/14 1.000 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	45.00	screen protector for SurveyGPS	11-924-000-0000-6406		
127.00 electric service training Reg. 19-521-000-0000-6230	49.99	case for new cell phone	11-924-000-0000-6406		
1/15/14 1/17/14  112.00 hotel/electic svc training  19-521-000-0000-6332  1/15/14 1/17/14  7.25 parking 19-521-000-0000-6330 1/16/14  10.00 parking 19-521-000-0000-6330 1/17/14  6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14  57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14  25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14  310.25 radio programming & part 19-521-000-0000-6231 1/24/14  15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14  48.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14  4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14  11.89 day meal for site visits 01-711-000-0000-6108 2/4/14  52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14  168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14  1/24/14	46.00	100 stamps	19-521-000-0000-6205		
112.00 hotel/electic svc training  19-521-000-0000-6332  1/15/14  7.25 parking  19-521-000-0000-6330  1/16/14  10.00 parking  19-521-000-0000-6330  1/17/14  6.68 AMC meal-A.Marcotte  01-001-000-0000-6340  57.50 SAF meeting-Kangas  11-924-000-0000-6208  1/24/14  25.00 SAF meeting-Courtemanche  11-924-000-0000-6208  1/24/14  310.25 radio programming & part  19-521-000-0000-6231  1/24/14  15.32 meal/Client visit-St Peter  05-430-700-4800-6330  1/29/14  4.81 - tax refund on auger purchase  03-302-000-0000-6449  1/31/14  11.89 day meal for site visits  01-711-000-0000-6511  2/4/14  168.88 Hotel/AMC training-Marcotte  01-001-000-0000-6332  Alexandria  1/23/14  1/24/14	127.00	electric service training Reg.	19-521-000-0000-6230		
7.25 parking 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 84.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6108 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14				1/15/14	1/17/14
7.25 parking 19-521-000-0000-6330 1/16/14 10.00 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 84.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6511 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	112.00	hotel/electic svc training	19-521-000-0000-6332		
10.00 parking 19-521-000-0000-6330 1/17/14 6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 84.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6108 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14				1/15/14	1/17/14
6.68 AMC meal-A.Marcotte 01-001-000-0000-6340 1/23/14 57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 84.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6108 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	7.25	parking	19-521-000-0000-6330	1/16/14	
57.50 SAF meeting-Kangas 11-924-000-0000-6208 1/24/14 25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 84.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6108 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	10.00	parking	19-521-000-0000-6330	1/17/14	
25.00 SAF meeting-Courtemanche 11-924-000-0000-6208 1/24/14 310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 84.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6108 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	6.68	AMC meal-A.Marcotte	01-001-000-0000-6340	1/23/14	
310.25 radio programming & part 19-521-000-0000-6231 1/24/14 15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 84.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6108 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	57.50	SAF meeting-Kangas	11-924-000-0000-6208	1/24/14	
15.32 meal/Client visit-St Peter 05-430-700-4800-6330 1/29/14 84.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6108 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	25.00	SAF meeting-Courtemanche	11-924-000-0000-6208	1/24/14	
84.99 Hotel/Client visit-St Peter 05-430-700-4800-6330 1/29/14 4.81 - tax refund on auger purchase 03-302-000-0000-6449 1/31/14 11.89 day meal for site visits 01-711-000-0000-6108 2/4/14 52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	310.25	radio programming & part	19-521-000-0000-6231	1/24/14	
4.81 - tax refund on auger purchase       03-302-000-0000-6449       1/31/14         11.89 day meal for site visits       01-711-000-0000-6108       2/4/14         52.50 gas for site visits-Savanna Pa       01-711-000-0000-6511       2/4/14         168.88 Hotel/AMC training-Marcotte       01-001-000-0000-6332       Alexandria         84.44 hotel/AMC Trng -Laurie Westerl       01-001-000-0000-6332       Alexandria         1/23/14       1/24/14	15.32	meal/Client visit-St Peter	05-430-700-4800-6330	1/29/14	
11.89 day meal for site visits       01-711-000-0000-6108       2/4/14         52.50 gas for site visits-Savanna Pa       01-711-000-0000-6511       2/4/14         168.88 Hotel/AMC training-Marcotte       01-001-000-0000-6332       Alexandria         84.44 hotel/AMC Trng -Laurie Westerl       01-001-000-0000-6332       Alexandria         1/23/14       1/24/14	84.99	Hotel/Client visit-St Peter	05-430-700-4800-6330	1/29/14	
52.50 gas for site visits-Savanna Pa 01-711-000-0000-6511 2/4/14 168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	4.81	- tax refund on auger purchase	03-302-000-0000-6449	1/31/14	
168.88 Hotel/AMC training-Marcotte 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	11.89	day meal for site visits	01-711-000-0000-6108	2/4/14	
1/23/14 1/24/14 84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	52.50	gas for site visits-Savanna Pa	01-711-000-0000-6511	2/4/14	
84.44 hotel/AMC Trng -Laurie Westerl 01-001-000-0000-6332 Alexandria 1/23/14 1/24/14	168.88	Hotel/AMC training-Marcotte	01-001-000-0000-6332	Alexandria	
1/23/14 1/24/14				1/23/14	1/24/14
	84.44	hotel/AMC Trng -Laurie Westerl	01-001-000-0000-6332	Alexandria	
42.99 wireless mobile trackball 01-120-000-0000-6625 Amazon				1/23/14	1/24/14
	42.99	wireless mobile trackball	01-120-000-0000-6625	Amazon	

DKB1 03/06/2014

8:53AM

Aitkin County
WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 3

#### Manual Warrants

#### Warr # Vendor # Vendor Name

	Description	Account Number	Invoice #	PO#
<b>Amount</b>	OBO# On-Behalf-o	f-Name	From Date	To Date
86.04	lancets	01-252-000-0000-6262	Amazon	
44.99	HP LaserJet print cartridge	01-390-000-0000-6405	Amazon	
5.48	office supplies	19-521-000-0000-6405	Amazon	
33.83	medical supplies	19-522-000-0000-6430	Amazon	
133.50	2 appraising textbooks/guides	01-043-000-0000-6208	appraisal inst	
140.00	Reg.Fee-Geriatric care conf.	05-430-700-4800-6208	B Carlson	
35.32	critter food	19-522-000-0000-6416	Bug Company	
35.32	critter food	19-522-000-0000-6416	Bug Company	
80.00	MAAO membership renewal	01-043-000-0000-6240	Burman	
127.14	snow shoes	03-302-000-0000-6449	Coleman's	
80.00	MAAO membership renewal	01-043-000-0000-6240	Dangers	
85.00	MAAO registration-class	01-043-000-0000-6208	Darcy Moore	
			7/16/14	7/16/14
179.00	Excel advanced trng-Danielson	01-052-000-0000-6241	Duluth	
			3/14/14	3/14/14
99.33	Hotel/health fund/NESCO mtgs	01-052-000-0000-6332	Duluth	
			1/22/14	1/22/14
57.40	Gas	19-524-000-0000-6511	Elk River	
80.00	MAAO Membership	01-043-000-0000-6240	HICKS	
28.78	metal nose busing set for rout	21-520-000-0000-6450	home depot	
380.00	MAAO registration-class	01-043-000-0000-6208	Jim hicks	
			8/11/14	8/15/14
480.00	MAAO registration-class	01-043-000-0000-6208	Jim hicks	
			9/15/14	9/19/14
282.00	6 refurbished phones	01-044-046-0000-6625	KC Phone Guys	
42.30	6 refurbished phones	05-400-440-0410-6405	KC Phone Guys	
109.98	6 refurbished phones	05-420-600-4800-6405	KC Phone Guys	
129.72	6 refurbished phones	05-430-700-4800-6405	KC Phone Guys	
80.00	MAAO Membership	01-043-000-0000-6240	LADD	
380.00	MN assessment admin course	01-043-000-0000-6208	Lori Tibbetts	
			10/6/14	10/9/14
140.00	Reg.Fee-Geriatric care conf.	05-430-700-4800-6208	M Peterson	
358.36	belt/tensioner xport impala	01-252-000-0000-6302	Miller Chev	
80.00	MAAO Membership	01-043-000-0000-6240	Moore	
80.00	MAAO membership renewal	01-043-000-0000-6240	Olson	
10.67	ероху	19-522-000-0000-6416	One Stop	
74.80	Lazer Auger	03-302-000-0000-6449	Reeds	
380.00	MAAO registration-class	01-043-000-0000-6208	S.Westerlund	

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 4

Warr # Vendor # Vendor	or Name			<u>Amount</u>	Description OBO# On-Be	<u>Account Number</u> ehalf-of-Name	Invoice # From Date 8/11/14	<u>PO #</u> <u>To Date</u> 8/15/14
				480.00	MAAO registration-class	01-043-000-0000-6208	S.Westerlund	
					· ·		9/15/14	9/19/14
				380.00	MAAO registration-class	01-043-000-0000-6208	S.Westerlund	
							7/21/14	7/24/14
				80.00	MAAO Membership	01-043-000-0000-6240	SANBECK	
				80.00	MAAO Membership	01-043-000-0000-6240	TIBBETTS	
				85.00	MAAO registration-class	01-043-000-0000-6208	Tom Sanbeck	
							7/16/14	7/16/14
				34.00	1 yr subscription	01-120-000-0000-6405	Voyageur Press	
				102.15	jail supplies	01-252-000-0000-6405	walmart	
				38.64	jail supplies	01-252-000-0000-6405	walmart	
				184.49	groceries	01-252-000-0000-6418	walmart	
				127.46	groceries	01-252-000-0000-6418	walmart	
				39.00	puzzle books, Valentine c	ards 01-252-252-0000-6405	walmart	
				25.32	commissary supplies	01-252-252-0000-6405	walmart	
				269.10	Tender Care Hydrogel Pac	05-400-430-0408-6405	Walmart	
				184.86	Therashells-Breas Shells	05-400-430-0408-6405	Walmart	
				156.18	cluster mailbox add'l expe	ense 01-111-000-0000-6605	Weblife Store	
				80.00	MAAO Membership	01-043-000-0000-6240	WESTERLUND	
				90.97	hotel/Aquatic Workshop-	Leiting 01-390-000-0000-6332	White Bear Lk	
							1/22/14	1/22/14
Warra	ant #	980	Total	11,378.48	Date 2/13/14			
981 8410 Bremer	Bank							
101 MII		AVENUE NO	ORTH					
				3,001.50	Claims Paid	01-044-904-0000-6360	ACH	
Warra		981	Total	2 004 50	Date 2/19/14		2/10/14	2/14/14
vvaiia	1111 #	981	TOTAL	3,001.50	Date 2/ 19/ 14			
982 8410 Bremer	Bank							
	NNESOTA , MN 564:	AVENUE NO 31	ORTH					
					NSF Check-Lucky's Landir	ng 01-390-000-0000-5136	Food License	
Warra	ant #	982	Total	375.00	Date 2/24/14			
983 8410 Bremer	Bank							
		AVENUE N	ORTH					
AITKIN	, MN 564:	31		170.00	04 0 010000 NSE por 1	12 042 000 0000 2004	Ukura	
				170.32	04-0-010800 NSF per 1	13-943-000-0000-2004	UKUI a	
				Copyright 201	0 Integrated Financial	Systems		

Manual Warrants

## Aitkin County

WARRANT REGISTER



Page 5

						Description	Account Number	Invoice #	PO #
Warr # Ve	ndor # Ve	endor Name	<u>}</u>		Amount	OBO# On-Behalf-o	of-Name	From Date	To Date
			-		225.18	04-0-009600 NSF per 1	13-943-000-0000-2004	Ukura	
					444.63	04-0-011100 NSF per 1	13-943-000-0000-2004	Ukura	
					217.29	04-0-028800 NSF per 1	13-943-000-0000-2004	Ukura	
					194.92	04-0-027400 NSF per 1	13-943-000-0000-2004	Ukura	
	V	Varrant #	983	Total	1,252.34	Date 2/25/14			
984	8410 Bre	emer Bank							
	10	1 MINNESOTA	AVENUE N	ORTH					
	Αl	TKIN, MN 564	31						
					3,588.04	Claims Paid	01-044-904-0000-6360		
								2/17/14	2/21/14
	V	Varrant #	984	Total	3,588.04	Date 2/26/14			
985	5462 Bre	emer Bank (Ela	n ACH)						
	EL	AN ACH							
	Αl	TKIN, MN 564	31						
						- return defective print cartrid	01-390-000-0000-6405	<b>#8.488</b>	
						Cookbooks-Family Base Svc	05-430-700-4800-6405	#9408	
					1,800.00	0 1	19-524-000-0000-6600	80734	
						Plantronics headset bundle	05-400-440-0410-6405	Agency	
						Plantronics headset bundle	05-420-600-4800-6405	Agency	
						Plantronics headset bundle	05-430-700-4800-6405	Agency	
						critter supplies	19-522-000-0000-6416	Bug Company	
						critter supplies	19-522-000-0000-6416	Bug Company	
					212.96	Hotel/EM Mgmt ConfTurner	01-280-003-0000-6332	Cntry Inn	
								2/10/14	2/12/14
						splitting maul chopping tool	01-253-000-0000-6405	ebay	
						two anti-fatigue mats	01-122-000-0000-6405	Genuine Joe	
						Faux wood Blinds	01-110-000-0000-6590	HomeDepot	
						surge protector for wireless	01-252-000-0000-6610	L-com Global	
						summer camp ad	19-521-000-0000-6230	Pioneer Press	
					327.06	NWT-Hotel	05-420-600-4800-6330	Roseville	
					a ·	01.11.6.01.104.454.555.5		2/3/14	2/6/14
						Clothes for Client SA#51495748	05-430-710-3640-6020	Shopko	
	V	Varrant #	005	Total		screen guard & otterbox	11-924-000-0000-6406	Verizon	
	V	vaii'dill #	985	าบเลา	3,350.28	Date 2/27/14			

4867 Tri-City Paving Inc

BOX 326

44526

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 6

Warr # V	endor # Vendor Nar	<u>me</u>		<u>Amount</u> 12,200.68	Description OBO# On-Behalf- PARTIAL PAYMENT	<u>Account Number</u> - <u>of-Nam</u> e 03-307-000-0000-6262	Invoice # From Date 0161214	<u>PO #</u> <u>To Date</u>
	Warrant #	44526	Total	12,200.68	Date 2/4/14			
44527	90762 Aitkin Co Lice 2 2ND ST NW							
	AITKIN, MN 5	00431		11.00	duplicate tabs for maint.truck	01-110-000-0000-6374		
	Warrant #	44527	Total		Date 2/6/14			
44528	6160 MII - Veba							
	ATTN: VEBA ADMINISTRATION PO BOX 64193 ST. PAUL, MN 55164-0193							
	,			150.00	2014 Q 2-3-Sara Math	05-400-440-0410-6149		
				390.00	2014 Q 2-3-Sara Math	05-420-600-4800-6149		
				460.00	2014 Q 2-3-Sara Math	05-430-700-4800-6149		
	Warrant #	44528	Total	1,000.00	Date 2/10/14			
44529	9026 MII Life/Select P.O. BOX 6419							
	SAINT PAUL, I	MN 55164-0	193	400 40	JAN-FEB PARTICIPANT FEES	01 044 004 0000 (221	979364	
	Warrant #	44529	Total		Date 2/12/14	01-044-904-0000-6231	777304	
44530	11562 National Asso 25 MASS.AVEI WASHINGTON	NUE NW,SUIT	-					
				575.00	NAT'L CONFJOHN WELLE	03-301-000-0000-6296	4/13/14	4/14/14
	Warrant #	44530	Total	575.00	Date 2/12/14		47 137 14	47 147 14
44531	8800 Mille Lacs Ban 43408 OODEN ONAMIA, MN	IA DRIVE						
	,			826.00	30-1-063600 ADJ. PER 2	13-943-000-0000-2004	BAND	
				770.00	30-1-063600 ADJ. PER 2	13-943-000-0000-2004	BAND	
				710.00	30-1-063600 ADJ. PER 2	13-943-000-0000-2004	BAND	
	Warrant #	44531	Total	2,306.00	Date 2/13/14			
44532	11472 Corelogic Rea REFUND DEPA PO BOX 96125 FORT WORTH	ARTMENT 50						

# Aitkin County WARRANT REGISTER



Page 7

Warr # V	endor # Vendor Nar	<u>me</u>		Amount 20.00	Description  OBO# On-Behalf-0 29-1-128400 overpay per 1	<u>Account Number</u> of-Name 13-943-000-0000-2004	Invoice # From Date sveningson	<u>PO #</u> <u>To Date</u>
	Warrant #	44532	Total	20.00	Date 2/13/14			
44533	13012 First Americar 125 Little Can	•	3					
	Little Canada,	MN 55117						
					35-0-010803 overpay per 1	13-943-000-0000-2004	Kraemer	
	Warrant #	44533	Total	20.00	Date 2/13/14			
44534	10540 Drahosh/Davi 43010 CONIFE AITKIN, MN 5	ER STREET						
					11-0-072903 Adjustment per 1	13-943-000-0000-2004	Drahosh	
					11-0-072903 Adjustment per 1	13-943-000-0000-2004	Drahosh	
					11-0-072903 Adjustment per 1	13-943-000-0000-2004	Drahosh	
	Warrant #	44534	Total	490.00	Date 2/14/14			
44535	22 Aitkin Area Cl PO Box 127	namber of Co	mmerce					
	AITKIN, MN 5	66431		150.00	Aitkin Bucks for SC Grads	01-257-022-0000-6406	493669 2/20/14	2/20/14
	Warrant #	44535	Total	150.00	Date 2/20/14			
44536	13017 Helinsky/Terr PO Box 761	ance or Kari						
	Wyoming, MN	55092						
	, ,			202.00	35-1-076700 Adjustper 1	13-943-000-0000-2004	Helinsky	
				185.27	35-1-076700 Adjustper 1	13-943-000-0000-2004	Helinsky	
					35-1-076700 Adjustper 1	13-943-000-0000-2004	Helinsky	
	Warrant #	44536	Total	828.45	Date 2/20/14			
44537	11655 Impact Prover ATTN:LAURA 4600 LYNDAL MINNEAPOLIS	Barber E avenue	1441					
					Postage-Tax Notices	01-040-000-0000-6205	04	
					Postage-Valuation Notices	01-043-000-0000-6205	04	
	Warrant #	44537	Total	8,500.00	Date 2/20/14			
44538	9692 Minnesota Ene	ergy Resource	s Corporation					
				Canaraiah+ 201	O Integrated Financial Cypton	•••		

# Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 8

Warr # Ve	endor # Vendor Name PO BOX 70022	<u>Description</u> <u>Amount</u> <u>OBO#</u> <u>On-Behalf</u>	<u>Account Number</u> -of-Name	Invoice # PO # From Date To Date
	PRESCOTT, AZ 86304-7022			
	, , , , , , , , , , , , , , , , , , , ,	259.79 Gas-STS	01-252-000-0000-6254	4058862-6
		583.03 Gas-Jail	01-252-000-0000-6254	4244670-8
		3,647.44 Gas-Jail	01-252-000-0000-6254	4334475-3
	Warrant # 44538 Total	4,490.26 Date 2/25/14		
44539	6160 MII - Veba			
	ATTN: VEBA ADMINISTRATION			
	PO BOX 64193 ST. PAUL, MN 55164-0193			
		3,128.00 2014 ContribKim Larson	05-430-700-4820-6149	Family
		1,000.00 2014 ContribAmy Wyant	05-400-440-0411-6149	Single
	Warrant # 44539 Total	4,128.00 Date 2/26/14		
44541	393 Isd 1 Aitkin-Treasurer			
	ATTN: BERNIE NOVAK-SUPT. 306 2ND STREET NW AITKIN, MN 56431			
		147,239.00 1st 1/2 Taconite	12-932-000-0000-2047	
	Warrant # 44541 Total	147,239.00 Date 4/27/14		
44542	90762 Aitkin Co License Center			
	2 2ND ST NW AITKIN, MN 56431			
		16.00 tabs-2012 Ford	01-043-000-0000-6374	
		16.00 tabs-2002 Ford	01-043-000-0000-6374	
		16.00 tabs-2004 Chev	01-043-000-0000-6374	
		16.00 tabs-2004 Ford	01-043-000-0000-6374	
		16.00 tabs-2007 Jeep	01-043-000-0000-6374	
	Warrant # 44542 Total	80.00 Date 2/28/14		
57470	6079 Nistler-Kowitz Logging, Inc 25263 420TH LANE MCGREGOR, MN 55760			
		767.82 - Paid to vendor twice	10-900-000-0000-2300	
	Warrant # 57470 Total	767.82 - Date 2/18/14		

DKB1 03/06/2014

8:53AM

Aitkin County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 9

Manual Warrants

**Description** 

Account Number

Invoice # From Date

PO# To Date

Warr # Vendor # Vendor Name

**Amount** 240,703.57

OBO#

On-Behalf-of-Name

157 Transactions

## Aitkin County



RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>		<u>NAME</u>
	1	41,765.81		General Fund
	3	13,112.81		Road & Bridge
	5	9,184.92		Health & Human Services
	9	22,159.16		State
	10	767.82 -		Trust
	11	262.48		Forest Development
	12	147,239.00		Agency
	13	4,916.79		Taxes & Penalties
	19	2,801.64		Long Lake Conservation Center
	21	28.78		Parks
		240 703 57	TOTAL	

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: <u>February 26, 2014</u> ,
Via: Roxy Traxler, Interim County Administrator
From: Kirk Peysar, County Auditor
Title of Item:
2015 Fire Protection Contract with City of Palisade
Requested Meeting Date: Next available Estimated Presentation Time:n/a
Presenter: Kirk Peysar
Type of Action Requested (check all that apply)
For info only, no action requestedx Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No (attach explanation)
What type of expenditure is this? Operating Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is: 04-422-6801
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes _x_No
Applicable job description(s) may require revisionYes _X_ No
Item may impact a bargaining unit agreement or county work policyYesx_ No
Item may change the department's authorized staffing levelYes _xNo
Supporting Attachment(s)
_x Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
_ X_ Other supporting document(s) (please list) <u>contract</u>

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 8:00am</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

### Kirk Peysar **Aitkin County Auditor**

209 Second Street Northwest Room 202 Aitkin, Minnesota 56431 218.927.7354

February 26, 2014

To:

**Board of Commissioners** 

From: Kirk Peysar, County Auditor

Re:

2015 Fire Protection contract with the City of Palisade

The City of Palisade has submitted a renewal contract to provide fire protection to the 5 neighboring unorganized townships. The allocation of fire protection costs are as follows: 50-26 \$1,277; 51-25 \$205; 49-27 \$ 4,596; 50-27 \$251; and 50-25 \$1,350.

Request to authorize signatures to the 2015 Fire Protection contract with the City Palisade for the unorganized townships.

### **Agreement for Fire Protection**

THIS AGREEMENT, MADE and entered into this 6<sup>th</sup> day of February, 2014 by and between the City of Palisade, a Municipal corporation of Aitkin County, MN and the Townships of Unorganized, a Municipal corporation of Aitkin County, MN.

WHEREAS, the second party, deeming it advisable to have available for the benefit of the residents of said Township, services of the first party's Fire Department, and the Electors of said Town having pursuant to law, provided a fund for the furnishing of said service and

WHEREAS, the first party has by appropriate action authorized its Mayor and Council Members to enter into a contract with the second party for the furnishing of said service.

NOW, THEREFORE, It is mutually agreed between the parties hereto, that for a period of ONE YEAR from and after the date hereof, the Fire Department of the first party will answer any and all fire calls of the residents in the following sections of Unorganized Townships and will respond to such calls with suitable fire fighting apparatus manned by at least three members of the Palisade Fire Department, who will render all assistance possible in the saving of life and property. In consideration of said services, second party agrees to pay as follows;

50-26; \$1,277, 51-25; \$205, 49-27; \$4,596, 50-27; \$251, 50-25; \$1,350 total Due & payable by July 1, 2015 \$7,679

It is understood and agreed however, that at times weather and road conditions through the various seasons of the year can and no doubt will interfere in the rendering of such service, in which event, failure to furnish the service herein agreed upon, shall not be taken to be a breach of this agreement.

It is further agreed that this contract shall continue to be in effect for a period of not more than ten years with the privilege of canceling by either party with a written notice within 30 days. Late fee of 1,5% of total agreement will be assessed monthly after July 121

CONTRACT DATE January 1, 2015 to December 31, 2015

**IN WITNESS WHEREOF**, The respective parties have caused this instrument to be executed by respective officers thereof and the respective seals of the parties to be affixed thereto.

CITY OF PALISADE, A MUNICIPAL CORPORATION OF AITKIN COUNTY. IN PRESENCE OF:

TOWNSHIP OF MOY JOW ZED, A MUNICIPAL CORPORATION OF AITKIN COUNTY.

### Palisade Fire Department Budget

Proposed Budget	2015
Gas/Oil/Repair	2156
Insurance	5458
Utilities	6463
Wages	12926
Equipment	14360
Training	8184
Truck Depreciation	7180
	56727

Actual Expenditures	2012	2013
Gas/Oil/Repair	7553	2032
Insurance	5359	5145
Utilities	6485	6092
Wages	11000	12184
Equipment .	6786	13536
Training	8737	7714
Dues/Subscriptions	1530	6768
	47450	53471

Please sign & mail the original with payment to: City of Palisade PO Box 144 Palisade, MN 56469

Due date for 2014 contract is July 1st-late fees will apply to contracts not paid by that date.

## Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: February 26, 2014,
Via: Roxy Traxler, Interim County Administrator
From: Kirk Peysar, County Auditor
Title of Item:
2013 Audit Engagement Letter
Requested Meeting Date: Next available Estimated Presentation Time: n/a
Presenter: Kirk Peysar
Type of Action Requested (check all that apply)
For info only, no action requestedx Approve under Consent Agenda
For discussion only with possible future action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or saleOther (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No (attach explanation)
What type of expenditure is this? Operating Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is: 01-41.6231
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes _x_No
Applicable job description(s) may require revision Yes _X_ No
Item may impact a bargaining unit agreement or county work policyYesx_ No
Item may change the department's authorized stanling level res_xno
Supporting Attachment(s)
_x Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable county policy and/or ordinance (excerpts acceptable)  Copy of applicable state/federal statute/regulation (excerpts acceptable)
_x Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
X Other supporting document(s) (please list) contract

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 8:00am</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)

### Kirk Peysar Aitkin County Auditor

Aitkin County Courthouse 209 2<sup>nd</sup> Street NW - Room 202 Aitkin, MN 56431 Phone: (218) 927-7354 Email: kpeysar@co.aitkin.mn.us

Date: February 26, 2014

To: Aitkin County Board of Commissioners

From: Kirk Peysar, County Auditor

Re: Authorize Signatures on Audit Engagement Letter - Office of the State Auditor

At Tuesday's Board meeting, I will be requesting authorization for signatures on the audit engagement letter with the State Auditor's Office for the audit for the year ended December 31, 2013. The item will appear under the Consent Agenda.

If you have any questions prior to Tuesday's meeting, please give me a call.

Thank you.



# STATE OF MINNESOTA OFFICE OF THE STATE AUDITOR

SUITE 500 525 PARK STREET SAINT PAUL, MN 55103-2139

(651) 296-2551 (Voice) (651) 296-4755 (Fax) state.auditor@state.mn.us (E-Mail) 1-800-627-3529 (Relay Service)

February 18, 2014

The Honorable Kirk Peysar County Auditor Aitkin County Courthouse 209 Second Street N.W. Aitkin, Minnesota 56431

Board of Commissioners County Administrator Aitkin County

We are pleased to confirm our understanding of the services we are to provide pursuant to Minn. Stat. § 6.48 for Aitkin County for the year ended December 31, 2013. We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of Aitkin County as of and for the year ended December 31, 2013. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as a management's discussion and analysis (MD&A), to supplement Aitkin County's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Aitkin County's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- Management's discussion and analysis
- Budgetary presentations for the general and major special revenue funds and related notes

Aitkin County February 18, 2014 Page 2

We have also been engaged to report on supplementary information other than RSI that accompanies Aitkin County's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America and will provide an opinion on it in relation to the financial statements as a whole:

- Combining and individual fund statements
- Budgetary presentations for other funds
- Schedule of intergovernmental revenue
- Ditch schedule
- Schedule of expenditures of federal awards and related notes

#### **Audit Objectives**

The objective of our audit is the expression of opinions as to whether your basic financial statements are fairly presented, in all material respects, in conformity with accounting principles generally accepted in the United States of America and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on:

- Internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control related to major programs and an opinion (or disclaimer of opinion) on compliance with laws, regulations, and the provisions of contracts or grant agreements that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations.

The Government Auditing Standards report on internal control over financial reporting and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance; and (2) that the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. The OMB Circular A-133 report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of OMB Circular A-133. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; the provisions of OMB Circular A-133; and the legal provisions of the *Minnesota Legal Compliance Audit Guide for Political Subdivisions*, and will include tests of accounting records, a determination of major program(s) in accordance with OMB Circular A-133, and other procedures we consider necessary to enable us to express such opinions

and to render the required reports and to report in conformity with the provisions of the *Minnesota Legal Compliance Audit Guide for Political Subdivisions*. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the financial statements or the Single Audit compliance opinion are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

#### Management Responsibilities

Management is responsible for the basic financial statements, schedule of expenditures of federal awards, and all accompanying information as well as all representations contained therein. Management is also responsible for identifying all federal awards received, for understanding and complying with the compliance requirements, and for preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in accordance with the requirements of OMB Circular A-133. In order to meet your responsibilities for the financial statements, notes, and schedule of expenditures of federal awards, you agree to have information completed and available for audit by the dates identified in a schedule of completion document provided to auditors. If you are unable to prepare the information needed for the financial statements, notes, or schedule of expenditures of federal awards, or if the completion schedule varies significantly, we will, based on our staffing availability, provide the additional nonaudit services necessary to assist in the preparation of your draft financial statements, notes, and schedule of expenditures of federal awards based on management's chart of accounts and other information determined and approved by management. These nonaudit services do not constitute an audit under *Government Auditing Standards*, and such services will not be conducted in accordance with *Government Auditing Standards*. The County understands this will result in additional costs and agrees to pay for these services.

You will be required to acknowledge in the written representation letter our assistance with preparation of the financial statements, notes, and schedule of expenditures of federal awards and that you have reviewed and approved the financial statements, schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. You agree to assume all management responsibilities relating to the financial statements, schedule of expenditures of federal awards, and related notes and any other nonaudit services we provide; oversee the services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

Management is responsible for establishing and maintaining effective internal controls, including internal controls over compliance, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements in conformity with accounting principles generally accepted in the United States of America; and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for ensuring that management is reliable and financial information is reliable and properly recorded. You are also responsible for providing us with (a) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (b) additional information that we may request for the purpose of the audit, and (c) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities also include identifying significant vendor relationships in which the vendor has responsibility for program compliance and for the accuracy and completeness of that information. Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the entity involving (a) management, (b) employees who have significant roles in internal control, and (c) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the entity received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements or abuse that we report. Additionally, as required by OMB Circular A-133, it is management's responsibility to follow up and take corrective action on reported audit findings and to prepare a summary schedule of prior audit findings and a corrective action plan. The summary schedule of prior audit findings, if applicable, should be available for our review.

You are responsible for preparation of the schedule of expenditures of federal awards in conformity with OMB Circular A-133. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon or make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (a) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with OMB Circular A-133; (b) you believe the schedule of expenditures of federal awards, including its form and content, is fairly presented in accordance with OMB Circular A-133; (c) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (d) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with accounting principles generally accepted in the United States of America. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon or

make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (a) you are responsible for presentation of the supplementary information in accordance with generally accepted accounting principles (GAAP); (b) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (c) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (d) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying for us previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those financial audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

With regard to using the auditor's report, you understand that you must obtain our prior consent to reproduce or use our report in bond offering official statements or other documents.

#### Audit Procedures - General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from errors, fraudulent financial reporting, misappropriation of assets, or violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and Government Auditing Standards. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or major programs. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will also require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### Audit Procedures - Internal Control

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

As required by OMB Circular A-133, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to OMB Circular A-133.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control-related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and OMB Circular A-133.

#### **Audit Procedures - Compliance**

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Aitkin County's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance, and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

OMB Circular A-133 requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with applicable laws and regulations and the provisions of contracts and grant agreements applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Circular A-133 Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of Aitkin County's major programs. The purpose of those procedures will be to express an opinion on Aitkin County's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to OMB Circular A-133.

#### Audit Administration and Other

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditor's reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse and, if appropriate, to pass-through entities. Additional copies of the reporting package may be required. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 days after receipt of the auditor's reports or nine months after the end of the audit period, unless a longer period is agreed to in advance by the cognizant or oversight agency for your audit.

We will provide your governing body, management, related organization representatives, and nonfederal grantor entities with copies of our reports. Management is responsible for all other distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of the Office of the State Auditor. We may be requested to make certain audit documentation available to a cognizant or oversight agency for audit or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. If requested, access to such audit documentation will be provided under our supervision. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained, pursuant to our record retention plan, for a period of ten years after the date the auditor's report is issued. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact those contesting the audit finding for guidance prior to destroying the audit documentation. We will be available throughout the year to answer questions, provide assistance, or assist you in implementing any of our recommendations.

Our fees are based on standard hourly rates plus travel and any out-of-pocket expenses. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Progress billings will be mailed to you every four weeks. The condition of your records and the assistance you are able to provide us affects both the timeliness and cost of the audit.

Government Auditing Standards require that we provide you with a copy of our most recent external peer review report and any subsequent peer review reports received during the period of the contract when requested by you. Our 2012 peer review report can be found on our website at <a href="https://www.auditor.state.mn.us">www.auditor.state.mn.us</a>.

We appreciate the opportunity to be of service to Aitkin County and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please contact me at (651) 296-4083, or Randy Vogt, who will be in charge of this audit, at (651) 284-4136. If you agree with the terms of our engagement as described in this letter, please sign where provided below and return it to us at the following address:

Randall R. Vogt, CPA Audit Director Office of the State Auditor 525 Park Street; Suite 500 St. Paul, Minnesota 55103-2139

Sincerely,	
Chan fordomath	
Chan Jadoonath, CPA Audit Manager	

Approved: This letter correctly sets forth the understanding of Aitkin County.

Chair, Board of Commissioners	Date
County Auditor	Date
County Administrator	Date

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To:	Chairperson, Aitkin County Board of Commissioners Date:02/24/14
Via:	Roxy Traxler, Interim County Administrator
	n: Roxy Traxler, Interim County Administrator
	of Item:
	Affidavit of Lost Warrant
•	uested Meeting Date:03/11/14_ Estimated Presentation Time:
Pres	enter:
Тур	e of Action Requested (check all that apply)
	For info only, no action requested X Approve under Consent Agenda
	For discussion only with possible future action Adopt Ordinance Revision
	_ Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
	comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
	_ Authorize filling vacant staff position
	Request to schedule public hearing or saleX_ Other (please list)request for reissuance
	_ Request by member of the public to be heard
-	Item should be addressed in closed session under MN Statute
Fise	cal Impact (check all that apply)
	this item in the current approved budget? YesX No(attach explanation)
	hat type of expenditure is this? _X_ Operating Capital Other (attach explanation)
	evenue line account # that funds this item is:
	openditure line account # for this item is: 05-430-710-3810-6057
Sta	ffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Di	uties of a department employee(s) may be materially affectedYesNo
Αį	oplicable job description(s) may require revisionYes No
	em may impact a bargaining unit agreement or county work policyYesNo
	em may change the department's authorized stanning level res No
<u>Sur</u>	pporting Attachment(s)
_	Memorandum Summary of Item
_	Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable)
	Copy of applicable state-rederal statute/regulation (excerpts acceptable) Copy of applicable contract and/or agreement
	Original bid spec or quote request (excluding complex construction projects)
_	Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
	Bid/quote comparison worksheet
	Draft County Board resolution
_	Plat approval check-list and supporting documents
_	Copy of previous minutes related to this issue
_	C Other supporting document(s) (please list) Affidavit

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets

STATE OF MINNESOTA, ) ss.	
County of Aitkin	Lisa Wesaw
Being duly sworn, on oath says; that he is the owner	r of a certain Warrant
Dated the day of day of January 20	14, Numbered90727,
Issued by Aitkin County Health and Human Service	esto
Lisa Wesaw	in the sum of
\$350.00, has beenLOST	in the manner following, to-
wit: ("Lost" or "D	estroyed")
Did not receive in the mail.	eshoyed )
and that he makes this affidavit for the purpose of	f having a duplicate thereof issued to him according to law;
	nd, with sureties to be approved, in a sum equal to double the
amount of said WARRANT	
Client Signature*	hsa Ulesaw *
Subscribed and sworn to be	Fore me this 19 day of Febrour, 2017
PA KOU CHEE MOUA  Notary Public-Minnesota  Notary Public-Minnesota  Notary Public-Minnesota  Notary Public-Minnesota  Notary Public-Minnesota  Notary Public-Minnesota  Notary Public-Minnesota	y Public Ramsey County, Minnesota

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: <u>03/05/14</u>
Via: Roxy Traxler, Interim County Administrator
From: Sheriff Scott Turner
Title of Item: Purchase "4" Police vehicles
Title of item. Furchase 4 Folice vehicles
Requested Meeting Date:03/11/14 Estimated Presentation Time:
Presenter: Undersheriff John Drahota
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion with possible action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or saleX Other (please list) <b>Consent Agenda</b>
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? YesXX No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is: 200-6620
<b>Staffing Impact</b> (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYesNo
Item may impact a bargaining unit agreement or county work policyYes No  Item may change the department's authorized staffing levelYes No
nom may onango the department of damented daming level 100 100
Supporting Attachment(s)
_X Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
_X Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

# SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW, Room 185 Aitkin, MN 56431

218-927-7435 Emergency 911 Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887 TOLL FREE 1-888-900-2138

March 5, 2014

Aitkin County Boards of Commissioners,

Attached are vehicle quotes for "Police Package" sedans and a "Police Package SUV". We would like to purchase 3 sedans and 1 SUV. The SUV is necessary for the use as a canine vehicle, which will be implemented in June 2014. An SUV offers extra space over a sedan. (Ex. adequate space for the dog combined with prisoner transport and equipment needs for the handler)

I have received vehicle quotes from Aitkin Motors and Nelson Auto Center for a 2014 Ford Police Interceptor SUV. Nelson Auto Center was awarded the state bid contract for this vehicle.

• Aitkin Motor Company: \$27,729.00

• Nelson Auto Center: \$27,745.82

I did not include SUV bids from Chevrolet or Dodge due to the following reasons:

- Chevrolet had not provided vehicle information for the comparable vehicle (Tahoe) to the state bid process so no 2014 state bid prices are available. In 2013, Tahoe prices were higher with fewer features compared to the Ford Interceptor.
- Dodge offers the Dodge Durango in a police package but Dodge does not offer as many preferred features as the Ford Interceptor. (Ex. Auxiliary air conditioner, rubber floor, vinyl rear seat) There is also the disadvantage of not having a Dodge dealer locally for necessary warranty/service work. In 2013, the Durango prices were higher with fewer features compared to the Ford Interceptor.

The 2014 Chevrolet Impala bids were as follows:

Ranger GM: \$ 20,730.20Brandl Motors: \$ 21,897.00

### I recommend the purchase of the following:

- 1-2014 Ford Interceptor Police Package SUV from Aitkin Motors at the cost of \$27,729.00.
- 3-2014 Chevrolet Impalas from Ranger GM at the cost of \$20,730.20 each for a total of \$62,190.60

The combined cost for the purchase recommended is \$89,919.60. Sheriff Turner budgeted \$110,000.00 toward the purchase of police vehicles for the 2014 budget year.

Undersheriff John Drahota

# 2014 Police Vehicle Quotes-Sedans

	Vehicle	Warranty	MPG	Vendor	Price
					22
1	Chevrolet Impala	5 yr/100,000 Powertrain	30 Hwy/18 City	Ranger GM-Hibbing	\$20,730.20
		2			
2	Chevrolet Impala	Tarinac (C)		Brandl Motors-Aitkin	\$21,897.00
				*	*
3	Ford Taurus	5 yr/100,000 Powertrain	26 Hwy/18 City	Nelson Auto Center-Fergus Falls	\$22,789.61
				×	
4	Dodge Charger	5 yr/100,000 Powertrain	27 Hwy/18 City	Nelson Auto Center-Fergus Falls	\$22,822.91
		el .		χ*	
5		· v	e en amena		444.40
	991			4	
6		8 .			, ww.
					*
7				147	
8					
9					

## 2014 Police Vehicle Quotes-SUV

į die se	Vehicle	Warranty	MPG	Vendor	Price
1	Ford Interceptor	5 yr/100,000 Powertrain	21 Hwy/16 City	Aitkin Motors-Aitkin	\$27,729.00
2	Ford Interceptor	1		Nelson Auto Center-Fergus Falls	\$27,745.82
3			i-		
4			·	,	
5					-
6		W	M 3 (4)16-1		
7			-		
8		9-18-11			
9					

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: <u>2-28-14</u>
Via: Roxy Traxler, Interim County Administrator
From: Roxy Traxler, Interim County Administrator
Title of Item:
Springsted Contract
Requested Meeting Date: <u>3-11-14</u> Estimated Presentation Time: <u>n/a</u>
Presenter:
Type of Action Requested (check all that apply)
For info only, no action requested X Approve under Consent Agenda
For discussion with possible action  Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison)  X Approve/adopt proposal by motion  Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes No Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policy Yes No
Item may change the department's authorized staffing levelYes No
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
X Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
X Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

## **AITKIN COUNTY ADMINISTRATION**

**Aitkin County Courthouse** 

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Board of Commissioners** 

FROM:

Roxy Traxler, Interim County Administrator

RE:

**Springsted Contract** 

DATE:

February 28, 2014

On January 28, 2014 the Board accepted the proposal from Springsted Incorporated to provide executive recruitment services for the County Administrator position. Attached for approval is the contract with Springsted for these services not to exceed \$14,000.

§§115A.551, 115A.914, and 115A.96, Subd. 6 (1991); and

**WHEREAS,** Aitkin County recognizes the need to plan for and implement waste reduction, recycling, yard waste composting, special waste management strategies, and processing of MSW.

**NOW THEREFORE, BE IT RESOLVED,** that the Aitkin County Board of Commissioners hereby approves and adopts Aitkin County Solid Waste Management Plan and supporting documentation dated November 25, 2013.

BE IT THEREFORE FURTHER RESOLVED, that the Aitkin County Board submits this document to the Minnesota Pollution Control Agency for final approval pursuant to applicable Minnesota laws and rules.

Motion by Commissioner Napstad, seconded by Commissioner Westerlund and carried, all members voting yes to approve additional expenditures required to meet the State Board of Assessor's revised Jurisdictional License Levels: Training and Education \$4,000.00; Overnight Meals \$500.00; and Gasoline \$200.00, but to hold off on releasing funds until an update is given to the Board by Mike Dangers on any legislative action that may be taken on this issue.

ASSESSORS LICENSE LEVEL CHANGES

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voting to schedule the 2014 Board of Appeal and Equalization on Tuesday, June 17, 2014 at 4:00 p.m. in the Boardroom of the Aitkin County Courthouse.

BAE MEETING SCHEDULED

Paul Steinman, Vice President Springsted Incorporated gave a power point presentation to the Board on Bond Essentials for Minnesota Local Governments.

BONDING PRESENTATION

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voting yes to approve request to authorize the County Board Chair sign a letter authorizing Central Planes Aviation aerial spray to control army tent caterpillars under a congested area permit for the FAA and Department of Agriculture.

CENTRAL PLANES AVIATION

Patrick Wussow, County Administrator and Bobbie Danielson, Human Resources Manager presented Personnel Committee recommendations to the Board.

PERSONNEL COMMITTEE

Motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voting yes to accept the proposal of Springsted Incorporated to provide executive recruitment services for the position of County Administrator, at a cost not-to-exceed \$14,000.00.

RECRUITMENT SERVICES

Motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, (4-1 Wedel) to appoint Roxanne Traxler, Mille Lacs County Administrator as the Interim County Administrator for Aitkin County at a cost of \$4,767.00 per month, payable to Mille Lacs County.

INTERIM COUNTY ADMINISTRATOR

#### AGREEMENT FOR EXECUTIVE SEARCH SERVICES

THIS AGREEMENT is made as of the <u>28th</u> day of <u>January</u> 2014, by and between, Aitkin County, Minnesota ("Client") and Springsted Incorporated ("Consultant").

WHEREAS, the Client wishes to retain the services of the Consultant on the terms and conditions set forth herein, and the Consultant wishes to provide such services;

NOW, THEREFORE, the parties hereto agree as follows:

- 1. <u>Services</u>. Consultant shall provide executive search services to assist the Client with the recruitment and selection of a County Administrator consistent with the scope of services contained in Consultant's proposal/work plan dated January 17, 2014. The work plan is provided in Attachment A and hereby made a part of this Agreement.
- 2. <u>Compensation</u>. The Client shall compensate the Consultant for these services at a professional fee of \$12,500 and out of pocket expenses in the manner set forth in the attached proposal.
- 3. Term and Termination. This Agreement shall commence as of the date hereof, and shall continue until terminated by either party by written notice given at least 60 days before the effective date of such termination, provided that no such termination shall affect or terminate the rights and obligations of each of the parties hereto with respect to any project, whether or not complete, for which the Consultant has provided services prior to the date that it received such notice.
- 4. Indemnification; Sole Remedy. The Client and the Consultant each hereby agree to indemnify and hold the other harmless from and against any and all losses, claims, damages, expenses, including without limitation, reasonable attorney's fees, costs, liabilities, demands and cause of action (collectively referred to herein as "Damages") which the other may suffer or be subjected to as a consequence of any act, error or omission of the indemnifying party in connection with the performance or nonperformance of its obligations hereunder, less any payment for damages made to the indemnified party by a third party. Notwithstanding the foregoing, no party hereto shall be liable to the other for Damages suffered by the other to the extent that those Damages are the consequence of: (a) events or conditions beyond the control of the indemnifying party, including without limitation changes in economic conditions; (b) actions of the indemnifying party which were reasonable based on facts and circumstances existing at the time and known to the indemnifying party at the time the service was provided; or (c) errors made by the indemnifying party due to its reliance on facts and materials provided to the indemnifying party by the indemnified party. Whenever the Client or the Consultant becomes aware of a claim with respect to which it may be entitled to indemnification hereunder, it shall promptly advise the other in writing of the nature of the claim. If the claim arises from a claim made against the indemnified party by a third party. the indemnifying party shall have the right, at its expense, to contest any such claim, to assume the defense thereof, to employ legal counsel in connection therewith, and to compromise or settle the same, provided that any compromise or settlement by the indemnifying party of such claim shall be deemed an admission of liability hereunder. The remedies set forth in this paragraph shall be the sole remedies available to either party against the other in connection with any Damages suffered by it.

### 5. Confidentiality; Disclosure of Information.

- a. <u>Client Information</u>. All information, files, records, memoranda and other data of the Client which the Client provides to the Consultant or which the Consultant becomes aware of in the performance of its duties hereunder ("Client Information") shall be deemed by the parties to be the property of the Client. The Consultant may disclose the Client Information to third parties in connection with the performance by it of its duties hereunder.
- b. <u>Consultant Information</u>. The Client acknowledges that in connection with the performance by the Consultant of its duties hereunder, the Client may become aware of internal files, records, memoranda and other data, including without limitation computer programs of the Consultant ("Consultant Information"). The Client acknowledges that all Consultant Information, except reports prepared by the Consultant for the Client, is confidential and proprietary to the Consultant, and agrees that the Client will

not, directly or indirectly, disclose the same or any part thereof to any person or entity except upon the express written consent of the Consultant.

#### Miscellaneous.

- a. <u>Delegation of Duties</u>. The Consultant shall not delegate its duties hereunder to any third party without the express written consent of the Client.
- b. No Third Party Beneficiary. No third party shall have any rights or remedies under this Agreement.
- c. <u>Entire Contract; Amendment</u>. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof, and supersedes all prior written or oral negotiations, understandings or agreements with respect hereto. This Agreement may be amended in whole or in part by mutual consent of the parties, and this Agreement shall not preclude the Client and the Consultant from entering into separate agreements for other projects.
- d. <u>Governing Law.</u> This Agreement shall be governed by and construed in accordance with the laws of the State of Minnesota.
- e. <u>Severability</u>. To the extent any provision of this Agreement shall be determined invalid or unenforceable, the invalid or unenforceable portion shall be deleted from this Agreement, and the validity and enforceability of the remainder shall be unaffected.
- f. <u>Notice</u>. All notices required hereunder shall be in writing and shall be deemed to have been given when delivered, transmitted by first class, registered or certified mail, postage prepaid and addressed as follows:

If to the Client:	If to the Consultant, to:	
The foregoing Agreement is hereby entered into on behalf persons each of whom is duly authorized to bind the parties in		
FOR CLIENT	SPRINGSTED Incorporated	
J. Mark Wedel, Aitkin County Chair	Mr. David Unmacht, Senior Vice President	
J. Mark Wedel, Alkill County Chail	wir. David Offinacht, Senior vice riesident	

# APPENDIX A Attachment A



Springsted Incorporated 380 Jackson Street, Suite 300 Saint Paul, MN 55101-2887

Tel: 651-223-3000 Fax: 651-223-3002 www.springsted.com

#### LETTER OF TRANSMITTAL

January 17, 2014

Ms. Bobbie Danielson, Human Resources Manager Aitkin County 217 2<sup>nd</sup> Street NW Room 134 Aitkin, Minnesota 56431

Re: Proposal to Provide Executive Recruitment Services for the Position of County Administrator

Dear Ms. Danielson:

Thank you very much for the opportunity to submit a proposal to assist in conducting an executive search and recruitment for the position of Aitkin County Administrator. Hiring a county administrator is one of the most important decisions a County Board will make. In our role and partnership as executive search consultants, Springsted is committed to working closely with the County Board and staff to conduct a thorough, well-executed search that identifies qualified candidates with proven leadership and management experience.

Springsted has extensive experience conducting local government executive searches. We have a proven track record of conducting county administrator searches. Our model and business strategy is to provide you with a strong process, together with an experienced staff, while remaining flexible to adapt to the County's needs and desires. We approach each search by establishing positive and effective communication and trust with everyone. We will work hard to understand the County's issues, challenges and future goals. We will use this information to recommend best practices, prepare professional materials and administer effective recruitment strategies.

We understand our proposal is subject to review and discussion. We look forward to the next steps in the process. We would greatly appreciate the opportunity to work with you on this important process. Please contact me if you have any questions on our proposal.

Respectfully submitted,

David J. Unmacht Springsted Incorporated

kmd

### Aitkin County, Minnesota Proposal to Provide **Executive Recruitment Services for the Position of County Administrator**

#### Background of the Firm and its Principals and Relevant Public Sector Experience

#### Background of the Firm

Springsted is one of the largest and most established independent public sector advisory firms in the United States. For nearly 60 years, we have continually grown in the range of our client relationships, the comprehensiveness of our services and our prominence within the industry. Our managed growth is focused on providing clients with a balance of national perspective and local expertise.

Springsted is a women-owned business and is certified as a Women's Business Enterprise ("WBE") by the City of Saint Paul, Minnesota. Three employee-owners lead Springsted. Our headquarters are located in Saint Paul, Minnesota, with additional offices located close to our clients throughout the Midwest and Mid-Atlantic states. Specifically, our regional offices include Milwaukee, Wisconsin; Des Moines, Iowa; Kansas City, Missouri; Richmond, Virginia; Denver, Colorado and Los Angeles, California.

Principals / Owners:

Bonnie C. Matson, Firm Administrator

Kathleen A. Aho, *President* 

David N. MacGillivray, Chairman

#### Relevant Public Sector Experience

County governments are under a great amount of pressure to deliver high quality services in a fiscally constrained environment. Traditional methods and means don't necessarily work anymore and this scenario is not likely to change at any time in the future. To that end, elected officials and public administrators are under pressure to employ new and innovative solutions that require progressive leadership, creative partnerships, cautious risk taking and an investment in their personnel and organizational foundation. Success in the public sector is hard to define, but those public entities that enhance and enrich their people, their process and their systems are likely to deliver more value by maximizing the use of public resources. Hiring a county administrator is a critical decision and one that can have long lasting and positive impacts for years to come.

Springsted's staff has been advising our clients in organizational development for over 25 years. We have a strong staff with direct experience in managing and leading city and county governments. Our team of professionals brings practical, realistic and creative solutions to the challenges faced by public entities. Our Organizational Management focus ranges from executive recruitment, group facilitation, strategic planning, budget analysis, resource sharing and building collaborations to organizational improvement and efficiency studies.



### Bio and Information Regarding the Experience for the Principal Recruiter Assigned to Aitkin County's Recruitment Process

**Project Manager** 

David J. "Dave" Unmacht

Senior Vice President and Director of Organizational Management and Human Resources



Mr. Dave Unmacht is Director of Springsted's Organizational Management/ Human Resources group. He is responsible for all aspects of the Aitkin County search process. He is an experienced local government professional who brings a passion and commitment to excellence in his service and relationships. Within the past five years he has been the lead consultant and advisor on many city and county executive searches.

Mr. Unmacht brings more 15 years of county administration experience, having worked for Scott and Dakota Counties, Minnesota. He has also worked as City Manager in Prior Lake and City Administrator in Belle Plaine, Minnesota. He has a master's in Public Administration from Drake University and a bachelor's degree in Business Administration and Political Science from Wartburg College. Mr. Unmacht is also a Credentialed Manager with the International City/County Management Association (ICMA) and a community faculty member with Metropolitan State University in Saint Paul, Minnesota.

Mr. Unmacht and members of the Springsted team are involved in the Association of Minnesota Counties, the Minnesota Association of County Administrators (MACA) and the Minnesota City/County Management Association. We have very good contacts throughout the state and will network and market this position through all of our professional relationships.

#### Other Staff Resources

Sharon G. Klumpp

Senior Vice President and Consultant



Ms. Sharon Klumpp specializes in organizational and management consulting for public agencies. She will serve as Mr. Unmacht's backup and secondary contact and will assist if needed in the recruitment and screening of applicants. Ms. Klumpp has extensive government experience, having served as an Executive Director of the Metropolitan Council — the seven-county regional planning agency for the Twin Cities metropolitan area of Minnesota, as the

Associate Executive Director for the League of Minnesota Cities, as a City Administrator and as an Assistant City Manager. She holds a master's in public administration from the University of Kansas and a bachelor's degree in political science from Miami University (Ohio).

#### **Springsted Support Team**

Along with the corporate office in Saint Paul, Springsted has upper Midwest regional offices in Des Moines, Kansas City and Milwaukee. We will call upon the staff in these offices to assist in recruiting and identifying qualified candidates for the position. Our key staff members in these offices are former local government administrators and managers that are active in the profession, in their region and in assisting in search processes. This "bench strength" will ensure that our recruitment strategy and results are thorough and comprehensive.



#### 3. **Proposed Recruitment Schedule**

Upon selection, Mr. Unmacht will begin work to understand the desired qualifications of the position as well as understand the County's issues and priorities. He will meet with Aitkin County officials (individuals to be determined) to identify best practices in the overall search process, and to develop a recruitment process and schedule. Mr. Unmacht's primary experience as a county administrator and his organizational development experience provide a solid foundation for understanding the desired qualifications for the Aitkin County Administrator position. We have reviewed the current job description and understand that there may be some changes to it before it is finalized for the incoming administrator.

One designated staff person is needed to provide support throughout the search process including assisting in details, logistics and scheduling. This individual will also be a contact for information requests, clarifications and general communication. It is anticipated that Ms. Danielson will be that contact.

The timetable below provides an illustration of a hypothetical schedule for filling the County Administrator position. The schedule is representative of the timeline. If selected, the specific dates and details will be modified to match the actual beginning of the search. In general, an executive search process takes between three and four months to complete. Specifics within each step below will be discussed and articulated during the initial meetings with County officials.

Project Milestone	Deliverables	Proposed Date
Notice to proceed		At January 28 Board meeting
Develop position profile	<ul> <li>On-site meetings with the County Board</li> <li>Meet with the members of the management team</li> <li>Meetings with key community leaders (if desired)</li> </ul>	January 29 – February 10
Approval of the position profile and job announcement	Position profile     Job announcement	February 11 Board meeting
Recruitment and candidate outreach	<ul> <li>Placement of job announcement</li> <li>Contact with prospective candidates</li> <li>Acceptance / acknowledgement of applications</li> <li>Status reports to the County</li> </ul>	February 12 – March 10
Applicant screening	Supplemental questionnaire to top candidates     Initial candidate screening interviews	March 11 – March 24

Project Milestone	Deliverables	Proposed Date
Candidate presentation / selection	<ul> <li>Candidate resumes and questionnaires to the County</li> <li>On-site meeting with the County Board</li> <li>Notification to applicants not advancing in the selection process</li> </ul>	March 25
Interview design	Interview design, questions and candidate assessment forms     Determine process, participants and schedule	March 25
References	Contact references     Prepare and distribute reference outlines	Prior to the first round interviews
First and second interviews	Consultant attendance at interviews	April 1 – April 18
Comprehensive background check completed for finalist	Candidate background report	Upon selection of final candidate
Offer accepted	Draft employment offer and agreement	April 22
Projected start date	County Administrator starts     Action plan for a successful transition	End of May; early June
First year check-ins	On-going follow-ups (informal and formal)	December 2014; June 2015

As part of the search process, we propose to contact the County Administrator during his/her first year in the position to check in and see how everything is going. This follow-up is designed to provide support and advice as necessary to ensure a successful transition for everyone. These dates do not preclude conversations and other informal contacts at any time after the official appointment by the County Board.

#### 4. **Executive Search Process**

#### **Executive Search Process and Philosophy**

Springsted's primary goal is to provide a well-defined and strategically-focused executive recruitment in Aitkin County's search for a County Administrator. In Mr. Unmacht's work, he brings an excellent understanding of county government, respect for the responsibilities of the County Board and staff, and a thorough knowledge of and experience in the duties and responsibilities of county administration.

Mr. Unmacht will work to create an excellent partnership between all county officials and Springsted. This includes helping the County think strategically and deliberately throughout each critical step of the process. Mr. Unmacht and any additional Springsted staff members utilized for this search will remain unbiased and fair in all communications and interactions, and will build trust and confidence with everyone from the beginning to the end of the process.



The essential steps to any search process include the following items below. These are listed in summary form and can be explained and outlined in greater detail at any time.

1. Position Review and Analysis — Work with the County Board and any designated staff to identify and define the experience, skills, knowledge and abilities the ideal candidate will need to be successful. We identify the priorities and challenges the incoming County Administrator will be facing, especially within the first one to two years in the position. This step will involve meetings with members of the County Board, and any one else the Board designates to be involved in the process. We use this information to update the job description (as needed) outlining the requisite duties, responsibilities and goals of the position. We will also work with the County Board, if requested, to conduct a salary survey to evaluate the present salary with the expectations of the marketplace.

Using this information, we prepare a position profile that identifies the qualifications the County Board desires in the County Administrator. The profile includes information on the Aitkin County community, the County structure, the qualities and characteristics desired in the Administrator and the leadership opportunities this position offers to prospective candidates. The profile is used as a marketing brochure (as well as a source document used to evaluate applicants) to bring positive exposure to the County.

- 2. Recruitment and Targeted Outreach Develop a customized recruitment strategy; the final strategy is determined in conjunction with the County Board and staff. The recruitment plan is also a function of the geographic region (local, regional, state, national) that the Board seeks in its search strategy. The process typically includes the following six step plan:
  - Website postings with AMC, LMC and City/County Management Associations in the recruitment regions, certainly in the Upper Midwest.
  - Schools of public administration that regularly provide information about job openings to alumni (For example: Hamline, Metro State, Mankato, University of Minnesota).
  - Electronic messages and communication through various mediums such as LinkedIn.
  - Wide spread e-mail notices on association and group listserv's. E-mail notices will go out to MCMA and MACA organizations in Minnesota.
  - A review of our existing database to determine candidates that we know or have screened in the recent past to determine if they meet the desired qualifications.
  - Personal telephone contacts and extensive networking with prospective candidates to inform them of this position, answer their questions and encourage them to apply. We find often that many qualified candidates are not actively seeking a new position and do not respond to advertising, hence we will directly recruit certain individuals who we believe are a match for the County and the position.

Springsted sets up a special e-mail inbox for each search and encourages an electronic submission of applications. Applications received by mail or by fax are scanned to ensure that we have an electronic record of all materials received. Each application is acknowledged upon receipt. We maintain respectful relationships with all potential applicants and candidates that apply for the position. We work in confidence and commit to represent Aitkin County in all of our contacts in a courteous and professional manner.

- 3. Applicant Screening and Evaluation Conduct an objective and systematic review of each application to determine those applicants who most closely meet the County Board's desired qualifications. We aggressively review every resume as often as needed to find the most qualified applicants. Once we have identified the top candidates (amount varies based on the pool but can range from 8-12), we ask them to complete a questionnaire that addresses their professional and personal qualities in comparison to the characteristics identified in the position profile. We work with the County to develop the essential questions we will ask the candidates. Along with substantive information provided in the answers to the questions, we are able to judge and evaluate the candidates writing and comprehension skills. Once that is complete, we conduct telephone screening interviews and personal interviews if possible to expand upon each candidate's background and experience, particularly in those areas important to the County. We determine the candidate's level of interest and motivation for seeking the position. We identify the candidate's management and leadership style and learn and understand their personal experiences and professional expectations in Aitkin County.
- 4. Presentation of Candidates Prepare written candidate reports summarizing our screening information, explaining how each candidate meets the County's established qualifications and why the candidate is seeking the position. We include information on the candidate's education, experiences, strengths, areas of professional development, management style and professional accomplishments. Written candidate reports also include a review of information found through Internet searches and preliminary conversations we will have with people that we know and trust.
- 5. Selection of Candidates to Interview Meet with the County Board to present the written reports on the screened candidates. The Board selects the candidates who will be invited to interview anticipated to be six to eight individuals. The number of candidates may vary based on the number of anticipated interviews, the search priorities and depth of the candidate pool. In a professional and respectful manner, Springsted informs all applicants of their status in the selection process, in particular those that are not moving forward to the interview stage.
- 6. Interview Design At the time of the selection of the candidates, we present options to the County Board for the design of the interview process. Depending upon the Board's goals, these options may include opportunities to provide candidates with a tour of the Aitkin County community and a candidate "meet and greet" if desired. Interview options may also include a multi-tiered interview process, including involvement and participation from County staff and community leaders (if desired). We provide sample questions and also include a list of questions (inappropriate or illegal) that the Board should avoid asking during the interviews. We will coordinate the interview schedule and all interview details with the designated participants and candidates.

Each county is different and Springsted will support and provide leadership to any interview process that is selected. We will offer ideas and input and then work with each candidate to ensure they have the necessary information to proceed with the identified process.

7. Reference Checks — Contact references and provide a thorough reference outline for each candidate participating in the interviews. It is our practice that we contact at least four references per candidate: an elected official, a professional peer, a direct report and a community member. We believe that a more comprehensive reference profile can be compiled if we seek input from a representative of each of these areas.

- 8. Interviews Work with the County Board to design and administer the interview process. The County Board may elect to interview the candidates alone. In addition, we can develop a structured interview process that maximizes the input of any participants selected by the County Board. For example, we can prepare different situations for the candidates - the Board may have a formal interview; the staff may have a candidate presentation on a critical subject the County is facing followed by a question and answer session and the community members may engage and interact in a more informal setting. The specifics and details will be discussed and determined; the critical objective is that for each group involved they will assess each candidate in a different setting and situation. We provide a template to help organize and evaluate the candidates on an equitable basis. Mr. Unmacht will be in attendance at the interviews to provide support as needed while the Board narrows the field of candidates who could be invited to a second interview. After a first interview, a decision is made on how to move forward - we work with the Board to design a different candidate engagement for those that more forward to the final phase of the interview process.
- 9. Background Check and Employment Offer Conduct a thorough background records check, which includes state and national criminal and civil history, driver's license review, educational verification, a credit check and a review of social media activity. The timing is coordinated and typically is completed prior to making an offer to a candidate. We will assist (if desired) in developing an employment offer. We will negotiate a compensation package with the successful candidate in accordance with direction received by the Board.
- 10. Ongoing Services Our commitment to the County Board does not stop after the appointment of the County Administrator. At the time of the appointment, we will provide the Board and incoming Administrator with ideas on how to successfully transition to a new position. We are available throughout the first year to facilitate a discussion about performance issues (if they arise) and/or assist in establishing goals and objectives for the new County Administrator. We will contact the Administrator at regular intervals during the first year to find out how he/she is performing and to check in to answer questions or provide information as requested in the transition.

Springsted will also perform another executive search if the new County Administrator voluntarily resigns or is dismissed with cause during the first 24 months of employment. The guarantee search and other ongoing services are provided at no additional cost to the County other than reimbursement for actual direct expenses we incur.

### References

Beltrami County, Minnesota

County Administrator Ms. Linda Tran, Human Resources Director 218-333-4155

Nobles County, Minnesota

County Administrator Ms. Sue Luing, Deputy County Administrator 507-295-5202

Becker County, Minnesota

County Administrator Ms. Nancy Grabanski, Human Resources Director 218-846-7309

Cook County, Minnesota

County Administrator Mr. Sue Hakes, County Commissioner 218-370-9833



### Jefferson County, Wisconsin

County Administrator Ms. Terri Palm, Human Resources Director 920-674-7103

Sibley County, Minnesota County Administrator Mr. Bill Pinske, County Commissioner

507-964-2250

### Polk County, Minnesota

County Administrator Mr. Chuck Whiting, County Administrator 218-281-5408

### Comprehensive List of Public Sector Clients

A comprehensive listing of all Executive Searches from 2005 to present is available upon request.

### 6. Cost

Springsted's professional fee to provide all of the search services outlined above, including the guarantee, is \$12,500. This is the set fee and will not change unless additional services are requested by the County.

Out-of-pocket costs for this project, for such things including, but not limited to, advertising; background records checks; overnight messenger deliveries; and travel for what is expected to be four on-site visits, will-not-exceed \$1,500. The individual out-of-pocket costs will vary per search and our intent is to keep them to a minimum. All of these costs will be itemized within the invoice. The *not-to-exceed overall price* for the fee and out-of-pocket costs is \$14,000.

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: <u>March 5, 2014</u>	
Via: County Administrator	
From: Kathy Brophy, Aitkin City Clerk	
Title of Item:	
Certificate of Support	
Requested Meeting Date:March 11, 2014 Estimated Presentation Time:	
Presenter: Kathy Brophy, Aitkin City Clerk	
Type of Action Requested (check all that apply)	
For info only, no action requested Approve under Routine Business	
For discussion only with possible future action Adopt Ordinance Revision	
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote	Э
<ul> <li>comparison)</li> <li>X Approve/adopt proposal by motion</li> <li>Approve/adopt proposal by resolution (attach draft resolution)</li> </ul>	
Authorize filling vacant staff position	
Request to schedule public hearing or sale Other (please list)	_
Request by member of the public to be heard	
Item should be addressed in closed session under MN Statute	_
Fiscal Impact (check all that apply)	
Is this item in the current approved budget?N/A No (attach explanation)	
What type of expenditure is this? Operating Capital Other (attach explanation)	
Revenue line account # that funds this item is:	
Expenditure line account # for this item is:	
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)	
Duties of a department employee(s) may be materially affectedYes _X_No	
Applicable job description(s) may require revisionYes _X_ No  Item may impact a bargaining unit agreement or county work policyYes X No	
Item may change the department's authorized staffing levelYes _X_ No	
Supporting Attachment(s)	
Memorandum Summary of Item	
Copy of applicable county policy and/or ordinance (excerpts acceptable)	
Copy of applicable state/federal statute/regulation (excerpts acceptable)	
Copy of applicable contract and/or agreement	
Original bid spec or quote request (excluding complex construction projects)	
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)	
Bid/quote comparison worksheet	
Draft County Board resolution	
Plat approval check-list and supporting documents	
Copy of previous minutes related to this issue	
X Other supporting document(s) (please list) Certificate of Support (Letter)	_

Provide eleven (11) copies of supporting documentation <u>NO LATER THAN Wednesday at 8:00am</u> to make the Board's agenda for the following Tuesday. Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for mailing in the Board packets. (see reverse side for details)



City of Aitkin

109 First Avenue NW • Aitkin, MN 56431 218/927-2527 • Fax 218/927-1834 www.ci.aitkin.mn.us

Aitkin (	County	Bo	ard
----------	--------	----	-----

Re: USDA - Rural Development Community Facilities Application

Dear County Board Members:

The City of Aitkin has filed an application for financial assistance with the USDA – Rural Development. The specific purpose of this application is to provide furniture and equipment for the Aitkin Public Library expansion project.

We are required to provide evidence to Rural Development of significant community support for our proposed project. All local government units within the proposed project service area are being contacted to provide a Certificate of Support. Providing the Certificate of Support does not require financial support. The Certificate of Support should include sufficient information to determine that a proposed community facility will provide needed services to the community and will have no adverse impact on other community facilities providing similar services. Please return this letter with the following "Certificate of Support" completed.

Sincerely,

Katay Brophy Kathy Brophy City Clerk

### Certificate of Support

	above described project. The proposed project will provide needed act on other facilities providing similar services. Additional
comments are as follows:	
Supervisor/Chair	Date

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: <u>March 5, 2014</u>
Via: Roxy Traxler, Interim County Administrator
From: Sheriff Scott Turner
Title of Item:
ACSO Areas of Services (Powerpoint presentation)
Requested Meeting Date: 03/11/14 Estimated Presentation Time: 15 minutes
Presenter: Sheriff Scott Turner
Type of Action Requested (check all that apply)
_X For info only, no action requested Approve under Consent Agenda
For discussion with possible action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes No
Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policyYes No
Item may change the department's authorized staffing levelYes No
Supporting Attachment(s)
_X_ Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable) Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

# SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW Aitkin, MN 56431

218-927-2138 Emergency 911 Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887 TOLL FREE 1-888-900-2138

### **MEMO**

To: Aitkin County Board of Commissioners

Date: March 5, 2014

From: Sheriff Scott Turner

Re: Public Safety Overview - Trends

At the March 11, 2014 meeting of the Aitkin County Commissioners, I will be showing you a power point with a quick overview of all areas of service that fall within the Sheriff's Office. It will be for information only – so that you have a better understanding of what we do, the trends of what we are seeing and an idea of where we are going.

There are many mandates that come from the state, the technology that we deploy is always increasing and the demands on public safety agencies are ever-changing. I hope to spark any questions or concerns that you may have and trigger the request to make this a more frequent occurrence.

If you have any questions or perhaps topics that you would like me to address during this time, please do not hesitate to call.

Thanks.

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 02/28/14	
Via: Roxy Traxler, Interim County Administrator	
From: Sheriff Scot t Turner	
Title of Item:	
Dispatch Workstation	
	_
Requested Meeting Date: 03/11/14 Estimated Presentation Time: 7.36 min	<b>-</b>
Presenter: Sheriff Scott Turner	
Type of Action Requested (check all that apply)	
For info only, no action requested Approve under Consent Agenda	
For discussion with possible action Adopt Ordinance Revision	
_X_ Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote	quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)	
Authorize filling vacant staff position	
Request to schedule public hearing or sale Other (please list)	
Request by member of the public to be heard	
Item should be addressed in closed session under MN Statute	
Fiscal Impact (check all that apply)	
Is this item in the current approved budget? YesX No(attach explanation) E911 Reserve Funds	
What type of expenditure is this? Operating Capital Other (attach explanation)	
Revenue line account # that funds this item is:	
Expenditure line account # for this item is:	
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)	
Duties of a department employee(s) may be materially affectedYes _X_No	4
Applicable job description(s) may require revisionYes No	
Item may impact a bargaining unit agreement or county work policyYes No	
Item may change the department's authorized staffing levelYes No	
Supporting Attachment(s)	1
_X_ Memorandum Summary of Item	
Copy of applicable county policy and/or ordinance (excerpts acceptable)	
Copy of applicable state/federal statute/regulation (excerpts acceptable)	
Copy of applicable contract and/or agreement	
_X_ Original bid spec or quote request (excluding complex construction projects)	
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)	
Bid/quote comparison worksheet Draft County Board resolution	
Plat approval check-list and supporting documents	
Copy of previous minutes related to this issue	
Other supporting document(s) (please list)	

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

# SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW Aitkin, MN 56431

218-927-2138 Emergency 911 Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887 TOLL FREE 1-888-900-2138

#### **MEMO**

To: Aitkin County Board of Commissioners

Date: March 3, 2014

From: Sheriff Scott Turner

Re: ARMER Project - End stages

Attached to this memo are quotes for dispatcher workstation furniture and one quote for a bi-directional amplifier for the McGregor School. Both are end-stage parts to the ARMER migration.

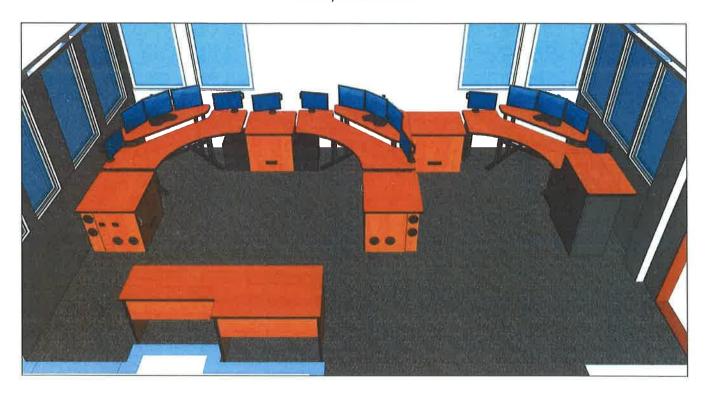
The dispatcher workstation is furniture to house all of the radio and associated dispatch equipment currently being used at each of the dispatch stations. It will allow for better placement of the equipment to facilitate the busy nature of the dispatch work load, allow for better protection of the electronic equipment and be more ergonomically correct for a dispatcher that is confined to that work station for periods of time ranging from 8 to 12 hours. We are not requesting levy dollars for this expenditure. The funds expended for this purchase would come from the statutory dedicated 911 funds. We are recommending going with the quote from Viking Acoustical Furniture in the amount of \$37,270.85. This includes the installation and the replacing of the flooring in the dispatch center. Installation will be accomplished without the need for any down time in the dispatch center. The other quote from Watson was for \$62,008.50.

Only one quote was obtained for the bi-directional amplifier in the McGregor School as they were the radio shop that did all of the other service work relative to the migration to the ARMER system as well as the upgrading of the county-wide paging system. We are recommending going with this quote for \$23,495.00. As many are aware, the layout of the state ARMER tower sites is such that there is not one in close proximity to the City of McGregor. There is such a state site on Quadna Mountain near Hill City which provides good coverage in and around Hill City. We recently completed the local enhancement site near Aitkin which did the same for the Aitkin Area – which had unacceptable signal strength for a considerable area – including in-building coverage. While there are no existing towers which we could co-locate a local enhancement site in the McGregor Area, the placement of this BDA would alleviate the area of no communications within the McGregor School. This expenditure would be paid for using the dedicated ARMER funds. To date we have spent little over 2.1 million dollars out of a budgeted 3.2 million for the radio project.

## Proposal to

# Aitkin County Sheriff's Office Dispatch/Master Control

Aitkin, Minnesota



Ву



And



Revised November 7, 2013

## **Section 1 – Company Profiles**

## Karns Services, Inc.

Karns Services, Inc. is a Bloomington, Minnesota based company that plans, delivers, and installs, dispatch workstations, support furniture, intensive use seating and noise control products for communications centers, medical facilities, and technical operations centers. We service clients in Wisconsin, Minnesota, Iowa, North and South Dakota, and elsewhere in the Midwest for special projects.



Company President, Frank Karnauskas, is personally involved and provides handson supervision at every stage of your project. No part of your project is subcontracted to third party delivery or installation companies. Prior to starting Karns Services, Frank Karnauskas served as the training coordinator for the Minnesota Metropolitan Regional 800 MHz Digital Trunked Public Safety Radio system and participated in converting dozens of city and county public safety

organizations to APCO P25 compliant radio systems. Having trained several hundred public safety dispatchers, Frank Karnauskas developed an understanding of PSAP operations and dispatcher needs. He is a graduate of the University of Wisconsin (1970). Frank is also an FCC licensed Amateur Radio operator and is the Section Emergency Coordinator for the Minnesota Section of the American Radio Relay League. Frank is a member of both APCO International and NENA and has presented programs on interoperability at the local chapter meetings, and International conferences.

Contact: Frank Karnauskas, President Karns Services, Inc. 9801 Little Road Bloomington, MN 55437

Tel: (612) 644-9174 Fax: (888) 315-4885

Email: FWK@GoKarns.com Web: www.GoKarns.com

#### Viking Acoustical Furniture, Inc.

Viking is a manufacturer of Adjustable Workstations, Office Furniture, and Ergonomic Accessories that focus on productivity and use comfort through ergonomic solutions.

The benefits and advantages of selecting Viking are as follows:

- Locally owned and operated Minnesota company...we care about your business.
- Headquarters and manufacturing in Lakeville, Minnesota...we are less than three hours from your site.
- In business for over 35 years...our products are based on first hand experience.
- Over 60,000 square feet of manufacturing space...modern manufacturing and materials handling facilities for precision production and highest quality.
- Manufacture and distribute the <u>largest selection</u> of adjustable tables and workstations with custom shapes also available to ensure a perfect solution to your needs.
- Additionally manufacture a complete line of laminate furniture Modular Solutions
   Casegoods...we are your single source for dispatch and support furniture for a coordinated look and simplified procurement.
- National sales and service organization in twenty (20) territories...ensures excellent customer support before and after the sale.
- We have manufactured and installed furniture from 1 workstation to 1,550 workstations...no project is too big or too small

#### Select References:

- 1. Winona County, Minnesota Sheriff's Office
- 2. White Bear Lake, Minnesota Public Safety
- 3. Steele County, Minnesota Pearl Street Dispatch Center
- 4. Wabasha County, Minnesota Sheriff's Office
- 5. Lake County, Minnesota Sheriff's Office
- 6. Minnesota Bureau of Criminal Apprehension
- 7. State of Minnesota, MnDOT State Patrol
- 8. Cook County, Minnesota Sheriff's Office
- 9. Ramsey County, Minnesota Emergency Communications Center
- 10. Stearns County, Minnesota Sheriff's Office
- 11. Freeborn County, Minnesota Sheriff's Office
- 12. Dodge County, Minnesota Sheriff's Office
- 13. Fillmore County, Minnesota Sheriff's Office
- 14. Lincoln County, South Dakota Sheriff's Office
- 15. Yankton County, South Dakota Sheriff's Office
- 16. City of Maplewood, Minnesota Police Department
- 17. City of Minneapolis, Minnesota Emergency Communications Center
- 18. Marquette County, Wisconsin 911 Center
- 19. Regions Hospital, Medical Control East
- 20. Conoco Pipeline Company
- 21. Veterans Administration Hospital
- 22. NASA Johnson Manned Space Center Houston, Texas
- 23. Jet Propulsion Laboratory Houston, Texas

Names and Contact Information Available Upon Request

## Section 2 - Dispatch Workstations

## **Viking Corner Dispatch Workstation**

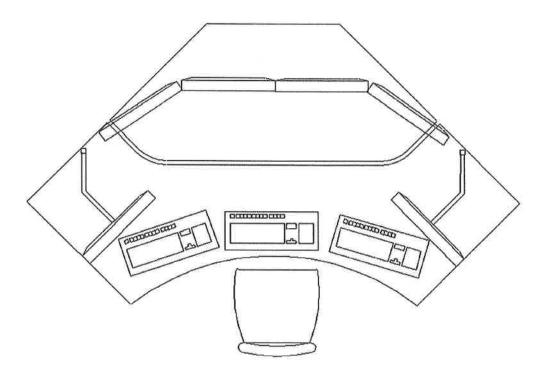


## **Key Benefits:**

- Dual Surface Console, one surface for monitors and one for the work area.
- Oversized front surface accommodates modern demands for dispatcher keyboards, mice, phone and radio controls.
- Wrap-around contoured front minimizes dispatcher reaching and increases ease of movement at all surface heights.
- Electrical Adjustment of both surfaces independently by the operator allowing for adjustment for different sized operators and the ability to change position during their shift, even to a sit-stand position.
- Lifting capacity for up to 600 lbs. on either surface, allowing for future changes in equipment without any limitations.
- All the workstation surfaces are adjustable, allowing for all the materials and equipment on the surfaces to adjust at the same time as the operator.
- Fully complies with OSHA Guidelines for workstation safety.

#### General:

The Viking Corner Dispatch Workstation is one of a family of height adjustable workstations and console designs based around our modular height frame technology, which uses a synchronized electric actuator system. A dual surface console with each surface capable of lifting 600 pounds per surface. The standard unit has a height adjustment range of between 28" an 48".



The CNR-7273 Corner Dispatch Workstation is 70" x 70" x 30" deep. The front curved work surface is 23.5" deep and the rear work surface is 25.6 deep. These dimensions provide the ideal balance of work area and display and equipment mounting requirements. The distance between the front edge of the front work surface and typical flat panel display position falls within OSHA guidelines for workstation safety.

#### **Height Adjustment Frames:**

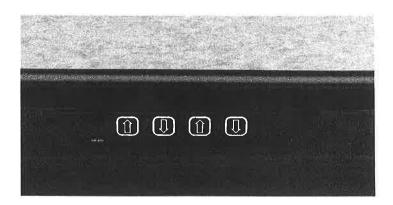


Steel telescopic square tubing 2mm thick with external faces chrome plated ride within a second tubing along with a pre-loaded needle roller cage supporting eight needle rollers. Each tower section utilizes four telescopic tubes. The frame is counter balanced with a ½" plate steel base, upon which the four upright tubes are fitting and joined cross bars. The whole tower system is covered with removable fluted aluminum panels and steel top plate to access actuators and allow for easy cable routing of components being supported.

## **Electric Actuators:**

The actuators are powered via a transformer converting DC, and are geared down to approximately 40 rpm. Each surface is powered by two actuators, which are positioned between two of the stabilizing tubes. The actuators are connected to a control box, and each pair operates independently, and is synchronized electrically via readers to compensate for uneven load factors on the surface. Each actuator is rated at 700 pounds.

## **Operator Control:**



The operator control keypad is set in the front surface and has the following options: a). Front Surface – up and down, b). Rear Surface – up and down, c). Reset Front and Reset Rear – resets with a five-second delay to lower the surface.

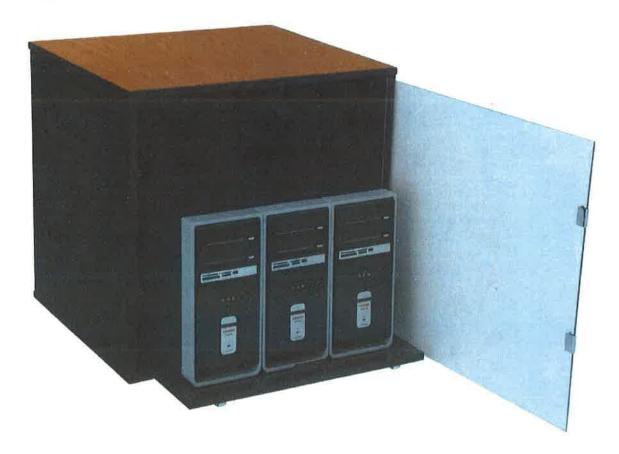
## Finishes:

The frames are finished with black enamel coating. Work surfaces are curved to a 60" radius on the front surface and are finished with a wide range of high-pressure laminates with a black 3mm PVC edging.

į

## **Section 3 – Support Furniture**

#### **CPU Cabinets:**



## **Key Benefits:**

- Viking CPU cabinets are an attractive solution to the growing problem of housing computers and peripheral equipment required at each workstation.
- Viking CPU cabinets include a sliding shelf, power strip, door lock, swing-out side access doors as standard features.
- Choice of laminate and acrylic doors is also standard.
- Dual quiet, efficient cooling fans
- A variety of sizes and configurations are available, as are laminate surfaces to match workstations and support furniture.

## **Mobile Pedestal Storage Cabinet**



### Key benefits:

- Viking Mobile Pedestal Storage Cabinets provide flexible storage solutions for shared or personal needs.
- Cabinet width of 15".
- Full extension steel ball-bearing slides on files and extension steel ball-bearing slides on box drawers.
- Inverted "J" handle in drawer front.
- Gang locking with master-keyed, core removable locks. Counter weights.
- Two locking casters at front of cabinet and two non-locking casters at the rear of the cabinet.
- Meets all BIFMA standards.
- Textured black baked enamel finish.
- Laminate tops available to match workstation and support furniture.

## Section 5 – Floor Plan and Cost

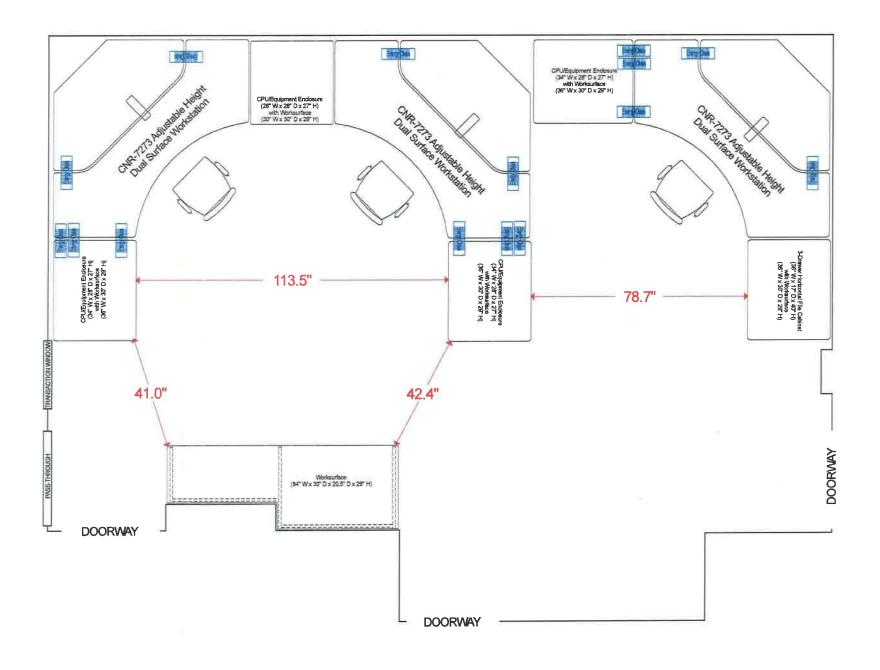
This floor plan is based on actual room measurements and discussions with agency personnel who have provided information on the customer equipment that must be accommodated in the facility upgrade.

This floor plan assumes that the customer will reposition the step up to the raised floor and will extend the raised floor along the jail wall as shown in the drawing.

The proposed floorplan meets the customer's requirements for equipment support 100%.

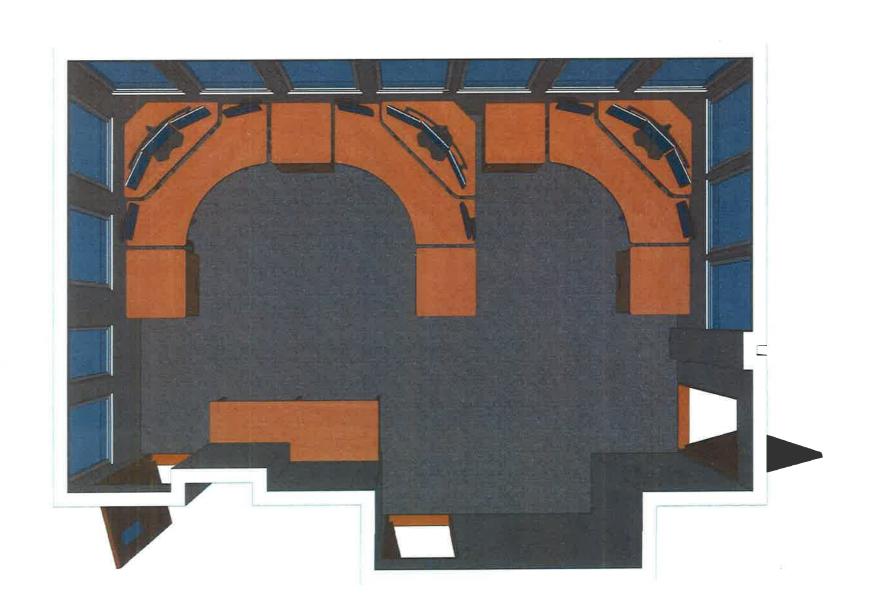
The layout is illustrated on the following pages:

- Drawing: Room Base Dimensions
- Drawing: Workstation and Worksurfaces/CPU Cabinets
- Drawing: 3D Rendering Top View
- Drawing: 3D Rendering Rear View
- Drawing: 3D Rendering Dispatch Position
- Drawing: 3D Rendering Supervisor Position
- Drawing: 3D Rendering Workstation Detail

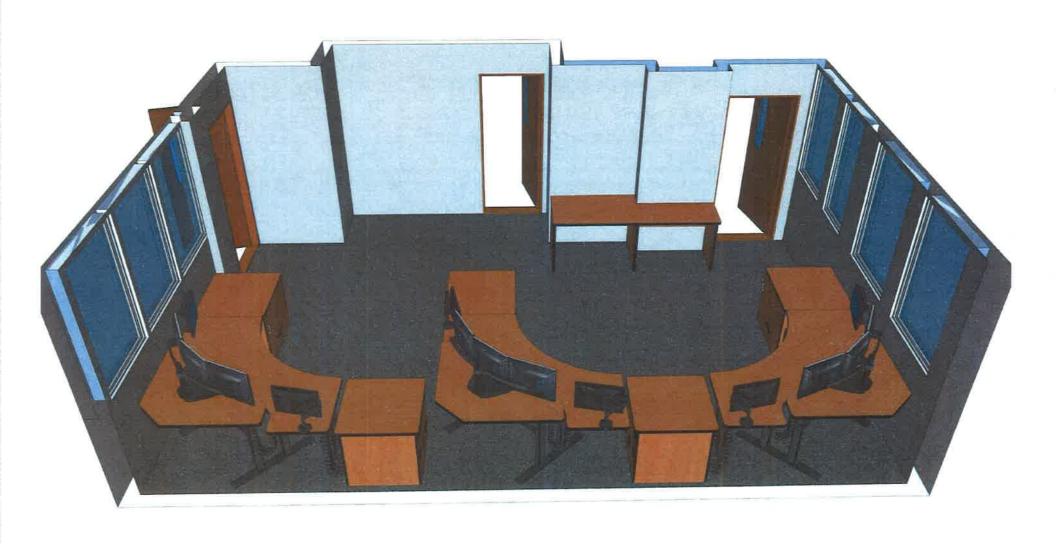


Aitkin County Sheriff's Office - Dispatch/Master Control Presented by Karns Services, Inc. Featuring Viking Ergonomic Workstations

Concept 3A Revised 11-07-2013









Supervisor Position with CPU Cabinet, Mobile File Pedestal and 3-Drawer Horizontal File Cabinet



Dispatcher Position with 2 CPU Cabinets and Mobile File Pedestal

## Karns Services, Inc. Aitkin County Sheriff's Office Concept 3A

## Featuring Viking Ergonomic Height Adjustable Furniture

Revised November 13, 2013

Line		Catalog	Description	MSRP	Discount	Price	Qty		Extended
	Dual Surface Adjustable Height Corner Workstation	CNR-7273	70"W x 70"W x 30"D x 28"/48"H; OSHA compliant electrical height adjustable corner workstation; dual surfaces operate independently; each surface lifts 600 lbs.	\$ 4,775.00	30.00%	\$ 3,342.50	3	\$	10,027.50
	Focal Point Display Slide	TO2436	Allows forward/rearward positioning of LCDs from operator; manual operation; 24"D x 36"W.	\$ 472.00	30.00%	\$ 330.40	3	\$	991.20
	CPU Cabinet	CPU-30X30D	$30\mbox{"W}\times30\mbox{"D}\times27\mbox{"H};$ Laminate CPU cabinet with sliding shelf; dual fan ventilation	\$ 1,148.00	30.00%	\$ 803.60	1	\$	803.60
	CPU Cabinet	CPU-36X30D	$36^{\circ}\text{W}\times30^{\circ}\text{D}\times27^{\circ}\text{H}$ ; Laminate CPU cabinet with sliding shelf; dual fan ventilation	\$ 1,277.00	30.00%	\$ 893.90	3	\$	2,681.70
	Flat Panel Monitor Display Stand	DIS-501	Holds one display; dual arm extends 22"; black finish; with desk clamp and grommet mount	\$ 535.00	30.00%	\$ 374.50	3	\$	1,123.50
	Flat Panel Monitor Display Stand	DIS-1x3-G	Holds 3 displays; 1x3 horizontal configuration; grommet mount; black finish	\$ 539.00	30,00%	\$ 377.30	3	\$	1,131.90
	Task Light	TSK-LED-B	LED task light with bolt-through grommet mount	\$ 399,00	30,00%	\$ 279.30	3	\$	837.90
	Bolt-Through Mount	TSK-B	For accessory mount to LCD stand	\$ 28.00	30.00%	\$ 19.60	3	\$	58.80
	LCD Stand Insert	ADD	Mounts accessory bolt-through mount to LCD stand post	\$ 9.00	30.00%	\$ 6.30	3	\$	18.90
	Personal Air Unit	ADD	Three-speed, oscillating desktop fan with base clamp	\$ 129.00	30.00%	\$ 90.30	3	\$	270.90
	Wire Management Energy Chain	CM-15	Passes cables between workstation and CPU cabinet	\$ 275.00	30.00%	\$ 192.50	21	\$	4,042.50
	Wire Management Energy Chain	CM-21	Passes cables between Focal Monitor Platform and workstation	\$ 189.00	30.00%	\$ 132.30	3	\$	396.90
	Power Strip, Heavy Duty	ADD	ten outlets; metal box; covered switch; 12' cord; 20 amp; surge protected	\$ 67.00	30,00%	\$ 46.90	10	\$	469.00
	Mobile Pedestal File	MW-BFMF	15"W x 18"D x 19-1/2"H; 1 box drawer, one file drawer; locking	\$ 539.00	30.00%	\$ 377.30	6	\$	2,263.80
	Laminate Top for Mobile Pedestal	ADD	Matches worstation worksurfaces,	\$ 113.00	30.00%	\$ 79.10	6	\$	474.60
	Lateral File	MW-LAT336	36"W x 17-1/2"D x 40"H; three drawers; all metal construction; black finish	\$ 944.00	30.00%	\$ 660.80	1	\$	660.80
	Larninate Top for Lateral File	ADD	30"D; Matches worstation worksurfaces.	\$ 113.00	30.00%	\$ 79.10	1	s	79.10
	Credenza	CD6629-J	66"w x 20"D x 29"H with adjustable shelf; laminate top matches workstation surfaces; custom cut for room bump-out	\$ 1,676.00	30.00%	\$ 1,173.20	1	\$	1,173.20
	Sub-Total							\$	27,505.80
	Tear down of existing workstations and ha	aul to customer su	pplied dumpster (3 phases)					\$	900.00
	Delivery and Installation; 3 separate days	on-site installation	in hot center x 3 sessions					\$	5,200.00
	TOTAL							\$	33,605.80

Karns Services, Inc.
Aitkin County Sheriff's Office
Carpet Replacement
FeaturingTandus Wear Resistant Office Carpet Tiles

Revised August 21, 2013

Line		Color	Description	Price	Qty	E	xtended
1	Carpet Tiles	54206	Tandus Hybrid Resilient Modular Floor Tiles, 18" x 18"; Style: Pivot; Color: Gray/Black	\$ 2,165.05	1	\$	2,165.05
2	Sub-Total					\$	2,165.05
3	Remove exiisting carpet and tile	es, remove old adhesive	and smooth floor service, and haul waste to customer supplied dumpste	er (3 phases)		\$	600.00
4	Delivery and Installation; 3 sepa	arate phases in conjuncti	on with workstation installation.			\$	900.00
5	TOTAL					\$	3,665.05

## **Section 6 – Limited Lifetime Warranty**

Viking Acoustical Corporation ("Seller") warrants to the original purchaser ("Buyer") that its products are free from defects in materials and workmanship for the following warranty period applicable to the product (the "Applicable Warranty Period"):

Lifetime Warranty for Viking Acoustical Manufactured Products: The Applicable Warranty Period for a product manufactured and sold by Seller under the Viking brand name shall be the period of time that the original purchaser owns the product.

Three Year Warranty on Motorized Parts including lift columns, exhaust fans, blower fans and Air circulation and heating units.

Limited Term Warranty for All Other Products or Components: The Applicable Warranty Period for all other products, or components purchased by Viking Acoustical and integrated into Viking Acoustical manufactured products, sold by Seller, shall be the warranty as outlined in the original manufacturer's warranty. This warranty does not cover any damage to customer equipment that is caused by an AC power disturbance or any other causes unrelated to the quality and/or functionality of Seller's products. No claims under this warranty will be valid unless Buyer notifies Seller in writing within a reasonable time of its discovery of the defect, but in any event prior to the expiration of the Applicable Warranty Period for such product. This warranty does not cover ordinary maintenance, wear and tear within the normal consumable life of a product, abuse, improper use, alterations, repairs and installations which have not been performed by an authorized Seller's representative, and products which have not been maintained or operated in accordance with Seller's written instructions.

THE FOREGOING WARRANTY IS EXCLUSIVE AND IS IN LIEU OF ALL OTHER EXPRESS AND IMPLIED WARRANTIES WHATSOEVER, INCLUDING BUT NOT LIMITED TO IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

Seller will repair or replace, at its option, any products (or parts thereof) which are covered by this warranty and which are found to be defective. Seller may provide a substitute product of equal or higher value to resolve a warranty claim. No such repair, substitution or replacement will extend the Applicable Warranty Period. When a warranty claim arises, Buyer must contact Seller to arrange return shipment to Seller, with freight prepaid by Buyer. The risk of loss or damage to any products returned to Seller will be with Buyer.

THE REMEDY OF REPAIR OR REPLACEMENT PROVIDED FOR HEREIN IS BUYER'S EXCLUSIVE REMEDY IN THE EVENT OF BREACH OF THIS WARRANTY. IN ADDITION, SELLER SHALL NOT BE LIABLE FOR ANY INCIDENTAL, CONSEQUENTIAL OR SPECIAL DAMAGES OR FOR ANY LOSS, DAMAGE OR EXPENSE ARISING FROM THE SALE, USE OR INSTALLATION OF THE PRODUCTS OR FROM ANY OTHER CAUSE WHATSOEVER, WHETHER BASED ON WARRANTY (EXPRESSED OR IMPLIED) OR OTHERWISE BASED ON CONTRACT, OR ON TORT, OR REGARDLESS OF ANY ADVICE OR EPRESENTATIONS THAT MAY HAVE BEEN RENDERED BY SELLER OR ITS AGENTS OR REPRESENTATIVES CONCERNING THE SALE, USE OR INSTALLATION OF THE PRODUCTS.

This warranty will be effective for products sold after January 1, 2009.



## **TERMS & CONDITIONS OF SALE**

- 1. PRIMACY OF SELLER'S TERMS AND CONDITIONS. Any order received and accepted by Viking Acoustical Corporation ("Seller") shall be construed as an acceptance of Seller's offer to sell its goods in accordance with the terms and conditions of sale set forth herein. This document contains all of the terms and conditions of the agreement between Seller and Buyer of the goods sold, to the exclusion of any terms and conditions incorporated in Buyer's order or other documents of Buyer. Seller's acceptance of Buyer's order is expressly conditioned on Buyer's acceptance of the terms and conditions contained herein. Buyer, upon placing an order, is presumed to have accepted all of the terms and conditions without modification. No alteration, walver, modification of or addition to the terms or conditions shall be binding on Seller unless specifically agreed to in writing by a person authorized by Seller to accept such different or inconsistent terms
- 2. WAIVER. No walver, whether express or implied, by Seller of any of the terms or conditions hereof shall be deemed a continuing waiver or trade custom between the parties, but shall apply solely to the instance to which the waiver is directed.
- 3. ACCEPTANCE BY SELLER. All orders received by Seller are subject to revision and possible rejection by Seller within seven business days after its receipt of the same at its home office, notwithstanding the fact that the same may have been signed by Seller's field personnel. Unless revised or rejected, any such order shall become a firm Purchase Agreement upon the passage of such seven days.
- 4. PRICE. Unless otherwise agreed to by Seller: (a) all prices, quotations, shipments and deliveries by Seller are FOB Shipping Point, Freight Collect; (b) all prices, including related extras and deductions, are subject to change without notice and the price to be paid by Buyer will be in accordance with Seller's price in effect on the day of Seller's acceptance; (c) prices do not include Seller's freight/handling charges; (d) prices do not include any sales, use, excise, value-added or other tax, all of which present or future tax obligations are the responsibility of, and must be paid by, the Buyer.
- 5. DELIVERY, TITLE AND RISK OF LOSS. Unless otherwise specified, Seller's obligation is to deliver the goods to a carrier at the shipping point. Seller reserves the right to produce and ship all or any part of the goods specified in any order from any of its plants or facilities or those of its suppliers. Seller will use all reasonable efforts to comply with Buyer's requests as to method of transportation, but Seller reserves the right to use an alternate method of transportation whether or not at a higher cost to Buyer, if the method specified by Buyer is deemed by Seller to be unavailable or otherwise unsatisfactory. Title and risk of loss passes to the Buyer at the moment of Seller's delivery of the goods to the carrier. Although Seller may assist Buyer in connection with pursuing any claim for damages, Seller shall not thereby assume any obligations for such damage or continue to assist
- 6. CLAIMS. Buyer must inspect or test all goods upon actual receipt. Buyer walves any right to assert any claim against Seller arising from any defects, damages or shortages which would have been observable upon reasonable inspection or testing at the time of delivery, unless Seller is advised of such defects, damages or shortages within thirty (30) days after receipt of the defective goods by Buyer, a period which the parties agree is reasonable for this purpose. All other claims under the Seller's warranty must be made within thirty (30) days of the discovery of the defect. Buyer must obtain shipping instructions from Seller prior to returning the goods to Seller for repair or replacement. Unless otherwise agreed, returned goods must be shipped freight prepaid or they will not be accepted by Seller.
- 7. PAYMENT. The terms of payment for each order shall be net cash within thirty (30) days from date of invoice. If complete payment is not made when due, the unpaid balance shall bear interest at the rate of 1 1/2 % per month until paid.
- 8. CANCELLATIONS. Buyer may cancel an order prior to receipt only upon prior written notice by Buyer to Seller and upon payment to Seller of reasonable and proper cancellation charges which will, in accordance with good accounting practices, satisfy all costs incurred by Seller, together with its proportionate profit on
- 9. WARRANTY, Viking Acoustical Corporation ("Seller") warrants to the original purchaser ("Buyer") that its products are free from defects in materials and workmanship for the following warranty period applicable to the product (the "Applicable Warranty Period"): The Applicable Warranty Period for a product manufactured and sold by Seller under the Viking brand name shall be the period of time that the original purchaser owns the product. The Applicable Warranty Period for all other products, or components purchased by Viking Acoustical and integrated into Viking Acoustical manufactured products, sold by Seller, shall be the warranty as outlined in the original manufacturer's warranty. This warranty does not cover any damage to customer equipment that is caused by an AC power disturbance or any other causes unrelated to the quality and/or functionality of Seller's products. No claims under this warranty will be valid unless Buyer notifies Seller in writing within a reasonable time of its discovery of the defect, but in any event prior to the expiration of the Applicable Warranty Period for such product. This warranty does not cover ordinary maintenance, wear and tear within the normal consumable life of a product, abuse, improper use, alterations, repairs and installations which have not been maintained or operated in accordance with Seller's written instructions. THE FOREGOING WARRANTY IS EXCLUSIVE AND IS IN LIEU OF ALL OTHER EXPRESS AND IMPLIED WARRANTIES WHATSOEVER, INCLUDING BUT NOT LIMITED TO IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. Seller will repair or replace, at its option, any products (or parts thereof) which are covered by this warranty and which are found to be defective. Seller may provide a substitute product of equal or higher value to resolve a warranty claim. No such repair, substitution or replacement will extend the Applicable Warranty Period. When a warranty claim arises, Buyer must contact Seller to arrange return shipment to Seller, with freight prepaid

10. LIMITATION OF LIABILITY. SELLER WILL NOT BE LIABLE UNDER ANY CIRCUMSTANCES FOR ANY INCIDENTAL, CONSEQUENTIAL OR SPECIAL DAMAGES, INCLUDING WITHOUT LIMITATION ANY LOST PROFITS OR LABOR COSTS, ARISING FROM THE SALE, USE OR INSTALLATION OF THE PRODUCTS, FROM THE PRODUCTS BEING INCORPORATED INTO OR BECOMING A COMPONENT OF ANOTHER PRODUCT, FROM ANY BREACH OF THIS AGREEMENT OR FROM ANY OTHER CAUSE WHATSOEVER, WHETHER BASED ON WARRANTY (EXPRESSED OR IMPLIED) OR OTHERWISE BASED ON CONTRACT, OR ON TORT OR OTHER THEORY OF LIABILITY, AND REGARDLESS OF ANY ADVICE OR REPRESENTATIONS THAT MAY HAVE BEEN RENDERED BY SELLER OR SELLER'S AGENTS OR REPRESENTATIVES CONCERNING THE SALE, USE OR INSTALLATION OF THE PRODUCTS.

11. PATENTS, TRADEMARKS AND COPYRIGHT INDEMNITY. If Buyer has not provided specifications, Seller shall indemnify Buyer from any and all damages and costs, including reasonable attorney's fees, for patent, trademark or trade name, or copyright infringement arising by reason of the sale or use of any goods sold to Buyer, provided that Seller is properly notified at the outset of any such claim or suit and Buyer offers Seller full and exclusive control of the defense of such suit when products of Seller only are involved therein, and the right to participate in the defense of such suit when products other than those of Seller are also involved therein. Buyer shall indemnify Seller against any and all damages or costs, including reasonable attorney's fees, for patent, trademark or trade name, or copyright infringement in any way rising out of the preparation or manufacture of any goods in accordance with Buyer's specifications.

- 12. EXCUSABLE DELAYS. Seller shall not be liable for delays or failure in performance of an order or default in delivery arising out of, or resulting from, causes beyond its control and without its fault or negligence. Such causes include, but are not limited to, acts of God, acts of Buyer or of the government, or of a public enemy, fire, flood, epidemic, quarantine restrictions, strikes, freight embargoes, unusually severe weather, or default of suppliers due to any such causes.
- 13. ASSIGNMENT. Buyer shall not assign any order or any interest therein without the written consent of Seller. Any such actual or attempted assignment without Seller's prior written consent shall entitle Seller to cancel the order upon written notice to the Buyer.
- 14. ENGINEERING CHANGES. In the event Seller changes the design of any of the goods described on the order, either as to construction or materials used, but not as to function, Buyer agrees to accept such changed goods in fulfillment of the Sales Order.

- 15. VALIDITY OF SEPARATE CLAUSES. If any provisions of this agreement shall be held to be invalid, illegal, or unenforceable, the validity, legality, or enforceability of the remaining provisions shall not be affected or impaired thereby.
- 16. LIMITATION OF ACTIONS. Any cause of action arising from the agreement or the breach of it must be commenced within two years after the cause of action
- 17. GOVERNING LAW. The interpretation, construction and validity of the Agreement shall be governed by the laws of the State of Minnesota.

18. PROVISIONS FOR INTERNATIONAL TRANSACTIONS. The following provisions apply to sales to customers located outside the United States: (a) the 1980 United Nations Conventions on Contracts for the International Sale of Goods shall not apply; (b) except as otherwise specified, terms of delivery are Ex-Works (within the meaning of INCOTERMS 1990) and all customs fees, import duties, cargo insurance, taxes and other charges imposed on or relating to the purchase or sale of the products shall be pald by Buyer in addition to the stated price; (c) except as otherwise specified, payment shall be made by issuance to Seller of an Irrevocable letter of credit which (i) is issued and confirmed by a U.S. bank acceptable to Seller (ii) is governed by the Uniform Customs and Practice for Documentary Credits (ICC Publication No.500 effective January 1,1994) and otherwise acceptable in form and substance to Seller, and (iii) provides for payment to Seller of the full amount of the purchase price plus pre-paid freight in U.S. dollars upon presentation by Seller of sight drafts, Seller's invoice and such other documents as shall be required by the letter of credit. All banking and other charges for such letter of credit shall be for the account of Buyer; (d) prices include Seller's standard commercial export packaging which may vary depending on whether shipment is made by air, land or sea. Buyer will bear any additional expenses required to satisfy Buyer's specifications. Packages will be marked in accordance with Buyer's instructions, if any. Seller shall furnish packing lists and such other information as may be necessary to enable Buyer's agent to prepare documents required for export shipment. Buyer shall supply Seller with all necessary information and assistance for the most expeditious clearance of such shipment through customs; (e) all shipments hereunder are subject to compliance with U.S. Export Administration Act as amended, regulations thereunder and all other U.S. laws and regulations concerning the use, disposition other U.S. laws and regulations concerning exports. Buyer agrees to comply with all such laws and regulations concerning the use, disposition, re-export and sale of the products provided hereunder.

### Karla White

Subject:

FW: Quote

From: Frank Karnauskas [mailto:frank@gokarns.com]
Sent: Wednesday, February 26, 2014 11:08 AM

To: 'Karla White'
Subject: RE: Quote

You are correct, Karla. I am sorry I was having email troubles on my main computer yesterday and could only answer your query on my not-so-smart phone. Things are as they should be again.

The quotations you show in your PDF File 4911\_001.pdf are valid.

Kind Regards, Frank

Frank Karnauskas, President KARNS Services, Inc. 9801 Little Road Bloomington, MN 55437

V: 612-644-9174

E: FWK@GoKarns.com W: www.GoKarns.com

From: Karla White [mailto:kwhite@co.aitkin.mn.us]
Sent: Wednesday, February 26, 2014 11:02 AM

To: frank@gokarns.com

Subject: Quote

Hi Frank

Sorry to bother you again. In looking at the paperwork, I have 2 quotes. I assume the later one from November 13<sup>th</sup> is the one we should use. Just wanted to confirm this with you. Thanks

Karla White Aithin County Sheriff's Office 218-927-7436



QUOTATION

Quote #:

Q.F01-AitkinCoSI.08

Date:

2/26/2014

Valid Until:

4/26/2014

**Contract:** 

**Prepared By:** 

Kelly Dowling Project Coordinator Watson 26246 Twelve Trees Lane NW Poulsbo, WA 98370 360-394-1300 ext 207 360-394-1322 kdowling@watsonfurniture.com Rep:

Dick Buss

Territory Rep

Dick Buss & Associates LLC

WI

Net 30

**Prepared For:** 

Debbie Hamilton Jail Administrator Aitkin County Sheriff 217 2nd St. NW Aitkin, MN 56431 218-927-7435 Ship To:

Debbie Hamilton Jail Administrator Aitkin County Sheriff 217 2nd St. NW Aitkin, MN 56431 218-927-7435

Project: AitkinCoSI.08

INSTALLATION BASED ON LIVE CUTOVER, ONE TRIP, GROUND FLOOR WITH NO PREVAILING WAGE AND NO UNION REQUIREMENTS.

Part Number			Qty	Purchase	Ext Purchase
kin County Sheriff 3) Synergy 3 Full L QEFPPD2436T42 SYNERGY 3 FULL LIFT TACKABLE PANEL, 42'	POWER PR	les RIMARY, DUAL, 24" DEEP x 36" WIDE,	1	\$14,682.00	\$14,682.00
MULTIPORT	М	Multiport			
TCS	Χ	No TCS			
WORKSURFACE	11.6	Skipped Option			
PARTITION	ne	Skipped Option			
EDGE FINISH	•••	Skipped Option			
POWDER	***	Skipped Option			
FABRIC	440	Skipped Optlon			
QEFPPS2436T42 SYNERGY 3 FULL LIFT TACKABLE PANEL, 42		RIMARY, SINGLE, 24" DEEP x 36" WIDE,	1	\$6,962.50	\$6,962.50
MULTIPORT	М	Multiport			
TCS	Χ	No TCS			

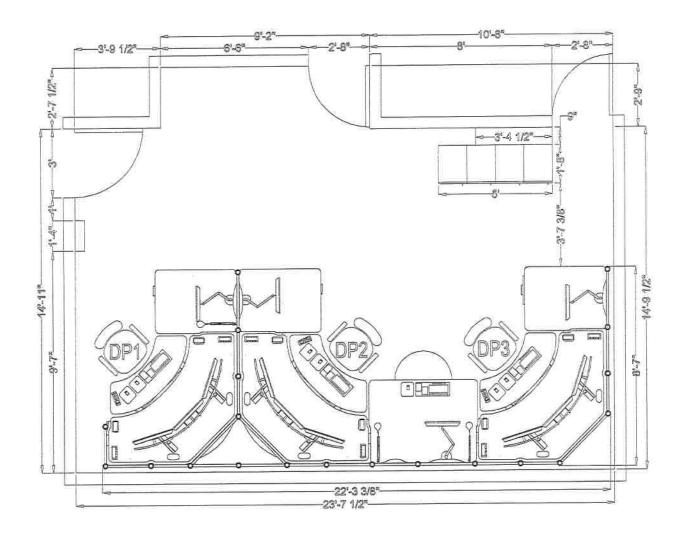
Part Number			Qty	Purchase	Ext Purchase
WORKSURFACE	***	Skipped Option			
PARTITION		Skipped Option			
EDGE FINISH	***	Skipped Option			
POWDER		Skipped Option			
FABRIC	***	Skipped Option			
<b>QEFBRS4254T42</b> SYNERGY 3 FULL LIFT WIDE, TACKABLE PAN		OWER PRIMARY), SINGLE, 42" DEEP x 54" H	1	\$1,557.00	\$1,557.00
WORKSURFACE	***	Skipped Option			
PARTITION	***	Skipped Option			
EDGE FINISH	•••	Skipped Option			
POWDER	***	Skipped Option			
FABRIC	***	Skipped Option			
QEFXTD4230T42 SYNERGY 3 FULL LIFT 30" WIDE, TACKABLE		I (POWER PRIMARY), DUAL, 42" DEEP x HIGH	1	\$2,167.50	\$2,167.50
WORKSURFACE	•••	Skipped Option			
PARTITION	***	Skipped Option			
EDGE FINISH		Skipped Option			
POWDER	***	Skipped Option			
FABRIC		Skipped Option			
<b>QEFXTS4230T42L</b> SYNERGY 3 FULL LIFT 30" WIDE, TACKABLE		V (POWER PRIMARY), SINGLE, 42" DEEP x HIGH, LEFT HAND	1	\$1,283.00	\$1,283.00
WORKSURFACE	***	Skipped Option			
PARTITION		Skipped Option			
EDGE FINISH	***	Skipped Option			
POWDER		Skipped Option			
FABRIC	•••	Skipped Option			
<b>QEFECT42R</b> SYNERGY 3 FULL LIF HIGH, RIGHT HAND	Γ END CAP (F	POWER PRIMARY), TACKABLE PANEL, 42"	1	\$404.00	\$404.00
PARTITION	***	Skipped Option			
EDGE FINISH	***	Skipped Option			
POWDER	***	Skipped Option			
FABRIC	***	Skipped Option			
					\$27,056.00

Part Number			Qty	Purchase	Ext Purchase
Item 2. Storage & Accessories M2TRFT2060	3		1	\$228.50	\$228.50
M2 STORAGE TOP SURFA	ACE, 20"D	EEP x 60"WIDE			
BASE	N	No Base			
LAMINATE TYPE	***	Skipped Option			
EDGE	•••	Skipped Option			
GROMMET		Skipped Option			
<b>ZSPEPBF201526M</b> ZO STORAGE PEDESTAL	, PENCIL,	BOX, FILE, 20"D x 15"W x 26"H, MOBILE	3	\$501.00	\$1,503.00
LOCK	***	Skipped Option			
PULL	***	Skipped Option			
CONTRASTING	•••	Skipped Option			
CASE FINISH	•••	Skipped Option			
TRN30X ROTATING RESOURCE, 3	BO" DIAMI	ETER, NO GROMMET	1	\$751.50	\$751.50
CASE FINISH	***	Skipped Option			
TXXICMHMAT		SYSTEM HEATER MAT FOR TOTAL	3	\$179.00	\$537.00
COMFORT SYSTEM					
<b>S13-1206-L</b> MODIFIED WZSLOT2015 LOCKER, 20"D x 15"W x		NE SLOT **(2-DOOR)** STORAGE , LEFT HAND	4	\$644.00	\$2,576.00
<b>QCS24PS</b> SYNERGY CAVITY SHELI SURFACE & EDGE: Black		DE, ADD-ON, PULL-OUT, COMMON -	7	\$56.00	\$392.00
<b>QCS30PS</b> SYNERGY CAVITY SHELI SURFACE & EDGE: Black		DE, ADD-ON, PULL-OUT, COMMON -	4	\$61.50	\$246.00
<b>TXXCL</b> INSIDE CAVITY LIGHT			6	\$39.00	\$234.00

Part Number	Qty	Purchase	Ext Purchase
TXXDAYTON 4" DAYTON FAN (INCLUDES HARDWARE)	6	\$109.00	\$654.00
TXXLDLB  LED LIGHT, BLACK (TRILLIUM) [FOR FUSION/SYNERGY] WITH ONE-PIECE CLAMP	3	\$343.00	\$1,029.00
TXXMS1HDC SYNERGY MONITOR ARM - DESK CLAMP, 1 ea. MONITORS (UP TO 21"), HEIGHT ADJUSTABLE, DUAL ARM EXTENSION	4	\$380.50	\$1,522.00
<b>TXXTCSKTH</b> SYNERGY TOTAL COMFORT SYSTEM, HEIGHT ADJUSTABLE PACKAGE, WITH TWO MOBILE (FILTERED) AIR CIRCULATION FANS	3	\$2,077.50	\$6,232.50
TXXTECHLNK SYNERGY TECH LINK - POWDER: Black	3	\$306,50	\$919.50
QDAA8-4-4_3-3_24 SYNERGY DEPTH ADJUSTMENT ARRAY, 8 ea. UP TO 21" MONITORS (FOUR OVER FOUR)	3	\$1,765.50	\$5,296.50
DADL DUAL LOCK - SET OF THREE	4	\$4.00	\$16.00
			\$22,137.50
Item 3. Installation DNI INSTALL CHARGE	1	\$9,545.00	\$9,545.00
			\$9,545.00
Item 4. Freight FREIGHT FREIGHT CHARGE	1	\$3,270.00	\$3,270.00
		Sub Total:	\$3,270.00
			\$62,008.50
	Gr	and Total:	\$62,008.50

	Part Number	Qty	Purchase	EXCPUICITASE
Approved By:		Date:		
	Name			
		PO:		
	Title			

- 1. State and Local Taxes will apply unless proof of exemption is provided with the Purchase Order.
- 2. Deposit may be required with order; Net 30 days of Shipment of Product.
- 3. Chairs are for representational purposes only.
- 4. Lead time 45-60 days after receipt of Purchase Order issued to Watson Furniture Group.
- 5. Completed Order consist of signed Contract or Purchase Order, Signed Drawings, Signed Color Selection Sheet, and Deposit.
- 6. Change Order Fee (minimum \$500) may be applicable after 5 business days of Complete Order submission.
- 7. Re-Scheduled Delivery & Installation requires 4 week notification.
- 8. There will be a \$500 (Net per order) Finish Configuration Fee added IF a color scheme is chosen outside of the eight (8) standard color schemes.
- 9. Pricing will be valid for four (4) months after receipt of Purchase Order any orders that have not been manufactured within this time frame will be subject to a price change.



Proprietary material may not be reproduced without written permission by Watson Furniture Group. Field verify all dimensions prior to order. Optional items may be shown that can be purchased at time of order. Watson Furniture Group guarantees our AutoCAD symbols to be correct. Accuracy of building plan dimensions, features, etc. provided to Watson remains the end user's responsibility. PDF may not be to scale.

1/4" = 1'

roject:	Aitkin	County	Sheriff
]	E 45.51 CAT. 5	0.0 01111	

Dwg Name: AitkinCoSI.08 Furniture Option: Dwg Nai Synergy 3 Full Lift Consoles 42" Tack Panels - 2436 90° Full Lift Primaries

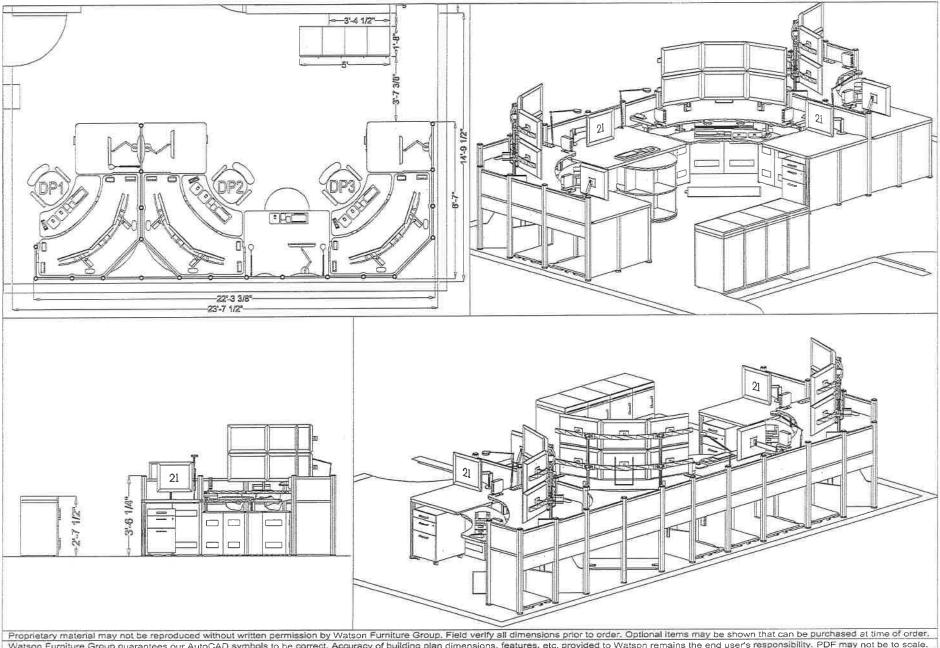
Location: Aitkin, MN

PC: KLD Rep Firm/Rep:

Drawn By: \_\_JTB \_\_\_ Date: \_\_\_07/16/13 Approved\_

CONFIDENTIAL

26246 Twelve Trees Lane Poulsbo, Washington 98370 (800) 426-1202



Watson Furniture Group guarantees our AutoCAD symbols to be correct. Accuracy of building plan dimensions, features, etc. provided to Watson remains the end user's responsibility. PDF may not be to scale.

1/4" = 1"

Project: Aitkin County Sheriff

Furniture Option: Dwg Nar Synergy 3 Full Lift Consoles 42" Tack Panels - 2436 90° Full Lift Primaries Dwg Name: AitkinCoSI.08

Location: Aitkin, MN

PC: KLD Rep Firm/Rep: DBA

Drawn By: \_\_JTB \_\_\_ Date: \_\_07/16/13

Approved\_

Date

CONFIDENTIAL

26246 Twelve Trees Lane Poulsbo, Washington 98370 (800) 426-1202

## Thank you for selecting Watson Dispatch!

Attached you will find the sign off package for your new console furniture. Below is a checklist of what Watson needs from you for a complete order.

Please review all of the drawings for accuracy. The consoles will be produced as shown in these drawings. If the drawings are correct in layout, room dimensions and console configuration, please sign each page where it says "approved".

#### REQUIRED DOCUMENTS

Signed Contract or Purchase Order

Net 30 Days (50% deposit may be required)

Target Installation Date—Note that on the Statement of Understanding

Signed Floor Plan and Perspective Drawings

Signed Color Selection Sheet — \*see note below

Signed Statement of Understanding

Please provide information on the building access:

Is the building capable of accommodating a 53' truck — semi with trailer?

Is there a loading dock available?

The signed documents can be faxed to my attention when you are ready.

Watson will not proceed with your order until all items are received. Upon receipt of all documents, Watson will process your order and notify you of your confirmed installation date.

If you have any questions or need anything further please let us know!

\*There will be a \$500 (net per order) Finish Configuration Fee added if a color scheme is chosen outside of the eight (8) standard color schemes.



## Statement of Understanding

Client:	
Contact Name:	Phone: ()
Email Address:	Fax: ()
Delivery Address:	
Desired Installation Date:	inment of Furniture, after Receipt of Complete Order.)

#### COMPLETE ORDER

Watson Furniture Group requires all of the below items before an Order can be turned into Production to secure the Ship Date. The "Complete Order" includes:

Signed Purchase Order or Contract

50% Deposit, Net 30 Days

Signed Floor Plan Drawing

Signed 3-Dimensional Drawing(s)

Signed Color Selection Sheets

Signed Statement of Understanding

#### WARRANTY

Delivery and Installation (of Watson consoles only) will be done by factory trained installers. If installation not completed by a Factory Trained Installer, Warranty is Void.

Limited Lifetime Warranty – Except as listed below, all Watson Dispatch manufactured components will be replaced at no charge for as long as the original purchaser owns the product. Labor and all associated installation expenses for defective products covered by warranty will be provided to the original buyer for three years from the date of purchase.

Limited Term Warranty – Adjustment mechanisms, TCS Components, monitor arms, task lighting, and heating devices will be replaced at no charge for the first three years of original ownership. Components not manufactured by Watson Dispatch are not listed above shall be warranted under the terms and time period outlined in the original manufacturer's warranty.

#### **CHANGE ORDERS**

Once a Complete Order has been turned into Watson Furniture Group, the client will have 5 business days to make any changes to the layout of the furniture, the colors of the furniture or the order in general. After 5 days, Watson may charge a Change Order Fee of a minimum of \$500. At this time, a revised quote and revised drawings will be issued. The Revised Drawings will have to be signed by the customer as approved and returned to Watson with an updated Purchase Order or a Change Order. The five (5) day grace period will begin again with acceptance of Revised Drawings and Quote.



#### WATSON DISPATCH™

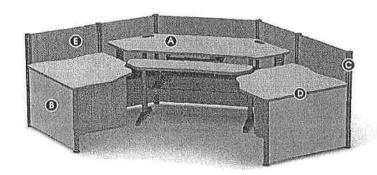
#### DELIVERY

Watson Furniture Group will plan the Delivery and Installation of Dispatch Console Furniture based on Date given by the Customer above. The date given is in understanding that the room where the furniture will be installed will be ready for Delivery and Installation of Console Furniture.

If the room is not ready by specified date, Watson will need to have at least four (4) weeks notice to Re-Schedule the Delivery and Installation of Dispatch Console Furniture. If four (4) weeks notice is not given, the customer must inform Watson if they want to Accept Delivery of Furniture and store themselves, or if they would like Watson to store the furniture for them. Watson will charge a weekly storage fee of a minimum of \$300 which will be added to the Final Invoice.

I understand and agree to the	above stated terms.	
Client	Date	

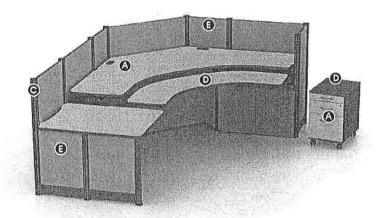
## Console Color Elements



#### SYNERGY 1

- A Worksurface Laminate
- B Laminate Segment / Storage Face
- Posts / Metal Powder
- D Edge / Storage Case
- Fabric Segment

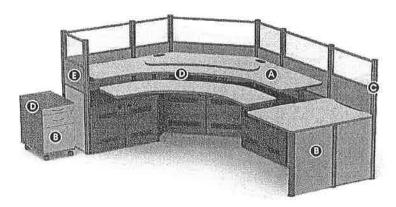
Note: Console undercarriage is always black.



#### SYNERGY 2

- A Worksurface Laminate
- B Laminate Segment / Storage Face
- C Posts / Metal Powder
- D Edge / Storage Case
- Fabric Segment

Note: Console undercarriage is always black.



#### SYNERGY 3

- A Worksurface Laminate
- B Laminate Segment / Storage Face
- C Posts / Metal Powder
- D Edge / Storage Case
- Fabric Segment

Note: Console undercarriage is always black.



# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 02/28/14
Via: Roxy Traxler, Interim County Administrator
From: Sheriff Scot t Turner
Title of Item:
McGregor School BDA
Requested Meeting Date:03/11/14 Estimated Presentation Time:7.64 min
Presenter:Sheriff Scott Turner
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion with possible action Adopt Ordinance Revision
_X_ Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? YesX No(attach explanation) ARMER Project Funds  What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes _X_No
Applicable job description(s) may require revisionYes No Item may impact a bargaining unit agreement or county work policyYes No
Item may change the department's authorized staffing levelYes No
Supporting Attachment(s)
_X_ Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
_X_ Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.



Date : 10/14/2013 Quote #: mak101413a

Customer: Aitkin County Sheriff Office **Granite Electronics** Contact: Karla White 535 N 31st Ave Project name: McGregor School 800 Mhz BDA St Cloud, MN 56303 Phone: 218-927-7436 Nextel: 320-980-1948

Quoted By: Michael Kahl

10000	1-2		- T		
tem	Description:	سر سروست سروات	Qty	Price	Total
W.					
1	800 Mhz ARMER Radio System BDA		1		\$10,995.0
1a	Inside Dome Antenna		6		\$0.0
1b	Outside Yagi Antenna and cable		1		\$0.0
lc	Plenum Rated LDF4 Cable		575		\$0.0
1d	Coax Hybrids, Jumpers and Connectors		1		\$0.0
1e	Grounding and Installation Hardware		1		\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					dia a
					\$0.0
		TOTAL	SITE EQUIP	MENT PRICING	
I	Programming and Checkout of BDA	TOTAL S	SITE EQUIP	MENT PRICING	\$10,995.
I 2	Programming and Checkout of BDA Travel to McGregor			MENT PRICING	\$10,995.0
	Programming and Checkout of BDA Travel to McGregor Installation of BDA			MENT PRICING	\$10,995.0 \$12,500.0
2	Travel to McGregor Installation of BDA			MENT PRICING	\$10,995.
2 3	Travel to McGregor Installation of BDA Building Walkthrough, measure and design			MENT PRICING	\$10,995.
2 3 4	Travel to McGregor Installation of BDA			MENT PRICING	\$10,995. \$12,500.
2 3 4	Travel to McGregor Installation of BDA Building Walkthrough, measure and design				\$10,995. \$12,500.
2 3 4	Travel to McGregor Installation of BDA Building Walkthrough, measure and design Final Test and Acceptance		1 1 1 1 1 1 TC	DTAL SERVICES	\$10,995.0 \$12,500.0 \$12,500.0
2 3 4	Travel to McGregor Installation of BDA Building Walkthrough, measure and design		1 1 1 1 1 1 TC		\$10,995.

## Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



10: Chairperson, Aitkin County Board of Commissioners Date: March 4, 2014
Via: Roxy Traxler, Interim County Administrator
From: Sally M. Huhta
Title of Item:
On & Sunday Sale Liquor License 2014
Requested Meeting Date: March 11, 2014 Estimated Presentation Time: <u>5-10 min.</u>
Presenter: Kirk Peysar
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion with possible action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motionX_ Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No (attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYesNo
Item may impact a bargaining unit agreement or county work policy Yes No  Item may change the department's authorized staffing level Yes No  HR Review
Supporting Attachment(s)
Memorandum Summary of Item Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
_X_ Draft County Board resolution
Plat approval check-list and supporting documents Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

## CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED March 11, 2014

By Commissioner: xx

031114-0xx

#### <u>Liquor License – Glen Store & Grill</u>

**BE IT RESOLVED**, The Aitkin County Board of Commissioners agrees to approve the following liquor license for a period ending December 31, 2014:

#### "ON" and "SUNDAY" Sale:

Grill of Glen Inc., d/b/a **The Glen Store & Grill** – Malmo Township
This establishment has an address of 31993 280<sup>th</sup> Street, Aitkin, MN 56431

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 11<sup>th</sup> day of March A.D., 2014, and that the same is a true and correct copy of the whole thereof.

WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 11th day of March A.D., 2014

KIRK PEYSAR, County Auditor	
BY	, Deputy

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 3-3-14
Via: Roxy Traxler, Interim County Administrator
From: Roxy Traxler, Interim County Administrator
Title of Item:
JCNRB Resolution for \$300,000
Requested Meeting Date: <u>3-11-14</u> Estimated Presentation Time:
Presenter: Roxy Traxler, Interim County Administrator
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
For discussion with possible action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYesNo
Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policyYesNoHR Review
terrinay orange the department of authorized dianning level 100 100
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
X Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation <u>NO LATER THAN Wednesday at Noon</u> to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items <u>WILL NOT</u> be placed on the Board agenda unless complete documentation is provided for the Board packets.

## **AITKIN COUNTY ADMINISTRATION**

## **Aitkin County Courthouse**

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Board of Commissioners** 

FROM:

**Roxy Traxler, Interim County Administrator** 

RE:

JCNRB Resolution for \$300,000

DATE:

March 3, 2014

Commissioner Napstad requested the attached resolution be placed on the March 11<sup>th</sup> Board agenda for consideration.

#### Sue Bingham

From:

Roxy Traxler [Roxy.Traxler@co.aitkin.mn.us]

Sent:

Monday, March 03, 2014 9:53 AM

To:

Sue Bingham

Subject:

FW: ConCon resolution

Attachments:

JCNRB Resolution for \$300000 - Final.docx

For the next Board agenda.

From: kallie briggs [mailto:kalliebriggs@gmail.com]

**Sent:** Friday, February 28, 2014 8:01 PM

To: Roxy Traxler; Jerry Dahl; Gary Kiesow; Frank Thompson

Cc: Brian Napstad

Subject: Re: ConCon resolution

Here is the Resolution for \$300,000. All of the Counties have passed the resolution except for Aitkin and Mohnomen. If and when your county board passes it, please send me a signed copy. My address is 3675 County Road 21, International Falls, MN 56649

On Thu, Feb 27, 2014 at 9:11 AM, Roxy Traxler <<u>roxy.traxler@co.aitkin.mn.us</u>> wrote: Can you resend this resolution?

Thanks.

#### Roxy

Roxy Traxler Interim County Administrator Aitkin County

Brian Napstad < bnapstad@yahoo.com > wrote:

#### Roxy;

The Joint Counties Natural Resources Board sent out a resolution regarding distribution of ConCon ditch maintenance funds. Ann and I attended a JCNR meeting yesterday and were alerted to the fact Aitkin County had not yet approved and sent the resolution back. We indicated that it was probably sent to Pat W. And sitting in his inactive inbox. Do you have the ability to check his inbox?

If not I have copied the Chair and Administrator of the JCNR so you can contact one another to get the resolution to Aitkin.

Please place consideration of the resolution on the next board agenda.

Thank you,

Brian

Sent from my iPad

Kallie Briggs Your Office or Mine 3675 County Road 21 International Falls, MN 56649

Cell: 218-417-0358

### CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED March 11, 2014

By Commissioner: xx

031114-0xx

#### JCNRB Resolution for \$300,000

WHEREAS, Consolidated Conservation area lands provide diverse conservation, agricultural and infrastructure values for Minnesota and are critical assets for the economic stability of the state, and

WHEREAS, Counties, through their Ditch Authority, have responsibility to maintain ditch systems as well as assure financial viability of such ditch systems through assessments to all owners on the ditch system, and

WHEREAS, legislative annual appropriation of \$300,000, passed during the 2013 session is intended to pay for ditch assessments for DNR administered land in the Consolidated Conservation Area.

**NOW THEREFORE, BE IT RESOLVED,** Counties containing Consolidated Conservation area lands hereby agree to a formula that provides a share of the \$300,000 payment as defined here: individual county assessment divided by the aggregate assessment of all involved counties, times \$300,000.

**BE IT FURTHER RESOLVED,** each county agrees to submit DNR Ditch Assessments for lands in the Consolidated Conservation Area, and only in the Consolidated Conservation Area, to the Joint Powers Board for compilation and dissemination to the Department of Natural Resources on an annual basis, to be used for calculation and payment of each county's proportionate share.

**BE IT FURTHER RESOLVED,** Counties will settle the total payment received from the state to the ditches in the same proportion as the aggregate assessment of each ditch was to the DNR Con Con ditch assessment total. Counties will consider all current year State of Minnesota payments on said Con Con ditches completed upon receipt of the payment.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin ) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 11<sup>th</sup> day of March A.D., 2014, and that the same is a true and correct copy of the whole thereof.

WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 11th day of March A.D., 2014

KIRK PEYSAR, County Auditor	
BY	, Deputy

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 3-5-14
Via: Roxy Traxler, Interim County Administrator
From:Roxy Traxler, Interim County Administrator
Title of Item:
County Administrator Search Update
Requested Meeting Date: _3-11-14 Estimated Presentation Time:
Presenter: Roxy Traxler, Interim County Administrator
Type of Action Requested (check all that apply)
_X_ For info only, no action requested Approve under Consent Agenda
For discussion with possible action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison) Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affectedYes No
Applicable job description(s) may require revision Yes No
Item may impact a bargaining unit agreement or county work policyYes No
Item may change the department's authorized staffing levelYes No
Supporting Attachment(s)
_X_ Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable)
Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
X Other supporting document(s) (please list) Search Schedule

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

## **AITKIN COUNTY ADMINISTRATION**

**Aitkin County Courthouse** 

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Board of Commissioners** 

FROM:

**Roxy Traxler, Interim County Administrator** 

RE:

**County Administrator Search Update** 

DATE:

March 5, 2014

Attached is an updated search schedule based on the February 21 posting date. Initial applicant screening by Springsted will occur between March 25 and April 4. The first interviews would tentatively be held the week of April 14 - 18, with second interviews the week of April 21 - 25, 2014.

Dave Unmacht will be on-site for the April 8, 2014 Board meeting to present the candidate resumes and to discuss the interview process. Springsted recommends holding all 1<sup>st</sup> round interviews on the same date. As of right now, either April 14 or 16 would work best for the interview date, depending on membership.

# Working Version County Administrator Search Schedule February 26, 2014

Project Milestone	Deliverables	Proposed Date
Notice to proceed		Completed
Develop position profile	Discussion with the County Board     Review job description, salary and benefits	Completed
Approval of the position profile and job announcement	Position profile     Job announcement	Completed
Recruitment and candidate outreach	Placement of job announcement     Contact with prospective candidates     Acceptance / acknowledgement of applications     Status reports to the County	February 21 – March 24
Applicant screening	Supplemental questionnaire to top candidates     Initial candidate screening contacts	March 25 – April 4
Candidate presentation / selection	Candidate resumes and questionnaires     On-site meeting with the County Board     Notification to applicants not advancing in the selection process	April 8
Interview design	Interview design     Questions and candidate assessment forms     Determine process, participants and schedule	April 8
First interview	Candidate screening summaries     Consultant attendance at interviews	April 14 – April 18

Project Milestone	Project Milestone	Project Milestone
Reference check	Contact references     Prepare reference outlines	Prior to the second interview
Second interview	Consultant attendance at interview	April 21 – April 25
Comprehensive background check completed for finalist	Candidate background report	Upon selection of final candidate
Offer accepted	Draft employment offer and agreement	By May 6
Projected start date	County Administrator starts     Action plan for a successful transition	June 2
First year check-ins	On-going follow-ups (informal and formal)	December 2014; June 2015

# Aitkin County Board of Commissioners Request for County Board Action/Agenda Item Cover Sheet



To: Chairperson, Aitkin County Board of Commissioners Date: 3-5-14
Via: Roxy Traxler, Interim County Administrator
From: Roxy Traxler, Interim County Administrator
Title of Item:
Interim County Administrator Projects
Requested Meeting Date: _3-11-14
Presenter: Roxy Traxler, Interim County Administrator
Type of Action Requested (check all that apply)
For info only, no action requested Approve under Consent Agenda
X For discussion with possible action Adopt Ordinance Revision
Let/Award Bid or Quote (attach copy of basic bid/quote specs or summary of complex specs, each bid/quote received & bid/quote
comparison)
Approve/adopt proposal by motion Approve/adopt proposal by resolution (attach draft resolution)
Authorize filling vacant staff position
Request to schedule public hearing or sale Other (please list)
Request by member of the public to be heard
Item should be addressed in closed session under MN Statute
Fiscal Impact (check all that apply)
Is this item in the current approved budget? Yes No(attach explanation)
What type of expenditure is this? Operating Capital Other (attach explanation)
Revenue line account # that funds this item is:
Expenditure line account # for this item is:
Staffing Impact (Any yes answer requires a review by Human Resources Manager before going to the board)
Duties of a department employee(s) may be materially affected Yes No
Applicable job description(s) may require revisionYes No
Item may impact a bargaining unit agreement or county work policyYesNoHR Review
ttem may change the department's authorized staming level 165 165
Supporting Attachment(s)
X Memorandum Summary of Item
Copy of applicable county policy and/or ordinance (excerpts acceptable)
Copy of applicable state/federal statute/regulation (excerpts acceptable) Copy of applicable contract and/or agreement
Original bid spec or quote request (excluding complex construction projects)
Bids/quotes received (excluding complex construction projects, provide comparison worksheet)
Bid/quote comparison worksheet
Draft County Board resolution
Plat approval check-list and supporting documents
Copy of previous minutes related to this issue
Other supporting document(s) (please list)

Provide (1) copy of supporting documentation NO LATER THAN Wednesday at Noon to make the Board's agenda for the following Tuesday. (If your packet contains colored copies, please provide (4) paper copies of supporting documentation as we do not have a color printer or copier.) Items WILL NOT be placed on the Board agenda unless complete documentation is provided for the Board packets.

## **AITKIN COUNTY ADMINISTRATION**

**Aitkin County Courthouse** 

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276

Fax: 218-927-7374

TO:

**Aitkin County Board of Commissioners** 

FROM:

Roxy Traxler, Interim County Administrator

RE:

**Interim County Administrator Projects** 

DATE:

March 5, 2014

At the March 11<sup>th</sup> County Board meeting I will be asking if there are any special projects or tasks you would like me to be working on.