ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS July 14, 2015 – BOARD AGENDA

- 9:00 1) J. Mark Wedel, County Board Chairperson
 - A) Call to Order
 - B) Pledge of Allegiance
 - C) Board of Commissioners Meeting Procedure
 - D) Approval of Agenda
 - E) Citizens' Public Comment Comments from visitors must be informational in nature and not exceed (5) minutes per person. The County Board generally will not engage in a discussion or debate in those three minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.
 - Consent Agenda All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
 - A) Correspondence File June 23, 2015 July 13, 2015
 - B) Approve June 23, 2015 County Board Minutes
 - C) Approve Auditor Warrants May/June Real Estate Tax Settlements
 - D) Approve Auditor Warrants Real Estate Tax Overpays
 - **E)** Approve June Manual Warrants
 - F) Approve Commissioner Warrants
 - **G)** Approve Commissioner Warrants
 - H) Approve Purchase of Rear Mount Brush Mower Land Department
 - I) Approve Payment Processing Service Agreement Environmental Services
 - J) Accept \$150 Donation to STS from Workman Township
 - K) Approve Corrected County Engineer and Health & Human Services Director Classifications, Pay Ranges, and Salary Changes
 - L) Adopt Resolution LG240B Jacobson Landing Recreation Area
 - M) Approve Equipment Purchase Highway Department
- 9:02 3) Bobbie Danielson, Human Resources Director
 - A) Employee Recognition
- 9:05 4) Scott Turner, Sheriff
 - A) Dangerous Dog Hearing Theo
- 9:30 5) Senator Carrie Ruud and Representative Dale Lueck
 - A) Legislative Update
- 10:00 6) Kirk Peysar, County Auditor
 - A) 10:00 Public Hearing Wine/Strong Beer Ordinance
- 10:20 7) John Welle, County Engineer
 - A) Adopt Resolution Award S.P. 001-628-012

- 10:30 8) Nathan Burkett, County Administrator
 A) Arrowhead Transit Rural Rides Program
 B) Personnel Policy Discussion
- 11:00 9) Committee Updates
- Adjourn 12:00

AITKIN COUNTY BOARD

June 23, 2015

The Aitkin County Board of Commissioners met this 23rd day of June, 2015 at 9:03 a.m. with the following members present: Chairperson J. Mark Wedel, Commissioners Laurie Westerlund, Don Niemi, Brian Napstad, Anne Marcotte, County Administrator Nathan Burkett, and Administrative Assistant Sue Bingham.

CALL TO ORDER

Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to approve the June 23, 2015 agenda.

APPROVED AGENDA

AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES June 23, 2015

HEALTH & HUMAN SERVICES BOARD

I. Attendance

The Aitkin County Board of Commissioners met this 23rd day of June, 2015, at 9:04 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Chairperson Commissioner Mark Wedel; Commissioners, Anne Marcotte, Brian Napstad, Don Niemi, and Laurie Westerlund; and others present included: County Administrator Nathan Burkett; H&HS Staff Members Tom Burke, Director; Sue Tange & Ann Rivas, Social Service Supervisors; Erin Melz, Public Health Supervisor; Eileen Foss and Jessica Goble, Income Maintenance Supervisors; Kathy Ryan, Fiscal Supervisor; Julie Lueck, Clerk to the Health & Human Services Board; and guests; Adam Hoogenakker, Aitkin Independent Age; Holly Bray, Marlene Abear, and Roberta Elvecrog, H&HS Advisory Committee Members; and Amanda Ysen and Melissa Canfield, Support Within Reach.

II. Approval of Health & Human Services Board Agenda

Motion by Commissioner Marcotte, seconded by Commissioner Niemi, and carried; the vote was to approve the Agenda.

III. Review May 26, 2015 Health & Human Service Board Minutes

Motion by Commissioner Westerlund, seconded by Commissioner Nadpstad, and carried; the vote was to approve the Minutes as mailed/posted.

IV. Review Bills

Motion by Commissioner Napstad, seconded by Commissioner Westerlund, and carried; the vote was to approve the Bills as presented this date.

- V. General/Miscellaneous Information
 - **A. Support Within Reach** Amanda Ysen / Melissa Canfield Discussed the Support Within Reach Programs, their advocates, along with some statistical information and a new grant they received.
 - **B.** Child Protection Legislative Updates Tom Burke noted this information is an FYI as the Legislature takes the lead to determine the number of positions each county will need and the fact that by adding one worker in Aitkin County it will reduce caseloads, share the workload and reduce burn out.
- VI. Contracts / Resolutions

A. Warming / Cooling Center Site Agreement – LLCC - Motion by Commissioner Napstad, seconded by Commissioner Westerlund, and carried; the vote was to approve the Warming/Cooling Center Site Agreement between Aitkin County Health & Human Services and the Long Lake Conservation Center.

B. Resolution – Ann Rivas updated the Board that she has been developing a plan to help reduce the number of people with mental illnesses in the jail and has been collaborating with Sheriff Turner to have voluntary services which would provide a social worker to assist with discharge planning. It was clarified that these services would be provided to the Aitkin County Residents only and the Resolution would reflect that change (from the word "Individuals" to "Aitkin County Residents" in the capitalized paragraph on page one of the Resolution). Following the discharge, the social worker will continue to work with the person for integration back into the community as well as with transportation and other issues.

Stepping Up Initiative Resolution

"Stepping Up Initiative to Reduce the Number of People with Mental Illnesses in Jails"

WHEREAS, counties routinely provide treatment services to the estimated 2 million people with serious mental illnesses booked into jail each year; and

WHEREAS, prevalence rates of serious mental illnesses in jails are three to six times higher than for the general population; and

WHEREAS, almost three-quarters of adults with serious mental illnesses in jails have cooccurring substance use disorders; and

WHEREAS, adults with mental illnesses tend to stay longer in jail and upon release are at a higher risk of recidivism than people without these disorders; and

WHEREAS, county jails spend two to three times more on adults with mental illnesses that require interventions compared to those without these treatment needs; and

WHEREAS, without the appropriate treatment and services, people with mental illnesses continue to cycle through the criminal justice system, often resulting in tragic outcomes for these individuals and their families; and

WHEREAS, AITKIN COUNTY and all counties take pride in their responsibility to protect and enhance the health, welfare and safety of its residents in efficient and cost-effective ways; and

WHEREAS, AITKIN COUNTY HEALTH AND HUMAN SERVICES IN COLLABORATION WITH THE AITKIN COUNTY SHERIFF DEPARTMENT WILL OFFER VOLUNTARY DISCHARGE PLANNING SERVICES TO INCARCERATED AITKIN COUNTY RESIDENTS WHO LIVE WITH MENTAL ILLNESS. THE GOAL IS TO SUPPORT INCARCERATED AITKIN COUNTY RESIDENTS TO INTERGRATE BACK INTO THE COMMUNITY AND RECEIVE ONGOING SUPPORT SERVICES.

WHEREAS, through the *Stepping Up* initiative, the National Association of Counties, the Council of State Governments Justice Center and the American Psychiatric Foundation are encouraging public, private and nonprofit partners to reduce the number of people with mental illnesses in jails;

NOW, THEREFORE, LET IT BE RESOLVED, THAT I, J. MARK WEDEL, CHAIR, AITKIN COUNTY BOARD OF COMMISSIONERS, do hereby sign on to the Call to Action to reduce the number of people with mental illnesses in our county jail, commit to sharing lessons learned with other counties in my state and across the country to support a national initiative and encourage all county officials, employees and residents to participate in *Stepping Up*. We

AITKIN COUNTY BOARD

resolve to utilize the comprehensive resources available through Stepping Up to:

- Convene or draw on a diverse team of leaders and decision makers from multiple agencies committed to safely reducing the number of people with mental illnesses in jails.
- Collect and review prevalence numbers and assess individuals' needs to better identify adults entering jails with mental illnesses and their recidivism risk, and use that baseline information to guide decision making.
- Examine treatment and service capacity to determine which programs and services
 are available in the county for people with mental illnesses and co-occurring substance
 use disorders, and identify state and local policy and funding barriers to minimizing
 contact with the justice system and providing treatment and supports in the community.
- Develop a plan with measurable outcomes that draws on the needs and prevalence assessment data and examination of available treatment and service capacity, while considering identified barriers.
- Implement research-based approaches that advance the plan.
- Create a process to track progress using data and information systems, and to report on successes.

Commissioner Marcotte moved the adoption of the resolution, seconded by Commissioner Niemi, and it was declared adopted upon the following vote:

Members Present: 5 ALL MEMBERS VOTING "YES"

VII. Administrative Reports:

A. Financial & Transportation Reports – Kathy Ryan informed the Board that as of July 1st, 2015 we will receive the \$60,000 of the Governor's Task Force money which cannot supplant any existing worker or program. We will receive an additional \$15,000 in February of 2016 based on our outcomes with a new worker.

VIII. Joint Powers Board Reports:

A. Tri-County Community Health Services Board (CHS)

Commissioner Westerlund / Erin Melz / Tom Burke noted that they have had several meetings recently and conducted interviews of five candidates for the Community Health Planner with the hopes of having the person start on July 6th. It was also noted that the Koochiching County Public Health Supervisor resigned.

IX. Committee Reports from Commissioners

- A. H&HS Advisory Committee Commissioners Westerlund and/or Marcotte Meeting updates from Committee Members: Holly Bray, Roberta Elvecrog, & Marlene Abear. Marlene Abear discussed the interview & hiring practices. The Board was updated on the recent Technology discussion at the meeting and the security measures in place which protects the clients we serve noting that the county IT department is involved with the purchasing of all our equipment which includes I-phones and I-pads.
- **B. AEOA Committee Update** Commissioner Westerlund updated the Board that they met last week and reviewed their \$34 million budget and discussed the Meals on Wheels program, and signed and approved contracts.
- **C. NEMOJT Committee Update** Commissioner Napstad updated the Board that due to the layoffs on the Iron Range they are looking for emergency grants for these

displaced workers.

- **D. CJI (Children's Justice Initiative)** Commissioner Westerlund noted there was no meeting.
- E. Lakes & Pines Update Commissioner Niemi noted there was no meeting.

Tom Burke reminded the Board that Eileen Foss' last day of work with Aitkin County is this Friday, June 26th. Tom also introduced Eileen's replacement, Jessica Goble to the Board. Eileen expressed her thanks to the Board for allowing her the opportunity to work with Jess for this past month before her departure. Jess also expressed appreciation for that to happen to make the transition much smoother for everyone.

Break: 10:43 a.m. to 11:02 a.m.

BREAK

Agenda Item 2C – Approve June 16, 2015 BAE minutes, was pulled from the consent agenda to be addressed under the regular agenda.

REGULAR BOARD RECONVENED

Motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to approve the amended Consent Agenda as follows: A) Correspondence File: June 9, 2015 to June 22, 2015; B) Approve County Board Minutes: June 9, 2015; D) Approve Commissioner Warrants: General Fund \$75,405.23, Road & Bridge \$23,189.34, State \$420.00, Trust \$587.45, Forest Development \$5,605.18, Long Lake Conservation Center \$11,093.35, Parks \$6,300.18 for a total of \$122,600.73; E) Approve Auditor Warrants – May Sales & Use Tax: General Fund \$212.62, Road & Bridge \$563.77, State \$7,212.00. Trust \$19.45, Forest Development \$6.36, Long Lake Conservation Center \$333.28, Parks \$221.76 for a total of \$8,569.24; F) Accept \$25 Donation "for treats" for STS Crew from Jacobson Community Church; G) Approve Request to Gather & Read the Declaration of Independence; H) Adopt Resolution - Soo Line Trail Crossing 16-49-25; I) Adopt Resolution -Tax Forfeit Repurchase Application 32-44-25; J) Approve 2nd Extension Request – Timber Permit #13182; K) Approve Temporary 3.2% Malt Liquor License – Aitkin Fire Dept.; L) Approve Temporary 3.2% Malt Liquor License – Isle Lions; M) Adopt Resolution – LG220 McGregor Area Chamber of Commerce; N) Authorize Donation of Vehicle to Aitkin County Fairboard & Authorize Disposal of Vehicle

CONSENT AGENDA

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to approve request from Kari Abbott, Aitkin County Republicans to read Declaration of Independence near the Courthouse steps at 2:00 p.m. on July 4, 2015.

READING OF DECLARATION OF INDEPENDENCE

Under the consent agenda, motion for a resolution by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to adopt resolution – Soo Line Trail Crossing 16-49-25:

WHEREAS, Charles E. Olson and Linda L. Olson, husband and wife, of 49602 334th Place Palisade, Mn. 56469 made application to obtain a crossing easement on the old Soo Line Railroad R/W for access to their property which is located on both sides of the old railroad line in Section 16 Twp 49 Range 2, and to obtain an easement to use this crossing over and across the following described County fee lands, to wit:

RESOLUTION 20150623-036 SOO LINE TRAIL CROSSING 16-49-25

LEGAL DESCRIPTION -crossing easement in the Northwest Quarter of the Northwest Quarter of Section 16, in Township 49, Range 25, Aitkin County,

AITKIN COUNTY BOARD

Minnesota

An easement for driveway crossing purposes over and across the old Soo Line Railroad right-of-way, said right-of way now owned by Aitkin County, Minnesota. Said easement being 33 feet in width, lying 16.5 feet on each side of the following described centerline: Commencing at the southwest corner of said Northwest Quarter (W ½ Cor.) 364 of said Section 16; thence North 00 degrees 24 minutes 20 seconds West, assumed bearing, 2050.40 feet along the west line of said Northwest Quarter to the center of said old Soo line Railroad right-of-way; thence South 44 degrees 29 minutes 50 seconds East 1058.63 feet along the center of said right-of-way to the point of beginning of the centerline of the driveway easement; thence North 45 degrees 30 minutes 10 seconds East 50.00 feet along said centerline to the northerly line of said old Soo Line Railroad right-of-way line. Also: beginning at the previously described point of beginning of said centerline; thence South 45 degrees 30 minutes 10 seconds West 50.00 feet along said centerline to the southerly line of said old Soo Line Railroad right-of way line. It is intended to extend or shorten the sidelines of said easement so as to terminate at the northerly and southerly right-of way lines.

WHEREAS, said applicant will be charged a four hundred dollar (\$400.00) fee as appraised by the County Land Commissioner, and

WHEREAS, the Aitkin County Land Commissioner, after making an investigation of such application, has advised that he finds no objection to granting such easement.

NOW THEREFORE, BE IT RESOLVED, that pursuant to Minnesota Statutes, Section 282.04, Subdivision 4, the County Auditor be and is hereby authorized to issue to Charles E. Olson and Linda L. Olson, their heirs and assigns, a perpetual crossing easement to use said strip of land, if consistent with the law, as in the special conditions set forth herein, over and across the before mentioned legal descriptions.

BE IT FURTHER RESOLVED, that said easement be granted, subject to the following terms, and conditions:

- This crossing easement will be valid only if the property on both sides of the Old Soo Grade is owned by the same entity. This crossing easement is not to be used as a permanent driveway easement for the property on the northeast side of the old Soo Line railroad. If at any time the two properties become owned by separate entities, this crossing easement will terminate.
- 2. Aitkin County manages County owned and tax-forfeited lands to produce direct and indirect revenue for the taxing districts. This management includes the harvesting and extraction of timber, gravel, minerals, and other resources. The issuing and use of this easement shall not adversely affect the management and harvesting of timber and other resources on County owned and tax forfeited land. If for any reason, including township or county road construction or reconstruction, the easement needs to be relocated, the county and township will not be responsible for any relocation costs.
- 3. Any such easement may be canceled by resolution of the County Board for any substantial breach of its terms or if at any time its continuance will conflict with public use of the land, or any part thereof, on which it is granted, after ninety (90) days written notice, addressed to the record owner of the easement at the last known address.
- 4. Land affected by this easement may be sold or leased for any legal purpose, but such sale or lease shall be subject to this easement and excepted from the conveyance or

lease, while such easement remains in force.

- 5. Failure to use the right of way described in this document for the purpose for which this easement is granted for a period of five years, shall result in the cancellation of this easement and any rights granted to the grantee by this easement shall cease to exist and shall revert to the grantor.
- 6. All Federal, State, and local laws, ordinances rules, and regulations regarding wetlands, construction of road, placement of fill material, and disposal of excavated material shall be followed and are the responsibility of the grantee.
- 7. Upon termination of this easement, the grantee shall promptly remove all lines, wires, poles and other personal property and restore said lands to proper condition at no cost to the lessor. If the lessee fails to do so within 60 days of termination, the lessor shall have the right to remove said personal property and restore said land in which event the lessee shall promptly reimburse the lessor for all costs incurred plus 15%.
- 8. Any land survey markers or monuments, disturbed, moved or destroyed during the construction or maintenance of this easement area shall be replaced and restored at the expense of the applicant. If not replaced or restored by the applicant, the County may restore said monument and the applicant shall be responsible for all costs of said replacement and restoration plus 15%.

Under the consent agenda, motion for a resolution by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to adopt resolution – Tax-Forfeit Repurchase Application 32-44-25:

WHEREAS, Terry Hennessey, the owner at the time of forfeiture, has made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

Part of SE-NW (Tract I) as in Document #316830 Section Thirty-two (32) Township Forty-four (44) Range Twenty-five (25)

AND WHEREAS, said applicant has set forth in his application that:

a. Hardship and injustice has resulted because of forfeiture of said land, for the following reasons, to-wit:

Medical reasons – Terry has had 3 major surgeries in last 5 years. Due for one more in July 2015.

Separation and divorce in last 7 years.

Terry's wages garnished for the past 5 years - \$600/\$900 per month X-spouse unable to work at time/due to car accident 8 years prior.

b. The repurchase of said land by me will promote and best serve the public interest, because:

Terry has satisfied all back dept/garnishments, as of May 2015. Clear paychecks now.

Terry has had friends and family to help maintain property.

AND WHEREAS, this board is of the opinion that said application should be granted for such

RESOLUTION 20150623-037 TAX-FORFEIT REPURCHASE APPLICATION 32-44-25 reasons.

NOW, THEREFORE BE IT RESOLVED, that the application of Terry Hennessey for the purchase of the above described parcel of tax forfeited land be and the same is hereby granted and the County Auditor is hereby authorized and directed to permit such repurchase according to the provisions of Minnesota Statutes 1945, Section 282.241, as amended.

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to approve the 2nd extension of Permit #13182 with the following conditions: Stumpage rates adjusted to current levels = \$962.95, and 10% of uncut balance extension fee (adjusted rate) = \$1186.15 for a total of \$2,149.10.

2ND EXTENSION REQUEST – TIMBER PERMIT #13182

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to approve the following Temporary On Sale 3.2% Malt Liquor License for July 8 through July 11, 2015 (July 8, 9, 10, and 11, 2015)

TEMPORARY ON SALE 3.2% MALT LIQUOR LICENSE – AITKIN FIRE DEPT.

ON Sale:

Aitkin Fire Department, d/b/a Aitkin Fire Department Relief Association - Aitkin Township

TEMPORARY ON SALE 3.2% MALT LIQUOR LICENSE –

ISLE LIONS

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to approve the following Temporary On Sale 3.2% Malt Liquor License for a period from September 5, 2015 through September 7, 2015:

ON Sale:

Isle Lions, d/b/a Isle Lions – Williams Township (White Pine Logging Show)

Under the consent agenda, motion for a resolution by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to adopt resolution – LG220 McGregor Area Chamber of Commerce:

BE IT RESOLVED, the Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – of the McGregor Area Chamber of Commerce, at the following location – Big Sandy Lodge & Resort, which has an address of 20534 487th St., McGregor, MN 55760 – Shamrock Township. (Note: Date of activity for Raffle – May 14, 2016)

RESOLUTION 20150623-038 LG220 MCGREGOR AREA CHAMBER OF COMMERCE

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to authorize the donation of 2000 Dodge Dakota pickup to the Aitkin County Fairboard, and to authorize the sale/disposal of 1991 Ford pickup.

DONATE VEHICLE TO FAIRBOARD

Motion by Commissioner Napstad, seconded by Commissioner Westerlund and carried (4-0-1 Marcotte abstained) to approve the June 16, 2015 Board of Appeal and Equalization (BAE) Minutes.

JUNE 16, 2015 BAE MINUTES

Motion by Commissioner Westerlund, seconded by Commissioner Marcotte and carried, all members voting yes to approve the following Aitkin County Tourism Grants:

AITKIN COUNTY
TOURISM

AITKIN COUNTY BOARD

June 23, 2015

| ATTRIN COUNT I BOARD Julie | 23, 2015 |
|--|---------------------------------------|
| \$1,000.00 McGregor Area Chamber of Commerce \$1,000.00 Up North Riders ATV Club \$1,000.00 Economic Development & Forest Industry Coordinator on behalf of Aitkin County ATV Alliance \$1,000.00 Economic Development & Forest Industry Coordinator (McGregor Walleye Tank) \$ 500.00 Jaques Art Center \$ 250.00 City of Aitkin \$ 500.00 Aitkin Area Chamber of Commerce | GRANTS |
| Bobbie Danielson, HR Director and Nathan Burkett, County Administrator discussed Human Resources Strategic Objectives with the Board. | HR STRATEGIC OBJECTIVES |
| Nathan Burkett, County Administrator discussed Aitkin County Engineer, Health & Human Services Director, and County Administrator classifications with the Board. Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voting yes to approve Personnel Committee recommendation to adopt new job descriptions and classify Health & Human Services Director and County Engineer positions from D63 (17) to E81 (18), to approve salary adjustment for County Engineer to \$116,161 retroactive to January 1, 2015, and to approve County Administrator classification from E83 to E91 (remains Grade 20) with no change in pay range. | REQUEST TO RECLASSIFY POSITIONS |
| Nathan Burkett, County Administer discussed his representation on the County Program Aid Working Group with the Board. | COUNTY PROGRAM AID |
| The Board reported on the following: AMC District 1 Spring Meeting, Joint Powers Natural Resource Board, MRCC, State General Tax, ARDC, Economic Development, ATV Event at Quadna, Upcoming September ATV Event in Hill City, BAE Meeting, Mille Lacs Watershed, CMCC, TZD, Lake Association Annual Mtg., and Forest Advisory. | BOARD DISCUSSION |
| Motion by Commissioner Napstad, seconded by Commissioner Westerlund and carried, all members voting yes to adjourn the meeting at 12:45 p.m. until Tuesday, July 14, 2015 at 9:00 a.m. | ADJOURN |
| J. Mark Wedel, Chairperson Aitkin County Board of Commissioners | |
| Nathan Burkett, County Administrator | |

20

INTEGRATED FINANCIAL SYSTEMS

DKB1 6/19/15 10:35AM

Aitkin County

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Page Break By:

1 - Page Break by Fund

2 - Page Break by Dept

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

N

D

may / June Real Estate Tax Settlements

DKB1 6/19/15 10:35AM 12 Agency

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | | r <u>Name</u> <u>Account/Formula</u> | <u>Rpt</u> Accr | <u>Amount</u> | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------|---|--------------------|-------------------------------|--|----------------|----------------------------|---|
| 931 | DEPT | | | | Towns | | | |
| | | City Of Aitkin 12-931-156-0000-2045 12-931-156-0000-2045 | | 503,831.51 264.02 | May/June Settlement Forfeited Tax Sales | | | Payable To Village Of Aitkin Payable To Village Of Aitkin |
| | 1010 | City Of Aitkin | | 504,095.53 | | 2 Transaction | S | |
| | 173 | City Of Hill City 12-931-157-0000-2045 12-931-157-0000-2045 12-931-157-0000-2045 | | 141,500.80 547.91 26.40 | May/June Settlement FTS Prop.Tax Overpay Settlem | nent | | Payable To Village Of Hill City Payable To Village Of Hill City Payable To Village Of Hill City |
| | 173 | City Of Hill City | | 142,075.11 | | 3 Transactions | 3 | , |
| | | City Of McGrath-Treasurer 12-931-158-0000-2045 | | 6,139.30 | May/June Settlement | | | Payable To Village Of Mcgrath |
| | 1025 | City Of McGrath-Treasurer | | 6,139.30 | | 1 Transactions | 3 | |
| | 175 | City Of Mcgregor 12- 931- 159- 0000- 2045 | | 126,551,79 | May/June Settlement | | | Payable To Village Of Mcgregor |
| | 175 | City Of Mcgregor | | 126,551.79 | | 1 Transactions | 3 | |
| | 176 | City Of Palisade | | | | | | |
| | 176 | 12- 931- 160- 0000- 2045 City Of Palisade | | 38,277.57 38,277.57 | May/June Settlement | 1 Transactions | 3 | Payable To Village Of Palisade |
| | 178 | City Of Tamarack 12- 931- 161- 0000- 2045 | | 16,854.05 | May/June Settlement | | | Payable To Village Of Tamarack |
| | 178 | City Of Tamarack | | 16,854.05 | - m, r, g and b cetterion. | 1 Transactions | . | ruyuble 10 vinage Of Famarack |
| | 13110 | Lake Minnewawa Lake Improvem 12- 931- 163- 0000- 2045 | ent Dist | 18,838.88 | May/June Settlement | | | Payable To Lake Minnewawa LID |
| | 13110 | Lake Minnewawa Lake Improvem | ent Dist | 18,838.88 | | 1 Transactions | : | |
| | | Town Of Aitkin Treasurer 12- 931- 101- 0000- 2045 | | 00 242 57 | May/June Settlement | | | Parable To Atalia To |
| | | 12-931-101-0000-2045 | | 89,342.57 6.60 | FTS | | | Payable To Aitkin Twp Payable To Aitkin Twp |
| | | Town Of Aitkin Treasurer | | 89,349.17 | | 2 Transactions | | rajusic 10 mikii 1wp |
| | | Town Of Ball Bluff Treasurer 12- 931- 102- 0000- 2045 | | 63,832,58 | May/June Settlement | | | Payable To Ball Bluff Twp |
| | | -01 0000 2010 | | | • • • | | | rayable 10 ball blull 1wp |
| | | | | Copyright 2 | 2010 Integrated Finan | cial Systems | | |

DKB1 6/19/15 10:35AM 12 Agency

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Name Account/Formula 12-931-102-0000-2045 | <u>Rpt</u> <u>Accr</u> <u>Amount</u> 3,277.96 | Warrant Description Service Dates FTS | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name Payable To Ball Bluff Twp |
|------|--|---|---|-------------------------|--|
| 7001 | Town Of Ball Bluff Treasurer | 67,110.54 | 2 Transaction | ns | |
| | Town Of Balsam Treasurer 12-931-103-0000-2045 | 4,287.70 | 2013 May/June Settlement | | Payable To Balsam Twp |
| 7002 | Town Of Balsam Treasurer | 4,287.70 | 1 Transaction | ns | |
| 7003 | Town Of Beaver Treasurer 12-931-104-0000-2045 12-931-104-0000-2045 | 27,347.80 1,541.01 | May/June Settlement FTS | | Payable To Beaver Twp Payable To Beaver Twp |
| 7003 | Town Of Beaver Treasurer | 28,888.81 | 2 Transactio | ns | • |
| 7004 | Town Of Clark Treasurer 12- 931- 105- 0000- 2045 12- 931- 105- 0000- 2045 | 28,023.78 47.19 | May/June Settlement FTS | | Payable To Clark Twp Payable To Clark Twp |
| 7004 | Town Of Clark Treasurer | 28,070.97 | 2 Transactio | ns | rayable to class trip |
| | Town Of Cornish Treasurer 12- 931- 106- 0000- 2045 12- 931- 106- 0000- 2045 Town Of Cornish Treasurer | 17,329.73 3,673.44 21,003.17 | May/June Settlement FTS 2 Transactio | ns | Payable To Cornish Twp Payable To Cornish Twp |
| | | | | | |
| | Town Of Farm Island Treasure 12- 931- 107- 0000- 2045 12- 931- 107- 0000- 2045 | 175,642.97 1.32 | May/June Settlement FTS | | Payable To Farm Island Twp Payable To Farm Island Twp |
| 7006 | Town Of Farm Island Treasure | er 175,644.29 | 2 Transactio | ns | |
| | Town Of Fleming Treasurer 12- 931- 108- 0000- 2045 12- 931- 108- 0000- 2045 12- 931- 108- 0000- 2045 Town Of Fleming Treasurer | 81,814.96 58.35 12.52 81,885.83 | May/June Settlement FTS Prop.Tax Overpay Settlement 3 Transactio | ns | Payable To Fleming Twp Payable To Fleming Twp Payable To Fleming Twp |
| | Town Of Glen Treasurer 12- 931- 109- 0000- 2045 12- 931- 109- 0000- 2045 12- 931- 109- 0000- 2045 Town Of Glen Treasurer | 1,567.68 59,261.27 0.53 60,829.48 | FTS May/June Settlement Prop.Tax Overpay Settlement 3 Transactio | ns | Payable To Glen Twp Payable To Glen Twp Payable To Glen Twp |

10:35AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> Town Of Haugen Treasurer | Rpt Accr Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|--|--|--|----------------------------|--|
| | 12- 931- 110- 0000- 2045 12- 931- 110- 0000- 2045 12- 931- 110- 0000- 2045 Town Of Haugen Treasurer | 30,551.99 2,524.11 4.06 33,080.16 | FTS Prop.Tax Overpay Settlement | ns | Payable To Haugen Twp Payable To Haugen Twp Payable To Haugen Twp |
| | Town Of Hazelton Treasurer 12-931-111-0000-2045 12-931-111-0000-2045 12-931-111-0000-2045 Town Of Hazelton Treasurer | 113,551.67 0.72 55.76 113,608.15 | Prop.Tax Overpay Settlement FTS | ns | Payable To Hazelton Twp Payable To Hazelton Twp Payable To Hazelton Twp |
| | Town Of Hill Lake Clerk-Treas 12- 931- 112- 0000- 2045 12- 931- 112- 0000- 2045 12- 931- 112- 0000- 2045 Town Of Hill Lake Clerk-Treas | 53,158.92 2,615.71 1.06 | FTS Prop.Tax Overpay Settlement | ns | Payable To Hill Lake Twp Payable To Hill Lake Twp Payable To Hill Lake Twp |
| | Town Of Idun Treasurer 12- 931- 113- 0000- 2045 12- 931- 113- 0000- 2045 Town Of Idun Treasurer | 4,215.24 32,020.52 36,235.76 | May/June Settlement | ns | Payable To Idun Twp Payable To Idun Twp |
| | Town Of Jevne Treasurer 12- 931- 114- 0000- 2045 12- 931- 114- 0000- 2045 Town Of Jevne Treasurer | 56,556.70 117.49 56,674.19 | May/June Settlement FTS 2 Transactio | ns | Payable To Jevne Twp Payable To Jevne Twp |
| | Town Of Kimberly Treasurer 12- 931- 115- 0000- 2045 12- 931- 115- 0000- 2045 Town Of Kimberly Treasurer | 1,580.37 53,758.48 55,338.85 | FTS May/June Settlement 2 Transactio | ns | Payable To Kimberly Twp Payable To Kimberly Twp |
| | Town Of Lakeside Treasurer 12- 931- 116- 0000- 2045 12- 931- 116- 0000- 2045 12- 931- 116- 0000- 2045 Town Of Lakeside Treasurer | 162,608.78 668.37 0.74 163,277.89 | May/June Settlement FTS Prop.Tax Overpay Settlement 3 Transaction | ns | Payable To Lakeside Twp Payable To Lakeside Twp Payable To Lakeside Twp |

10:35AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 5

| <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> Town Of Lee Treasurer | Rpt Accr | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|--|-------------|----------------------|----------------------------------|----------------|----------------------------|---|
| 7013 | 12- 931- 117- 0000- 2045 12- 931- 117- 0000- 2045 | | 2,644.80 6,115.26 | FTS May/June Settlement | | | Payable To Lee Twp Payable To Lee Twp |
| 7015 | Town Of Lee Treasurer | | 8,760.06 | | 2 Transactions | 3 | |
| 7016 | Town Of Libby Treasurer | | | | | | |
| | 12-931-118-0000-2045 | | 16,126.03 | May/June Settlement | | | Payable To Libby Twp |
| 7016 | 12-931-118-0000-2045 | | 1,267.29 | FTS | 6 TF | | Payable To Libby Twp |
| 7016 | Town Of Libby Treasurer | | 17,393.32 | | 2 Transactions | 3 | |
| 7017 | Town Of Logan Treasurer 12-931-119-0000-2045 | | | Mary /Farry Carella | | | D 11 m 2 |
| | 12- 931- 119- 0000- 2045 | | 28,324.99 | May/June Settlement | | | Payable To Logan Twp |
| 7017 | Town Of Logan Treasurer | | 405.06 | FTS | O T | | Payable To Logan Twp |
| 7017 | Town Of Logan Treasurer | | 28,730.05 | | 2 Transactions | 3 | |
| 7018 | Town Of Macville Treasurer | | | | | | |
| | 12- 931- 120- 0000- 2045 | | 22,408.59 | May/June Settlement | | | Payable To Macville Twp |
| | 12- 931- 120- 0000- 2045 | | 6,315.18 | FTS | | | Payable To Macville Twp |
| 7018 | Town Of Macville Treasurer | | 28,723.77 | | 2 Transactions | 3 | |
| 7019 | Town Of Malmo Treasurer | | | | | | |
| | 12- 931- 121- 0000- 2045 | | 964.59 | FTS | | | Payable To Malmo Twp |
| | 12- 931- 121- 0000- 2045 | | 48,125.05 | May/June Settlement | | | Payable To Malmo Twp |
| | 12- 931- 121- 0000- 2045 | | 4.94 | Prop.Tax Overpay Settlem | nent | | Payable To Malmo Twp |
| 7019 | Town Of Malmo Treasurer | | 49,094.58 | | 3 Transactions | ; | |
| 7020 | Town Of Mcgregor - Treasurer | | | | | | |
| | 12- 931- 122- 0000- 2045 | | 5,740.14 | May/June Settlement | | | Payable To Mcgregor Twp |
| | 12- 931- 122- 0000- 2045 | | 30.92 | FTS | | | Payable To Mcgregor Twp |
| 7020 | Town Of Mcgregor - Treasurer | | 5,771.06 | | 2 Transactions | 3 | |
| 7021 | Town Of Millward Treasurer | | | | | | |
| | 12- 931- 141- 0000- 2045 | | 461.31 | FTS 44-22 | | | Payable To Millward Twp |
| | 12- 931- 141- 0000- 2045 | | 8,393.99 | May/June Settlement | | | Payable To Millward Twp |
| | 12-931-141-0000-2045 | | 1,936.39 | FTS 45-22 | | | Payable To Millward Twp |
| 7021 | Town Of Millward Treasurer | | 10,791.69 | | 3 Transactions | × | |
| 7022 | Town Of Morrison Treasurer | | | | | | |
| | 12- 931- 123- 0000- 2045 | | 20,934.81 | May/June Settlement | | | Payable To Morrison Twp |
| | | | Consuialet | 0010 Into munto d Eines | | | |

Copyright 2010 Integrated Financial Systems

10:35AM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | r <u>Name</u> Account/Formula 12-931-123-0000-2045 Town Of Morrison Treasurer | Accr Amount 1.65 20,936.46 | Warrant Description Service Dates FTS 2 Tr | Invoice # Paid On Bhf # ransactions | Account/Formula Description On Behalf of Name Payable To Morrison Twp |
|------------|--|---|--|-------------------------------------|--|
| | Town Of Nordland Treasurer 12- 931- 124- 0000- 2045 12- 931- 124- 0000- 2045 Town Of Nordland Treasurer | 129,299.77 5.72 129,305.49 | May/June Settlement Prop.Tax Overpay Settlement 2 Tr | ansactions | Payable To Nordland Twp Payable To Nordland Twp |
| | Town Of Pliny Treasurer 12- 931- 125- 0000- 2045 12- 931- 125- 0000- 2045 Town Of Pliny Treasurer | 9,827.76 4,374.27 14,202.03 | May/June Settlement FTS 2 Tr | ansactions | Payable To Pliny Twp Payable To Pliny Twp |
| | Town Of Rice River Treasurer 12- 931- 126- 0000- 2045 Town Of Rice River Treasurer | 38,674.76 | May/June Settlement | ansactions | Payable To Rice River Twp |
| | Town Of Salo Treasurer 12- 931- 127- 0000- 2045 12- 931- 127- 0000- 2045 Town Of Salo Treasurer | 14,707.84 2,049.56 16,757.40 | May/June Settlement FTS 2 Tr | ansactions | Payable To Salo Twp Payable To Salo Twp |
| | Town Of Seavey Treasurer 12- 931- 128- 0000- 2045 12- 931- 128- 0000- 2045 Town Of Seavey Treasurer | 8,489.90 16,012.99 24,502.89 | FTS May/June Settlement 2 Tra | ansactions | Payable To Seavey Twp Payable To Seavey Twp |
| | Town Of Shamrock Treasurer 12- 931- 129- 0000- 2045 12- 931- 129- 0000- 2045 12- 931- 129- 0000- 2045 12- 931- 129- 0000- 2045 Town Of Shamrock Treasurer | 390,127.51 4,150.53 18,838.88- 19.00 375,458.16 | May/June Settlement FTS to lake minnewawa LID Property Tax Overpayment 4 Tra | ansactions | Payable To Shamrock Twp Payable To Shamrock Twp Payable To Shamrock Twp Payable To Shamrock Twp |
| | Town Of Spalding Treasurer 12- 931- 130- 0000- 2045 12- 931- 130- 0000- 2045 Town Of Spalding Treasurer | 1,499.49 28,605.38 30,104.87 | FTS May/June Settlement 2 Tra | ansactions | Payable To Spalding Twp Payable To Spalding Twp |

10:35AM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 7

| <u>No.</u> | Name Account/Formula Town Of Spencer Treasurer | Accr Rpt | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|--|----------|------------------------------------|----------------------------------|----------------|----------------------------|--|
| | 12- 931- 131- 0000- 2045 Town Of Spencer Treasurer | | 43,836.71 43,836.71 | May/June Settlement | 1 Transactions | 1 | Payable To Spencer Twp |
| | Town Of Turner Treasurer 12- 931- 132- 0000- 2045 Town Of Turner Treasurer | | 49,747.18 49,747.18 | May/June Settlement | 1 Transactions | | Payable To Turner Twp |
| 7032 | Town Of Verdon Treasurer 12- 931- 133- 0000- 2045 12- 931- 133- 0000- 2045 | 1 | 12,745.09 2,003.77 | May/June Settlement FTS | | | Payable To Verdon Twp Payable To Verdon Twp |
| 7032 | Town Of Verdon Treasurer | 1 | 14,748.86 | | 2 Transactions | | , |
| | Town Of Wagner Treasurer 12- 931- 134- 0000- 2045 12- 931- 134- 0000- 2045 Town Of Wagner Treasurer | | 2,110.91 44,555.80 46,666.71 | FTS May/June Settlement | 2 Transactions | | Payable To Wagner Twp Payable To Wagner Twp |
| | Town Of Waukenabo Treasure 12- 931- 135- 0000- 2045 12- 931- 135- 0000- 2045 Town Of Waukenabo Treasure | 4 | 49,778.16 434.82 50,212.98 | May/June Settlement FTS | 2 Transactions | | Payable To Waukenabo Twp Payable To Waukenabo Twp |
| | Town Of Wealthwood Treasur 12- 931- 136- 0000- 2045 Town Of Wealthwood Treasur | 1 | 19,469.93 19,469.93 | May/June Settlement | 1 Transactions | | Payable To Wealthwood Twp |
| | Town Of White Pine Treasurer 12-931-137-0000-2045 Town Of White Pine Treasurer | | 2,306.87 2,306.87 | May/June Settlement | 1 Transactions | | Payable To White Pine Twp |
| | Town Of Williams Treasurer 12- 931- 138- 0000- 2045 12- 931- 138- 0000- 2045 | 1 | 909.52 8,421.84 | FTS May/June Settlement | | | Payable To Williams Twp Payable To Williams Twp |
| 7037 | Town Of Williams Treasurer | 1 | 9,331.36 | | 2 Transactions | | |
| | Town Of Workman - Treasurer 12- 931- 139- 0000- 2045 12- 931- 139- 0000- 2045 | | 293.26 | May/June Settlement FTS | | | Payable To Workman Twp Payable To Workman Twp |

Copyright 2010 Integrated Financial Systems

DKB1 6/19/15 10:35AM 12 Agency

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | No. | r <u>Name</u> <u>Rpt</u> <u>Account/Formula</u> <u>Accr</u> Town Of Workman - Treasurer | <u>Amount</u> 47,206.36 | Warrant Description Service Dates 2 Transact | Invoice # Paid On Bhf # ctions | Account/Formula Description On Behalf of Name |
|-----|-------------|---|----------------------------|--|--------------------------------|---|
| 931 | DEPT ' | Total: | 3,016,626.43 | Towns | 47 Vendors | 94 Transactions |
| 932 | DEPT 393 | Isd 1 Aitkin-Treasurer | | Schools | | |
| | | 12-932-000-0000-6801 | 30,897.24 | FTS | | Appropriations |
| | | 12- 932- 000- 0000- 6801 | 33,677.55 | May/June Settlement | | Appropriations |
| | | 12- 932- 000- 0000- 6801 | 6.66 | Prop.Tax Overpay Settlement | | Appropriations |
| | 393 | Isd 1 Aitkin-Treasurer | 64,581.45 | 3 Transac | ctions | |
| | 1985 | Isd 182 Crosby-Treasurer | | | | |
| | 1005 | 12-932-000-0000-6801 | 0.26 | May/June Settlement | | Appropriations |
| | 1905 | Isd 182 Crosby-Treasurer | 0.26 | 1 Transac | ctions | |
| | 392 | Isd 2 Hill City-Treasurer | | | | |
| | | 12- 932- 000- 0000- 6801 | 46,640.17 | FTS | | Appropriations |
| | | 12- 932- 000- 0000- 6801 | 24,893.84 | May/June Settlement | | Appropriations |
| | | 12- 932- 000- 0000- 6801 | 4.94 | Prop.Tax Overpay Settlement | | Appropriations |
| | 392 | Isd 2 Hill City-Treasurer | 71,538.95 | 3 Transac | ctions | |
| | 1983 | Isd 2165 Hinckley Finlayson-Treasurer | | | | |
| | | 12-932-000-0000-6801 | 727.78 | FTS | | Appropriations |
| | | 12- 932- 000- 0000- 6801 | 2,502,12 | May/June Settlement | | Appropriations |
| | 1983 | Isd 2165 Hinckley Finlayson-Treasurer | 3,229.90 | 2 Transac | ctions | |
| | 1979 | Isd 2580 East Central-Treasurer | | | | |
| | | 12- 932- 000- 0000- 6801 | 1,172.56 | May/June Settlement | | Appropriations |
| | | 12- 932- 000- 0000- 6801 | 1,220.61 | FTS | | Appropriations |
| | 1979 | Isd 2580 East Central-Treasurer | 2,393.17 | 2 Transac | ctions | |
| | 395 | ISD 4 McGregor- Treasurer | | | | |
| | | 12- 932- 000- 0000- 6801 | 36,476.94 | May/June Settlement | | Appropriations |
| | | 12- 932- 000- 0000- 6801 | 83,731.61 | FTS | | Appropriations |
| | | 12- 932- 000- 0000- 6801 | 21.03 | Prop.Tax Overpay Settlement | | Appropriations |
| | 395 | ISD 4 McGregor- Treasurer | 120,229.58 | 3 Transac | ctions | |
| | 1982 | Isd 473 Isle-Treasurer | | | | |
| | | 12-932-000-0000-6801 | 7,213.39 | May/June Settlement | | Appropriations |
| | | | Copyright | 2010 Integrated Financial Syst | ems | |

10:35AM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendo | r <u>Name</u> | <u>Rpt</u> | | Warrant Description | ı | Invoice # | Account/Formula Description |
|-----|----------|---|-------------|---------------|--------------------------|----------------|-----------------|-----------------------------|
| | No. | Account/Formula | Accr | <u>Amount</u> | Service I | - | Paid On Bhf # | On Behalf of Name |
| | | 12- 932- 000- 0000- 6801 | | 9,767.23 | FTS | | | Appropriations |
| | | 12- 932- 000- 0000- 6801 | | 0.51 | Prop.Tax Overpay Settler | ment | | Appropriations |
| | 1982 | Isd 473 Isle-Treasurer | | 16,981.13 | | 3 Transaction | S | * |
| | 1981 | Isd 577 Willow River- Treasur | 'er | | | | | |
| | 1501 | 12- 932- 000- 0000- 6801 | CI | 4,606,99 | FTS | | | A manage — with him — |
| | | 12- 932- 000- 0000- 6801 | | 4,606.99 | May/June Settlement | | | Appropriations |
| | 1981 | Isd 577 Willow River- Treasur | 'e r | 5,100,13 | May/June Settlement | 2 Transactions | | Appropriations |
| | | J. F. | C. | 3,100.13 | | 2 Hallsactions | 5 | |
| | 394 | Isd 698 Floodwood-Treasurer | NI . | | | | | |
| | | 12- 932- 000- 0000- 6801 | | 262.61 | May/June Settlement | | | Appropriations |
| | | 12-932-000-0000-6801 | | 728.94 | FTS | | | Appropriations |
| | 394 | Isd 698 Floodwood-Treasurer | • | 991.55 | | 2 Transactions | S | |
| | 1984 | Isd 95 Cromwell- Wright- Trea | surer | | | | | |
| | | 12- 932- 000- 0000- 6801 | | 15,39 | May/June Settlement | | | Appropriations |
| | 1984 | Isd 95 Cromwell-Wright-Trea | surer | 15.39 | may/june settlement | 1 Transactions | | Appropriations |
| | | | | 10.00 | | Transactions | • | |
| 932 | DEPT T | 'otal: | | 285,061.51 | Schools | | 10 Vendors | 22 Transactions |
| | | | | | | | | |
| 12 | Fund T | otal: | | 3,301,687.94 | Agency | | | 116 Transactions |
| | | | | • | - | | | |
| | Final To | otal: | | 3,301,687.94 | 57 Vendors | 1 | 16 Transactions | |
| | | | | | | | | |

DKB1 6/19/15

10:35AM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | Fund | <u>AMOUNT</u> | Name | | |
|---------------|-----------|---------------|--------|--------------|--|
| | 12 | 3,301,687.94 | Agency | | |
| | All Funds | 3,301,687.94 | Total | Approved by, | |
| | | | | | |
| | | | | | |

DKB1 6/29/15

11:16AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name Page Break By:

1 - Page Break by Fund

2 - Page Break by Dept

Explode Dist. Formulas N

Paid on Behalf Of Name on Audit List?:

N

D

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

N

Real Estate Tax Overpays

DKB1

6/29/15 11:16AM 13 Taxes & Penalties

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------|--|-------------|----------|-----------------------------------|----------------------------|---|
| 943 | DEPT | | | | Taxes And Penalties | | |
| | 13549 | Bauer or Victoria Joyner/Larry | | | 00.0.001000 | | |
| | 12540 | 13-943-000-0000-2001 | | 94.00 | 26- 0- 031600 overpay per 1 | Bauer/Joyner | Cur - Property Taxes |
| | 15549 | Bauer or Victoria Joyner/Larry | | 94.00 | 1 Transaction | ons | |
| | 13509 | Blumberg/Richard | | | | | |
| | 10000 | 13- 943- 000- 0000- 2001 | | 25.26 | 18- 9- 000400015 overpay per 1 | Blumberg | Cur - Property Taxes |
| | 13509 | Blumberg/Richard | | 25.26 | 1 Transactio | · · | car respect, ranco |
| | | . | | | | | |
| | 13550 | Boleman/Zebidiah or Erin | | | | | |
| | | 13-943-000-0000-2001 | | 53.00 | 12-0-024903 overpay per 1 | Boleman | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 14.00 | 12- 0- 024902 overpay per 1 | Boleman | Cur - Property Taxes |
| | 13550 | 3550 Boleman/Zebidiah or Erin 67.00 2 Transactions | | ons | | | |
| | 10000 | | | | | | |
| | 12233 | Bremer Bank | | | 25.0.017001 | D 1 | G |
| | 1222 | 13- 943- 000- 0000- 2001 | | 87.00 | 35- 0- 017901 overpay per 1 | Petrick | Cur - Property Taxes |
| | 12233 | Bremer Bank | | 87.00 | 1 Transactio | | |
| | 11472 | Corelogic Real Estate Tax Servi | re | | | | |
| | | 13- 943- 000- 0000- 2001 | | 617.00 | 29- 1- 410500 overpay per 1 | Boettcher | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 8.00 | 11-0-005304 overpay per 1 | Bothof | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 2.00 | 22- 1- 054600 overpay per 1 | Corelogic | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 371.00 | 46- 0- 004900 overpay per 1 | Drasner | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 341.00 | 29- 0- 057901 overpay per 1 | Farah | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 18.00 | 29- 1- 237400 overpay per 1 | Hounsell | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 18.00 | 29- 1- 237500 overpay per 1 | Hounsell | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 337.00 | 29- 1- 237600 overpay per 1 | Hounsell | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 18.00 | 29- 1- 237700 overpay per 1 | Hounsell | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 18.00 | 29- 1- 237800 overpay per 1 | Hounsell | Cur - Property Taxes |
| | | 13- 943- 000- 0000- 2001 | | 18.00 | 01-0-038000 overpay per 1 | Pierce | Cur - Property Taxes |
| | | 13-943-000-0000-2001 | | 28.00 | 02- 0- 028503 overpay per 1 | Seiberlich | Cur - Property Taxes |
| | | 13-943-000-0000-2001 | | 52.00 | 29-1-475502 overpay per 1 | Westrom | Cur - Property Taxes |
| | 11472 | Corelogic Real Estate Tax Service | ce | 1,846.00 | 13 Transaction | ons | |
| | 12510 | Cummings /Ion | | | | | |
| | 13310 | Cummings/Jan 13- 943- 000- 0000- 2001 | | 04.75 | 07 1 000100 overbay per 1 | Cummings | Cum Duomontu Touco |
| | 13510 | Cummings/Jan | | 91.75 | 07- 1- 090100 overpay per 1 | Cummings | Cur - Property Taxes |
| | 12310 | Cammings/ Jan | | 91.75 | 1 Transaction | 1112 | |
| | 13363 | Dotzler/Ronald or Sharon | | | | | |
| | 10000 | - Julian de Director | | | | | |

DKB1 6/29/15 11:16AM 13 Taxes & Penalties

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | Name Account/Formula 13- 943- 000- 0000- 2004 Dotzler/Ronald or Sharon | <u>Rpt</u> <u>Accr</u> | Amount 70.00 70.00 | Warrant Description Service Date 01- 0- 010100 overpay per 1 | | Invoice # Paid On Bhf # Dotzler | Account/Formula Description On Behalf of Name Del - Property Taxes |
|------------|--|---------------------------|--------------------------|--|-------------|---------------------------------|--|
| | Durbin/David or Elaine 13-943-000-0000-2001 Durbin/David or Elaine | | 54.00 54.00 | 19- 0- 052204 overpay per 1 | Transaction | Durbin s | Cur - Property Taxes |
| | Ellis/Robert 13-943-000-0000-2001 Ellis/Robert | | 26.00 26.00 | 29- 1- 100100 overpay per 1 | Transaction | Ellis s | Cur - Property Taxes |
| | Feidt/Stephen 13- 943- 000- 0000- 2001 Feidt/Stephen | | 239.00 239.00 | 10-0-049402 overpay per 1 | Transaction | Miller s | Cur - Property Taxes |
| | First National Bank of Moose L 13-943-000-0000-2001 First National Bank of Moose L | | 192.00 192.00 | 41- 1- 077300 overpay per 1 | Transaction | Lee/First Natl s | Cur - Property Taxes |
| | Gardas/Richard 13- 943- 000- 0000- 2001 Gardas/Richard | | 44.00 44.00 | 39- 0- 039101 overpay per 1 | Transaction | Gardas s | Cur - Property Taxes |
| | Giesler/Mary 13- 943- 000- 0000- 2001 Giesler/Mary | | 10.00 10.00 | 01- 0- 077702 overpay per 1 | Transaction | Giesler s | Cur - Property Taxes |
| | Graff/Robert or Alice 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 Graff/Robert or Alice | | 2.00 40.00 42.00 | 18- 0- 061502 overpay per 1 19- 0- 042802 overpay per 1 | | Graff Graff S | Cur - Property Taxes Cur - Property Taxes |
| 13513 | Griffin/Kristina 13- 943- 000- 0000- 2001 Griffin/Kristina | | 4.00 4.00 | 29- 1- 085200 overpay per 1 | | Griffin | Cur - Property Taxes |
| 13555 | Hacker/Sarah or Jason 13- 943- 000- 0000- 2001 | | 200.00 | 24- 0- 021101 overpay per 1 | L | Hacker | Cur - Property Taxes |

DKB1 6/29/15 11:16AM 13 Taxes & Penalties

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | or <u>Name</u> <u>Account/Formula</u> Hacker/Sarah or Jason | <u>Rpt</u> <u>Accr</u> | Amount 200.00 | Warrant Description Service Date | Es Paid On Bhf # Transactions | Account/Formula Description On Behalf of Name |
|------------|--|---------------------------|-------------------------|---|-------------------------------|--|
| | Haeg/Michael or Cheryl 13- 943- 000- 0000- 2001 Haeg/Michael or Cheryl | | 4.00 4.00 | 11-0-055907 overpay per 1 1 | Haeg Transactions | Cur - Property Taxes |
| | Hazelton/Kristine 13- 943- 000- 0000- 2001 Hazelton/Kristine | | 769.47 769.47 | 09-0-035803 overpay per 1 1 | Hazelton Transactions | Cur - Property Taxes |
| | Hilla Jr./Ralph 13- 943- 000- 0000- 2004 Hilla Jr./Ralph | | 21.69 21.69 | 47- 0- 037600 overpay per 1 | Hilla Transactions | Del - Property Taxes |
| | Host or Melody Scheeler/Adam 13- 943- 000- 0000- 2001 Host or Melody Scheeler/Adam | | 216.00 216.00 | 31-0-063302 overpay per 1 | Host/Scheeler Transactions | Cur - Property Taxes |
| | Hyytinen/Glenn 13- 943- 000- 0000- 2001 Hyytinen/Glenn | | 106.50 106.50 | 09- 0- 013700 overpay per 1 1 | Hyytinen Transactions | Cur - Property Taxes |
| | Johnson/Mary 13- 943- 000- 0000- 2001 Johnson/Mary | | 517.00 517.00 | 09- 1- 085200 overpay per 1 1 | Johnson Transactions | Cur - Property Taxes |
| | Johnson/Richard 13- 943- 000- 0000- 2001 Johnson/Richard | | 10.00 10.00 | 32- 1- 082900 overpay per 1 | Johnson Transactions | Cur - Property Taxes |
| 13559 | Just Rev Trust/Beverly 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 | | 84.00 88.00 78.00 | 31- 0- 045800 overpay per 1 31- 0- 045901 overpay per 1 31- 0- 045902 overpay per 1 | Just Just Just | Cur - Property Taxes Cur - Property Taxes Cur - Property Taxes |
| | Just Rev Trust/Beverly Koland Trucking/Greg A 13- 943- 000- 0000- 2001 | | 250.00 | | Transactions Koland | Cur - Property Taxes |
| | | | 301,00 | o o co. oo overpu, per 1 | | , , , , , , , , , , , , , , , , , , |

DKB1 6/29/15 11:16AM 13 Taxes & Penalties

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| No. | Name Account/Formula Koland Trucking/Greg A | Rpt Accr | Amount 301.00 | Warrant Description Service Dates | Invoice # Paid On Bhf # Transactions | Account/Formula Description On Behalf of Name |
|-----|--|-------------|--------------------------------|---|--------------------------------------|---|
| | Kruchowski/Thomas 13- 943- 000- 0000- 2001 Kruchowski/Thomas | | 109.00 109.00 | 29- 0- 013747 overpay per 1 1 T | Kruchowski Transactions | Cur - Property Taxes |
| | Kummet Larson Bluth & Co PA 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 Kummet Larson Bluth & Co PA | | 1,184.00 326.00 1,510.00 | 11- 0- 011600 overpay per 1 56- 1- 088400 overpay per 1 2 T | Closuit Kummet Transactions | Cur - Property Taxes Cur - Property Taxes |
| | Martin/Terry Thomas 13- 943- 000- 0000- 2001 Martin/Terry Thomas | | 20.00 20.00 | 16- 1- 099300 overpay per 1 1 T | Martin Transactions | Cur - Property Taxes |
| | Matta/Don Elmer 13- 943- 000- 0000- 2001 Matta/Don Elmer | | 13.04 13.04 | 22- 0- 012500 overpay per 1 1 T | Matta Transactions | Cur - Property Taxes |
| | Maus/Daniel 13- 943- 000- 0000- 2001 Maus/Daniel | | 42.00 42.00 | 11- 1- 228000 overpay per 1 1 T | Maus Fransactions | Cur - Property Taxes |
| | Members Coop Credit Union 13- 943- 000- 0000- 2001 Members Coop Credit Union | | 574.00 574.00 | 59- 1- 014401 overpay per 1 1 T | Green Transactions | Cur - Property Taxes |
| | Mendez/Sergio 13- 943- 000- 0000- 2001 Mendez/Sergio | | 34.00 34.00 | 21- 0- 051302 overpay per 1 1 T | Mendez Transactions | Cur - Property Taxes |
| | Mlaker/Edward or Karen 13- 943- 000- 0000- 2001 Mlaker/Edward or Karen | | 160.00 160.00 | 02- 0- 033302 overpay per 1 1 T | Mlaker Transactions | Cur - Property Taxes |
| | Monson/Jarrold L. 13-943-000-0000-2001 Monson/Jarrold L. | | 109.00 109.00 | 59- 1- 038200 overpay per 1 1 T | Monson Transactions | Cur - Property Taxes |

DKB1

6/29/15 11:16AM 13 Taxes & Penalties Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | Name Account/Formula Neighborhood National Bank | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|--|-------------|----------------------------|--|---|---|
| | 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 Neighborhood National Bank | | 714.00 189.00 903.00 | 11- 1- 097100 overpay per 1 11- 0- 050500 overpay per 1 2 Transa | Ardner Ardner actions | Cur - Property Taxes Cur - Property Taxes |
| | Nelson/Mary Kay 13- 943- 000- 0000- 2001 Nelson/Mary Kay | | 134.00 134.00 | 03- 0- 037202 overpay per 1 1 Transa | Nelson actions | Cur - Property Taxes |
| | Nelson/Melinda or Chris 13-943-000-0000-2001 Nelson/Melinda or Chris | | 4.00 4.00 | 31- 0- 062301 overpay per 1 1 Transa | Nelson actions | Cur - Property Taxes |
| 13100 | Orth/Kathleen or Mark 13-943-000-0000-2001 Orth/Kathleen or Mark | | 53.00 53.00 | 28- 0- 050401 overpay per 1 | Orth | Cur - Property Taxes |
| 13518 | Oss/Gerald 13- 943- 000- 0000- 2001 | | 20.00 | 29- 1- 082600 overpay per 1 | Oss | Cur - Property Taxes |
| | Oss/Gerald Poetz/Mary 13- 943- 000- 0000- 2001 | | 20.00 73.00 | 1 Transa 24- 0- 038406 overpay per 1 | Poetz | Cur - Property Taxes |
| | Poetz/Mary Rasmussen/Michael | | 73.00 | 1 Transa | | Comp. Proceeds Trans |
| 13606 | 13- 943- 000- 0000- 2001 13- 943- 000- 0000- 2001 Rasmussen/Michael | | 235.00 235.00 470.00 | 38- 1- 059800 Overpay per 1 38- 1- 059700 Overpay per 1 2 Transa | Rasmussen/Mike Rasmussen/Mike actions | Cur - Property Taxes Cur - Property Taxes |
| | Ripley/Michael 13-943-000-0000-2001 Ripley/Michael | | 8.52 8.52 | 52- 0- 011802 overpay per 1 1 Transa | Ripley actions | Cur - Property Taxes |
| | Rogde/Mark 13- 943- 000- 0000- 2001 Rogde/Mark | | 0.52 0.52 | 61- 0- 005800 overpay per 1 1 Transa | Rogde actions | Cur - Property Taxes |
| 13570 | Sander/Wayne | | | | | |

DKB1

6/29/15 11:16AM 13 Taxes & Penalties

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| , | | Name Account /Formula | <u>Rpt</u> | Amount | Warrant Description | Invoice # es Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|---------|--|------------|----------------|-----------------------------|----------------------------|---|
| | INU. | Account/Formula 13- 943- 000- 0000- 2001 | Accr | - | Service Dat | | |
| | 13570 | Sander/Wayne | | 48.00 48.00 | 01- 1- 122700 overpay per 1 | Transactions | Cur - Property Taxes |
| | 13370 | Sander/ way ne | | 46.00 | ' | Transactions | |
| | 13546 | Spellerberg/Carol | | | | | |
| | 10010 | 13-943-000-0000-2001 | | 3.20 | 15-9-000300035 overpay p | er 1 Spellerberg | Cur - Property Taxes |
| | 13546 | Spellerberg/Carol | | 3.20 | . , . | Transactions | Cui Troperty Tunes |
| | | aparate de de la constantina della constantina d | | 0.20 | • | | |
| | 13572 | Sundgaard/Scott | | | | | |
| | | 13-943-000-0000-2001 | | 618.70 | 45-0-010201 overpay per 1 | Sundgaard | Cur - Property Taxes |
| | 13572 | Sundgaard/Scott | | 618.70 | 1 | Transactions | |
| | | | | | | | |
| | 13573 | T & M Marine Inc | | | | | |
| | | 13-943-000-0000-2001 | | 36.00 | 18-0-004600 overpay per 1 | T&M Marine | Cur - Property Taxes |
| | 13573 | T & M Marine Inc | | 36.00 | 1 | Transactions | |
| | | | | | | | |
| | 6119 | Wells Fargo RE Tax Service | | | | | |
| | | 13-943-000-0000-2001 | | 48.00 | 11-0-022305 overpay per 1 | Schimke | Cur - Property Taxes |
| | 6119 | Wells Fargo RE Tax Service | | 48.00 | 1 | Transactions | |
| | | | | | | | |
| | 13574 | Zipoy or Carmen Van Vickle/I | Iryan | | | | |
| | 10==4 | 13-943-000-0000-2001 | | 56.22 | 32-1-092001 overpay per 1 | • • | Cur - Property Taxes |
| | 135/4 | Zipoy or Carmen Van Vickle/I | sryan | 56.22 | 1 | Transactions | |
| 943 | DEPT T | 'otal· | | 40.004.07 | Taxes And Penalties | 49 Vendors | 68 Transactions |
| 343 | DHII | otal. | | 10,334.87 | Taxes Alla Pellatties | 49 Vendors | os transactions |
| | | _ | | | | | |
| 13 | Fund T | otal: | | 10,334,87 | Taxes & Penalties | | 68 Transactions |
| | Final T | otal | | 10,334.87 | 49 Vendors | 68 Transactions | |
| | r mar 1 | viai. | | 10,334.07 | -10 VCIMOIS | 00 1141134(40113 | |

DKB1 6/29/15

11:16AM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | Fund | AMOUNT | Name | | |
|---------------|-----------|---------------|-------------------|--------------|---------------------------------|
| | 13 | 10,334.87 | Taxes & Penalties | | |
| | All Funds | 10,334.87 | Total | Approved by, | XXX 0004700 0004700 0004 |
| | | | | | ******************************* |
| | | | | | |

INTEGRATED FINANCIAL SYSTEMS

Aitkin County

DKB1 7/2/15

3:27PM

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

Page 1

June

Print List in Order By: 1

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept) 3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?:

N

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

D

DKB1 7/2/15 3:27PM 1 General Fund

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| | Vendor <u>No.</u> | <u>Name</u> Account/Formula | <u>Accr</u> | Rpt Amount | Warrant Description Service I | <u>Dates</u> | Invoice # Paid On Bhf | Account/Formula Description # On Behalf of Name |
|----|----------------------|---|-------------|---------------|----------------------------------|----------------|--------------------------|---|
| 10 | | Bremer Bank 01- 040- 000- 0000- 5081 | | 0.05 | 11 | | | |
| 12 | | 01- 042- 000- 0000- 5079 | | 0.05 | May adjustment | | | Mortgage Registry- 3% |
| 12 | | Bremer Bank | | 0.10 | May Adjustment | 7 Transactions | | 3% State Deed Tax |
| | 700 | DICHICI BUILK | | 0.15 | 4 | 2 Transactions | | |
| | 8410 | Bremer Bank | | | | | | |
| 29 | 0 | 1- 044- 904- 0000- 6231 | | 2.11 | catch up participant fee | | | Flex Services, Labor, Etc |
| 6 | 0 | 1- 044- 904- 0000- 6360 | | 2,337.81 | Claims Paid | | | Flex Plan Withdrawals |
| | | | | | 05/26/2015 | 05/29/2015 | | |
| 15 | 0 | 1- 044- 904- 0000- 6360 | | 2,098.31 | Claims Paid | | | Flex Plan Withdrawals |
| | | | | | 06/01/2015 | 06/05/2015 | | |
| 25 | 0 | 1- 044- 904- 0000- 6360 | | 2,568.51 | Claims Paid | | | Flex Plan Withdrawals |
| | | | | | 06/08/2015 | 06/12/2015 | | |
| 27 | 0 | 1- 044- 904- 0000- 6360 | | 1,453.00 | Claims Paid | | | Flex Plan Withdrawals |
| | | | | | 06/15/2015 | 06/19/2015 | | |
| 28 | | 1- 044- 904- 0000- 6231 | | 346.04 | Participant fees | | 060315 | Flex Services, Labor, Etc |
| | 8410 | Bremer Bank | | 8,805.78 | 6 | 5 Transactions | | |
| | 5462 | Bremer Bank (Elan ACH) | | | | | | |
| 60 | | 1- 043- 000- 0000- 6208 | | 45.00 | reference text for appraise | re | | Training/Education |
| 52 | | 1- 043- 000- 0000- 6332 | | 98.84 | Hotel/Summer seminar- Til | | | Hotel / Motel Lodging |
| | | - 112 000 0000 000 | | 30.04 | | 05/21/2015 | | Hotel / Motel Loughig |
| 37 | 0 | 1- 043- 000- 0000- 6340 | | 13,96 | Meal/MAAO Conference | 03/21/2013 | | Meals (Overnight) |
| | | | | 10.50 | | 05/21/2015 | | Meals (Overlight) |
| 53 | 0 | 1- 043- 000- 0000- 6340 | | 11.91 | Meal/Summer seminar- Tib | | | Meals (Overnight) |
| | | | | | | 05/21/2015 | | nicuis (Overingin) |
| 84 | 0 | 1- 049- 000- 0000- 6231 | | 25.00 | monthly AT&T data plan | 03/21/2013 | | Programming, Services, Contracts |
| 46 | 0 | 1- 049- 000- 0000- 6402 | | 110.98 | RBC43 8 Batteries | | | Computer Supplies & Software |
| 62 | 0 | 1- 052- 000- 0000- 6241 | | 580.00 | MCMA conference fee | | | Registration Fee |
| 85 | 0 | 1-052-000-0000-6330 | | 9.00 | Parking-Enbridge testifying | <u>y</u> | | Transportation & Travel & Parking |
| 54 | 0 | 1- 200- 003- 0000- 6241 | | 300.00 | MSA Conference Fee #220 | • | | Registration Fee |
| 35 | 0 | 1- 200- 039- 0000- 6425 | | 1,331.04 | Thermal printer-Exsted | | | Gun Permit Expenses |
| 34 | 0 | 1- 252- 000- 0000- 6405 | | 133.96 | Desk Bracket- K White | | | Office & Computer Supplies |
| 66 | 0 | 1- 254- 000- 0000- 6625 | | 319.98 | viewSonic dispatch monitor | r | | E- 911 Equipment |
| 43 | 0 | 1- 280- 000- 0000- 6332 | | 117.29 | Hotel/Emerg.Mgmt Mtg | | | Hotel / Motel Lodging |
| | | | | | | 05/19/2015 | | , |
| 56 | 0. | 1- 391- 000- 0000- 6800 | | 277.91 | 200 sports bottles- EED | | , | Miscellaneous(Promotional) |
| 38 | 0 | 1- 043- 000- 0000- 6208 | | 50.00 | MAAO Ethics Course- Sanbe | eck | | Training/Education |
| 39 | 0: | 1- 043- 000- 0000- 6208 | | 50.00 | MAAO Ethics Course- Tibbe | | | Training/Education |
| | | | | | | | • | Gr |

DKB1 7/2/15 3 1 General Fund

3:27PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| | Vendor <u>Name</u> | <u>Rpt</u> | 3 | Warrant Description | Invoice # | Account/Formula Description |
|------|--|-------------|---------------|--------------------------------|----------------|-----------------------------------|
| | No. Account/Formula | <u>Accr</u> | Amount | Service Dates | Paid On Bh | f # On Behalf of Name |
| 40 | 01- 043- 000- 0000- 6208 | | 50.00 | MAAO Ethics Course- Westerlund | 8/31/15 | Training/Education |
| 79 | 01- 090- 000- 0000- 6208 | | 41.06 | Meals/MCAPS conference | Alexandria MN | Training/Education |
| 81 | 01-391-000-0000-6332 | | 87.20 | Hotel/MAPCZA conference | Brainerd | Hotel / Motel Lodging |
| | | | | 05/27/2015 05/29/2015 | | |
| 77 | 01- 200- 003- 0000- 6332 | | 332.60 | Hotel/MSA conference #220 | Craguns | Hotels / Motels |
| | | | | 06/07/2015 06/09/2015 | | |
| 36 | 01- 043- 000- 0000- 6332 | | 76.36 | Hotel/MAAO Conference | Darcy Moore | Hotel / Motel Lodging |
| | | | | 05/20/2015 05/20/2015 | | |
| 78 | 01-200-003-0000-6332 | | 196.10 | Hotel/Interigation Trng #207 | Fargo | Hotels / Motels |
| | | | | 06/08/2015 06/10/2015 | | |
| 80 | 01-001-000-0000-6332 | | 181.80- | credit for hotel chg error | February | Hotel / Motel Lodging |
| 55 | 01-391-000-0000-6405 | | 12.81 | Recycle Relay candy- 6th grade | Shopco | Office & Film Supplies |
| 83 | 01-052-000-0000-6108 | | 7.86 | meal/Testifying Enbridge | taxed thru pay | Meals (Not Overnight) |
| | 5462 Bremer Bank (Elan ACH) | | 4,097.06 | 25 Transactions | | |
| | | | | | | |
| | 13610 Gould/Autumn | | | | | |
| 14 | 01-255-031-0000-5840 | | 553.55 | Reimb.travel expenses | for hearing | Emergency Fund Money |
| | 13610 Gould/Autumn | | 553.55 | 1 Transactions | | |
| | | | | | | |
| - | 6115 Mn Gis Lis Conference 01- 040- 000- 0000- 6241 | | 20.22 | | | 7 |
| 1 | 6115 Mn Gis Lis Conference | | 90.00- | cancelled workshop-Liz | | Registration Fee |
| | 6115 Mil Gis Lis Comerence | | 90.00- | 1 Transactions | | |
| | 5748 Purchase Power | | | | | |
| 21 | 01- 044- 048- 0000- 6205 | | 3,300.00 | POSTAGE | | Postage |
| 21 | 5748 Purchase Power | | 3,300.00 | 1 Transactions | | rostage |
| | by 10 I member 1 0Wel | | 3,300.00 | 1 Hansactions | | |
| | 13014 WorldScout Corporation | | | | | |
| 8 | 01- 200- 000- 0000- 6231 | | 996.00- | ck was undeliverable | | Services & Labor (Incl Contracts) |
| | 13014 WorldScout Corporation | | 996.00- | 1 Transactions | | |
| | | | | | | |
| 1 Fu | nd Total: | | 15,670.54 | General Fund | 7 Ven | dors 37 Transactions |
| | | | | | | |

DKB1

7/2/15 3 Road & Bridge

3:27PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> <u>No. Account/Formula</u> <u>Accr</u> | <u>Rpt</u> <u>Amount</u> | Warrant Description Service Dates | Invoice # Account/Formula Description Paid On Bhf # On Behalf of Name |
|--|--|--|---|
| 86198 Aitkin County Treasurer 30 03- 307- 000- 0000- 6362 86198 Aitkin County Treasurer | 40.71 40.71 | State Deed Tax 1 Transaction | Right Of Way |
| 7050 Anderson Bros Construction Co 23 03-307-000-0000-6262 5 03-307-000-0000-6262 7050 Anderson Bros Construction Co | 307,777.54 296,175.96 603,953.50 | Partial contract payment Partial Contract Payment 2 Transactions | 0161022 Contract Payments 20142 Contract Payments |
| 91187 Lake Country Power 7 03-308-000-0000-6600 91187 Lake Country Power | 500.00 500.00 | Jacobson Shop Addition 1 Transactions | Capital Outlay- Facilities |
| 8499 R.C. Habeck Excavating, LLC 13 03- 307- 000- 0000- 6262 8499 R.C. Habeck Excavating, LLC | 21,723.63 21,723.63 | Partial Contract Payment 1 Transactions | Contract Payments |
| 3 Fund Total: | 626,217.84 | Road & Bridge | 4 Vendors 5 Transactions |

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

7/2/15 3:27PM Health & Human Services

DKB1

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>Invoice #</u> | Account/Formula Description |
|-----|--|-------------|------------------|---------------------------------|--------------------|--|
| | No. Account/Formula | <u>Accr</u> | Amount | Service Dates | <u>S</u> Paid On F | Bhf # On Behalf of Name |
| | 5462 Bremer Bank (Elan ACH) | | | | | |
| 47 | 05- 400- 400- 0402- 6332 | | 332.98 | Under One Roof- Hotel | | Hotel/Lodging |
| | | | | | 20/2015 | |
| 48 | 05- 400- 400- 0402- 6340 | | 30.91 | Under One Roof- Meals | | Meal Reimbursement |
| | | | | | 9/2015 | |
| 57 | 05- 400- 400- 0402- 6340 | | 63.39 | Under One Roof- Meals | | Meal Reimbursement |
| | 05 400 440 0410 0000 | | | | 9/2015 | |
| 64 | 05- 400- 440- 0410- 6330 | | 3.00 | LPHA Parking | | Mileage/Parking |
| 67 | 05-400-440-0410-6402 | | 237.00 | DELL MONITOR | | Computer/Technology Supplies |
| 68 | 05-400-440-0410-6402 | | 41.54 | DELL MONITOR | | Computer/Technology Supplies |
| 59 | 05-400-450-0451-6406 | | 403.79 | SHIP/EBT Wooden Nickels | | PH Program Related Supplies |
| 82 | 05- 400- 450- 0451- 6406 05- 420- 600- 4800- 6402 | | 29.00 | Shutterstock- Family Logo | | PH Program Related Supplies |
| 68 | 05- 430- 700- 4800- 6402 | | 96.94 | DELL MONITOR | | Computer/Technology Supplies |
| 41 | 05- 430- 700- 4800- 6208 | | 25.00 | Elder Abuse Awareness Day | | Staff Development/Training |
| 58 | 03- 430- 700- 4800- 0340 | | 31.80 | Under One Roof- Meals | - / | Meal Reimbursement |
| 68 | 05- 430- 700- 4800- 6402 | | 120.40 | 05/18/2015 05/1 DELL MONITOR | 9/2015 | Communitary/To also also are Consuling |
| 45 | 05- 430- 700- 4800- 6450 | | 138.48 125.26 | Interview Room- Furniture | | Computer/Technology Supplies Small Equipment: Telephones, Chairs, etc. |
| 63 | 05- 430- 700- 4800- 6430 | | 125.26 | Special kids-Robotics Camp | | Direct Charge Expenses Non Ffp |
| 42 | 05- 430- 710- 3180- 6057 | | 153.99 | Script/foster Care Client | | Health Related Services- Foster Care |
| 44 | 05-430-710-3410-6050 | | 238.43 | Hospital Bed & Commode | SA#53727777 | Environment Access/Specialized Supples |
| 77 | 5462 Bremer Bank (Elan ACH) | | 2,081.51 | = | nsactions | Environment Access/specialized supples |
| | biol bichici bank (manifeli) | | 2,001.51 | 10 1141 | падспопа | |
| | 13530 SPICER/JESSICA | | | | | |
| 22 | 05- 420- 650- 4400- 6022 | | 180.80- | Void- vendor name entered wron | ng | MA CEHI Reimbursement |
| | 13530 SPICER/JESSICA | | 180.80- | 1 Trai | nsactions | |
| 5 F | und Total: | | 1,900.71 | Health & Human | n Services 2 V | endors 17 Transactions |

DKB1 7/2/15 9 State

3:27PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # Account/Formula Description |
|------------------------------------|---------------------------|--------------------------------|--|
| No. Account/Formula | <u>Accr</u> <u>Amount</u> | <u>Service Dates</u> | Paid On Bhf # On Behalf of Name |
| 780 Bremer Bank | | | |
| 11 09- 000- 000- 0000- 2025 | 36,538.72 | May State Deed Tax | State's Share Of Deed Tax (97%) |
| 32 09- 000- 000- 0000- 2025 | 32,969.60 | June deed tax accelerated pymt | State's Share Of Deed Tax (97%) |
| 9 09-000-000-0000-2026 | 35,473.57 | May Mortgage Reg. Tax | State Share Of Mortgage Registry (97%) |
| 31 09- 000- 000- 0000- 2026 | 20,169.15 | June Mtg Reg accelerated pymt | State Share Of Mortgage Registry (97%) |
| 780 Bremer Bank | 125,151.04 | 4 Transactions | |
| 8410 Bremer Bank | | | |
| 33 09- 000- 000- 0000- 2058 | 31,730.38 | State General Tax | State General Tax-Education |
| 8410 Bremer Bank | 31,730.38 | 1 Transactions | |
| 9 Fund Total: | 156,881.42 | State | 2 Vendors 5 Transactions |

DKB1 7/2/15 10 Trust

3:27PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr A</u> | mount | Warrant Description Service Dates | Invoice # Acc Paid On Bhf # | count/Formula Description On Behalf of Name |
|--|-----------------------------|------------------|---|--------------------------------|---|
| 6115 Mn Gis Lis Conference 10-921-000-0000-6208 6115 Mn Gis Lis Conference | | 90.00- 90.00- | cancelled workshop- Dan 1 Transactions | | ining/Education |
| 10 Fund Total: | | 90.00- | Trust | 1 Vendors | 1 Transactions |

DKB1

7/2/15 3:27PM 11 Forest Development

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> A | Amount | Warrant Description Service Dates | Invoice # Ac | count/Formula Description On Behalf of Name |
|--|-----------------------------|----------------|---|--------------|--|
| 5462 Bremer Bank (Elan ACH) 11- 925- 000- 0000- 6406 5462 Bremer Bank (Elan ACH) | | 57.59 57.59 | kids prizes- river/lakes fair 1 Transactions | | ld Supplies |
| 11 Fund Total: | | 57.59 | Forest Development | 1 Vendors | 1 Transactions |

Aitkin County



7/2/15 3:27PM 13 Taxes & Penalties

DKB1

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendo | or <u>Name</u> | <u>Rpt</u> | Warrant Description | <u>1 Invoice #</u> | Acc | ount/Formula Description |
|-------------|---------------------------|------------|---------------------------|--------------------|-----------|--------------------------|
| <u>No.</u> | Account/Formula | Accr Amou | <u>nt</u> <u>Servic</u> | e Dates Paid (| On Bhf # | On Behalf of Name |
| 8410 |) Bremer Bank | | | | | |
| 18 | 13-943-000-0000-2001 | 70 | 72 01-0-040000 NSF per 2 | Kramer | Cur - | - Property Taxes |
| 19 | 13- 943- 000- 0000- 2004 | 867 | 85 01-0-040000 NSF per 2 | Kramer | Del - | Property Taxes |
| 3 | 13- 943- 000- 0000- 2001 | 94 | 00 30-0-021201 NSF per 2 | Swedberg | Cur - | - Property Taxes |
| 4 | 13- 943- 000- 0000- 2001 | 93 | 00 30-0-021501 NSF per 2 | Swedberg | Cur · | - Property Taxes |
| 24 | 13-943-000-0000-2001 | 801 | 00 09-0-046900 NSF per 1 | Zimmermar | n Cur | - Property Taxes |
| 8410 | Bremer Bank | 1,926 | 57 | 5 Transactions | | |
| 4258 | 3 St Louis County Auditor | | | | | |
| 26 | 13- 943- 000- 0000- 2068 | 102,772 | 37 2015 1st 1/2 FD | | Cur · | - State Aids |
| 4258 | St Louis County Auditor | 102,772 | 37 | 1 Transactions | | |
| 13 Fund Tot | tal: | 104,698 | 94 Taxes & | Penalties | 2 Vendors | 6 Transactions |

Aitkin County



Andi

DKB1 7/2/15

3:27PM

19 Long Lake Conservation Co

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|------|-----------------------------|-------------|---------------|--------------------------------|---------------|-------------------------------|
| | No. Account/Formula | <u>Accr</u> | Amount | Service Dates | Paid On Bhf | |
| | 8410 Bremer Bank | | | | | |
| 16 | 19- 522- 000- 0000- 6217 | | 21.35 | monthly lease CC machine | | Credit Card Fees |
| 17 | 19- 522- 000- 0000- 6217 | | 253.30 | monthly CC Fee from Transfirst | | Credit Card Fees |
| | 8410 Bremer Bank | | 274.65 | 2 Transactions | 3 | |
| | 5462 Bremer Bank (Elan ACH) | | | | | |
| 49 | 19- 521- 000- 0000- 6205 | | 70.00 | stamps for camp packets | | Postage |
| 69 | 19- 521- 000- 0000- 6205 | | 54.75 | stamps,package mailing | | Postage |
| 71 | 19- 521- 000- 0000- 6400 | | 20.85 | 3 Pond Life Books | | Commissary Items |
| 72 | 19-521-000-0000-6400 | | 14.72 | 10 Magnifying Glasses | | Commissary Items |
| 73 | 19- 521- 000- 0000- 6405 | | 49.74 | laminating roll | | Office & Computer Supplies |
| 74 | 19- 521- 000- 0000- 6405 | | 27.84 | office supplies | | Office & Computer Supplies |
| 75 | 19- 522- 000- 0000- 6330 | | 864.40 | Airfare- Leadership Institute | | Transportation/Travel/Parking |
| 51 | 19- 522- 000- 0000- 6416 | | 23.47 | Purell- to be refunded | | Education Supplies |
| 61 | 19- 522- 000- 0000- 6416 | | 30.00 | critter food | | Education Supplies |
| 70 | 19- 522- 000- 0000- 6416 | | 30.00 | critter food | | Education Supplies |
| 76 | 19- 522- 000- 0000- 6416 | | 23.47- | Purell refund | | Education Supplies |
| 50 | 19- 524- 000- 0000- 6511 | | 33.77 | Fuel for van | | Gas And Oil |
| | 5462 Bremer Bank (Elan ACH) | | 1,196.07 | 12 Transactions | i | |
| 19 I | Fund Total: | | 1,470.72 | Long Lake Conservation | Center 2 Vend | dors 14 Transactions |

DKB1 7/2/15 21 Parks

3:27PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Ven | dor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Fo | rmula Description |
|----------|--------------------------|-------------|---------------|-----------------------|------------------|---------------|-------------------|
| <u>N</u> | o. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | <u>Paid On B</u> | hf # On Beh | nalf of Name |
| 899 | | | | | | | |
| 20 | 21- 520- 000- 0000- 5510 | | 31.00 | camping refund R#2290 | VandeZande | Co. Parks Cam | pground Fees |
| 899 | 991 Bremer Bank | | 31.00 | 1 Transac | tions | | |
| 21 Fund | Total: | | 31.00 | Parks | 1 Ve | endors | 1 Transactions |
| F | inal Total: | | 906,838.76 | 22 Vendors | 87 Transactions | | |

DKB1 7/2/15

3:27PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|---------------|------------------------|--------------|---|
| | 1 | 15,670.54 | General Fund | | |
| | 3 | 626,217.84 | Road & Bridge | | |
| | 5 | 1,900.71 | Health & Human Service | es | |
| | 9 | 156,881.42 | State | | |
| | 10 | -90.00 | Trust | | |
| | 11 | 57.59 | Forest Development | | |
| | 13 | 104,698.94 | Taxes & Penalties | | |
| | 19 | 1,470.72 | Long Lake Conservation | n Center | |
| | 21 | 31.00 | Parks | | |
| Α | All Funds | 906,838.76 | Total | Approved by, | $\cdots \cdots $ |
| | | | | | ********************************** |
| | | | | | |

Aitkin County

DKB1 6/29/15

9:05AM

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund) 2 - Department (Totals by Dept) Page Break By:

1 - Page Break by Fund

3 - Vendor Number

2 - Page Break by Dept

4 - Vendor Name

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?:

N D

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

N

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | r <u>Name</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----|--------------|--|---------------------------|------------------|--|-----------------------------|--------------------------|---|
| 1 | DEPT 8175 | Centurylink 01- 001- 000- 0000- 6250 | | | Commissioners | | 212645066 | mal al |
| | 8175 | Centurylink | | 7.01 7.01 | LOCAL PHONE | 1 Transaction | 313645966 ns | Telephone |
| | 3590 | Niemi/Donald 01- 001- 000- 0000- 6330 | | 74.75 | Mileage- MRCC meeting | | 130@.575 | Transportation & Travel & Parking |
| | 3590 | 01- 001- 000- 0000- 6330 Niemi/Donald | | 80.50 155.25 | Mileage- AMC meeting | 2 Transaction | 140@.575 ns | Transportation & Travel & Parking |
| | 6097 | Verizon Wireless 01- 001- 000- 0000- 6250 | | 31.05 | cell phone charges | | 286287802 | Telephone |
| | | 01-001-000-0000-6250 | | 26.02 | Commissioner Mifi 06/04/2015 | 06/04/2015 | 78666388100002 | Telephone |
| | 6097 | 01- 001- 000- 0000- 6250 Verizon Wireless | | 35.01 92.08 | Commissioner ipad 06/04/2015 | 06/04/2015 3 Transaction | 78666388100002 | Telephone |
| 1 | DEPT T | | | 254.34 | Commissioners | Janouello | 3 Vendors | 6 Transactions |
| 12 | DEPT | | | | Court Administration | | | |
| | | Centurylink 01- 012- 000- 0000- 6250 Centurylink | | 112.11 112.11 | LOCAL PHONE Q3 | 1 Transaction | 313645966 | Telephone |
| | 10185 | Centurylink Communications I 01- 012- 000- 0000- 6250 | inc | 44.94 | LD Phone Q3 | | 320146217 | Telephone |
| | 10185 | Centurylink Communications I | nc | 44.94 | | 1 Transaction | | |
| | | Gammello,Qualley & Pearson P 01- 012- 000- 0000- 6232 Gammello,Qualley & Pearson P | | 67.50 67.50 | 01JV 15 337 | 1 Transaction | ns | Attorney Services |
| | 5176 | Wetzel Law Firm 01- 012- 000- 0000- 6232 | | 45.00 | EEES 20004 DV 00 00 | | 2014 0527 | Attornay Comices |
| | | 01-012-000-0000-6232 | | 15.00 98.50 | FEES- 28884 PX- 99- 99 02/04/2015 FEES- 28884 PX- 99- 99 | 02/04/2015 | 2014- 0537 2015- 0652 | Attorney Services Attorney Services |
| | | 01- 012- 000- 0000- 6232 | | 45.00 | 04/30/2015 FEES- 28884 PX- 99- 99 | 04/30/2015 | 2015- 0704 | Attorney Services |
| | | | | Copyright 2 | 2010 Integrated Fina | ancial Systems | S | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> Wetzel Law Firm | Rpt Accr | Amount 158.50 | Warrant Description Service 06/04/2015 | married, | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|---------------|--|-------------|------------------------|---|-----------------------------|----------------------------|---|
| 12 DEPT | Total: | | 383.05 | Court Administration | | 4 Vendors | 6 Transactions |
| 40 DEPT 88012 | Aitkin Co Auditor | | | Auditor | | | |
| 88012 | 01- 040- 021- 0000- 6205 Aitkin Co Auditor | | 200.00 200.00 | Postage for License Cen | ter 1 Transaction | ns | Postage |
| | Canon Financial Services, Inc 01- 040- 000- 0000- 6231 Canon Financial Services, Inc | | 220.24 220.24 | Contract Charges- 026 | 1 Transaction | 14992596 as | Services, Labor, Contracts |
| | Centurylink 01- 040- 000- 0000- 6250 01- 040- 021- 0000- 6250 | | 49.01 298.07 | LOCAL PHONE LOCAL PHONE | | 313645966 314154028 | Telephone License Center-Phone |
| | Centurylink | | 347.08 | | 2 Transaction | as | |
| | Centurylink Communications In 01- 040- 000- 0000- 6250 Centurylink Communications In | | 12.14 12.14 | LD Phone | 1 Transaction | 320146217 as | Telephone |
| | CPS Technology Solutions, Inc 01- 040- 000- 0000- 6231 CPS Technology Solutions, Inc | | 26.40 26.40 | July Maintenance | 1 Transaction | 368444 as | Services, Labor, Contracts |
| | Innovative Office Solutions 01- 040- 000- 0000- 6405 01- 040- 000- 0000- 6405 Innovative Office Solutions | | 8.49 11.49 19.98 | Hanging Folders 4x6 Adhesive notes 4x6 | 2 Transaction | 01QW0355 01QW0356 as | Office & Computer Supplies Office & Computer Supplies |
| 2778 | Landgren/Pamela J 01- 040- 021- 0000- 6330 | | 14.25 | Mileage Crosby DMV | | 30@.475 | Transportation/Travel/Parking (Own Auto |
| | 01- 040- 021- 0000- 6330 | | 14.25 | 05/08/2015 Mileage Crosby DMV | 05/08/2015 | 30@.475 | Transportation/Travel/Parking (Own Auto |
| 2778 | Landgren/Pamela J | | 28.50 | 06/08/2015 | 06/08/2015 2 Transaction | as | |

DKB1 9:05AM

1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> Peysar/Kirk | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----|--------------|--|---------------------------|----------------|--|--------------------|-------------------------|---|
| | | 01- 040- 000- 0000- 6330 Peysar/Kirk | | 59.80 59.80 | MCIS Tax meeting Mileag | e 1 Transaction | 104@.575 as | Transportation & Travel |
| 40 | DEPT T | Fotal: | | 914.14 | Auditor | | 8 Vendors | 11 Transactions |
| 42 | DEPT 8175 | Centurylink | | | Treasurer | | | |
| | 8175 | 01- 042- 000- 0000- 6250 Centurylink | | 28.03 28.03 | LOCAL PHONE | 1 Transaction | 313645966 as | Telephone |
| | | Centurylink Communications I 01- 042- 000- 0000- 6250 Centurylink Communications I | | 9.50 9.50 | LD Phone | 1 Transaction | 320146217 | Telephone |
| | | The Office Shop Inc | iic | 9,50 | | Transaction | 15 | |
| | 86235 | 01- 042- 000- 0000- 6405 The Office Shop Inc | | 2.00 2.00 | Laminating | 1 Transaction | 279167-0 as | Office & Computer Supplies |
| 42 | DEPT 7 | Cotal: | | 39.53 | Treasurer | | 3 Vendors | 3 Transactions |
| 43 | DEPT 8175 | Centurylink | | | Assessor | | | |
| | 8175 | 01- 043- 000- 0000- 6250 Centurylink | | 77.08 77.08 | LOCAL PHONE | 1 Transaction | 313645966 as | Telephone |
| | | Centurylink Communications I 01- 043- 000- 0000- 6250 | | 13.28 | LD Phone | | 320146217 | Telephone |
| | | Centurylink Communications I | nc | 13.28 | | 1 Transaction | as . | |
| | | CPS Technology Solutions, Inc 01- 043- 000- 0000- 6231 CPS Technology Solutions, Inc | | 46.20 46.20 | July Maintenance | 1 Transaction | 368444 s | Services, Labor, Contracts |
| | 10330 | Dangers/Mike 01- 043- 000- 0000- 6330 | | 28.50 | Mileage User group meeti 06/11/2015 | ng 06/11/2015 | 60@.475 | Transportation & Travel & Parking |

DKB1 9:05AM

1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> Dangers/Mike | Rpt Accr | Amount 28.50 | Warrant Description Service Dates 1 Transa | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----|----------------------|--|-------------|----------------------------|--|-----------------------------------|---|
| 43 | DEPT 7 | Fotal: | | 165.06 | Assessor | 4 Vendors | 4 Transactions |
| 44 | 783 | Canon Financial Services, Inc 01- 044- 000- 0000- 6231 Canon Financial Services, Inc | | 326.43 326.43 | Central Services Contract Charges- 031 1 Transa | 14992600 ctions | Services, Labor, Contracts |
| | | Centurylink Communications I 01- 044- 000- 0000- 6250 01- 044- 000- 0000- 6250 Centurylink Communications I | | 1.17 0.27 1.44 | LD Phone TOLL FREE PHONE CHARGES 2 Transa | 320146217 320295974 actions | Telephone Telephone |
| | | Pitney Bowes 01- 044- 048- 0000- 6301 | | 565.56 | Rental charges June 06/15/2015 06/15/201 | | Postage Rentals |
| 44 | DEPT 1 | Pitney Bowes Fotal: | | 565.56 893.43 | 1 Transa Central Services | 3 Vendors | 4 Transactions |
| 49 | DEPT 5245 5245 | 01- 049- 000- 0000- 6340 01- 049- 000- 0000- 6330 | | 27.87 112.10 139.97 | Information Technologies meals/PLT Training 06/16/2015 06/17/201 mileage/PLT Training 06/16/2015 06/17/201 2 Transa | 236@.475 5 | Meals (Overnight) Transportation & Travel & Parking |
| | 5398 | CDW Government, Inc | | | | | |
| | 5398 5398 | 01- 049- 000- 0000- 6402 | | 266.10 256.93 523.03 | Ultrium5 tapes 06/02/2015 06/02/201 rack hardware, supplies, box 06/06/2015 06/06/201 2 Transa | VX44560 5 | Computer Supplies & Software Office Supplies (Non Computer) |

6/29/15 9:05AM 1 General Fund

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | r <u>Name</u> | <u>Rpt</u> | Warrant Description | end | Invoice # | Account/Formula Description |
|-----------|------------------------------------|------------|---------------------------|----------------|----------------|----------------------------------|
| | Account/Formula Ac | | <u>Service I</u> | | Paid On Bhf # | On Behalf of Name |
| 8175 | Centurylink | 35.03 | | 1 Transactions | S | |
| 10185 | Centurylink Communications Inc | | | | | |
| 10103 | 01- 049- 000- 0000- 6250 | 4,72 | LD Phone | | 320146217 | Telephone |
| 10185 | Centurylink Communications Inc | 4.72 | | 1 Transactions | | |
| | | | | | | |
| 13603 | KnowledgeNet | | | | | |
| | 01-049-000-0000-6208 | 1,990.00 | 2 yr online IT Training c | | 32436 | Training/Education |
| 13603 | KnowledgeNet | 1,990.00 | | 1 Transactions | | |
| 9184 | Thaemert/Carol | | | | | |
| | 01- 049- 000- 0000- 6402 | 70.30 | Reimb.Dreamweaver Sof | `tware | 1150600240 | Computer Supplies & Software |
| 9184 | Thaemert/Carol | 70.30 | | 1 Transactions | | - |
| | | | | | | |
| 86235 | The Office Shop Inc | | | | | |
| | 01- 049- 000- 0000- 6402 | 3.49 | Alligator clips | | 279052-0 | Computer Supplies & Software |
| 0.000 5 | TTI - 0.881 - 01 - 1 | | 06/09/2015 | 06/09/2015 | | |
| 86235 | The Office Shop Inc | 3.49 | | 1 Transactions | 8 | |
| 6097 | Verizon Wireless | | | | | |
| | 01- 049- 000- 0000- 6231 | 26.02 | June Renewal | | 38669511000002 | Programming, Services, Contracts |
| | | | 06/01/2015 | 06/01/2015 | | |
| 6097 | Verizon Wireless | 26.02 | | 1 Transactions | 8 | |
| 49 DEPT T | otal: | 0.700.50 | Information Technolog | ioo | 8 Vendors | 10 Transactions |
| 49 Dia 1 | otu. | 2,792,56 | miormation reciniolog. | ies | o venuors | 10 Transactions |
| 52 DEPT | | | Administration/Personn | al Dont | | |
| | Centurylink | | Administration/Ferson | er Dept | | |
| | 01- 052- 000- 0000- 6250 | 42.04 | LOCAL PHONE | | 313645966 | Telephone |
| 8175 | Centurylink | 42.04 | | 1 Transactions | S | • |
| | | | | | | |
| 10185 | Centurylink Communications Inc | | | | | |
| 10105 | 01- 052- 000- 0000- 6250 | 20.55 | LD Phone | | 320146217 | Telephone |
| 10185 | Centurylink Communications Inc | 20.55 | | 1 Transactions | 8 | |
| 13412 | Pemberton, Sorlie, Rufer & Kershne | r PLLI | | | | |
| | 01- 052- 000- 0000- 6232 | 165.60 | Atty Mileage | | | Attorney Services |
| | 01-052-000-0000-6232 | 2,163.00 | Legal Assistant fees | | May | Attorney Services |
| | 01- 052- 000- 0000- 6232 | 4,641.00 | Attorney fees | | May | Attorney Services |
| | | Copyright | 2010 Integrated Fina | ncial Systems | | |

6/29/15 9 I General Fund

9:05AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 7

| | <u>No.</u> | Name Rpt Account/Formula Accr Pemberton, Sorlie, Rufer & Kershner PLLI | Amount 6,969.60 | | Warrant Description Service Dates 3 Transaction | | Account/Formula Description On Behalf of Name |
|----|------------|--|-----------------|--|---|-----------------|---|
| | 6097 | Verizon Wireless 01- 052- 000- 0000- 6250 | 26.02 | HR Mifi charge 06/04/2015 | 06/04/2015 | 78666388100002 | Telephone |
| | 6097 | Verizon Wireless | 26.02 | 1 Transaction | | ns | |
| 52 | DEPT 7 | otal: | 7,058.21 | Administration/Person | nel Dept | 4 Vendors | 6 Transactions |
| 90 | DEPT | | | Attorney | | | |
| | 783 | Canon Financial Services, Inc 01- 090- 000- 0000- 6625 | 355.45 | Copier contract 06/12/2015 | 06/12/2015 | 15008115 | Office Equipment |
| | 783 | Canon Financial Services, Inc | 355.45 | 00/12/2013 | 1 Transaction | ns | |
| | 8175 | Centurylink | | | | | |
| | 8175 | 01- 090- 000- 0000- 6250 Centurylink | 63.06 63.06 | LOCAL PHONE | 1 Transaction | 313645966 ns | Telephone |
| | 10185 | Centurylink Communications Inc | | | | | |
| | | 01- 090- 000- 0000- 6250 | 23.46 | LD Phone | | 320146217 | Telephone |
| | 1010 | 01-090-000-0000-6250 | 2.15 | TOLL FREE PHONE CHA | | 320295974 | Telephone |
| | 10185 | Centurylink Communications Inc | 25.61 | | 2 Transaction | ns | |
| | 11293 | League Of Minnesota Cities | | | | | |
| | | 01- 090- 000- 0000- 6230 | 225.00 | Web Advertising-Weekly | / | 218834 | Printing, Publishing & Adv |
| | | 01- 090- 000- 0000- 6230 | 53.55 | Web Advertising-Daily | | 218834 | Printing, Publishing & Adv |
| | 11293 | League Of Minnesota Cities | 278.55 | | 2 Transaction | ns | |
| | 3195 | MCCC | | | | | |
| | | 01- 090- 000- 0000- 6208 | 130.00 | MCCC Conference Regis | | 2Y150642 | Training/Education |
| | 3195 | MCCC | 130.00 | 06/09/2015 | 06/09/2015 1 Transaction | ns | |
| | 86235 | The Office Shop Inc | | | | | |
| | | 01- 090- 000- 0000- 6405 | 5.00 | Ribbon, TW, COR, Broth 06/05/2015 | 06/05/2015 | 983843-1 | Office & Computer Supplies |
| | | 01- 090- 000- 0000- 6405 | 15.78 | 06/05/2015 White paper pads 06/10/2015 | 06/05/2015 | 984517-0 | Office & Computer Supplies |
| | | | Convright | 2010 Integrated Fina | ncial System | c | |

Copyright 2010 Integrated Financial Systems

DKB1 6/29/15 1 General Fund

9:05AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> The Office Shop Inc | <u>Accr</u> | <u>Amount</u> 20.78 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------------|--|-------------|------------------------|--------------------------------------|-----------------------------|-------------------------|---|
| | | West Payment Center 01- 090- 000- 0000- 6406 | | 113.02 | MN Practice Series 06/04/2015 | 06/04/2015 | 832007128 | Law Publ. & Subscriptions |
| | 5173 | West Payment Center | | 113.02 | | 1 Transaction | ns | |
| 90 | DEPT 7 | Fotal: | | 986.47 | Attorney | | 7 Vendors | 10 Transactions |
| 100 | DEPT 8175 | Centurylink | | | Recorder | | | |
| | 0175 | 01-100-000-0000-6250 | | 21.02 | LOCAL PHONE | | 313645966 | Telephone |
| | 8175 | Centurylink | | 21.02 | | 1 Transaction | ns | |
| | 10185 | Centurylink Communications l | inc | | _ | | | |
| | 10185 | 01- 100- 000- 0000- 6250 Centurylink Communications 1 | inc | 17.75 17.75 | LD Phone | 1 Transaction | 320146217 | Telephone |
| | | | | 17.70 | | Transaction | | |
| | 9373 | ESRI 01- 100- 195- 0000- 6231 | | 2 100 07 | GIS Software Maint.& S | innort | 92993106 | Services, Labor, Contracts- Land Records |
| | | 01-100-193-0000-0231 | | 3,166.67 | 09/16/2015 | 09/15/2016 | 92993100 | Services, Labor, Contracts- Land Records |
| | | 01- 100- 196- 0000- 6231 | | 3,166.66 | GIS Software Maint.& S 09/16/2015 | upport 09/15/2016 | 92993106 | Services, Labor, Contracts-Recorder's |
| | 9373 | ESRI | | 6,333.33 | | 2 Transaction | ns | |
| | 10795 | Moriarty/Michael | | | | | | |
| | | 01- 100- 000- 0000- 6241 | | 25.00 | Conference Registratio 04/06/2015 | n 04/06/2015 | | Registration Fee |
| | | 01- 100- 000- 0000- 6340 | | 74.38 | Commuter meal plan 06/09/2015 | 06/12/2015 | | Meals |
| | | 01- 100- 000- 0000- 6330 | | 55.48 | Mileage | | 116@.475 | Transportation & Travel |
| | 10795 | Moriarty/Michael | | 154.86 | 06/09/2015 | 06/12/2015 3 Transaction | ns | |
| | 13502 | Stangle Research | | | | | | |
| | | 01- 100- 000- 0000- 6625 | | 150.00 | two IBM Selectric Type | writers | 6/22/15 | Office Equipment |
| | 13502 | Stangle Research | | 150.00 | | 1 Transaction | ns | a |

DKB1 6/29/15

/29/15 9:05AM General Fund

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 100 | | Name Account/Formula Total: | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 6,676.96 | Warrant Descriptio Service Recorder | | Invoice # Paid On Bhf # 5 Vendors | Account/Formula Description On Behalf of Name 8 Transactions |
|-----|-------|---|---------------------------|---------------------------|-------------------------------------|---------------------|-----------------------------------|--|
| 110 | DEPT | | | | Courthouse Maintenanc | e | | |
| | 8175 | Centurylink | | | TO GAT PETONE | | 0.4.0.0.4.0.0.0 | -1 |
| | 8175 | 01-110-000-0000-6250 Centurylink | | 14.01 14.01 | LOCAL PHONE | 1 Transaction | 313645966 | Phone |
| | 0175 | , | | | 1 Hansactions | | | |
| | 10185 | Centurylink Communications In | ıc | | | | | |
| | | 01-110-000-0000-6250 | | 3.94 | LD Phone | | 320146217 | Phone |
| | 10185 | 5 Centurylink Communications Inc 3. | | 3.94 | | 1 Transaction | ıs | |
| | 11990 | Honeywell International Inc. | | | | | | |
| | 11009 | 01-110-000-0000-6231 | | 2.004.20 | Quarterly Maintenance | | 5233125237 | Carvigae Labor Contracte |
| | | 01-110-000-0000-0231 | | 2,901.20 | 07/15/2015 | 10/14/2015 | 3233123237 | Services, Labor, Contracts |
| | 11889 | Honeywell International Inc. | | 2,901.20 | 0771372013 | 1 Transaction | S | |
| | | , | | 2,001120 | | · II will we will a | | |
| | 9692 | Minnesota Energy Resources Co | orporation | | | | | |
| | | 01- 110- 000- 0000- 6254 | | 133.25 | Gas- Courthouse | | 4323328- 7 | Utilities & Heating |
| | 9692 | Minnesota Energy Resources Co | orporation | 133.25 | | 1 Transaction | S | |
| | 3950 | Public Utilities | | | | | | |
| | 3330 | 01- 110- 000- 0000- 6254 | | 1,857.32 | Courthouse | | | Utilities & Heating |
| | | 01-110-000-0000-6254 | | 22.51 | Old county garage | | | Utilities & Heating |
| | | 01-110-000-0000-6254 | | 359.61 | Jail West Annex | | | Utilities & Heating |
| | | 01-110-000-0000-6254 | | 115.07 | CH Building Coord. | | | Utilities & Heating |
| | | 01-110-000-0000-6254 | 27 | 118.72 | Motor Pool Garage | | | Utilities & Heating |
| | | 01-110-000-0000-6254 | | 194.16 | LA Tool Building | | | Utilities & Heating |
| | 3950 | Public Utilities | | 2,667.39 | | 6 Transaction | S | <u> </u> |
| | 10000 | Charles of To- | | | | | | |
| | 10096 | Stericycle,Inc 01- 110- 000- 0000- 6422 | | 200 17 | Steri- Safe bill | | 400500071 | Inditarial Complication |
| | 10608 | Stericycle,Inc | | 230.47 | Sterr- Safe bill | 1 Transaction | 400560971 | Janitorial Supplies |
| | 10030 | Sterrey cie, inc | | 230.47 | | 1 Transaction | is . | |
| | 86235 | The Office Shop Inc | | | | | | |
| | | 01-110-000-0000-6405 | | 76.98 | 2 printer cartridges | | 279161-0 | Office Supplies |
| | 86235 | The Office Shop Inc | | 76.98 | _ | 1 Transaction | s | |
| | 6007 | Vorigon Wineless | | | | | | |
| | 6097 | Verizon Wireless | | 0.1.5- | aall nhana ahawaa | | 206207002 | Dhomo |
| | | 01-110-000-0000-6250 | | 31.05 | cell phone charges | | 286287802 | Phone |
| | | | | Copyright | 2010 Integrated Fina | ncial Systems | 3 | |

6/29/15 9 1 General Fund

9:05AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> Verizon Wireless | Rpt Accr | <u>Amount</u> 31.05 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------------|--|-------------|------------------------|-------------------------------------|-----------------------------|-------------------------|---|
| 110 | DEPT 7 | Fotal: | | 6,058.29 | Courthouse Maintenar | ace | 8 Vendors | 13 Transactions |
| 120 | DEPT 8175 | Centurylink | | | Service Officer | | | |
| | 8175 | 01- 120- 000- 0000- 6250 Centurylink | | 7.01 7.01 | LOCAL PHONE | 1 Transaction | 313645966 ns | Telephone |
| | | Centurylink Communications I 01- 120- 000- 0000- 6250 01- 120- 000- 0000- 6250 Centurylink Communications I | | 21.74 2.60 24.34 | LD Phone TOLL FREE PHONE CHA | ARGES 2 Transaction | 320146217 320295974 | Telephone Telephone |
| | 86235 | The Office Shop Inc 01- 120- 000- 0000- 6405 The Office Shop Inc | | 72.39 72.39 | Receipt bks,notes,mem | | 984536-0 | Office & Computer Supplies |
| | | Tire Barn 01- 120- 000- 0000- 6302 Tire Barn | | 1,025.90 | AC System - vet's van 06/11/2015 | 06/11/2015 1 Transaction | 31307 | Car Maintenance |
| 120 | DEPT 7 | | | 1,025.90 1,129.64 | Service Officer | i Hansaction | 4 Vendors | 5 Transactions |
| 122 | DEPT 8175 | Centurylink | | | Planning & Zoning | | | |
| | 8175 | 01- 122- 000- 0000- 6250 Centurylink | | 49.05 49.05 | LOCAL PHONE | 1 Transaction | 313645966 ns | Telephone |
| | | Centurylink Communications I: 01- 122- 000- 0000- 6250 Centurylink Communications I: | | 52.67 52.67 | LD Phone | 1 Transaction | 320146217 ns | Telephone |
| | 13066 | Hargrave/Bryan 01-122-000-0000-6231 | | 3,500.00 | CONTRACT INSPECTION | NS 06/26/2015 | | Services, Labor, Contracts, Programming |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | r <u>Name</u> <u>Account/Formula</u> Hargrave/Bryan | Rpt Accr | Amount 3,500.00 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|---|---|-------------|------------------------------------|---|----------------|-------------------------|---|
| | 6097 | Verizon Wireless 01- 122- 000- 0000- 6250 | | 40.12 | Cellular charges 05/14/2015 | 06/13/2015 | 380690138 | Telephone |
| | 6097 | Verizon Wireless | | 40.12 | | 1 Transaction | S | |
| 122 | DEPT 7 | Total: | | 3,641.84 | Planning & Zoning | | 4 Vendors | 4 Transactions |
| 123 | DEPT | | | | Coroner | | | |
| | 3987 3987 | Ramsey County Medical Exams 01-123-000-0000-6260 Ramsey County Medical Exams | | 1,400.00 1,400.00 | FEES | 1 Transaction | ME 15- 1155 s | Autopsies Pathologist, Xrays, Etc |
| | | Regions Hospital 01- 123- 000- 0000- 6260 Regions Hospital | | 76.00 76.00 | FEES | 1 Transaction | ME 15- 1155 s | Autopsies Pathologist, Xrays, Etc |
| | | | | | | | | |
| 123 | DEPT 7 | Total: | | 1,476.00 | Coroner | | 2 Vendors | 2 Transactions |
| 123 200 | DEPT | | | 1,476.00 | Coroner Enforcement | | 2 Vendors | 2 Transactions |
| | DEPT 88430 | Aitkin County Fair Board 01-200-000-0000-6231 Aitkin County Fair Board | | 1,476.00 125.00 125.00 | | 1 Transactions | | 2 Transactions Services & Labor (Incl Contracts) |
| | DEPT 88430 88430 | Aitkin County Fair Board 01-200-000-0000-6231 | VICES | 125.00 125.00 | Enforcement 2015 FAIR BOOTH | | | Services & Labor (Incl Contracts) |
| | DEPT 88430 88430 13598 | Aitkin County Fair Board 01-200-000-0000-6231 Aitkin County Fair Board ANOKA COUNTY SOCIAL SERV | | 125.00 | Enforcement | | 5 | |
| | DEPT 88430 88430 13598 | Aitkin County Fair Board 01- 200- 000- 0000- 6231 Aitkin County Fair Board ANOKA COUNTY SOCIAL SERV 01- 200- 000- 0000- 5530 ANOKA COUNTY SOCIAL SERV Auto Value Aitkin 01- 200- 000- 0000- 6302 | | 125.00 125.00 10.00 10.00 | Enforcement 2015 FAIR BOOTH duplicate pymt of inv.1 | 5-0127 | s 40063738 | Services & Labor (Incl Contracts) County Sheriff Fees Car Maintenance |
| | DEPT 88430 88430 13598 13598 86467 | Aitkin County Fair Board 01- 200- 000- 0000- 6231 Aitkin County Fair Board ANOKA COUNTY SOCIAL SERV 01- 200- 000- 0000- 5530 ANOKA COUNTY SOCIAL SERV Auto Value Aitkin | | 125.00 125.00 10.00 10.00 | Enforcement 2015 FAIR BOOTH duplicate pymt of inv.1 | 5-0127 | 40063738 40066253 | Services & Labor (Incl Contracts) County Sheriff Fees |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| <u>No.</u> | Name Account/Formula BCA CJTE | <u>Rpt</u> <u>Accr</u> | Amount 315.00 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|--|---------------------------|----------------------------------|--|-----------------------------|---|--|
| | CDW Government, Inc 01-200-000-0000-6231 01-200-000-0000-6231 CDW Government, Inc | | 2,483.79 2,418.58- 65.21 | Cisco SSL Lic Upg 50U Cisco SSL VPN Lic CREE | oIT 2 Transaction | VV56335 VW15179 ns | Services & Labor (Incl Contracts) Services & Labor (Incl Contracts) |
| | Centurylink 01- 200- 000- 0000- 6250 01- 200- 000- 0000- 6250 Centurylink | | 182.18 56.06 238.24 | LOCAL PHONE LOCAL PHONE- PROBA | TION 2 Transaction | 313645966 313645966 as | Telephone Telephone |
| | Centurylink Communications I: 01-200-000-0000-6250 01-200-000-0000-6250 01-200-000-0000-6250 Centurylink Communications I: | | 92.32 80.48 8.91 181.71 | LD Phone LD Phone- Probation TOLL FREE PHONE CHA | RGES 3 Transaction | 320146217 320146217 320295974 ns | Telephone Telephone Telephone |
| | Hyytinen Hardware Hank 01-200-000-0000-6409 01-200-000-0000-6409 Hyytinen Hardware Hank | | 34.99 4.99 39.98 | tape measure dust mask | 2 Transaction | 1248792 1251458 ns | Deputy Supplies Deputy Supplies |
| | KEEPRS, Inc 01- 200- 000- 0000- 6410 KEEPRS, Inc | | 112.86 112.86 | uniforms | 1 Transaction | 278753 as | Clothing Allowance |
| | L & M Supply,Inc. 01-200-019-0000-6409 L & M Supply,Inc. | | 2.87 2.87 | Waterproof matches 05/30/2015 | 05/30/2015 1 Transaction | 7027885 ns | Supplies |
| | Lake Country Auto Center Of A 01- 200- 000- 0000- 6302 01- 200- 000- 0000- 6302 Lake Country Auto Center Of A | | 49.29 49.29 98.58 | oil change #203 oil change #212 | 2 Transaction | 20476 20483 | Car Maintenance Car Maintenance |
| | Lynn Peavey Company 01- 200- 000- 0000- 6405 | | 160.85 | Evidence processing su | pplies | 303894 | Office Supplies |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| , | | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service 06/12/2015 | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|----------------------------|-------------|----------|--|----------------|----------------------------|---|
| | 252 | Lynn Peavey Company | | 160.85 | | 1 Transaction | ns | |
| | 6057 | Nate's Towing | | | | | | |
| | | 01- 200- 000- 0000- 6359 | | 186.00 | Tow ATV Forfeiture | | 15-2181 | Wrecker Service |
| | | | | | 06/06/2015 | 06/06/2015 | | |
| | | 01- 200- 000- 0000- 6359 | | 218.00 | Tow Boat & trailer forfe | iture | 15-2240 | Wrecker Service |
| | | | | | 06/12/2015 | 06/12/2015 | | |
| | 6057 | Nate's Towing | | 404.00 | | 2 Transaction | ns | |
| | 86235 | The Office Shop Inc | | | | | | |
| | | 01- 200- 000- 0000- 6405 | | 112,22 | Office supplies | | 984842-0 | Office Supplies |
| | | 01- 200- 000- 0000- 6405 | | 11.30 | Office supplies | | 984871-0 | Office Supplies |
| | 86235 | The Office Shop Inc | | 123.52 | | 2 Transaction | ns | |
| | 5066 | Visa | | | | | | |
| | | 01-200-000-0000-6231 | | 35.00 | Late Fee | | #3082 Card 2 | Services & Labor (Incl Contracts) |
| | | 01- 200- 000- 0000- 6231 | | 6.65- | Overpay | | #3082 Card 2 | Services & Labor (Incl Contracts) |
| | | 01- 200- 000- 0000- 6409 | | 85.85 | telephone recorders | | #3082 Card 2 | Deputy Supplies |
| | | 01- 200- 000- 0000- 6409 | | 165.86 | digital recorders | | #3082 Card 2 | Deputy Supplies |
| | | 01- 200- 000- 0000- 6409 | | 65.39 | extension cord, cord red | el | #3082 Card 2 | Deputy Supplies |
| | | 01- 200- 000- 0000- 6409 | | 49.33 | rifle safety tool | | #3082 Card 2 | Deputy Supplies |
| | | 01- 200- 000- 0000- 6231 | | 35.00 | Late Fee Card 4 | | #3108 | Services & Labor (Incl Contracts) |
| | | 01- 200- 003- 0000- 6340 | | 18.55 | meals/training #207 | | #5738 Card 1 | Meals |
| | | | | | 06/08/2015 | 06/10/2015 | | |
| | | 01- 200- 003- 0000- 6340 | | 35.00 | Annual Fee | | #5738 Card 1 | Meals |
| | | 01-200-003-0000-6340 | | 2.00 | fee on disputed charges | 3 | #5738 Card 1 | Meals |
| | 5066 | Visa | | 485.33 | | 10 Transaction | ns | |
| | 9642 | WEX BANK | | | | | | |
| | | 01- 200- 000- 0000- 6511 | | 4,451.96 | Gas for Squads | | 0424007043961 | Gas And Oil |
| | 9642 | WEX BANK | | 4,451.96 | | 1 Transaction | ns | |
| | 13132 | Zuercher Technologies, LLC | | | | | | |
| | | 01- 200- 000- 0000- 6405 | | 25.00 | Wasp Ribbon | | 800 | Office Supplies |
| | 13132 | Zuercher Technologies, LLC | | 25.00 | | 1 Transaction | ns | |
| 200 | DEPT T | otal: | | 6,881.08 | Enforcement | | 17 Vendors | 36 Transactions |
| | | | | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 202 | <u>No.</u> DEPT 2340 | Hyytinen Hardware Hank 01- 202- 000- 0000- 6405 01- 202- 000- 0000- 6405 Hyytinen Hardware Hank | <u>Rpt</u> <u>Accr</u> | Amount 82.87 1.98 84.85 | Warrant Description Service Boat & Water bug repellant keys cut | | Invoice # Paid On Bhf # 1256758 1259293 ns | Account/Formula Description On Behalf of Name Office Supplies Office Supplies |
|-----|----------------------------|---|---------------------------|--------------------------------|---|----------------------------|---|--|
| | | Public Utilities 01- 202- 000- 0000- 6254 Public Utilities | | 19.31 19.31 | Boat & Water | 1 Transactio | ns | Utilities |
| | 4425 4425 | Shirts Plus 01- 202- 000- 0000- 6410 Shirts Plus | | 99.00 | B&W T shirts 06/11/2015 | 06/11/2015 1 Transactio | 61845 ns | Clothing Allowance |
| | | WEX BANK 01- 202- 000- 0000- 6511 WEX BANK | | 621.64 621.64 | Gas | 1 Transactio | 0424007043961 ns | Gas And Oil |
| 202 | DEPT T | Fotal: | | 824.80 | Boat & Water | | 4 Vendors | 5 Transactions |
| 204 | DEPT 13403 13403 | Siggy's Small Engine Repair 01-204-000-0000-6302 Siggy's Small Engine Repair | | 510.67 510.67 | ATV ATV work- Arctic Cat & | Can Am 1 Transactio | 6/8/15 ns | Car Maintenance |
| 204 | DEPT T | Fotal: | | 510.67 | ATV | | 1 Vendors | 1 Transactions |
| 252 | | AAF International 01- 252- 000- 0000- 6590 01- 252- 000- 0000- 6590 AAF International | | 1,007.81 832.84 1,840.65 | Corrections AIR FILTERS AIR FILTERS | 2 Transaction | 90900663 90900664 ns | Repair & Maintenance Supplies Repair & Maintenance Supplies |
| | 110 | Aitkin Feed & Farm Supply Inc | | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. | Name Account/Formula Antoine Electric | Rpt Accr | Amount | Warrant Description Service | reportant. | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------|---|-------------|------------------|--|-----------------------------|----------------------------|--|
| | 01- 252- 000- 0000- 6590 01- 252- 000- 0000- 6590 | | 225.00 129.37 | Cable for outdoor sense Replace ballasts, fixture 06/08/2015 | | 13861 13867 | Repair & Maintenance Supplies Repair & Maintenance Supplies |
| 12106 | Antoine Electric | | 354.37 | 00/00/2013 | 2 Transaction | ns | |
| 456 | Bob Barker Company, Inc. | | | | | 000075252 | T O I' |
| | 01- 252- 000- 0000- 6424 01- 252- 000- 0000- 6424 | | 100.46 90.26 | inmate supplies Inmate supplies | 00/00/2015 | 000375353 WEB000375202 | Inmate Supplies Inmate Supplies |
| 456 | Bob Barker Company, Inc. | | 190,72 | 06/09/2015 | 06/09/2015 2 Transaction | ns | |
| 783 | Canon Financial Services, Inc 01- 252- 000- 0000- 6231 | | 96.07 | Copier contract- 032 Di | snatch | 14992593 | Services & Labor (Incl Contracts) |
| 783 | Canon Financial Services, Inc | | 96.07 | Copier contract osz Di | 1 Transaction | | Services & Embor (Incl Contracts) |
| 5398 | CDW Government, Inc 01- 252- 000- 0000- 6625 | | 222.40 | ViewSonic monitor- Lan | | VV17493 | Office Equipment |
| 5398 | CDW Government, Inc | | 223.19 223.19 | viewsoriic monitor- Lan | 1 Transaction | | Office Equipment |
| 8175 | Centurylink 01- 252- 000- 0000- 6250 | | 110.11 | LOCAL PHONE | | 313645966 | Telephone |
| 8175 | Centurylink | | 112.11 112.11 | LOCAL PHONE | 1 Transaction | | retephone |
| 10185 | Centurylink Communications In 01-252-000-0000-6250 | nc | 00.44 | LD Phone | | 320146217 | Telephone |
| | 01-252-000-0000-6250 | | 99.11 8.91 | TOLL FREE PHONE CHA | RGFS | 320295974 | Telephone |
| 10185 | Centurylink Communications In | nc | 108.02 | | 2 Transaction | | receptions |
| 5583 | Crawford Supply Company | | | | | | |
| | 01-252-252-0000-6408 | | 167.28 | Commissary supplies 06/09/2015 | 06/09/2015 | 563900 | Commissary Supplies |
| 5583 | Crawford Supply Company | | 167.28 | | 1 Transaction | ns | |
| 88628 | | | | | | | |
| 00000 | 01- 252- 000- 0000- 6422 | | 244.43 | Jail paper products | | 2897233 | Janitorial Supplies |
| 88628 | Dalco | | 244.43 | | 1 Transaction | ns | |
| 1491 | Dutch's Electric, Inc | | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. | Name Account/Formula 01- 252- 000- 0000- 6590 Dutch's Electric, Inc | <u>Rpt</u> <u>Accr</u> | Amount 115.32 115.32 | Warrant Description Service replace switch- Cell 144 | Dates | Invoice # Paid On Bhf # 23353 | Account/Formula Description On Behalf of Name Repair & Maintenance Supplies |
|---------------------|--|---------------------------|--------------------------------|--|-----------------------------|--|--|
| | Ferrara's Htg Air Cond & Refri 01-252-000-0000-6590 01-252-000-0000-6590 Ferrara's Htg Air Cond & Refri | | 70.00 122.50 192.50 | jail chiller 2nd floor recirc line 06/08/2015 | 06/08/2015 2 Transaction | 7644 7663 | Repair & Maintenance Supplies Repair & Maintenance Supplies |
| 1570 | Freedom Valu Centers, Inc 01- 252- 000- 0000- 6330 01- 252- 003- 0000- 6330 Freedom Valu Centers, Inc | . | 27.60 21.21 48.81 | May Gasoline May Gasoline | 2 Transaction | 9334 9334 | Prisoner Transportation & Travel School Tran & Travel & Parking |
| | Hillyard Inc - Kansas City 01-252-000-0000-6422 Hillyard Inc - Kansas City | | 605.65 605.65 | Janitorial | 1 Transaction | 601655301 ns | Janitorial Supplies |
| | Hyytinen Hardware Hank 01- 252- 000- 0000- 6590 01- 252- 000- 0000- 6590 01- 252- 000- 0000- 6590 01- 252- 000- 0000- 6590 Hyytinen Hardware Hank | | 10.68 6.99 5.49 5.49- | plunger for kitchen wheel for kitchen cart hinge for sally port door return sally port door h | | 1253057 1256818 1258778 1258828 | Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies |
| 5503 5503 | Keefe Supply Company 01-252-252-0000-6405 Keefe Supply Company | | 167.22 167.22 | Commissary supplies 06/09/2015 | 06/09/2015 1 Transaction | :563922 ns | Prisoner Welfare |
| | KEEPRS, Inc 01-252-000-0000-6410 KEEPRS, Inc | | 301.59 301.59 | uniforms | 1 Transaction | 278753 ns | Clothing Allowance |
| | Mille Lacs Energy Coop-Albert 01- 252- 000- 0000- 6254 Mille Lacs Energy Coop- Albert | | 512.19 512.19 | Shelter/tower 06/10/2015 | 06/10/2015 1 Transaction | 34- 54- 015- 01 ns | Utilities & Heating |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. | r <u>Name</u> <u>Account/Formula</u> Minnesota Energy Resources Co | Rpt Accr | Amount | Warrant Description Service | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|--------|--|-------------|----------|-----------------------------|--|----------------------------|---|
| 3032 | 01- 252- 000- 0000- 6254 | orporation | 23.24 | Gas- STS | | 4058862-6 | Utilities & Heating |
| 0603 | 01- 252- 000- 0000- 6254 | | 380.12 | Gas- Jail | O Thursday 14 | 4244670-8 | Utilities & Heating |
| 9692 | Minnesota Energy Resources Co | orporation | 403.36 | | 2 Transaction | ns | |
| 10948 | MN Dept of Labor & Industry | | | | | | |
| | 01- 252- 000- 0000- 6231 | | 10.00 | Boiler renewal | | ABR0118685I | Services & Labor (Incl Contracts) |
| 10948 | MN Dept of Labor & Industry | | 10.00 | 06/01/2015 | 06/01/2015 1 Transaction | ns | |
| 200 20 | mit bept of bubbl a magnity | | 10.00 | | Tunouction | | |
| 3789 | Pan- O- Gold Baking Company | - | | | | | |
| | 01- 252- 000- 0000- 6418 | | 201.75 | Groceries | | 010024516221 | Groceries |
| | 01- 252- 000- 0000- 6418 | | 17.70 | 06/11/2015 Return | 06/11/2015 | 010024516222 | Groceries |
| | 01-232-000-0000-0416 | | 17.76- | 06/11/2015 | 06/11/2015 | 010024310222 | Giocenes |
| | 01-252-000-0000-6418 | | 214.70 | Groceries | 00/11/2013 | 010024516914 | Groceries |
| 3789 | Pan-O-Gold Baking Company | | 398.69 | | 3 Transaction | ns | |
| 3950 | Public Utilities | | | | | | |
| | 01- 252- 000- 0000- 6254 | | 63.68 | Sheriff's storage garage | 2 | | Utilities & Heating |
| | 01- 252- 000- 0000- 6254 | | 154.06 | New Jail | | | Utilities & Heating |
| | 01- 252- 000- 0000- 6254 | | 5,728.35 | New Jail 2 | | | Utilities & Heating |
| 3950 | Public Utilities | | 5,946.09 | | 3 Transaction | ns | |
| 11538 | RCB Collections Range Credit B | ureau Inc | | | | | |
| | 01- 252- 000- 0000- 6231 | | 15.13 | employment backgrou | nds | 103693 | Services & Labor (Incl Contracts) |
| 11538 | RCB Collections Range Credit B | ureau Inc | 15.13 | | 1 Transaction | ns | |
| 9499 | Reliance Telephone Systems, In | ıc | | | | | |
| | 01- 252- 252- 0000- 6406 | | 200.00 | PHONE CARDS | | D- 15312 | Phone Card Prisoner Welfare |
| | 01- 252- 252- 0000- 6406 | | 1,300.00 | PHONE CARDS | | D- 15313 | Phone Card Prisoner Welfare |
| 9499 | Reliance Telephone Systems, In | ıc | 1,500.00 | | 2 Transaction | ns | |
| 5774 | Riverwood Healthcare Clinic | | | | | | |
| | 01- 252- 000- 0000- 6262 | | 258.00 | Janet Larson Services | | 368675 | Medical Expenses & Supplies - Inmates |
| | | | | 06/05/2015 | 06/05/2015 | | |
| 5774 | Riverwood Healthcare Clinic | | 258.00 | | 1 Transaction | ns | |
| 4761 | Sysco Minnesota Inc | | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service I | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|--------------|-------|--|-------------|----------------------|-------------------------------------|-----------------|----------------------------|---|
| | | 01- 252- 000- 0000- 6418 01- 252- 000- 0000- 6418 | | 3,613.79 3,266.07 | Groceries 06/11/2015 Groceries | 06/11/2015 | 506110807 506180887 | Groceries Groceries |
| | 4761 | Sysco Minnesota Inc | | 6,879.86 | GIOCETES | 2 Transactio | | diocenes |
| 8 | | The Office Shop Inc 01- 252- 000- 0000- 6405 | | 112.22 | Office supplies | | 984842-0 | Office & Computer Supplies |
| | | 01- 252- 000- 0000- 6405 | | 11.30 | Office supplies | | 984871-0 | Office & Computer Supplies |
| 80 | 6235 | The Office Shop Inc | | 123.52 | omet supplies | 2 Transactio | | office a compacer supplies |
| | 5066 | Visa | | | | | | |
| | | 01- 252- 000- 0000- 6262 | | 147.96 | glucose test strips | | #3082 Card 2 | Medical Expenses & Supplies - Inmates |
| ! | 5066 | Visa | | 147.96 | | 1 Transactio | ns | |
| 10 | 0005 | Watson/Linda | | | | | | |
| | | 01- 252- 000- 0000- 6231 | | 10.00 | Indigent inmate haircuts 06/06/2015 | s 06/06/2015 | | Services & Labor (Incl Contracts) |
| 10 | 0005 | Watson/Linda | | 10.00 | | 1 Transactio | ns | |
| 9 | 9642 | WEX BANK | | | | | | |
| | | 01- 252- 000- 0000- 6330 | | 242.30 | Gas | | 0424007043961 | Prisoner Transportation & Travel |
| 9 | 9642 | WEX BANK | | 242.30 | | 1 Transactio | ns | |
| 252 D | EPT T | 'otal: | | 21,526.21 | Corrections | | 30 Vendors | 47 Transactions |
| 253 D | DEPT | | | | Aitkin Co Community Co | orrections | | |
| 1 | | Centurylink | | | | | | |
| | | 01- 253- 000- 0000- 6250 | | 7.01 | LOCAL PHONE | 21 _ | 313645966 | Telephone |
| i | 8175 | Centurylink | | 7.01 | | 1 Transactio | ns | |
| 10 | 0185 | Centurylink Communications | Inc | | | | | |
| | | 01- 253- 000- 0000- 6250 | | 3.42 | LD Phone | | 320146217 | Telephone |
| 10 | 0185 | Centurylink Communications | Inc | 3.42 | | 1 Transaction | ns | |
| ; | | Hometown Bldg Supply | | | | | | |
| | | 01- 253- 000- 0000- 6405 | | 23.89 | door lock installation ki | t | 65160 | Operating Supplies |
| 7 | 7525 | Hometown Bldg Supply | | 23.89 | | 1 Transaction | ns | |
| 13 | 2927 | Midwest Machinery Co. | | | | | | |

6/29/15 9:05AM l General Fund

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | r <u>Name</u> <u>Account/Formula</u> 01- 253- 000- 0000- 6405 | Rpt Accr | <u>Amount</u> 25.95 | Warrant Description Service Flashlight, pump diapho 06/11/2015 | Dates ragm 06/11/2015 | Invoice # Paid On Bhf # 1075597 | Account/Formula Description On Behalf of Name Operating Supplies |
|-----------------|--|--|-------------|--|--|---|--|---|
| | | 01- 253- 000- 0000- 6405 | | 0.27 | pump diaphragm, retur | n product | 1080482 | Operating Supplies |
| | 12027 | 01- 253- 000- 0000- 6405 | | 8.52 | brake- strap | | 1080484 | Operating Supplies |
| | 12927 | Midwest Machinery Co. | | 34.74 | | 3 Transaction | S | |
| | 6072 | North Homes - Treatment Fos | ster Care | | | | | |
| | | 01- 253- 000- 0000- 6204 | | 1,327.14 | Secure | | 30340 | Juvenile Detention |
| | | | | 1,027.11 | 04/25/2015 | 04/30/2015 | | July 0.1110 2-000111012 |
| | | 01- 253- 000- 0000- 6204 | | 132.00 | Transport 01- 08- 15 | 0 17 007 20 10 | IJC16791 | Juvenile Detention |
| | | 01- 253- 000- 0000- 6204 | | 297.00 | Transport 01- 15- 15,01 | - 22- 15 | IJC16792 | Juvenile Detention |
| | | 01- 253- 000- 0000- 6204 | | 154.00 | Transport for court 04/ | | M00026IH | Juvenile Detention |
| | 6072 | North Homes - Treatment Fos | ter Care | 1,910.14 | | 4 Transaction | S | |
| | | | | | | | | |
| | 5551 | Unclaimed Freight North | | | | | | |
| | | 01- 253- 000- 0000- 6405 | | 21.53 | paint trays,roller covers | l . | 33332 | Operating Supplies |
| | | 01- 253- 000- 0000- 6405 | | 15.92 | jumbo hooks, bungees | | 33536 | Operating Supplies |
| | 5551 | Unclaimed Freight North | | 37.45 | | 2 Transaction | S | |
| | | | | | | | | |
| | י יייטרים | Cotoli | | | Aithin Co Community | Corrections | 6 Vendors | 12 Transactions |
| 253 | DEPT T | i Otal. | | 2,016.65 | Aitkin Co Community | Corrections | o vendors | 12 Hansactions |
| 253 | DEFI | totai. | | 2,016.65 | Aikii Co Community | Corrections | o vendors | 12 Hansactions |
| 253 - 255 | DEPT | | | 2,016.65 | General Crime Victim G | | o vendors | 12 Hansactions |
| | DEPT | Centurylink | | 2,016.65 | | | o vendors | 12 Hansactions |
| | DEPT | | | 2,016.65 7.01 | | | 313645966 | Telephone |
| | DEPT 8175 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 | | | General Crime Victim G | | | |
| | DEPT 8175 | Centurylink 01- 255- 000- 0000- 6250 | | 7.01 | General Crime Victim G | | 313645966 313645966 | Telephone |
| | DEPT 8175 8175 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink | | 7.01 7.01 | General Crime Victim G | rant | 313645966 313645966 | Telephone |
| | DEPT 8175 8175 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications | Inc | 7.01 7.01 | General Crime Victim G LOCAL PHONE LOCAL PHONE | rant | 313645966 313645966 s | Telephone Telephone |
| | DEPT 8175 8175 10185 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications 201- 255- 000- 0000- 6250 | | 7.01 7.01 14.02 | General Crime Victim G | rant 2 Transaction | 313645966 313645966 s 320146217 | Telephone |
| | DEPT 8175 8175 10185 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications | | 7.01 7.01 14.02 | General Crime Victim G LOCAL PHONE LOCAL PHONE | rant | 313645966 313645966 s 320146217 | Telephone Telephone |
| 255 | DEPT 8175 8175 10185 10185 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications 01- 255- 000- 0000- 6250 Centurylink Communications | | 7.01 7.01 14.02 1.76 1.76 | General Crime Victim G LOCAL PHONE LOCAL PHONE LD Phone | 2 Transaction1 Transaction | 313645966 313645966 s 320146217 | Telephone Telephone Telephone |
| | DEPT 8175 8175 10185 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications 01- 255- 000- 0000- 6250 Centurylink Communications | | 7.01 7.01 14.02 | General Crime Victim G LOCAL PHONE LOCAL PHONE | 2 Transaction1 Transaction | 313645966 313645966 s 320146217 | Telephone Telephone |
| 255 | DEPT 8175 8175 10185 10185 DEPT 1 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications 01- 255- 000- 0000- 6250 Centurylink Communications | | 7.01 7.01 14.02 1.76 1.76 | General Crime Victim G LOCAL PHONE LOCAL PHONE LD Phone General Crime Victim G | 2 Transaction1 Transaction | 313645966 313645966 s 320146217 | Telephone Telephone Telephone |
| 255 | DEPT 8175 8175 10185 10185 DEPT 1 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications 01- 255- 000- 0000- 6250 Centurylink Communications | | 7.01 7.01 14.02 1.76 1.76 | General Crime Victim G LOCAL PHONE LOCAL PHONE LD Phone | 2 Transaction1 Transaction | 313645966 313645966 s 320146217 | Telephone Telephone Telephone |
| 255 | DEPT 8175 8175 10185 10185 DEPT 1 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications 01- 255- 000- 0000- 6250 Centurylink Communications | | 7.01 7.01 14.02 1.76 1.76 | General Crime Victim G LOCAL PHONE LOCAL PHONE LD Phone General Crime Victim G Sobriety Court | 2 Transaction 1 Transaction Grant | 313645966 313645966 s 320146217 | Telephone Telephone Telephone 3 Transactions |
| 255 | DEPT 8175 8175 10185 10185 DEPT 1 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications 01- 255- 000- 0000- 6250 Centurylink Communications | | 7.01 7.01 14.02 1.76 1.76 | General Crime Victim G LOCAL PHONE LOCAL PHONE LD Phone General Crime Victim G Sobriety Court Meals/Drug court confe | 2 Transaction1 TransactionGrant | 313645966 313645966 s 320146217 | Telephone Telephone Telephone |
| 255 | DEPT 8175 8175 10185 10185 DEPT 1 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications 01- 255- 000- 0000- 6250 Centurylink Communications Total: Bare/Janice M 01- 257- 022- 0000- 6406 | | 7.01 7.01 14.02 1.76 1.76 15.78 | General Crime Victim G LOCAL PHONE LOCAL PHONE LD Phone General Crime Victim G Sobriety Court Meals/Drug court confe 06/02/2015 | 2 Transaction 1 Transaction Grant erence 06/03/2015 | 313645966 313645966 s 320146217 s 2 Vendors | Telephone Telephone Telephone 3 Transactions Sobriety Crt Expenses |
| 255 | DEPT 8175 8175 10185 10185 DEPT 1 | Centurylink 01- 255- 000- 0000- 6250 01- 255- 000- 0000- 6250 Centurylink Centurylink Communications 01- 255- 000- 0000- 6250 Centurylink Communications | | 7.01 7.01 14.02 1.76 1.76 | General Crime Victim G LOCAL PHONE LOCAL PHONE LD Phone General Crime Victim G Sobriety Court Meals/Drug court confe | 2 Transaction 1 Transaction Grant erence 06/03/2015 | 313645966 313645966 s 320146217 | Telephone Telephone Telephone 3 Transactions |

DKB1 6/29/15

29/15 9:05AM General Fund Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | Name Account/Formula Bare/Janice M | Rpt Accr | <u>Amount</u> | Warrant Description Service D 06/02/2015 | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|------------|---|-------------|----------------|--|----------------------|-------------------------|---|
| | | | | 101100 | | | | |
| | 4139 | Roggenkamp- Rakotz/Lisa M 01- 257- 022- 0000- 6406 | | 149.70 | Hotel/Sobriety Court Trai | ning 06/03/2015 | | Sobriety Crt Expenses |
| | | 01- 257- 022- 0000- 6406 | | 38.33 | Mealsl/Sobriety Court Tra | | | Sobriety Crt Expenses |
| | | 01- 257- 022- 0000- 6406 | | 161.00 | Mealsl/Sobriety Court Tra | nining | 280@.575 | Sobriety Crt Expenses |
| | 4139 | Roggenkamp-Rakotz/Lisa M | | 349.03 | | 3 Transaction | as | |
| 257 | DEPT T | otal: | | 533.41 | Sobriety Court | | 2 Vendors | 5 Transactions |
| 280 | DEPT | | | | Emergency Management | | | |
| | | Centurylink | | | b , | | | |
| | | 01-280-000-0000-6250 | | 14.01 | LOCAL PHONE | | 313645966 | Telephone |
| | 81/5 | Centurylink | | 14.01 | | 1 Transaction | is | |
| | | Centurylink Communications I: 01-280-000-0000-6250 Centurylink Communications I: | | 1.55 1.55 | TOLL FREE PHONE CHARG | GES 1 Transaction | 320295974 as | Telephone |
| | | | | | | | | |
| | 1570 | Freedom Valu Centers, Inc 01-280-000-0000-6330 | | | Man Caralina | | 0224 | T |
| | 1570 | Freedom Valu Centers, Inc | | 20.50 20.50 | May Gasoline | 1 Transaction | 9334 ss | Transportation & Travel & Parking |
| 280 | DEPT T | 'otal: | | 36.06 | Emergency Management | | 3 Vendors | 3 Transactions |
| 390 | DEPT | Communities | | | Environmental Health (FB | L) | | |
| | | Centurylink 01-390-000-0000-6250 | | 7.01 | LOCAL PHONE | | 313645966 | Telephone |
| | | Centurylink | | 7.01 | | 1 Transaction | | |
| | | Centurylink Communications I | nc | | | | | |
| | | 01-390-000-0000-6250 | | 6.12 | LD Phone | | 320146217 | Telephone |
| | 10185 | Centurylink Communications I | nc | 6.12 | | 1 Transaction | as | |

DKB1 9:05AM

1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 390 | | r <u>Name</u> <u>Account/Formula</u> Fotal: | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Descript Service Environmental Healt | e Dates | Invoice # Paid On Bhf # Vendors | Account/Formula Description On Behalf of Name 2 Transactions |
|-----|---------------|--|---------------------------|---------------|--|-----------------------------|---------------------------------|--|
| 391 | DEPT 8175 | Centurylink | | | Solid Waste | | | |
| | 8175 | 01- 391- 000- 0000- 6250 Centurylink | | 7.01 7.01 | LOCAL PHONE | 1 Transaction | 313645966 as | Telephone |
| | | Centurylink Communications I 01-391-000-0000-6250 Centurylink Communications I | | 5.55 5.55 | LD Phone | 1 Transaction | 320146217 | Telephone |
| | 6097 | Verizon Wireless 01- 391- 000- 0000- 6250 | | 58.48 | Cellular charges | | 286252299 | Telephone |
| | 6097 | Verizon Wireless | | 58.48 | 05/03/2015 | 06/02/2015 1 Transaction | | Тетернопе |
| 391 | DEPT 7 | 「otal: | | 71.04 | Solid Waste | | 3 Vendors | 3 Transactions |
| 500 | DEPT 11040 | Raisanen/James E | | | Library And Historica | l Society | | |
| | | 01- 500- 500- 0000- 6350 | | 35.00 | ECR Library Legacy Co | ommittee | 03/18/2015 | Library Per Diem |
| | | 01- 500- 500- 0000- 6350 | | 35.00 | ECR Library Board | | 05/11/2015 | Library Per Diem |
| | | 01- 500- 500- 0000- 6350 | | 35.00 | ECR Library Board | | 06/08/2015 | Library Per Diem |
| | | 01- 500- 500- 0000- 6350 | | 35.00 | ECR Library Board | | 4/13/2015 | Library Per Diem |
| | 11040 | Raisanen/James E | | 140.00 | | 4 Transaction | S | |
| 500 | DEPT 7 | otal: | | 140.00 | Library And Historica | al Society | 1 Vendors | 4 Transactions |
| 601 | DEPT 8175 | Centurylink | | | Extension | | | |
| | 8175 | 01- 601- 000- 0000- 6250 Centurylink | | 7.01 7.01 | LOCAL PHONE | 1 Transaction | 313645966 s | Telephone |
| | | Centurylink Communications I 01-601-000-0000-6250 | | 2.80 | LD Phone | | 320146217 | Telephone |
| | 10185 | Centurylink Communications I | nc | 2.80 | | 1 Transaction | S | |
| | 11187 | Regents Of The University of M | finnesota | | | | | |

6/29/15 Seneral Fund

9:05AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. Account/Formula (1)-601-000-0000-6262 Accr (1)-601-0000-0000-6262 11187 Regents Of The University of Minnesota | Amount 12,661.89 12,661.89 | Warrant Description Service Dates Apr June MOA billing- Strande 1 Transaction | Invoice # Paid On Bhf # 0300013452 | Account/Formula Description On Behalf of Name Univ Of Minn Contracts |
|-----|--|----------------------------------|--|------------------------------------|--|
| 601 | DEPT Total: | 12,671.70 | Extension | 3 Vendors | 3 Transactions |
| 700 | DEPT 11458 MSPN 01-700-909-0000-6801 | 868.00 | Promotion,AEOA Tran,Airport,RC&D,Too ATV Advertising 06/02/2015 06/02/2015 | 13286 | Appropriations- Grant |
| | 11458 MSPN | 868.00 | 1 Transaction | ns | |
| 700 | DEPT Total: | 868.00 | Promotion,AEOA Tran,Airport,RC&D,T | 1 Vendors | 1 Transactions |
| 711 | DEPT 8175 | 7.01 7.01 | Economic Development LOCAL PHONE 1 Transaction | 313645966 as | Telephone |
| | 10185 Centurylink Communications Inc 01-711-000-0000-6250 10185 Centurylink Communications Inc | 3.79 3.79 | LD Phone 1 Transaction | 320146217 ns | Telephone |
| | 4489 Rainforest Alliance, Inc. 01- 711- 000- 0000- 6303 | 7,219.00 | Upper Mississippi FSC audit 05/13/2015 05/13/2015 | 139828 | Mcnight/Blandin Grant Expenses |
| | 4489 Rainforest Alliance, Inc. | 7,219.00 | 1 Transaction | ns | |
| 711 | DEPT Total: | 7,229.80 | Economic Development | 3 Vendors | 3 Transactions |
| 1 | Fund Total: | 85,807.85 | General Fund | | 220 Transactions |

DKB1 9:05AM

Road & Bridge

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 301 | <u>No.</u> DEPT 783 | Canon Financial Services, Inc 03-301-000-0000-6300 Canon Financial Services, Inc | <u>Rpt</u> <u>Accr</u> | Amount 212.26 212.26 | Warrant Description Service D R&B Administration CONTRACT CHARGE 061: | <u>ates</u> | Invoice # Paid On Bhf # 14992595 | Account/Formula Description On Behalf of Name Service Contracts |
|-----|---------------------------|--|---------------------------|---|---|----------------------------|-----------------------------------|--|
| | | Centurylink Communications I 03- 301- 000- 0000- 6250 Centurylink Communications I | | 43.80 43.80 | LD Phone | 1 Transaction | 320146217 ns | Telephone |
| | 10855 10855 | Culligan 03- 301- 000- 0000- 6400 03- 301- 000- 0000- 6400 03- 301- 000- 0000- 6400 03- 301- 000- 0000- 6400 Culligan | | 10.50 10.50 10.50 10.50 42.00 | JAN RENTAL FEE 010115 FEB RENTAL FEE 020115 MAR RENTAL FEE 030115 JUNE RENTAL FEE 060115 | | ns | Supplies And Materials Supplies And Materials Supplies And Materials Supplies And Materials |
| | | Department of Transportation 03-301-000-0000-6241 Department of Transportation | | 170.42 170.42 | PLANT MONITOR REVIEW | 060915 1 Transaction | P00004475 as | Fees/Prof/Misc |
| | | Pitney Bowes 03- 301- 000- 0000- 6205 Pitney Bowes | | 60.00 60.00 | LEASING 061315 | 1 Transaction | 2351056- JN15 as | Postage |
| | 3963 3963 | Quale/Michael J 03-301-000-0000-6296 Quale/Michael J | | 111.15 111.15 | MILEAGE: MCEA SUMMER | CO 061115 1 Transaction | QUALE as | Meeting Expense/Physicials |
| | 10930 10930 | Tidholm Productions 03- 301- 000- 0000- 6400 Tidholm Productions | | 163.61 163.61 | ENVELOPES 061515 | 1 Transaction | 7780 4976 as | Supplies And Materials |
| | | Welle/John Thomas 03- 301- 000- 0000- 6296 03- 301- 000- 0000- 6296 03- 301- 000- 0000- 6296 Welle/John Thomas | | 209.24 9.86 7.51 226.61 | LODGING- 2015 MCEA SUI MEAL- 2015 MCEA SUMME MEAL- 2015 MCEA SUMME | ER C 061015 | WELLE WELLE WELLE | Meeting Expense/Physicials Meeting Expense/Physicials Meeting Expense/Physicials |

DKB1 9:05AM

3 Road & Bridge

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 301 | | r <u>Name</u> <u>Account/Formula</u> Total: | <u>Rpt</u> <u>Accr</u> | Amount 1,029.85 | Warrant Description Service D R&B Administration | | Invoice # Paid On Bhf # 8 Vendors | Account/Formula Description On Behalf of Name 13 Transactions |
|-----|------------------------|--|---------------------------|--|---|-----------------------------|-----------------------------------|--|
| 302 | | Frontier Precision, Inc 03- 302- 000- 0000- 6449 Frontier Precision, Inc | | 1,656.26 1,656.26 | R&B Engineering/Constru SURVEY CONTROLLER/GI | | 138522 S | Rd/Br Engr. Supplies |
| | | University Of Minnesota 03-302-000-0000-6296 University Of Minnesota | | 215.00 215.00 | JODY MIES- CONST SITE N | MG 061915 1 Transactions | MIES | Meeting Expense/Physicals |
| 302 | DEPT ' | Fotal: | | 1,871.26 | R&B Engineering/Constr | ruction | 2 Vendors | 2 Transactions |
| 303 | DEPT 12136 12136 | Aitkin Rental Center 03-303-000-0000-6298 Aitkin Rental Center | | 85.00 85.00 | R&B Highway Maintenand SCISSOR LIFT 061815 | | 39 87 3 | Shop Maintenance |
| | | Aitkin Tire Shop 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 Aitkin Tire Shop | | 55.00 30.00 48.00 35.00 168.00 | REPAIR TIRE 060415 CHANGE TIRE 060415 CHANGE TIRES 060915 CHANGE TIRE 061215 | | 54663 54663 54680 54696 | Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies |
| | 12445 12445 | Brandl Chevrolet, Buick GMC 03-303-000-0000-6590 Brandl Chevrolet, Buick GMC | | 16.67 16.67 | REPAIR PARTS 062215 | 1 Transactions | 6691 | Repair & Maintenance Supplies |
| | | Centurylink 03- 303- 000- 0000- 6254 Centurylink | | 30.95 30.95 | FAX: HWY OFFICE 06111 | 5 1 Transactions | | Utilities |
| | 11411 11411 | 03-303-000-0000-6254 | | 140.25 140.25 | PHONE: HWY OFFICE 060 | 915 1 Transactions | | Utilities |
| | 1491 | Dutch's Electric, Inc | | | | | | |

DKB1 6/29/15 9:05AM 3 Road & Bridge

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| <u>No.</u> | Name Account/Formula 03- 303- 000- 0000- 6298 Dutch's Electric, Inc | Rpt Accr | Amount 122.22 122.22 | Warrant Description Service D HALIDE LAMP 061815 | ates 1 Transaction | Paid On Bhf # 23407 | Account/Formula Description On Behalf of Name Shop Maintenance |
|---------------------|--|-------------|--------------------------------|--|------------------------------|--------------------------------|--|
| 9373 9373 | 03-303-000-0000-6516 | | 250.00 250.00 | GIS Software Maint.&Supp | oort 1 Transaction | 92993106 as | Signs & Posts |
| | Flier/Randy 03-303-000-0000-6411 Flier/Randy | | 145.00 145.00 | - WORK BOOTS REIMBURSE | EMEN 061815 1 Transaction | | Safety Footwear |
| | G & K Services 03- 303- 000- 0000- 6298 03- 303- 000- 0000- 6298 G & K Services | | 17.40 17.40 34.80 | SHOP LAUNDRY 061515 SHOP LAUNDRY 062215 | 2 Transaction | 1043213532 1043219012 as | Shop Maintenance Shop Maintenance |
| | Gravelle Plumbing & Heating, In 03-303-000-0000-6298 03-303-000-0000-6298 Gravelle Plumbing & Heating, In | | 260.00 21.59 281.59 | DUST CLEANING 060315 DUST CLEANING MATERIA | ALS 060315 2 Transaction | 69349 69349 as | Shop Maintenance Shop Maintenance |
| | Lacal Equipment, Inc 03- 303- 000- 0000- 6298 03- 303- 000- 0000- 6590 Lacal Equipment, Inc | | 499.80 1,521.10 2,020.90 | HARDWARE 061615 MOWER BLADES 061615 | 2 Transaction | 0215603-IN 0215603-IN as | Shop Maintenance Repair & Maintenance Supplies |
| | Lake Country Power 03- 303- 000- 0000- 6254 Lake Country Power | | 204.19 204.19 | SWATARA 060815 | 1 Transaction | 140946401 as | Utilities |
| | M R Sign Co Inc 03-303-000-0000-6516 M R Sign Co Inc | | 751.42 751.42 | RESIDENT E- 911 SIGNS 00 | 60915 1 Transaction | 186235 ss | Signs & Posts |
| | Maney International Inc 03- 303- 000- 0000- 6590 Maney International Inc | | 1,492.25 1,492.25 | REPAIR PARTS 061615 | 1 Transaction | 699197 as | Repair & Maintenance Supplies |
| 12927 | Midwest Machinery Co. | | | | | | |

DKB1 6/29/15 9:05AM 3 Road & Bridge

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | r <u>Name</u> <u>Account/Formula</u> <u>Acc</u> | | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | |
|-------|---|------------------|-----------------------------------|--------------------------------|---|--|
| 1000= | 03- 303- 000- 0000- 6590 | 2,512.61 | REPAIR PARTS 061915 | 1081662 | Repair & Maintenance Supplies | |
| 12927 | Midwest Machinery Co. | 2,512.61 | 1 Transac | ctions | | |
| 3160 | Mille Lacs Energy Coop- Albert Lea | | | | | |
| | 03-303-000-0000-6254 | 212.76 | POWER: PALISADE 061015 | 18- 52- 026- 01 | Utilities | |
| | 03- 303- 000- 0000- 6254 | 45.55 | 169 & CSAH 3 061015 | 19-23-010-01 | Utilities | |
| | 03- 303- 000- 0000- 6254 | 28.24 | GUN LAKE 061015 | 27- 56- 029- 03 | Utilities | |
| | 03- 303- 000- 0000- 6254 | 102.48 | POWER: MCGREGOR 061015 | 29- 53- 003- 01 | Utilities | |
| | 03- 303- 000- 0000- 6254 | 764.61 | POWER: AITKIN 061015 | 33- 52- 007- 02 | Utilities | |
| | 03- 303- 000- 0000- 6254 | 51.76 | 169 & CSAH 28 061015 | 39-62-022-01 | Utilities | |
| | 03- 303- 000- 0000- 6254 | 36.21 | CSAH 12 061015 | 40-06-000-01 | Utilities | |
| | 03- 303- 000- 0000- 6254 | 48.42 | 47 & CSAH 2 061015 | 54-51-104-01 | Utilities | |
| 3160 | Mille Lacs Energy Coop-Albert Lea | 1,290.03 | 8 Transac | | | |
| 8283 | Olsen Companies | | | | | |
| 0.100 | 03- 303- 000- 0000- 6298 | 445 40 | SHOP SUPPLIES 061015 | 561495 | Chan Maintanana | |
| 8583 | Olsen Companies | 415.40 415.40 | | | Shop Maintenance | |
| 0303 | Olsen companies | 415.40 | Titalisac | 1 Transactions | | |
| 8537 | Powerplan OIB | | | | | |
| | 03- 303- 000- 0000- 6590 | 105.33 | REPAIR SUPPLIES 061615 | 1299072 | Repair & Maintenance Supplies | |
| 8537 | Powerplan OIB | 105,33 | 1 Transac | ctions | | |
| 2050 | Public Utilities | | | | | |
| 3330 | 03- 303- 000- 0000- 6254 | 20.05 | HWY 210 W & CR 28 061915 | 0300050455006 | I Iniliai | |
| | 03-303-000-0000-6254 | 33.25 | AITKIN SHOP: WATER 061915 | 0200059455006 0200063335002 | Utilities Utilities | |
| | 03-303-000-0000-6254 | 40.50 | HWY 210/169 E & CR 12 061915 | 0200063333002 | Utilities | |
| | 03-303-000-0000-6254 | 39.12 | HWY 47 & CR 12 061915 | 0200063388000 | Utilities | |
| 3950 | Public Utilities | 51.35 164.22 | 4 Transac | | Offittes | |
| 5050 | | 104.22 | 4 Hullouc | Litoria | | |
| 13604 | Sir Lines- A- Lot | | | | | |
| | 03-303-000-0000-6514 | 1,880.48 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping | |
| | 03- 303- 000- 0000- 6514 | 4,169.88 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping | |
| | 03-303-000-0000-6514 | 2,202.12 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping | |
| | 03-303-000-0000-6514 | 1,241.32 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping | |
| | 03- 303- 000- 0000- 6514 | 6,108.67 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping | |
| | 03- 303- 000- 0000- 6514 | 1,663.71 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping | |
| | 03- 303- 000- 0000- 6514 | 245.19 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping | |
| | 03- 303- 000- 0000- 6514 | 5,458.76 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping | |
| | 03- 303- 000- 0000- 6514 | 1,999.37 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping | |
| | | | | | | |

DKB1 6/29/15 9:05AM 3 Road & Bridge

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | r <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # | Account/Formula Description |
|------------|--------------------------|-------------|-----------------------------|---------------|-----------------------------|
| <u>No.</u> | Account/Formula | Accr Amount | <u>Service Dates</u> | Paid On Bhf # | On Behalf of Name |
| | 03-303-000-0000-6514 | 2,692.45 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03- 303- 000- 0000- 6514 | 3,197.48 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 2,057.29 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 1,603.90 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 56.24 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 1,135.60 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 1,109.14 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 383.42 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 1,955.02 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 1,073.02 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 213.36 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 1,530.27 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 1,418.59 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 485.77 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 1,258.19 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 185.56 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 2,284.76 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 102.61 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 184.80 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 285.73 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 153.72 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 104.16 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 491.28 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 86.94 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 7.56 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 440.55 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 82.32 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 246.54 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 272.16 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 246.96 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 207.06 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| | 03-303-000-0000-6514 | 155.82 | PAVEMENT MARKING 061015 | 3982 | Pavement Striping |
| 13604 | Sir Lines- A- Lot | 50,677.77 | 41 Transac | tions | |
| | | | | | |
| 90805 | Temco | | | | |
| | 03-303-000-0000-6521 | 31.90 | BEAVER GATE SUPPLIES 061015 | 18702 | Maintenance Supplies |
| | 03-303-000-0000-6298 | 128.80 | BEAVER GATE SUPPLIES 061615 | 18729 | Shop Maintenance |
| | 03-303-000-0000-6298 | 68.30 | BEAVER GATE SUPPLIES 061715 | 18736 | Shop Maintenance |

6/29/15 9:05AM B Road & Bridge Aitkin County



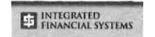
Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | r <u>Name</u> <u>Account/Formula</u> Temco | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 229.00 | Warrant Description Service D | 0 | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|--|---------------------------|-------------------------------|--|--------------------------|----------------------------------|--|
| | | Verizon Business 03-303-000-0000-6254 Verizon Business | | 22.42 22.42 | HWY OFFICE 060115 | 1 Transactions | 4227948181505 | Utilities |
| | | Wayne's Sanitation Llc 03-303-000-0000-6254 Wayne's Sanitation Llc | | 26.25 26.25 | GARBAGE: MCGRATH 05 | 1415 2 1 Transactions | 250361 | Utilities |
| | | Ziegler Inc 03-303-000-0000-6590 03-303-000-0000-6590 Ziegler Inc | | 169.82 253.81 423.63 | REPAIR PARTS 061315 REPAIR PARTS 061715 | | PC190046627 PC190046705 | Repair & Maintenance Supplies Repair & Maintenance Supplies |
| 303 | DEPT T | Cotal: | | 61,609.90 | R&B Highway Maintena | nce | 24 Vendors | 83 Transactions |
| 307 | | Aitkin Independent Age 03-307-000-0000-6230 Aitkin Independent Age | | 114.75 114.75 | R&B Capital Infrastructur AD FOR BID 062515 | e 1 Transactions | | Printing & Publishing |
| | | Department of Transportation 03-307-000-0000-6260 Department of Transportation | | 37.04 37.04 | JOB COST TRANSFERS 06 | 0915 F 1 Transactions | P00004475 | Professional Services |
| | | Ladd/Arik 03- 307- 000- 0000- 6362 03- 307- 000- 0000- 6362 Ladd/Arik | | 2,059.05 40.95 2,100.00 | LAND R- W 062215 DAMAGES R- W 062215 | | PARCEL NO 30/4 PARCEL NO 30/4 | Right Of Way Right Of Way |
| 307 | DEPT T | otal: | | 2,251.79 | R&B Capital Infrastructu | re | 3 Vendors | 4 Transactions |
| 3 | Fund T | otal: | | 66,762.80 | Road & Bridge | | | 102 Transactions |

6/29/15 4 Special Revenue(Unorg R&

9:05AM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--|---------------------------|----------------------|--|-------------------------|---|
| 422 | DEPT | | | Unorganized Fire | | |
| | 1010 City Of Aitkin 04- 422- 000- 0000- 6801 1010 City Of Aitkin | | 2,311.35 2,311.35 | Fire Protection Unorg.48- 27 1 Transaction | 2015 ns | Appropriations |
| 422 | DEPT Total: | | 2,311.35 | Unorganized Fire | 1 Vendors | 1 Transactions |
| 4 | Fund Total: | | 2,311.35 | Special Revenue(Unorg R&B,Fire | | 1 Transactions |

6/29/15 9:05AM Health & Human Services

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 400 | <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-----------------------|---|-------------|---|---|--|---|
| 400 | DEPT | Contraviliale | | | Public Health Department | | |
| | 8173 | Centurylink 05- 400- 440- 0410- 6250 | | 62.00 | LOCAL PHONE- PH | 313645966 | Telephone |
| | | 05- 400- 440- 0410- 6250 | | 63.06 11.56 | LOCAL PHONE- PH | 313645966 | Telephone |
| | 8175 | Centurylink | | 74,62 | 2 Transa | | receptione |
| | 02.5 | | | 7 1102 | 2 1141104 | actions. | |
| | 10185 | Centurylink Communications I | nc | | | | |
| | | 05- 400- 440- 0410- 6250 | | 37.67 | LD Phone- PH | 320146217 | Telephone |
| | | 05- 400- 440- 0410- 6250 | | 1.23 | LD Phone- ACCTING | 320146217 | Telephone |
| | | 05- 400- 440- 0410- 6250 | | 4.71 | LD Phone- HHS | 320146217 | Telephone |
| | | 05- 400- 440- 0410- 6250 | | 7.34 | TOLL FREE PHONE CHARGES | 320295974 | Telephone |
| | 10185 | Centurylink Communications I | nc | 50.95 | 4 Transa | actions | |
| | | | | | | | |
| | 1457 | CPS Technology Solutions, Inc | | | | | |
| | 1.455 | 05- 400- 440- 0410- 6231 | | 10.56 | July Maintenance | 368444 | Services/Labor/Contracts |
| | 1457 | CPS Technology Solutions, Inc | | 10.56 | 1 Transa | actions | |
| | 10698 | Stericycle,Inc | | | | | |
| | | 05- 400- 440- 0410- 6231 | | 138.28 | Steri- Safe bill | 400560971 | Services/Labor/Contracts |
| | 10698 | Stericy cle, Inc | | 138.28 | 1 Transa | actions | |
| | | | | | | | |
| 400 | DEPT T | Fotal: | | 274.41 | Public Health Department | 4 Vendors | 8 Transactions |
| | | otar. | | | | | |
| | | i otai. | | | | | |
| 420 | DEPT | | | | Income Maintenance | | |
| 420 | | Centurylink | | | | | |
| 420 | | Centurylink 05- 420- 600- 4800- 6250 | | 70.07 | LOCAL PHONE- IM | 313645966 | Telephone |
| 420 | | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 | | 26.98 | LOCAL PHONE- IM LOCAL PHONE- ACCTING | 313645966 | Telephone |
| 420 | 8175 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 | | 26.98 49.05 | LOCAL PHONE- IM LOCAL PHONE- ACCTING LOCAL PHONE- CS | 313645966 313645966 | • |
| 420 | 8175 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 | | 26.98 | LOCAL PHONE- IM LOCAL PHONE- ACCTING | 313645966 313645966 | Telephone |
| 420 | 8175 8175 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 | nc | 26.98 49.05 | LOCAL PHONE- IM LOCAL PHONE- ACCTING LOCAL PHONE- CS | 313645966 313645966 | Telephone |
| 420 | 8175 8175 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink | nc | 26.98 49.05 | LOCAL PHONE- IM LOCAL PHONE- ACCTING LOCAL PHONE- CS | 313645966 313645966 | Telephone |
| 420 | 8175 8175 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink Centurylink Communications I | nc | 26.98 49.05 146.10 | LOCAL PHONE- IM LOCAL PHONE- ACCTING LOCAL PHONE- CS 3 Transa | 313645966 313645966 actions | Telephone Telephone |
| 420 | 8175 8175 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink Centurylink Communications I 05- 420- 600- 4800- 6250 | nc | 26.98 49.05 146.10 | LOCAL PHONE- IM LOCAL PHONE- ACCTING LOCAL PHONE- CS 3 Transa | 313645966 313645966 actions 320146217 | Telephone Telephone |
| 420 | 8175 8175 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink Centurylink Communications I 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 | nc | 26.98 49.05 146.10 114.47 2.89 | LOCAL PHONE- IM LOCAL PHONE- ACCTING LOCAL PHONE- CS 3 Transa LD Phone- IM LD Phone- ACCTING | 313645966 313645966 actions 320146217 320146217 | Telephone Telephone Telephone Telephone |
| 420 | 8175 8175 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink Centurylink Communications I 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 | nc | 26.98 49.05 146.10 114.47 2.89 11.01 | LOCAL PHONE- IM LOCAL PHONE- ACCTING LOCAL PHONE- CS 3 Transa LD Phone- IM LD Phone- ACCTING LD Phone- HHS | 313645966 313645966 actions 320146217 320146217 320146217 | Telephone Telephone Telephone Telephone Telephone |
| 420 | 8175 8175 10185 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink Centurylink Communications I 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 | | 26.98 49.05 146.10 114.47 2.89 11.01 68.86 | LOCAL PHONE- IM LOCAL PHONE- ACCTING LOCAL PHONE- CS 3 Transa LD Phone- IM LD Phone- ACCTING LD Phone- HHS LD Phone- CS | 313645966 313645966 actions 320146217 320146217 320146217 320146217 320295974 | Telephone Telephone Telephone Telephone Telephone Telephone |
| 420 | 8175 8175 10185 | Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink Centurylink Communications I 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 05- 420- 640- 4800- 6250 | | 26.98 49.05 146.10 114.47 2.89 11.01 68.86 17.13 | LOCAL PHONE- IM LOCAL PHONE- ACCTING LOCAL PHONE- CS 3 Transa LD Phone- IM LD Phone- ACCTING LD Phone- HHS LD Phone- CS TOLL FREE PHONE CHARGES | 313645966 313645966 actions 320146217 320146217 320146217 320146217 320295974 | Telephone Telephone Telephone Telephone Telephone Telephone |

DKB1 6/29/15

/29/15 9:05AM Health & Human Services

5AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor Name Rpt No. Account/Formula Accr 05- 420- 600- 4800- 6231 05- 420- 640- 4800- 6300 1457 CPS Technology Solutions, Inc | Amount 24.64 35.20 59.84 | Warrant Description Service Dates July Maintenance July Maintenance 2 Transact | <u>Invoice #</u> <u>Paid On Bhf #</u> 368444 368444 cions | Account/Formula Description On Behalf of Name Services/Labor/Contracts Maintenance/Service Contracts |
|-----|---|--|---|---|--|
| | 10698 Stericycle,Inc 05- 420- 600- 4800- 6231 10698 Stericycle,Inc | 322.66 322.66 | Steri- Safe bill 1 Transac | 400560971 cions | Services/Labor/Contracts |
| 420 | DEPT Total: | 742.96 | Income Maintenance | 4 Vendors | 11 Transactions |
| 430 | DEPT 8175 Centurylink 05- 430- 700- 4800- 6250 | 38.54 | Social Services LOCAL PHONE- ACCTING | 313645966 | Telephone |
| | 05- 430- 700- 4800- 6250 8175 Centurylink | 182.18 220.72 | LOCAL PHONE- SS 2 Transact | 313645966 | Telephone |
| | 10185 Centurylink Communications Inc 05- 430- 700- 4800- 6250 05- 430- 700- 4800- 6250 05- 430- 700- 4800- 6250 05- 430- 700- 4800- 6250 10185 Centurylink Communications Inc | 257.38 4.13 15.73 24.48 301.72 | LD Phone- SS LD Phone- ACCTING LD Phone- HHS TOLL FREE PHONE CHARGES 4 Transact | 320146217 320146217 320146217 320295974 | Telephone Telephone Telephone Telephone |
| | 1457 CPS Technology Solutions, Inc 05- 430- 700- 4800- 6231 1457 CPS Technology Solutions, Inc | 35.20 35.20 | July Maintenance 1 Transact | 368444 | Services/Labor/Contracts |
| | 10698 Stericycle,Inc 05- 430- 700- 4800- 6231 10698 Stericycle,Inc | 460.95 460.95 | Steri- Safe bill 1 Transact | 400560971 ions | Services/Labor/Contracts |
| 430 | DEPT Total: | 1,018.59 | Social Services | 4 Vendors | 8 Transactions |
| 5 | Fund Total: | 2,035.96 | Health & Human Services | | 27 Transactions |

DKB1 6/29/15 10 Trust

9:05AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 32

| 900 | <u>No.</u> DEPT 5938 | Name Account/Formula Rieger Logging 10- 900- 000- 0000- 2300 10- 900- 000- 0000- 2300 Rieger Logging | <u>Rpt</u> <u>Accr</u> | Amount 1,515.15 1,377.57 2,892.72 | Warrant Description Service D Timber Permit Bonds Bond refund Rec 1428 Bond refund Rec 2138 | | Invoice # Paid On Bhf # 13008 13239 s | Account/Formula Description On Behalf of Name Timber Permit Bonds Timber Permit Bonds |
|-----|----------------------------|--|---------------------------|------------------------------------|---|--------------------------------------|--|--|
| 900 | DEPT T | otal: | | 2,892.72 | Timber Permit Bonds | | 1 Vendors | 2 Transactions |
| 921 | | Centurylink 10- 921- 000- 0000- 6250 10- 921- 000- 0000- 6250 Centurylink | | 7.01 7.01 14.02 | Co. Development LOCAL PHONE- SURVEYO LOCAL PHONE- GIS | R 2 Transaction | 313645966 313645966 s | Telephone Telephone |
| | | Centurylink Communications I 10- 921- 000- 0000- 6250 10- 921- 000- 0000- 6250 Centurylink Communications I | | 1.35 1.45 2.80 | LD Phone- SURVEYOR LD Phone- GIS | 2 Transaction | 320146217 320146217 s | Telephone Telephone |
| | 9373 9373 | 10- 921- 000- 0000- 6231 | | 3,166.67 3,166.67 | GIS Software Maint.& Sup 09/16/2015 | port 09/15/2016 1 Transaction | 92993106 s | Services, Labor, Contracts |
| 921 | DEPT T | otal: | | 3,183.49 | Co. Development | | 3 Vendors | 5 Transactions |
| 923 | | ASAP Towing 10- 923- 000- 0000- 6231 ASAP Towing | | 245.00 245.00 | Forfeited Tax Sales Tom's truck- Hill City to 7 06/18/2015 | Aitki 06/18/2015 1 Transaction | 2518 s | Services, Labor, Contracts |
| | | CDW Government, Inc 10-923-000-0000-6405 CDW Government, Inc | | 446.38 446.38 | Monitors- Cathy | 1 Transaction | VW11168 s | Office Supplies |
| | 8175 | Centurylink 10- 923- 000- 0000- 6250 | | 56.06 | LOCAL PHONE | . 10 | 313645966 | Telephone |

Copyright 2010 Integrated Financial Systems

DKB1 6/29/15 10 Trust

9:05AM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| , | <u>No.</u> | Name Account/Formula Centurylink | <u>Rpt</u> <u>Accr</u> | Amount 56.06 | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|------------|--|---------------------------|--------------------------------|---|------------------------------|----------------------------|--|
| | | Centurylink Communications 10-923-000-0000-6250 Centurylink Communications | | 3.94 3.94 | LD Phone | 1 Transactions | 320146217 | Telephone |
| | 9373 | | | 2,050.00 | GIS Software Maint.& Sup | | 92993106 | Office Supplies |
| | 9373 | ESRI | | 2,050.00 | 09/16/2015 | 09/15/2016 1 Transactions | : | |
| | | Rieger Logging 10- 923- 000- 0000- 6820 10- 923- 000- 0000- 6820 | | 3,322.81 3,028.35 | Overappraised refund Overappraised refund | | 13008 13239 | Refunds & Reimbursements Refunds & Reimbursements |
| | | Rieger Logging | | 6,351.16 | | 2 Transactions | 3 | |
| | | Tire Barn 10- 923- 000- 0000- 6590 Tire Barn | | 43.35 43.35 | LOF | 1 Transactions | 31405 | Repair & Maintenance Supplies |
| 923 | DEPT T | 'otal: | | 9,195.89 | Forfeited Tax Sales | | 7 Vendors | 8 Transactions |
| 926 | | Centurylink 10- 926- 000- 0000- 6250 | | 7.01 | Law Library LOCAL PHONE | | 313645966 | Telephone |
| | | Centurylink | | 7.01 | | 1 Transactions | 1 | |
| | | West Payment Center 10- 926- 000- 0000- 6408 10- 926- 000- 0000- 6408 West Payment Center | | 1,108.72 611.34 1,720.06 | May Information Charges Library Subscription | | 831907289 831986607 | Law Books Law Books |
| 926 | DEPT T | otal: | | 1,727.07 | Law Library | | 2 Vendors | 3 Transactions |
| 10 | Fund T | otal: | | 16,999.17 | Trust | | | 18 Transactions |

DKB1 6/29/15 9:05AM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|--|---------------------------|----------------|----------------------------------|---------------|----------------------------|---|
| 924 | DEPT | | | | Forest Resource | | | |
| | 12526 | Bixby/James | | | | | | |
| | | 11- 924- 000- 0000- 6330 | | 18.40 | Mileage for FAC meeting | | 32@.575 | Transportation & Travel |
| | | 11- 924- 000- 0000- 6350 | | 35.00 | FAC Meeting | | 6/16/15 | Per Diem |
| | 12526 | Bixby/James | | 53.40 | | 2 Transaction | ns | |
| | 2270 | Wassa (Daniel III Date) | | | | | | |
| | 2270 | Hoppe/Russell Peter | | | FAC Miles as | | 200 575 | Turner autobie - 0 Turnel |
| | | 11- 924- 000- 0000- 6330 11- 924- 000- 0000- 6350 | | 11.50 | FAC Marting | | 20@.575 | Transportation & Travel |
| | 2270 | Hoppe/Russell Peter | | 35.00 | FAC Meeting | 2 Transaction | 6/16/15 | Per Diem |
| | 2270 | Hoppe/Russen Feter | | 46.50 | | 2 Transaction | 115 | |
| | 11685 | Lahoud/John | | | | | | |
| | 22000 | 11- 924- 000- 0000- 6350 | | 35.00 | FAC Meeting | | 6/16/15 | Per Diem |
| | | 11-924-000-0000-6330 | | 37.95 | FAC Mileage | | 66@.575 | Transportation & Travel |
| | 11685 | Lahoud/John | | 72.95 | J | 2 Transaction | ns | • |
| | | | | | | | | |
| | 9036 | Neary/William F | | | | | | |
| | | 11-924-000-0000-6350 | | 35.00 | FAC Meeting | | 6/16/15 | Per Diem |
| | | 11- 924- 000- 0000- 6330 | | 44.85 | FAC Mileage | | 78@.575 | Transportation & Travel |
| | 9036 | Neary/William F | | 79.85 | | 2 Transaction | ns | |
| | | | | | | | | |
| | 10906 | Shipp/Dale | | | | | | |
| | | 11-924-000-0000-6330 | | 23.00 | FAC Mileage | | 40@.575 | Transportation & Travel |
| | 10000 | 11- 924- 000- 0000- 6350 | | 35.00 | FAC Meeting | | 6/16/15 | Per Diem |
| | 10906 | Shipp/Dale | | 58.00 | | 2 Transaction | ns | |
| | 6097 | Verizon Wireless | | | | | | |
| | 0037 | 11- 924- 000- 0000- 6250 | | 77,79 | May cell phone service | | 580683827 | Telephone |
| | 6097 | Verizon Wireless | | 77.79 77.79 | may cen phone service | 1 Transaction | | receptione |
| | 005. | V CLASTI WAS CLOSE | | 77.70 | | Trunsaction | 113 | |
| 924 | DEPT T | `otal: | | 388.49 | Forest Resource | | 6 Vendors | 11 Transactions |
| | | | | | | | | |
| 925 | DEPT | | | | Reforestation | | | |
| 525 | | Aitkin Tire Shop | | | Reforestation | | | |
| | | 11- 925- 000- 0000- 6590 | | 44.00 | tire disposal 11@\$4 | | 54691 | Repair & Maintenance Supplies |
| | 195 | Aitkin Tire Shop | | 44.00 | | 1 Transaction | | |
| | | • | | | | | | |
| | 13602 | Hugley/Josh | | | | | | |
| | | 11- 925- 000- 0000- 6231 | | 90.00 | Trap 3 beaver | | | Services, Labor, Contracts |
| | | | | Copyright | 2010 Integrated Finan | icial System | S | |
| | | | | | ** | • | | |

DKB1

6/29/15 9:05AM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | Name Account/Formula Hugley/Josh | Rpt Accr | <u>Amount</u> 90.00 | Warrant Description Service Dates 1 Transact | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|------------------------|--|-------------|------------------------------------|--|--|---|
| | | Midwest Machinery Co. 11- 925- 000- 0000- 6590 11- 925- 000- 0000- 6590 11- 925- 000- 0000- 6590 Midwest Machinery Co. | | 1.68 20.77 374.54 396.99 | spring pin spark plug pin, pan 3 Transac | 1069358 1074369 1075629 ctions | Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies |
| | | Paulbeck's County Market 11- 925- 000- 0000- 6208 Paulbeck's County Market | | 11.97 11.97 | water,ice cubes for bat tour 1 Transac | 9277364 ctions | Training/Education |
| | | Tidholm Productions 11- 925- 000- 0000- 6406 Tidholm Productions | | 2,677.00 2,677.00 | 2015 ATV trail maps (5000) 1 Transac | 7761 4959 ctions | Field Supplies |
| 925 | DEPT T | Total: | | 3,219.96 | Reforestation | 5 Vendors | 7 Transactions |
| 934 | | Hugley/Josh 11- 934- 000- 0000- 6231 Hugley/Josh | | 60.00 60.00 | Memorial Forest Trap 2 beaver 1 Transac | ctions | Services, Labor, Contracts |
| 934 | DEPT T | Cotal: | | 60.00 | Memorial Forest | 1 Vendors | 1 Transactions |
| 935 | DEPT 86467 86467 | Auto Value Aitkin 11- 935- 000- 0000- 6590 11- 935- 000- 0000- 6590 11- 935- 000- 0000- 6590 Auto Value Aitkin | | 211.25 97.46 70.89 379.60 | Forest Road 402 Supplies fuel filters, HD fluid, 15W40 gun lever, Kendall L247 3 Transac | 40064119 40064122 40064689 ctions | Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies |
| | | D & S Truck Repair & Service 11- 935- 000- 0000- 6590 D & S Truck Repair & Service | | 400.00 400.00 | Grader Repair 1 Transac | 3024 ctions | Repair & Maintenance Supplies |
| 935 | DEPT T | 'otal: | | 779.60 | Forest Road | 2 Vendors | 4 Transactions |

DKB1 6/29/15

9:05AM

No. Account/Formula

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 36

Vendor Name

11 Forest Development

<u>Rpt</u>

<u>Accr</u>

Amount

Warrant Description Service Dates Invoice #

Account/Formula Description

11 Fund Total:

4,448.05

Forest Development

Paid On Bhf # On Behalf of Name

23 Transactions

DKB1 6/29/15 9:05AM 19 Long Lake Conservation Co

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 521 | | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service LLCC Administration | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------|--|-------------|--|--|--------------------------|---|--|
| | | Adventure Publications 19- 521- 000- 0000- 6400 Adventure Publications | | 51.51 51.51 | JOURNALS FOR CANTE | EEN 1 Transactio | 401827 ns | Commissary Items |
| | | Aitkin County DAC 19- 521- 000- 0000- 6231 Aitkin County DAC | | 875.00 875.00 | MAY CLEANING SERVIO | CE 1 Transactio | ns | Services, Labor, Contracts |
| | | Brothers Fire Protection 19- 521- 000- 0000- 6231 19- 521- 000- 0000- 6231 Brothers Fire Protection | | 149.50 150.00 299.50 | Extinguisher Inspection Hood Inspection | n 2 Transactio | 12202 12203 ns | Services, Labor, Contracts Services, Labor, Contracts |
| | 3160 | Mille Lacs Energy Coop- Albert 19- 521- 000- 0000- 6254 19- 521- 000- 0000- 6254 19- 521- 000- 0000- 6254 19- 521- 000- 0000- 6254 19- 521- 000- 0000- 6254 | Lea | 71.74 390.55 686.01 586.91 75.70 | Electric- Director's Resi Electricity- Energy Cent Electricity- Dining Hall Electricity- North Star I Electricity- Parking Lot | ter Lodge | 271300401 271300502 271300601 271300703 271300801 | Utilities Utilities Utilities Utilities Utilities |
| | | Mille Lacs Energy Coop-Albert Paulbeck's County Market | t Lea | 1,810.91 | Executary Funding Bot | 5 Transactio | | othics |
| | 3810 | 19- 521- 000- 0000- 6400 Paulbeck's County Market | | 32.00 32.00 | pop for canteen | 1 Transactio | 7684653 ns | Commissary Items |
| | 12560 | Rian/Scott 19- 521- 000- 0000- 6330 19- 521- 000- 0000- 6332 | | 15.00 527.24 | Parking/Quilt show 06/10/2015 Hotel/Quilt show | 06/13/2015 | | Transportation/Travel/Parking Hotel / Motel Lodging |
| | | 19- 521- 000- 0000- 6340 | | 112.26 | 06/10/2015 Meals/Quilt show 06/10/2015 | 06/13/2015 06/13/2015 | | Meals Reimbursed Non-Taxable |
| | 12560 | Rian/Scott | | 654.50 | 00/10/2010 | 3 Transaction | ns | |
| | 13465 | Sandstrom's 19- 521- 000- 0000- 6400 19- 521- 000- 0000- 6400 | | 7.95 278.98 | invoice chg. from inv. p | | 950761 958733 | Commissary Items Commissary Items |

DKB1

6/29/15 9:05AM 19 Long Lake Conservation Co

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | r <u>Name</u> <u>Account/Formula</u> Sandstrom's | Rpt Accr | Amount 286.93 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|------------------------|--|-------------|--|---|-----------------------------|---|---|
| | | Shirts Plus 19- 521- 000- 0000- 6400 19- 521- 000- 0000- 6400 19- 521- 000- 0000- 6400 19- 521- 000- 0000- 6400 19- 521- 000- 0000- 6400 19- 521- 000- 0000- 6400 19- 521- 000- 0000- 6400 Shirts Plus | | 262.80 698.40 434.40 403.20 355.50 143.40 377.00 2,674.70 | 24 tie dye T's 144 water bottles 51 new logo T's 48 new logo T's 18 new logo sweatshirts 12 white camo hats 45 Deer T's | s 7 Transaction | 61802 61802 61802 61839 61839 61839 61839 | Commissary Items |
| 521 | DEPT 7 | Total: | | 6,685.05 | LLCC Administration | | 8 Vendors | 22 Transactions |
| 522 | DEPT 13475 13475 | 19- 522- 000- 0000- 6416 | | 14.43 14.43 | LLCC Education storage containers 06/02/2015 | 06/02/2015 1 Transaction | Family Dollar | Education Supplies |
| | 9753 | Mn Dept Of Natural Resources 19- 522- 000- 0000- 6224 Mn Dept Of Natural Resources | | 120.00 120.00 | Bow Hunter Certs. | 1 Transaction | 24@\$5 | Permits/License/Field Trips |
| | | Paulbeck's County Market 19- 522- 000- 0000- 6416 Paulbeck's County Market | | 10.87 10.87 | camp supplies | 1 Transaction | 7684653 ns | Education Supplies |
| 522 | DEPT T | otal: | | 145.30 | LLCC Education | | 3 Vendors | 3 Transactions |
| 523 | | Dowell/Courtney 19- 523- 000- 0000- 6416 Dowell/Courtney | | 28.82 28.82 | LLCC Food Garden seeds 05/25/2015 | 05/25/2015 1 Transaction | Menards ns | Education Supplies |
| | 5662 | McGregor Dairy,Inc 19- 523- 000- 0000- 6418 | | 163.29 | Groceries | | 23564 | Groceries- Students |

DKB1

6/29/15 9:05AM 19 Long Lake Conservation Co

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | Name Account/Formula McGregor Dairy,Inc | Rpt Accr | Amount 163.29 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|------------|--|-------------|---------------------------|---|--------------------------------|------------------------------|---|
| | | Northern Star Food Equipment 19- 523- 000- 0000- 6590 Northern Star Food Equipment | | 374.28 374.28 | Dishwasher repair | 1 Transaction | DC765182 ns | Repair & Maintenance Supplies |
| | | Rian/Scott 19- 523- 000- 0000- 6590 Rian/Scott | | 80.00 80.00 | GAS GRIDDLE | 1 Transaction | STATE SURPLUS | Repair & Maintenance Supplies |
| | | Upper Lakes Foods, Inc 19- 523- 000- 0000- 6418 19- 523- 000- 0000- 6418 Upper Lakes Foods, Inc | | 822.71 27.09 849.80 | Supplies Supplies | 2 Transaction | 508203-00 525958-00 ns | Groceries- Students Groceries- Students |
| 523 | DEPT T | 'otal: | | 1,496.19 | LLCC Food | | 5 Vendors | 6 Transactions |
| 524 | 9600 | Batteries Plus 19- 524- 000- 0000- 6422 Batteries Plus | | 13.16 13.16 | LLCC Maintenance Battery | 1 Transaction | 035- 287942 ns | Janitorial Services/Supplies |
| | 8809 | Biscoe/Scott A 19- 524- 000- 0000- 6422 19- 524- 000- 0000- 6422 | | 33.27 17.50 | Batteries 05/29/2015 misc.maintenance supp | 05/29/2015 dlies | Costgo garage sale | Janitorial Services/Supplies Janitorial Services/Supplies |
| | | 19- 524- 000- 0000- 6422 | | 48.14 | 05/23/2015 Fence/Wire (Solar Panel 05/29/2015 | 05/23/2015 l) 05/29/2015 | Home Depot | Janitorial Services/Supplies |
| | | 19- 524- 000- 0000- 6422 | | 2.66 | chain link for sweeper 05/29/2015 | 05/29/2015 | Menards | Janitorial Services/Supplies |
| | | Biscoe/Scott A | | 101.57 | | 4 Transaction | ns | |
| 524 | DEPT T | otal: | | 114.73 | LLCC Maintenance | | 2 Vendors | 5 Transactions |
| 19 | Fund T | otal: | | 8,441.27 | Long Lake Conservation | on Center | | 36 Transactions |

DKB1 6/29/15 21 Parks

9:05AM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|---------------|-------------------------------|---------------------------|--------|----------------------------------|---------------|-------------------------|---|
| 520 | DEPT 85003 | Aitkin County DAC | | | Parks | | | |
| | 002 | 21- 520- 000- 0000- 6231 | | 300.00 | Mow Aitkin campground | x 3 | MAY | Services, Labor, Contracts |
| | | 21- 520- 000- 0000- 6231 | | 150.00 | Mow Jacob.camground x | 1.5 | MAY | Services, Labor, Contracts |
| | 0.000 | 21- 520- 000- 0000- 6231 | | 50.00 | Mow SR campground x .5 | | MAY | Services, Labor, Contracts |
| | 85003 | Aitkin County DAC | | 500.00 | | 3 Transaction | ns | |
| | 12106 | Antoine Electric | | | | | | |
| | | 21- 520- 000- 0000- 6406 | | 78.12 | light bulbs-Berg.Park toil | ets | 13873 | Field Supplies |
| | 12106 | Antoine Electric | | 78,12 | | 1 Transaction | ns | |
| | 86467 | Auto Value Aitkin | | | | | | |
| | | 21- 520- 000- 0000- 6590 | | 124.42 | battery, safety assembly | | 40063744 | Repair & Maintenance Supplies |
| | | 21- 520- 000- 0000- 6590 | | 8.49 | car wash | | 40063749 | Repair & Maintenance Supplies |
| | | 21- 520- 000- 0000- 6590 | | 74.15 | fuel construction, Hydr.fl | uid | 40064150 | Repair & Maintenance Supplies |
| | 00407 | 21- 520- 000- 0000- 6590 | | 26.99 | ratchet | | 40065369 | Repair & Maintenance Supplies |
| | 80407 | Auto Value Aitkin | | 234.05 | | 4 Transaction | ns | |
| | 8175 | Centurylink | | | | | | |
| | | 21- 520- 000- 0000- 6250 | | 7.01 | LOCAL PHONE | | 313645966 | Telephone |
| | 8175 | Centurylink | | 7,01 | | 1 Transaction | ns | |
| | 10618 | Erik's Lawn Service | | | | | | |
| | | 21- 520- 000- 0000- 6231 | | 150.00 | Mow Round Lake Beach- N | - | 5@\$30 | Services, Labor, Contracts |
| | 10010 | 21- 520- 000- 0000- 6231 | | 460.00 | Mow Berglund Park Beach | - | 5@\$92 | Services, Labor, Contracts |
| | 10018 | Erik's Lawn Service | | 610.00 | | 2 Transaction | ns | |
| | 1701 | Forestry Suppliers Inc | | | | | | |
| | | 21- 520- 000- 0000- 6406 | | 165.56 | Safety glasses, ear plugs | | 754855-00 | Field Supplies |
| | 1701 | Forestry Suppliers Inc | | 165.56 | | 1 Transaction | ns | |
| | 12927 | Midwest Machinery Co. | | | | | | |
| | | 21- 520- 000- 0000- 6590 | | 27.51 | ball joint | | 1069627 | Repair & Maintenance Supplies |
| | | 21- 520- 000- 0000- 6590 | | 2.06- | chain | | 1074366 | Repair & Maintenance Supplies |
| | 12927 | Midwest Machinery Co. | | 25.45 | | 2 Transaction | ns | |
| | 3160 | Mille Lacs Energy Coop-Albert | Lea | | | | | |
| | | 21- 520- 000- 0000- 6254 | | 81.51 | Electricity- Berglund Park | | 18-51-106-02 | Utilities |
| | | | | | | | | |

DKB1 6/29/15 21 Parks

9:05AM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | <u>Name</u> Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|---------|--------------------------------|--------------------|------------------|--------------------------------------|----------------------------|---|
| | 3160 | Mille Lacs Energy Coop- Albert | | 81.51 | | nsactions | |
| | | | | | | | |
| | 12182 | Northwoods Quads | | | | | |
| | | 21- 520- 000- 0000- 6802 | | 86.63 | Rabey Line ATV work | | Trail Grants- State |
| | | 21- 520- 000- 0000- 6802 | | 55.85 | N.Soo Line ATV work | | Trail Grants- State |
| | 12182 | Northwoods Quads | | 142.48 | 2 Tra | nsactions | |
| | 3050 | Public Utilities | | | - | | |
| | | 21- 520- 000- 0000- 6254 | | 400.50 | Land Department | | Utilities |
| | | 21- 520- 000- 0000- 6254 | | 133.56 108.50 | Mississippi Landing | | Utilities |
| | | Public Utilities | | 242.06 | | nsactions | Othrues |
| | 5550 | Tubic Cimics | | 242.00 | Z 11a. | nsactions | |
| | 12718 | Up North Riders | | | | | |
| | | 21- 520- 000- 0000- 6802 | | 1,207.53 | Lawler ATV Reimbursement | | Trail Grants- State |
| | 12718 | Up North Riders | | 1,207.53 | 1 Tra | nsactions | |
| | | | | | | | |
| | | White Pine Riders | | | | | |
| | | 21- 520- 000- 0000- 6802 | | 987.98 | Solana ATV Reimbursement | | Trail Grants- State |
| | 10339 | White Pine Riders | | 987.98 | 1 Tra | nsactions | |
| E20 | DEPT T | otoli | | | Parella | 10.17 | D1 Married M |
| 520 | DEFII | otai. | | 4,281.75 | Parks | 12 Vendors | 21 Transactions |
| | | | | | | | |
| 21 | Fund T | otai: | | 4,281.75 | Parks | | 21 Transactions |
| | Final T | otal: | | 191,088.20 | 252 Vendors | 448 Transactions | |
| | | | | | | | |

DKB1 6/29/15

9:05AM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | Fund | AMOUNT | <u>Name</u> | | |
|---------------|-------------|---------------|----------------|-------------------|---|
| | 1 | 85,807.85 | General Fund | | |
| | 3 | 66,762.80 | Road & Bridge | | |
| | 4 | 2,311.35 | Special Revenu | ıe(Unorg R&B,Fire | |
| | 5 | 2,035.96 | Health & Huma | an Services | |
| | 10 | 16,999.17 | Trust | | |
| | 11 | 4,448.05 | Forest Develop | oment | |
| | 19 | 8,441.27 | Long Lake Con | servation Center | |
| | 21 | 4,281.75 | Parks | | |
| 4 | All Funds | 191,088.20 | Total | Approved by, | *************************************** |
| | | | | | |
| | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number4 - Vendor Name

Explode Dist. Formulas N

Paid on Behalf Of Nam€

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Page Break By: 1 1 - Page Break by Fund

2 - Page Break by Dept

1 General Fund

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Page | 2 |
|------|---|
| | |

| | | Name Account/Formula | <u>Rpt</u> | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|---|-------------|----------------------|-----------------------------------|----------------------------|--|
| | | Account/Formula | <u>Accr</u> | Amount | | <u>Paiu OII Bili #</u> | Off Beriair of Name |
| 1 | DEPT | Athlete leaders well-at Anna | | | Commissioners | | |
| | 86222 | Aitkin Independent Age | | 70.75 | Symposis E /12 | 1014 | Drinting Dublishing & Adv |
| | | 01-001-000-0000-6230 01-001-000-0000-6230 | | 78.75 | Synopsis 5/12 Synopsis 5/26 | 1014 1014 | Printing, Publishing & Adv Printing, Publishing & Adv |
| | | Aitkin Independent Age | | 74.25 153.00 | • • | nsactions | Printing, Publishing & Adv |
| | 00222 | Atkin independent Age | | 133.00 | 2 1141 | risactions | |
| | 248 | Association Of Mn Counties | | | | | |
| | | 01-001-000-0000-6241 | | 25.00 | AMC Meeting Reg-Niemi | 42119 | Registration Fee |
| | | | | | 06/12/2015 06/12/2 | 2015 | |
| | | 01-001-000-0000-6241 | | 25.00 | AMC Meeting Reg-Westerlund | 42119 | Registration Fee |
| | | | | | 06/12/2015 06/12/2 | | |
| | | 01-001-000-0000-6241 | | 25.00 | AMC Meeting Reg-Napstad | 42119 | Registration Fee |
| | | | | | 06/12/2015 06/12/2 | | 5 |
| | | 01-001-000-0000-6241 | | 25.00 | AMC Meeting Reg-Marcotte | 42119 | Registration Fee |
| | 240 | Association Of Mn Counties | | 100.00 | 06/12/2015 06/12/2 | 2015 nsactions | |
| | 240 | Association of will counties | | 100.00 | 4 1141 | HSACTIONS | |
| | 10452 | AT&T Mobility | | | | | |
| | | 01-001-000-0000-6250 | | 69.98 | Wireless | 287259994975 | Telephone |
| | | | | 37.73 | 05/18/2015 06/17/2 | | • |
| | 10452 | AT&T Mobility | | 69.98 | 1 Trar | nsactions | |
| | | | | | | | |
| | 9560 | Wedel/Mark | | | | | |
| | | 01-001-000-0000-6330 | | 220.80 | CMCC mileage Jan-June | 384@.575 | Transportation & Travel & Parking |
| | 9560 | Wedel/Mark | | 220.80 | 1 Tran | nsactions | |
| 4 | DEPT 1 | Total: | | - 40 - 70 | Camanianianana | 4. \ / o m al o mo | O Transactions |
| 1 | DEPT | otai: | | 543.78 | Commissioners | 4 Vendors | 8 Transactions |
| 4.0 | DEDT | | | | | | |
| 12 | DEPT | Debovieral Forencia Convices I | 1.0 | | Court Administration | | |
| | 13153 | Behavioral Forensic Services, L 01-012-000-0000-6252 | LC | 1 750 00 | 01CR-14-1093 & 01CR-14-1098 | | Witnesses |
| | 13153 | Behavioral Forensic Services, L | I.C | 1,750.00 1,750.00 | | nsactions | Withesses |
| | 13133 | Donavioral For Clibic Sci Vices, L | -20 | 1,730.00 | , iiai | 11340110113 | |
| | 5158 | Weitnauer/Paula | | | | | |
| | | 01-012-000-0000-6252 | | 30.00 | 01CR-13-1175;01CR-14-397 | | Witnesses |
| | 5158 | Weitnauer/Paula | | 30.00 | 1 Trar | nsactions | |
| | | | | | | | |

1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 12 | DEPT T | Account/Formula otal: | Accr | <u>Amount</u> 1,780.00 | Warrant Description Service Court Administration | | Paid On Bhf # 2 Vendors | Account/Formula Description On Behalf of Name 2 Transactions |
|----|--------|--|------|---------------------------|--|-----------------------------|----------------------------|--|
| 40 | | Aitkin Independent Age 01-040-000-0000-6230 01-040-021-0000-6230 Aitkin Independent Age | | 58.50 32.00 90.50 | Auditor Board of appeals notice Ser/Dir | es 2 Transaction | 1014 1014 ss | Printing, Publishing & Adv Printing, Publishing & Adv |
| | | Holder/Maryann 01-040-021-0000-6301 Holder/Maryann | | 750.00 750.00 | License center rent | 1 Transaction | Aug 2015 is | Rentals |
| | | Skattum/Brett 01-040-021-0000-6231 | | 8.00 | wash windows license of 06/26/2015 | 06/26/2015 | 618507 | Services, Labor, Contracts |
| 40 | DEPT T | Skattum/Brett otal: | | 8.00 848.50 | Auditor | 1 Transaction | 3 Vendors | 4 Transactions |
| 42 | | Grams/Lori 01-042-000-0000-6330 | | 51.75 | Treasurer MACATFO Conf Mileage 06/26/2015 | e 06/26/2015 | 90@.575 | Transportation & Travel |
| | 86235 | Grams/Lori The Office Shop Inc 01-042-000-0000-6405 | | 51.75 22.79 | Ink | 1 Transaction | 279462-0 | Office & Computer Supplies |
| | 86235 | The Office Shop Inc | | 22.79 | 06/30/2015 | 06/30/2015 1 Transaction | s | |
| 42 | DEPT T | otal: | | 74.54 | Treasurer | | 2 Vendors | 2 Transactions |
| 43 | | Aitkin Motor Company 01-043-000-0000-6511 Aitkin Motor Company | | 47.62 47.62 | Assessor Oil change 2012 Ford 06/24/2015 | 06/24/2015 1 Transaction | 05600 s | Gas And Oil |

43

44

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. | Name Account/Formula AT&T Mobility | Rpt Accr | <u>Amount</u> | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----------|--|-------------|---------------|------------------------------------|-----------------------------|----------------------------|---|
| 10432 | 01-043-000-0000-6250 | | 209.94 | Monthly wireless 06/17/2015 | 06/17/2015 | 287250162187 | Telephone |
| 10452 | AT&T Mobility | | 209.94 | | 1 Transaction | าร | |
| 1570 | Freedom Valu Centers, Inc | | | | | | |
| | 01-043-000-0000-6405 | | 15.80 | Bug spray | | 011347 | Office, Film & Computer Supplies |
| | 01-043-000-0000-6511 | | 591.96 | June Fuel | | 011347 | Gas And Oil |
| | | | | 07/01/2015 | 07/01/2015 | | |
| 1570 | Freedom Valu Centers, Inc | | 607.76 | | 2 Transaction | าร | |
| 9686 | MAAP | | | | | | |
| | 01-043-000-0000-6208 | | 10.00 | Karen Ladd Membershi | • | | Training/Education |
| | 01-043-000-0000-6208 | | 10.00 | Cathy Olson Membersh | ip | | Training/Education |
| | 01-043-000-0000-6208 | | 10.00 | Marcia Hill Membership | | | Training/Education |
| | 01-043-000-0000-6208 | | 170.00 | MAAP Seminary registr | ation | Olson/Hills | Training/Education |
| 9686 | MAAP | | 200.00 | | 4 Transaction | าร | |
| 86235 | The Office Shop Inc | | | | | | |
| | 01-043-000-0000-6405 | | 251.93 | Copies 06/29/2015 | 06/29/2015 | 279308-0 | Office, Film & Computer Supplies |
| | 01-043-000-0000-6405 | | 26.73 | Envelopes, tape, binder 06/22/2015 | | 985289-0 | Office, Film & Computer Supplies |
| | 01-043-000-0000-6405 | | 9.48 | Battery | | 985289-1 | Office, Film & Computer Supplies |
| 86235 | The Office Shop Inc | | 288.14 | 06/23/2015 | 06/23/2015 3 Transaction | าร | |
| | · | | | | | | |
| 6128 | Tire Barn | | | | | | |
| | 01-043-000-0000-6511 | | 39.54 | Oil change Escape 06/16/2015 | 06/16/2015 | 31375 | Gas And Oil |
| 6128 | Tire Barn | | 39.54 | 66, 16, 2616 | 1 Transaction | าร | |
| 3 DEPT 1 | Total: | | 1,393.00 | Assessor | | 6 Vendors | 12 Transactions |
| 4 DEPT | Office Of Februaries Technique | | | Central Services | | | |
| 3336 | Office Of Enterprise Technolog 01-044-000-0000-6231 | ЭУ | 1,300.00 | June 2015 usage 07/06/2015 | 07/06/2015 | DV15060373 | Services, Labor, Contracts |

1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | Name Account/Formula Acc Office Of Enterprise Technology | Rpt r <u>Amount</u> 1,300.00 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----|-------------|--|------------------------------------|--|-----------------------|-------------------------|---|
| | | Purchase Power 01-044-048-0000-6205 Purchase Power | 3,300.00 3,300.00 | Postage | 1 Transaction | าร | Postage |
| 44 | DEPT T | Fotal: | 4,600.00 | Central Services | | 2 Vendors | 2 Transactions |
| 45 | DEPT 170 | Aitkin Motor Company | | Motor Pool | | | |
| | | 01-045-000-0000-6302 | 42.26 | Oil change #34 06/12/2015 | 06/12/2015 | 05481 | Car Maintenance |
| | | 01-045-000-0000-6302 | 45.26 | Oil change #55 06/12/2015 | 06/12/2015 | 05482 | Car Maintenance |
| | 170 | Aitkin Motor Company | 87.52 | | 2 Transaction | าร | |
| | 12445 | Brandl Chevrolet, Buick GMC | | | | | |
| | | 01-045-000-0000-6302 | 40.72 | Oil change, tires #64 06/19/2015 | 06/19/2015 | 215193 | Car Maintenance |
| | | 01-045-000-0000-6302 | 1,405.93 | Brakes, tires, pwr steer 06/29/2015 | ring 60 06/29/2015 | 215212 | Car Maintenance |
| | 12445 | Brandl Chevrolet, Buick GMC | 1,446.65 | | 2 Transaction | ns | |
| | 10234 | Miller/Conrad | | | | | |
| | | 01-045-000-0000-6302 | 29.62 | Power steering fluid, a 06/10/2015 | c chrg 06/10/2015 | | Car Maintenance |
| | 10234 | Miller/Conrad | 29.62 | | 1 Transaction | าร | |
| 45 | DEPT 1 | Fotal: | 1,563.79 | Motor Pool | | 3 Vendors | 5 Transactions |
| 52 | DEPT | AT&T Mobility | | Administration/Persor | nnel Dept | | |
| | 10402 | 01-052-000-0000-6250 | 132.44 | Wireless 05/18/2015 | 06/17/2015 | 287259994975 | Telephone |
| | 10452 | AT&T Mobility | 132.44 | 00, 10, 2010 | 1 Transaction | ns | |
| | 13170 | Burkett/Nathan 01-052-000-0000-6330 | 57.00 | Mileage-Centr.Reg.Mtg | I | 120@.475 | Transportation & Travel & Parking |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service 07/10/2015 | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|---------|--|-------------|--------|--|-----------------------------|----------------------------|---|
| | 01-052-000-0000-6330 | | 124.45 | Mileage-Testifying St P 06/04/2015 | | 262@.475 | Transportation & Travel & Parking |
| | 01-052-000-0000-6330 | | 124.45 | Mileage-AMC St Paul 07/08/2015 | 07/08/2015 | 262@.475 | Transportation & Travel & Parking |
| 13170 | Burkett/Nathan | | 305.90 | | 3 Transaction | าร | |
| 12048 | McDowell Agency, Inc./The 01-052-000-0000-6234 | | 25.00 | background screening | | 65074 | Background Check Fee |
| 12048 | McDowell Agency, Inc./The | | 25.00 | | 1 Transaction | | g |
| 3334 | MCIT 01-052-000-0000-6241 | | 60.00 | St Cloud Seminar | | 006304 | Registration Fee |
| 3334 | MCIT | | 60.00 | 06/19/2015 | 06/19/2015 1 Transaction | าร | |
| 3462 | MPELRA | | | | | | |
| | 01-052-000-0000-6241 | | 310.00 | MPELRA summer conf. 08/05/2015 | 08/07/2015 | | Registration Fee |
| | MPELRA | | 310.00 | | 1 Transaction | าร | |
| 86235 | The Office Shop Inc 01-052-000-0000-6405 | | 9.11 | Legal pads, staple remo | over 06/29/2015 | 985723-0 | Office & Computer Supplies |
| 86235 | The Office Shop Inc | | 9.11 | | 1 Transaction | าร | |
| 10930 | Tidholm Productions 01-052-000-0000-6405 | | 132.00 | Envelopes 06/18/2015 | 06/18/2015 | 78104981 | Office & Computer Supplies |
| 10930 | Tidholm Productions | | 132.00 | 00, 10, 20 10 | 1 Transaction | าร | |
| 52 DEPT | Гotal: | | 974.45 | Administration/Person | nnel Dept | 7 Vendors | 9 Transactions |
| 90 DEPT | Jacobi Cauchu Chariffia Office | | | Attorney | | | |
| 7810 | Isanti County Sheriff's Office 01-090-000-0000-6234 | | 70.00 | Subpoena 01cr14778 05/26/2015 | 05/26/2015 | 10483 | Co Sheriff Services |
| 7810 | Isanti County Sheriff's Office | | 70.00 | 03/20/2013 | 1 Transaction | าร | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------------------|---|---------------------------|-----------------|--|---------------------|----------------------------|---|
| | 2390 | Itasca Co Sheriff 01-090-000-0000-6234 | | 55.00 | Subpoena 01cr15270 06/18/2015 | 06/18/2015 | 4957 | Co Sheriff Services |
| | 2390 | Itasca Co Sheriff | | 55.00 | 33, 13, 23.13 | 1 Transaction | าร | |
| | 3150 | Mille Lacs Co Sheriff 01-090-000-0000-6234 | | 45.00 | Subpoena 01cr14808 06/30/2015 | 06/30/2015 | 6631 | Co Sheriff Services |
| | 3150 | 01-090-000-0000-6234 Mille Lacs Co Sheriff | | 87.31 132.31 | subpoena 01CR13957 | 2 Transaction | 6646 าร | Co Sheriff Services |
| | | Ratz/James 01-090-000-0000-6333 Ratz/James | | 34.50 34.50 | Mileage Court in Braine | rd 1 Transaction | 60@.575 กร | Crt.Related Travel Expenses |
| 90 | DEPT ⁻ | Total: | | 291.81 | Attorney | | 4 Vendors | 5 Transactions |
| 100 | DEPT 13613 | PRIA | | | Recorder | | | |
| | 13613 | 01-100-000-0000-6240 PRIA | | 60.00 60.00 | PRIA membership dues | 1 Transaction | าร | Dues |
| 100 | DEPT ⁻ | Fotal: | | 60.00 | Recorder | | 1 Vendors | 1 Transactions |
| 110 | DEPT 88628 | Dalco | | | Courthouse Maintenand | ce | | |
| | | 01-110-000-0000-6422 | | 220.24 | Towels, toilet tissue 06/30/2015 | 06/30/2015 | 2902030 | Janitorial Supplies |
| | 88628 | | | 220.24 | | 1 Transaction | าร | |
| | 1491 | Dutch's Electric, Inc 01-110-000-0000-6231 | | 661.58 | Outdoor lighting, bldg l 06/24/2015 | ights 06/24/2015 | 23152 | Services, Labor, Contracts |
| | 1491 | Dutch's Electric, Inc | | 661.58 | | 1 Transaction | าร | |
| | 1570 | Freedom Valu Centers, Inc 01-110-000-0000-6511 | | 94.02 | Courthouse maint | | 20559 | Gas And Oil |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Descriptio | <u>n</u> | Invoice # | Account/Formula Description |
|------------|----------------------------------|-------------|---------------|---------------------------|----------------|---------------|-----------------------------|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service l</u> | <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| 1570 | Freedom Valu Centers, Inc | | 94.02 | | 1 Transaction | ıs | |
| | | | | | | | |
| 1754 | Garrison Disposal Company, In | C | | | | | |
| | 01-110-000-0000-6255 | | 575.28 | Waste removal services | | 8202864 | Garbage |
| | | | | 06/30/2015 | 06/30/2015 | | |
| 1754 | Garrison Disposal Company, In | C | 575.28 | | 1 Transaction | ns | |
| 0.407 | | | | | | | |
| 2186 | Hillyard Inc - Kansas City | | | D 1 1 11 11 1 | | (04/74005 | |
| | 01-110-000-0000-6422 | | 506.40 | Bowl cleaner, liners, etc | 0.4.00.400.45 | 601674025 | Janitorial Supplies |
| 2107 | Little count has a Manage Office | | 50/ 40 | 06/30/2015 | 06/30/2015 | | |
| 2186 | Hillyard Inc - Kansas City | | 506.40 | | 1 Transaction | 1S | |
| 2340 | Hyytinen Hardware Hank | | | | | | |
| 2340 | 01-110-000-0000-6590 | | 8.49 | Padlock | | 1262199 | Repair & Maintenance |
| | 01 110 000 0000 0070 | | 0.49 | 06/09/2015 | 06/09/2015 | 1202177 | Repair a Maintenance |
| | 01-110-000-0000-6422 | | 32.58 | Roundup, clip | 00/07/2013 | 1262512 | Janitorial Supplies |
| | 01 110 000 0000 0122 | | 32.30 | 06/10/2015 | 06/10/2015 | 1202012 | samenar supplies |
| | 01-110-000-0000-6590 | | 0.99 | Key | 00/ 10/ 2010 | 1264351 | Repair & Maintenance |
| | | | 0.77 | 06/16/2015 | 06/16/2015 | | |
| | 01-110-000-0000-6422 | | 32.76 | Painting supplies | | 1264612 | Janitorial Supplies |
| | | | 02.70 | 06/17/2015 | 06/17/2015 | | |
| | 01-110-000-0000-6590 | | 9.45 | Clamp, adapter, elbow | | 1264797 | Repair & Maintenance |
| | | | | 06/18/2015 | 06/18/2015 | | · |
| | 01-110-000-0000-6590 | | 10.49 | Ball gas cockl, tube | | 1264839 | Repair & Maintenance |
| | | | | 06/18/2015 | 06/18/2015 | | |
| | 01-110-000-0000-6590 | | 0.30- | Return/exchange elbow | | 1264931 | Repair & Maintenance |
| | | | | 06/18/2015 | 06/18/2015 | | |
| | 01-110-000-0000-6590 | | 2.29 | Star bit | | 1265989 | Repair & Maintenance |
| | | | | 06/22/2015 | 06/22/2015 | | |
| | 01-110-000-0000-6422 | | 14.98 | Mortar mix | | 1266204 | Janitorial Supplies |
| | | | | 06/23/2015 | 06/23/2015 | | |
| | 01-110-000-0000-6590 | | 16.47 | Utility knives, plunger | | 1267664 | Repair & Maintenance |
| | | | | 06/29/2015 | 06/29/2015 | | |
| 2340 | Hyytinen Hardware Hank | | 128.20 | | 10 Transaction | ns | |
| 007/- | | | | | | | |
| 89765 | Minnesota Elevator, Inc | | | la de managada la casa de | | /20100 | Camilaga Labara Caratarata |
| 007/5 | 01-110-000-0000-6231 | | 160.63 | July monthly service | 1 Tuo: | 629199 | Services, Labor, Contracts |
| 89/65 | Minnesota Elevator, Inc | | 160.63 | | 1 Transaction | IS | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 110 | | Name Account/Formula Fotal: | <u>Rpt</u> <u>Accr</u> | Amount 2,346.35 | Warrant Description Service I Courthouse Maintenance | <u>Dates</u> | Invoice # Paid On Bhf # 7 Vendors | Account/Formula Description On Behalf of Name 16 Transactions |
|-----|--------------|--|---------------------------|--------------------------|--|---------------|-----------------------------------|---|
| 111 | DEPT 949 | Chemsearch 01-111-000-0000-6605 | | 1,306.58 | Buildings Sidewalk patch/repair 06/24/2015 | 06/24/2015 | 1954940 | Building & Structures |
| | 949 | Chemsearch | | 1,306.58 | | 1 Transaction | ns | |
| 111 | DEPT 7 | Fotal: | | 1,306.58 | Buildings | | 1 Vendors | 1 Transactions |
| 120 | DEPT 4641 | Holiday Credit Office 01-120-000-0000-6511 | | 298.80 | Service Officer Vet's van gas - June 07/01/2015 | 07/01/2015 | 1400000136034 | Gas And Oil |
| | 4641 | Holiday Credit Office | | 298.80 | 07/01/2010 | 1 Transaction | ns | |
| | | Janzen/Carroll Mark 01-120-000-0000-6350 Janzen/Carroll Mark | | 50.00 50.00 | Drive vet van Mpls | 1 Transaction | 06/16/15 ns | Per Diem |
| | | Jones/Stanley Carter 01-120-000-0000-6350 Jones/Stanley Carter | | 50.00 50.00 | Drive vet van - St Cloud | 1 Transaction | 06/05/15 ns | Per Diem |
| | | Miller/Conrad 01-120-000-0000-6350 01-120-000-0000-6350 Miller/Conrad | | 50.00 50.00 100.00 | Drive vet van - Mpls Drive vet van - St Cloud | 2 Transaction | 06/10/15 06/11/15 ns | Per Diem Per Diem |
| | | Olsen/Gerald D 01-120-000-0000-6350 Olsen/Gerald D | | 50.00 50.00 | Drive vet van - St Cloud | 1 Transaction | 06/01/15 ns | Per Diem |
| | | Peterson/Richard 01-120-000-0000-6350 Peterson/Richard | | 50.00 50.00 | Drive vet van - Mpls | 1 Transaction | 06/26/15 | Per Diem |
| | | Roscoe/Bernie | | 50.00 | | i iransactioi | 13 | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| ١ | <u>No.</u> | Name Account/Formula 01-120-000-0000-6350 01-120-000-0000-6350 Roscoe/Bernie | <u>Rpt</u> <u>Accr</u> | Amount 50.00 50.00 100.00 | Warrant Description Service Drive Vet van - Mpls Drive Vet van - Mpls | | Invoice # Paid On Bhf # 06/15/15 06/18/15 | Account/Formula Description On Behalf of Name Per Diem Per Diem |
|-----|---------------|--|---------------------------|------------------------------------|---|-----------------------------|--|---|
| | | Verizon Wireless 01-120-000-0000-6250 Verizon Wireless | | 12.93 12.93 | Vet Van cell phone 06/20/2015 | 06/20/2015 1 Transaction | 88069036400001 | Telephone |
| | | Wilmo/Wesley S. 01-120-000-0000-6350 Wilmo/Wesley S. | | 50.00 50.00 | Drive Vet van - St Cloud | d 1 Transaction | 06/09/15 ns | Per Diem |
| | | Witt/Warren 01-120-000-0000-6350 Witt/Warren | | 50.00 50.00 | Drive Vet van - Mpls | 1 Transaction | 06/02/15 ns | Per Diem |
| | | Workman/Jeff 01-120-000-0000-6350 Workman/Jeff | | 50.00 50.00 | Drive Vet van - St Cloud | d 1 Transaction | 06/25/15 ns | Per Diem |
| 120 | DEPT 7 | Fotal: | | 861.73 | Service Officer | | 11 Vendors | 13 Transactions |
| 121 | DEPT 11113 | Anderson/Edward 01-121-000-0000-6350 01-121-000-0000-6350 | | 35.00 35.00 | Housing & Redevelopm April HRA Meeting June HRA Meeting | ent | 04/22/15 06/24/15 | Per Diem Per Diem |
| | | Anderson/Edward Crane/Cheri L | | 70.00 | | 2 Transaction | าร | |
| | | 01-121-000-0000-6350 01-121-000-0000-6350 Crane/Cheri L | | 35.00 35.00 70.00 | April HRA meeting June HRA Meeting | 2 Transaction | 04/22/15 6/24/15 ns | Per Diem Per Diem |
| | 13164 | Turner/Evelyn 01-121-000-0000-6350 01-121-000-0000-6350 | | 35.00 35.00 | April HRA meeting June HRA Meeting | | 04/22/15 06/24/15 | Per Diem Per Diem |
| | 13164 | Turner/Evelyn | | 70.00 | Ü | 2 Transaction | าร | |

1 General Fund

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| ` | No. | <u>Name</u> <u>Account/Formula</u> Tveit/Galen | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|--|---------------------------|---------------|-----------------------------|---------------|----------------------------|---|
| | 10017 | 01-121-000-0000-6350 | | 35.00 | April HRA meeting | | 04/22/15 | Per Diem |
| | | 01-121-000-0000-6350 | | 35.00 | June HRA Meeting | | 06/24/15 | Per Diem |
| | 10017 | Tveit/Galen | | 70.00 | | 2 Transaction | | |
| | | | | | | | | |
| | 11355 | Williams/Ihleen E | | | | | | |
| | | 01-121-000-0000-6350 | | 35.00 | April HRA meeting | | 04/22/15 | Per Diem |
| | | 01-121-000-0000-6350 | | 35.00 | June HRA Meeting | | 06/24/15 | Per Diem |
| | 11355 | Williams/Ihleen E | | 70.00 | | 2 Transaction | ns | |
| 121 | DEPT 1 | Total: | | 350.00 | Housing & Redevelop | ment | 5 Vendors | 10 Transactions |
| 122 | DEPT | | | | Planning & Zoning | | | |
| .22 | 734 | Bright/Irene | | | rianing & Zoning | | | |
| | | 01-122-000-0000-6350 | | 50.00 | BOA Meeting | | 07/01/15 | Per Diem |
| | | 01-122-038-0000-6330 | | 96.60 | BOA mileage | | 168@.575 | Boa/Pc Mileage |
| | | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Dahler | Per Diem |
| | | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Doten | Per Diem |
| | | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Fairchild | Per Diem |
| | | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Kazeck | Per Diem |
| | | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Martindale | Per Diem |
| | | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Rono | Per Diem |
| | | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Warne | Per Diem |
| | 734 | Bright/Irene | | 216.60 | | 9 Transaction | ns | |
| | 783 | Canon Financial Services, Inc | | | | | | |
| | | 01-122-000-0000-6231 | | 248.73 | Copier contract 029 | | 14992598 | Services, Labor, Contracts, Programming |
| | | | | | 06/12/2015 | 06/12/2015 | | |
| | 783 | Canon Financial Services, Inc | | 248.73 | | 1 Transaction | ns | |
| | 13442 | Hagen/Michael | | | | | | |
| | | 01-122-000-0000-6350 | | 50.00 | PC Meeting | | 06/15/2015 | Per Diem |
| | | 01-122-038-0000-6330 | | 60.95 | PC Mileage | | 106@.575 | Boa/Pc Mileage |
| | | 01-122-000-0000-6350 | | 10.00 | PC onsite | | Band of Ojibwe | Per Diem |
| | | | | | 06/11/2015 | 06/11/2015 | | |
| | 13442 | Hagen/Michael | | 120.95 | | 3 Transaction | ns | |
| | 13066 | Hargrave/Bryan | | | | | | |
| | | 01-122-000-0000-6231 | | 3,500.00 | Contract Inspections | | 10@350 | Services, Labor, Contracts, Programming |
| | | | | Copyright | 2010 Integrated Fin | ancial System | S | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | r <u>Name</u> | <u>Rpt</u> | | Warrant Descripti | | Invoice # | Account/Formula Description |
|------------|----------------------------|-------------|-----------------|-------------------|----------------|---------------|--|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service</u> | <u>e Dates</u> | Paid On Bhf # | On Behalf of Name |
| | | | | 06/22/2015 | 07/03/2015 | | |
| 13066 | Hargrave/Bryan | | 3,500.00 | | 1 Transaction | ns | |
| | | | | | | | |
| 4641 | Holiday Credit Office | | | | | | |
| | 01-122-000-0000-6511 | | 47.46 | May fuel | | 1400000135321 | Gas And Oil |
| | | | | 07/07/2015 | 07/07/2015 | | |
| 4641 | Holiday Credit Office | | 47.46 | | 1 Transaction | 1S | |
| 2340 | Hyytinen Hardware Hank | | | | | | |
| 2340 | 01-122-000-0000-6405 | | 11.99 | Battery | | 1261112 | Office, Computer, Film, & Field Supplies |
| | 01-122-000-0000-0403 | | 11.99 | 06/04/2015 | 06/04/2015 | 1201112 | office, computer, rinn, & ricia supplies |
| 2340 | Hyytinen Hardware Hank | | 11.99 | 00/04/2013 | 1 Transaction | ns | |
| 2010 | rigginien har awar e harik | | 11.77 | | 1 Transaction | 15 | |
| 5784 | Lake/Robert | | | | | | |
| | 01-122-000-0000-6350 | | 50.00 | BOA Meeting | | 07/01/2015 | Per Diem |
| | 01-122-038-0000-6330 | | 83.95 | BOA Mileage | | 146@.575 | Boa/Pc Mileage |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Dahler | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Doten | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Fairchild | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Kuzek | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Martindale | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Rono | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Warne | Per Diem |
| 5784 | Lake/Robert | | 203.95 | | 9 Transaction | ns | |
| | | | | | | | |
| 11990 | Lange/David | | | | | | |
| | 01-122-000-0000-6350 | | 50.00 | PC meeting | | 06/15/2015 | Per Diem |
| | 01-122-038-0000-6330 | | 105.80 | PC Mileage | | 184@.575 | Boa/Pc Mileage |
| | 01-122-000-0000-6350 | | 10.00 | PC Onsite | | 41123C | Per Diem |
| 11990 | Lange/David | | 165.80 | | 3 Transaction | ns | |
| 5516 | Paquette/Jeremy M | | | | | | |
| 3310 | 01-122-000-0000-6350 | | 50.00 | PC meeting | | 06/15/2015 | Per Diem |
| | 01-122-000-0000-6350 | | | BOA Meeting | | 07/01/2015 | Per Diem |
| | 01-122-038-0000-6330 | | 50.00 145.48 | BOA Mileage | | 253@.575 | Boa/Pc Mileage |
| | 01-122-038-0000-6330 | | 49.45 | PC Mileage | | 86@.575 | Boa/Pc Mileage |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Dahler | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Doten | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Fairchild | Per Diem |
| | 111 1300 0000 | | 10.00 | | | | - · · · - · · · |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. | Name Account/Formula 01-122-000-0000-6350 01-122-000-0000-6350 01-122-000-0000-6350 01-122-000-0000-6350 Paquette/Jeremy M | <u>Rpt</u> <u>Accr</u> | Amount 10.00 10.00 10.00 10.00 10.00 374.93 | Warrant Description Service BOA Onsite BOA Onsite PC onsite BOA Onsite BOA Onsite | on e Dates 12 Transactio | Invoice # Paid On Bhf # Kazeck Martindale Mille Lacs Rono Warne | Account/Formula Description On Behalf of Name Per Diem |
|-------|--|---------------------------|---|---|--------------------------------|---|---|
| 4010 | Rasley Oil Company | | | | | | |
| | 01-122-000-0000-6511 | | 95.72 | June fuel 06/30/2015 | 06/30/2015 | AITCOZOS | Gas And Oil |
| 4010 | Rasley Oil Company | | 95.72 | | 1 Transactio | ns | |
| 10028 | Spiel/Edward | | | | | | |
| | 01-122-000-0000-6350 | | 50.00 | BOA Meeting | | 07/01/2015 | Per Diem |
| | 01-122-038-0000-6330 | | 99.65 | BOA Mileage | | 173.3@.575 | Boa/Pc Mileage |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Dahler | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Doten | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Fairchild | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Kazeck | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Martindale | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Rono | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Warne | Per Diem |
| 10028 | Spiel/Edward | | 219.65 | | 9 Transactio | ns | |
| 10017 | Tveit/Galen | | | | | | |
| | 01-122-000-0000-6350 | | 50.00 | BOA Meeting | | 07/01/2015 | Per Diem |
| | 01-122-038-0000-6330 | | 123.05 | BOA Mileage | | 214@.575 | Boa/Pc Mileage |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Dahler | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Doten | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Fairchild | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Hubert | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Martindale | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Rono | Per Diem |
| | 01-122-000-0000-6350 | | 10.00 | BOA Onsite | | Warne | Per Diem |
| 10017 | Tveit/Galen | | 243.05 | | 9 Transactio | ns | |
| 13614 | Welty/Myron | | | | | | |
| | 01-122-000-0000-6820 | | 75.00 | partial permit app ref | und | 41248 | Refunds & Reimbursements |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | Name Account/Formula Welty/Myron | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 75.00 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | | |
|-----|---|--|---------------------------|------------------------|------------------------------|---------------|-------------------------|---|--|--|
| | | Westerlund Construction LLC 01-122-029-0000-5397 | | 7,875.00 | 75% ISTS grant 06/22/2015 | 06/22/2015 | Roy Klugow | MPCA SSTS Upgrade Grant | | |
| | 5108 | Westerlund Construction LLC | | 7,875.00 | | 1 Transactio | ns | | | |
| | 10895 | Westerlund/Laurie Ann | | | | | | | | |
| | 10070 | 01-122-038-0000-6330 | | 24.15 | PC mileage | | 42@.575 | Boa/Pc Mileage | | |
| | 10895 | Westerlund/Laurie Ann | | 24.15 | 1 0 mmoago | 1 Transactio | | 2007 1 0 Willouge | | |
| | | | | 20 | | · ···ansastro | | | | |
| 122 | DEPT 1 | Fotal: | | 13,422.98 | Planning & Zoning | | 15 Vendors | 62 Transactions | | |
| 200 | DEPT | | | | Enforcement | | | | | |
| | | Aitkin Body Shop, Inc | | | 2 | | | | | |
| | | 01-200-000-0000-6302 | | 60.00 | Repair #208 06/03/2015 | 06/03/2015 | 497 | Car Maintenance | | |
| | | 01-200-000-0000-6302 | | 6,126.06 | Repair (deer) #225 | | 6824 | Car Maintenance | | |
| | | | | | 06/01/2015 | 06/01/2015 | | | | |
| | 50 | Aitkin Body Shop, Inc | | 6,186.06 | | 2 Transactio | ns | | | |
| | | | | | | | | | | |
| | 86359 | Aitkin Co Attorney | | | | | | | | |
| | | 01-200-039-0000-6425 | | 1,275.00 | Permit to carry consult | | Apr,May,June | Gun Permit Expenses | | |
| | 86359 | Aitkin Co Attorney | | 1,275.00 | | 1 Transactio | ns | | | |
| | 11960 | ASAP Towing | | | | | | | | |
| | | 01-200-000-0000-6359 | | 218.00 | Tow Forfeiutre 15-248 | 8 | 2534 | Wrecker Service | | |
| | | | | | 06/29/2015 | 06/29/2015 | | | | |
| | 11960 | ASAP Towing | | 218.00 | | 1 Transactio | ns | | | |
| | | | | | | | | | | |
| | 10452 | AT&T Mobility | | | | | | | | |
| | | 01-200-000-0000-6250 | | 124.93 | Cellular | | 287258495419 | Telephone | | |
| | | | | | 06/17/2015 | 06/17/2015 | | | | |
| | 10452 | AT&T Mobility | | 124.93 | | 1 Transactio | ns | | | |
| | | | | | | | | | | |
| | 86467 | | | | | | | | | |
| | | 01-200-000-0000-6409 | | 21.98 | Chemical absorbant | | 40065726 | Deputy Supplies | | |
| | | 04 000 000 0000 1000 | | | 06/02/2015 | 06/02/2015 | 100/500/ | | | |
| | | 01-200-000-0000-6302 | | 14.99 | Headlamps | | 40065806 | Car Maintenance | | |
| | Copyright 2010 Integrated Financial Systems | | | | | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula Auto Value Aitkin | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 36.97 | Warrant Descriptio Service 06/03/2015 | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----------------|--|---------------------------|--|--|---|-------------------------|--|
| 13325 13325 | Bruggman/Paul 01-200-040-0000-6304 01-200-040-0000-6304 01-200-040-0000-6304 Bruggman/Paul | | 10.00 1,120.00 28.75 1,158.75 | June phone expense June hours worked June Mileage | 3 Transaction | 35@32 50@.575 ns | TZD Grant Expenses TZD Grant Expenses TZD Grant Expenses |
| 964 964 | Chief Supply Corp 01-200-000-0000-6405 01-200-000-0000-6405 Chief Supply Corp | | 68.01 387.09 455.10 | Batteries, hand cleanser 06/16/2015 Gloves 06/24/2015 | 06/16/2015 06/24/2015 2 Transaction | 302641 308070 | Office Supplies Office Supplies |
| | CMI, Inc. 01-200-000-0000-6409 CMI, Inc. | | 71.60 71.60 | DataMaster Tubes 06/25/2015 | 06/25/2015 1 Transaction | 812048 ns | Deputy Supplies |
| 1339 1339 | Dennis Auto Body & Auto Sales 01-200-000-0000-6359 Dennis Auto Body & Auto Sales | | 188.00 188.00 | Tow Forfeiture 15-2481 06/28/2015 | 06/28/2015 1 Transaction | าร | Wrecker Service |
| 1491 1491 | Dutch's Electric, Inc 01-200-000-0000-6231 Dutch's Electric, Inc | | 233.88 | Outdoor wall packs 06/24/2015 | 06/24/2015 1 Transaction | 23085 ns | Services & Labor (Incl Contracts) |
| 4641 4641 | Holiday Credit Office 01-200-000-0000-6511 Holiday Credit Office | | 239.14 239.14 | June Gas 07/01/2015 | 07/01/2015 1 Transaction | 1400000288942 ns | Gas And Oil |
| 5756 | KEEPRS, Inc 01-200-000-0000-6410 | | 155.98 | Uniforms 06/22/2015 | 06/22/2015 | 278753-01 | Clothing Allowance |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula 01-200-000-0000-6410 | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 346.90 | Warrant Description Service Uniforms | | Invoice # Paid On Bhf # 280180 | Account/Formula Description On Behalf of Name Clothing Allowance |
|-------|---|---------------------------|-------------------------|---|--------------------------------|--------------------------------|--|
| | 01-200-000-0000-6410 | | 354.99 | 06/29/2015 Sample Jacket 06/30/2015 | 06/29/2015 06/30/2015 | 280696 | Clothing Allowance |
| 5756 | KEEPRS, Inc | | 857.87 | | 3 Transaction | าร | |
| 2736 | Kustom Signals Inc | | | | | | |
| | 01-200-000-0000-6409 | | 124.00 | Remote for radar #216 06/25/2015 | 06/25/2015 | 515512 | Deputy Supplies |
| 2736 | Kustom Signals Inc | | 124.00 | | 1 Transaction | าร | |
| 10567 | Lake Country Auto Center Of A | | | | | | |
| | 01-200-000-0000-6302 | | 263.26 | Oil change, sway bar #2 06/19/2015 | 216 06/19/2015 | 20546 | Car Maintenance |
| | 01-200-000-0000-6302 | | 609.23 | Rotors, pads, oil chang 07/03/2015 | | 20600 | Car Maintenance |
| | 01-200-000-0000-6302 | | 15.00 | Tire repair #207 06/30/2015 | 06/30/2015 | 20634 | Car Maintenance |
| | 01-200-000-0000-6302 | | 49.29 | Oil change #207 07/08/2015 | 07/08/2015 | 20708 | Car Maintenance |
| 10567 | Lake Country Auto Center Of A | tkin | 936.78 | | 4 Transaction | าร | |
| 3635 | Northland Towing | | | | | | |
| | 01-200-000-0000-6359 | | 274.50 | Tow forfeiture Chev va 07/05/2015 | n 07/05/2015 | 15-2579 | Wrecker Service |
| 3635 | Northland Towing | | 274.50 | 07/03/2013 | 1 Transaction | าร | |
| 12110 | Revelin Vehicle Solutions, LLC | | | | | | |
| | 01-200-000-0000-6314 | | 130.00 | Radio, computer moun 06/29/2015 | t #223 06/29/2015 | 126 | Radio Maint |
| | 01-200-000-0000-6314 | | 130.00 | Siren speaker, camera 7 06/29/2015 | | 126 | Radio Maint |
| | 01-200-000-0000-6314 | | 265.00 | Siren speaker #204 06/29/2015 | 06/29/2015 | 126 | Radio Maint |
| | 01-200-000-0000-6314 | | 300.00 | K9 Fan, fix lightheads # 06/29/2015 | [£] 224 06/29/2015 | 126 | Radio Maint |
| 12110 | Revelin Vehicle Solutions, LLC | | 825.00 | 33, 27, 2013 | 4 Transaction | าร | |
| 86235 | The Office Shop Inc | | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | Name Account/Formula 01-200-000-0000-6405 The Office Shop Inc | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 56.86 56.86 | Warrant Description Service Office supplies 06/25/2015 | | Invoice # Paid On Bhf # 985524-0 | Account/Formula Description On Behalf of Name Office Supplies |
|-----|---------------|---|---------------------------|---------------------------------|--|-----------------------------|----------------------------------|---|
| | | TransUnion Risk and Alternation 01-200-000-0000-6231 TransUnion Risk and Alternation | | 0.50 0.50 | Reverse phone #222 07/01/2015 | 07/01/2015 1 Transaction | 1371322 ns | Services & Labor (Incl Contracts) |
| 200 | DEPT 7 | Fotal: | | 13,262.94 | Enforcement | | 18 Vendors | 31 Transactions |
| 202 | DEPT 6049 | Farm Island Repair & Marine | | | Boat & Water | | | |
| | 00.7 | 01-202-000-0000-6302 | | 80.69 | Side scan transducer & 06/24/2015 | bracket 06/24/2015 | 52093 | B&W Maintenance |
| | | 01-202-000-0000-6302 | | 72.00 | Prop repair 06/30/2015 | 06/30/2015 | 52213 | B&W Maintenance |
| | 6049 | Farm Island Repair & Marine | | 152.69 | | 2 Transaction | ns | |
| | 5756 | KEEPRS, Inc 01-202-000-0000-6410 | | 49.99 | Uniforms 06/22/2015 | 06/22/2015 | 278753-01 | Clothing Allowance |
| | 5756 | KEEPRS, Inc | | 49.99 | | 1 Transaction | ns | |
| | 4681 | Streichers 01-202-000-0000-6410 | | 102.96 | B&W BDU's 06/18/2015 | 06/18/2015 | I1157061 | Clothing Allowance |
| | 4681 | Streichers | | 102.96 | | 1 Transaction | ns | |
| 202 | DEPT 7 | Fotal: | | 305.64 | Boat & Water | | 3 Vendors | 4 Transactions |
| 204 | DEPT 12110 | Revelin Vehicle Solutions, LLC | | | ATV | | | |
| | 12110 | 01-204-000-0000-6314 | | 275.00 | Battery maintainers for 06/29/2015 | ATV 06/29/2015 | 126 | Radio Maint |
| | 12110 | Revelin Vehicle Solutions, LLC | | 275.00 | 00/2//2010 | 1 Transaction | ns | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 204 | | <u>Name</u> <u>Account/Formula</u> Total: | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 275.00 | Warrant Description Service ATV | <u>on</u> e Dates | Invoice # Paid On Bhf # 1 Vendors | Account/Formula Description On Behalf of Name 1 Transactions |
|-----|--------|---|---------------------------|-------------------------|------------------------------------|----------------------|-----------------------------------|---|
| | | | | 270.00 | | | | |
| 206 | DEPT | | | | Forfeitures | | | |
| | 86359 | Aitkin Co Attorney | | | | | | |
| | | 01-206-000-0000-6409 | | 39.35 | 20% Admin Forfeiture 07/08/2015 | funds 07/08/2015 | 13-0050 | Forfeiture Supplies |
| | | 01-206-000-0000-6409 | | 2,646.25 | 20% Admin Forfeiture 07/08/2015 | funds 07/08/2015 | 13-4144 | Forfeiture Supplies |
| | | 01-206-000-0000-6409 | | 18.08 | 30% Admin Forfeiture 07/05/2015 | | 14-2122 | Forfeiture Supplies |
| | | 01-206-000-0000-6409 | | 671.25 | 30% Admin Forfeiture 07/05/2015 | | 14-3246 | Forfeiture Supplies |
| | | 01-206-000-0000-6409 | | 193.88 | 30% Admin Forfeiture 07/05/2015 | | 14-4009 | Forfeiture Supplies |
| | 86359 | Aitkin Co Attorney | | 3,568.81 | 0770372010 | 5 Transaction | ns | |
| | 9429 | State Treasurer's Office Gener | al Acct. | | | | | |
| | | 01-206-000-0000-6409 | | 19.68 | 10% Admin Forf 07/08/2015 | 07/08/2015 | 13-0050 | Forfeiture Supplies |
| | | 01-206-000-0000-6409 | | 1,323.13 | 10% Admin Forf 07/08/2015 | 07/08/2015 | 13-4144 | Forfeiture Supplies |
| | 9429 | State Treasurer's Office Gener | al Acct. | 1,342.81 | | 2 Transaction | ns | |
| 206 | DEPT 1 | otal: | | 4,911.62 | Forfeitures | | 2 Vendors | 7 Transactions |
| 252 | DEPT | | | | Corrections | | | |
| | 10452 | AT&T Mobility | | | | | | |
| | | 01-252-000-0000-6250 | | 17.16 | Cellular 06/17/2015 | 06/17/2015 | 287258495419 | Telephone |
| | 10452 | AT&T Mobility | | 17.16 | | 1 Transaction | ns | |
| | 788 | Bureau of Crim. Apprehension | 1 | | | | | |
| | | 01-252-000-0000-6231 | | 390.00 | CJDN Quarterly 06/30/2015 | 06/30/2015 | 13541 | Services & Labor (Incl Contracts) |
| | 788 | Bureau of Crim. Apprehension | 1 | 390.00 | | 1 Transaction | ns | |
| | 163 | Charter Communications | | | | | | |
| | | 01-252-252-0000-6405 | | 180.86 | Cable tv | | 83523056600060 | Prisoner Welfare |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Page 1 | 19 |
|--------|----|
|--------|----|

| | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------------|--------------------------------|--------------------|--------|--|----------------------|----------------------------|---|
| <u>110.</u> | Accounting | Acci | Amount | 06/18/2015 | 06/18/2015 | raid On Bill # | On Benair of Name |
| 163 | Charter Communications | | 180.86 | 66, 16, 2616 | 1 Transaction | ns | |
| 964 | Chief Supply Corp | | | | | | |
| | 01-252-000-0000-6405 | | 68.00 | Batteries, hand cleansel 06/16/2015 | r 06/16/2015 | 302641 | Office & Computer Supplies |
| | 01-252-000-0000-6405 | | 387.09 | Gloves 06/24/2015 | 06/24/2015 | 308070 | Office & Computer Supplies |
| 964 | Chief Supply Corp | | 455.09 | | 2 Transaction | ns | |
| 5583 | Crawford Supply Company | | | | | | |
| | 01-252-252-0000-6408 | | 49.56 | Commissary supplies 06/25/2015 | 06/25/2015 | 570020 | Commissary Supplies |
| | 01-252-252-0000-6408 | | 46.80 | Commissary supplies 06/25/2015 | 06/25/2015 | 570104 | Commissary Supplies |
| 5583 | Crawford Supply Company | | 96.36 | | 2 Transaction | ns | |
| 88628 | Dalco | | | | | | |
| | 01-252-000-0000-6422 | | 427.85 | Paper products 06/30/2015 | 06/30/2015 | 2902029 | Janitorial Supplies |
| 88628 | Dalco | | 427.85 | | 1 Transaction | ns | |
| 1880 | Gravelle Plumbing & Heating, I | nc | | | | | |
| | 01-252-000-0000-6590 | | 110.10 | Repair water line in boi 06/26/2015 | ler rm 06/26/2015 | 69511 | Repair & Maintenance Supplies |
| 1880 | Gravelle Plumbing & Heating, I | nc | 110.10 | | 1 Transaction | ns | |
| 2186 | Hillyard Inc - Kansas City | | | | | | |
| | 01-252-000-0000-6422 | | 429.37 | Janitorial 06/30/2015 | 06/30/2015 | 601674059 | Janitorial Supplies |
| 2186 | Hillyard Inc - Kansas City | | 429.37 | | 1 Transaction | ns | |
| 5503 | Keefe Supply Company | | | | | | |
| | 01-252-000-0000-6418 | | 520.56 | Commissary supplies 06/24/2015 | 06/24/2015 | 569906 | Groceries |
| | 01-252-252-0000-6405 | | 111.36 | Commissary supplies 06/25/2015 | 06/25/2015 | 570019 | Prisoner Welfare |
| 5503 | Keefe Supply Company | | 631.92 | | 2 Transaction | ns | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------|--|---------------------------|---------------|---------------------------------------|-------------------|----------------------------|---|
| 5756 | KEEPRS, Inc 01-252-000-0000-6410 | | 81.99 | Uniforms 06/24/2015 | 06/24/2015 | 278753-02 | Clothing Allowance |
| | 01-252-000-0000-6410 | | 55.87 | Uniforms 06/26/2015 | 06/26/2015 | 278753-03 | Clothing Allowance |
| | 01-252-000-0000-6410 | | 183.97 | Uniforms 06/23/2015 | 06/23/2015 | 279687 | Clothing Allowance |
| | 01-252-000-0000-6410 | | 111.74 | Uniforms 06/29/2015 | 06/29/2015 | 279687-01 | Clothing Allowance |
| 5756 | KEEPRS, Inc | | 433.57 | 00/24/2013 | 4 Transactio | ns | |
| 10567 | Lake Country Auto Center Of A | Aitkin | | AC on 2007 Found Foods | alia a | 20202 | Can Malintanana |
| | 01-252-000-0000-6302 | | 1,301.32 | AC on 2006 Ford Econo 06/18/2015 | 06/18/2015 | 20382 | Car Maintenance |
| | Lake Country Auto Center Of A | Aitkin | 1,301.32 | | 1 Transactio | ns | |
| 12777 | Lammers Appliance Repair 01-252-000-0000-6231 | | 408.49 | Repair washer/dryer 07/01/2015 | 07/01/2015 | | Services & Labor (Incl Contracts) |
| 12777 | Lammers Appliance Repair | | 408.49 | 377 377 2313 | 1 Transactio | ns | |
| 11946 | McGuire Mechanical | | | | | | |
| | 01-252-000-0000-6590 | | 1,150.00 | Kitchen water leak repa 06/02/2015 | air 06/02/2015 | 6544 | Repair & Maintenance Supplies |
| | 01-252-000-0000-6590 | | 498.00 | Fuses, bad condenser f 06/10/2015 | an 06/10/2015 | 6557 | Repair & Maintenance Supplies |
| | 01-252-000-0000-6590 | | 787.09 | Condenser fan motor 06/12/2015 | 06/12/2015 | 6562 | Repair & Maintenance Supplies |
| 11946 | McGuire Mechanical | | 2,435.09 | 201, 21, 22, 12 | 3 Transactio | ns | |
| 10276 | Mowers/Ben | | | | | | |
| | 01-252-000-0000-6410 | | 69.97 | 4 work pants 06/12/2015 | 06/12/2015 | | Clothing Allowance |
| 10276 | Mowers/Ben | | 69.97 | | 1 Transactio | ns | |
| 3789 | Pan-O-Gold Baking Company | | | | | | |
| | 01-252-000-0000-6418 | | 17.76 | Groceries 06/20/2015 | 06/20/2015 | 010024517123 | Groceries |
| | 01-252-000-0000-6418 | | 169.30 | Groceries | | 010024517617 | Groceries |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Daga | \sim |
|------|--------|
| Pade | / |
| 9 | _ |

| | r <u>Name</u> Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Descripti Service 06/25/2015 | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------|----------------------------------|-------------|---------------|--|----------------------------|----------------------------|---|
| 3789 | Pan-O-Gold Baking Company | | 187.06 | 00/20/2010 | 2 Transactio | ns | |
| 11947 | Phoenix Supply | | | | | | |
| | 01-252-000-0000-6424 | | 175.99 | Inmate supplies 07/02/2015 | 07/02/2015 | 7127 | Inmate Supplies |
| 11947 | Phoenix Supply | | 175.99 | | 1 Transactio | ns | |
| 9499 | Reliance Telephone Systems, Ir | nc | | | | | |
| | 01-252-252-0000-6406 | | 200.00 | Phone cards 07/01/2015 | 07/01/2015 | D-15397 | Phone Card Prisoner Welfare |
| | 01-252-252-0000-6406 | | 1,100.00 | Phone cards 07/02/2015 | 07/02/2015 | D-15400 | Phone Card Prisoner Welfare |
| 9499 | Reliance Telephone Systems, Ir | nc | 1,300.00 | | 2 Transactio | ns | |
| 4070 | Riley Auto Supply | | | | | | |
| | 01-252-000-0000-6590 | | 40.48 | Belts for air handling s 06/24/2015 | system 06/24/2015 | 563029 | Repair & Maintenance Supplies |
| 4070 | Riley Auto Supply | | 40.48 | | 1 Transactio | ns | |
| 5774 | Riverwood Healthcare Clinic | | | | | | |
| | 01-252-000-0000-6272 | | 200.00 | pre-employment phys | | 143874 | Physical Examinations |
| 5774 | Riverwood Healthcare Clinic | | 200.00 | | 1 Transactio | ns | |
| 10878 | Sew Much & More | | | | | | |
| | 01-252-000-0000-6205 | | 16.21 | UPS | | 719249 | Postage |
| 10878 | Sew Much & More | | 16.21 | 06/30/2015 | 06/30/2015 1 Transactio | ns | |
| 4761 | Sysco Minnesota Inc | | | | | | |
| | 01-252-000-0000-6420 | | 27.46 | Kitchen supplies 05/23/2015 | 05/23/2015 | 505231866 | Kitchen Supplies |
| | 01-252-000-0000-6418 | | 3,228.37 | Groceries 06/25/2015 | 06/25/2015 | 506250934 | Groceries |
| | 01-252-000-0000-6418 | | 3,480.15 | Groceries 07/02/2015 | 07/02/2015 | 507020782 | Groceries |
| | 01-252-000-0000-6418 | | 72.61 | Groceries 07/03/2015 | 07/03/2015 | 507031309 | Groceries |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| , | | <u>Name</u> Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|--|---------------------------|------------------------|--|-----------------------------|----------------------------|---|
| | 4761 | Sysco Minnesota Inc | | 6,808.59 | | 4 Transaction | ns | |
| | | The Office Shop Inc 01-252-000-0000-6405 | | 56.86 | Office supplies | | 985524-0 | Office & Computer Supplies |
| | 86235 | The Office Shop Inc | | 56.86 | 06/25/2015 | 06/25/2015 1 Transaction | ns | |
| | | Tire Barn | | | 011 1 105 11 | | 04504 | 0 M. |
| | | 01-252-000-0000-6302 | | 60.44 | Oil change, LOF, tire ro 07/01/2015 | tation 07/01/2015 | 31504 | Car Maintenance |
| | 6128 | Tire Barn | | 60.44 | | 1 Transaction | ns | |
| | 5126 | White/Karla D. | | | | | | |
| | | 01-252-000-0000-6262 | | 65.57 | Jail supplies at Wal Mai 06/25/2015 | rt 06/25/2015 | | Medical Expenses & Supplies - Inmates |
| | | 01-252-000-0000-6405 | | 25.92 | Jail supplies at Wal Mai 06/25/2015 | rt 06/25/2015 | | Office & Computer Supplies |
| | | 01-252-000-0000-6424 | | 32.88 | Jail supplies at Wal Mai 06/25/2015 | | | Inmate Supplies |
| | | 01-252-252-0000-6405 | | 396.00 | Jail supplies at Wal Mai 06/25/2015 | | | Prisoner Welfare |
| | 5126 | White/Karla D. | | 520.37 | 00/23/2013 | 4 Transaction | ns | |
| | 5205 | Ziegler Inc | | | | | | |
| | 3273 | 01-252-000-0000-6231 | | 5,299.34 | Safety inspection Cat 3 06/23/2015 | 306 06/23/2015 | SW050238068 | Services & Labor (Incl Contracts) |
| | | 01-252-000-0000-6231 | | 779.90 | Safety inspection Gen 6 | | SW050238069 | Services & Labor (Incl Contracts) |
| | 5295 | Ziegler Inc | | 6,079.24 | 00/20/2010 | 2 Transaction | ns | |
| 252 | DEPT T | otal: | | 22,832.39 | Corrections | | 25 Vendors | 42 Transactions |
| 253 | DEPT | | | | Aitkin Co Community (| Corrections | | |
| | 88879 | Central Mn Community Correct | ions-DT | | | | | |
| | 88879 | 01-253-000-0000-6823 Central Mn Community Correct | ions-DT | 12,499.08 12,499.08 | Jan-Nov 2015 Appropr | iation 1 Transaction | ns | County Allocation |
| | | Midwest Machinery Co. | | | | | 100.001 | |
| | | 01-253-000-0000-6405 | | 8.00 | Filler cap, starter rope | | 1084231 | Operating Supplies |
| | | | | Copyright | 2010 Integrated Fin | ancial System | S | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | <u>Name</u> | <u>Rpt</u> | | Warrant Descript | | Invoice # | Account/Formula Description |
|-----|------------|-------------------------------|-------------|---------------|----------------------|----------------------------|---------------|----------------------------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Servic</u> | <u>e Dates</u> | Paid On Bhf # | On Behalf of Name |
| | | | | | 06/23/2015 | 06/23/2015 | | |
| | | 01-253-000-0000-6405 | | 11.95 | Poly cut blades | | 1084626 | Operating Supplies |
| | | | | | 06/24/2015 | 06/24/2015 | | |
| | | 01-253-000-0000-6405 | | 11.95 | Poly cut blades | | 1085893 | Operating Supplies |
| | | | | | 06/25/2015 | 06/25/2015 | | |
| | | 01-253-000-0000-6405 | | 11.95 | Poly cut blades | | 1090339 | Operating Supplies |
| | | | | | 07/01/2015 | 07/01/2015 | | |
| | 12927 | Midwest Machinery Co. | | 43.85 | | 4 Transactio | ns | |
| | 10011 | | | | | | | |
| | 12214 | Shopko Store Operating Co. Ll | LC | | la flatia a sa alla | | 4704 | On weather Councilles |
| | | 01-253-000-0000-6405 | | 9.96 | Inflating needles | 0//1//0015 | 4734 | Operating Supplies |
| | 10014 | Shorks Store Operating Co. I. | 1.0 | 0.07 | 06/16/2015 | 06/16/2015 1 Transactio | | |
| | 12214 | Shopko Store Operating Co. Ll | LC | 9.96 | | 1 Hansactio | 115 | |
| 253 | DEPT 1 | Гotal: | | 12,552.89 | Aitkin Co Communit | y Corrections | 3 Vendors | 6 Transactions |
| | | | | .2,002.07 | | , | | |
| 257 | DEPT | | | | Sobriety Court | | | |
| | 11997 | Minnesota Monitoring | | | | | | |
| | | 01-257-022-0000-6406 | | 263.50 | Monitor Jacob D | | 1181 | Sobriety Crt Expenses |
| | | | | | 06/04/2015 | 06/04/2015 | | |
| | | 01-257-022-0000-6406 | | 93.50 | Monitor Jerod I | | 1181 | Sobriety Crt Expenses |
| | | | | | 06/04/2015 | 06/04/2015 | | |
| | 11997 | Minnesota Monitoring | | 357.00 | | 2 Transactio | ns | |
| | | | | | | | | |
| 257 | DEPT 1 | Гotal: | | 357.00 | Sobriety Court | | 1 Vendors | 2 Transactions |
| | | | | | | | | |
| 390 | DEPT | | | | Environmental Health | r (FBL) | | |
| | 4641 | Holiday Credit Office | | | | | | |
| | | 01-390-000-0000-6511 | | 96.39 | May fuel | | 1400000135321 | Gas And Oil |
| | | | | | 07/07/2015 | 07/07/2015 | | |
| | 4641 | Holiday Credit Office | | 96.39 | | 1 Transactio | ns | |
| | | | | | | | | |
| | 86235 | The Office Shop Inc | | | | | | |
| | | 01-390-000-0000-6405 | | 37.50 | Laminating | | 279259-0 | Office, Film, And Field Supplies |
| | 0/005 | The Office Character | | 67.55 | 06/25/2015 | 06/25/2015 | | |
| | 86235 | The Office Shop Inc | | 37.50 | | 1 Transactio | ns | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 390 | | Name Account/Formula Fotal: | Rpt Accr | <u>Amount</u> 133.89 | Warrant Description Service Environmental Health | <u>Dates</u> | Invoice # Paid On Bhf # 2 Vendors | Account/Formula Description On Behalf of Name 2 Transactions |
|-----|-------------|---|-------------|-------------------------|--|------------------------------|-----------------------------------|--|
| 391 | DEPT 170 | Aitkin Motor Company 01-391-000-0000-6302 | | 574.37 | Solid Waste AC repairs on Escape | | 05349 | Car Maintenance |
| | 170 | Aitkin Motor Company | | 574.37 | 06/03/2015 | 06/03/2015 1 Transactions | | |
| | 1754 | Garrison Disposal Company, In 01-391-060-0000-6360 | nc | 9,116.06 | Monthly recycling | | | Recycling Contract |
| | 1754 | Garrison Disposal Company, In | nc | 9,116.06 | 05/31/2015 | 05/31/2015 1 Transactions | s | |
| | 4641 | Holiday Credit Office 01-391-000-0000-6511 | | 32.14 | May fuel 07/07/2015 | 07/07/2015 | 1400000135321 | Gas And Oil |
| | 4641 | Holiday Credit Office | | 32.14 | 37, 37, 2313 | 1 Transactions | S | |
| | 2340 | Hyytinen Hardware Hank 01-391-000-0000-6405 | | 17.72 | Gloves for Ewaste 06/25/2015 | 06/25/2015 | 1266805 | Office & Film Supplies |
| | 2340 | Hyytinen Hardware Hank | | 17.72 | | 1 Transactions | S | |
| | 2763 | J & H Transfer Station-Lakes St 01-391-060-0000-6360 | anitary | 610.65 | Monthly recycling 05/31/2015 | 05/31/2015 | | Recycling Contract |
| | 2763 | J & H Transfer Station-Lakes Sa | anitary | 610.65 | | 1 Transaction | S | |
| | 3503 | Neff/Terry B. 01-391-000-0000-6340 | | 9.60 | Dinner MACPZA Conf. 05/28/2015 | 05/28/2015 | | Meals |
| | 3503 | Neff/Terry B. | | 9.60 | 56, 26, 25.6 | 1 Transactions | S | |
| | 3810 | Paulbeck's County Market 01-391-000-0000-6405 | | 27.97 | Water, pop, ice for E wa 06/27/2015 | este 06/27/2015 | 9277342 | Office & Film Supplies |
| | 3810 | Paulbeck's County Market | | 27.97 | 00/2//2013 | 1 Transactions | S | |
| | 4010 | Rasley Oil Company | | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | Name Account/Formula 01-391-000-0000-6511 Rasley Oil Company | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 19.56 19.56 | Warrant Description Service June fuel 06/30/2015 | | Invoice # Paid On Bhf # AITCOZOS | Account/Formula Description On Behalf of Name Gas And Oil |
|-----|------------|--|---------------------------|----------------------------------|--|--|----------------------------------|--|
| | | Rosallini's 01-391-000-0000-6405 Rosallini's | | 130.32 130.32 | Pizza, cookies for E wa 06/27/2015 | ste 06/27/2015 1 Transactior | าร | Office & Film Supplies |
| | | Western Lake Superior Sanitary 01-391-000-0000-6231 Western Lake Superior Sanitary | | 1,741.80 1,741.80 | 1st quarter HHW fees 06/30/2015 | 06/30/2015 1 Transaction | 063015AITHHW | Services, Labor, & Minor Contracts |
| 391 | DEPT T | otal: | | 12,280.19 | Solid Waste | | 10 Vendors | 10 Transactions |
| 392 | | A.W. Research Laboratories, Inc 01-392-000-0000-6231 01-392-000-0000-6231 01-392-000-0000-6231 A.W. Research Laboratories, Inc | | 41.00 21.00 21.00 83.00 | Water Wells Coliform, total & nitrat 06/09/2015 Arsenic sampling 06/29/2015 Arsenic sampling 06/29/2015 | e 06/09/2015 06/29/2015 06/29/2015 3 Transaction | 12581 31788 31789 | Services, Labor, Contracts Services, Labor, Contracts Services, Labor, Contracts |
| 392 | DEPT T | otal: | | 83.00 | Water Wells | | 1 Vendors | 3 Transactions |
| 500 | | East Central Regional Library 01-500-500-0000-6801 East Central Regional Library | | 115,801.00 115,801.00 | Library And Historical 2015 2nd 1/2 Approp | - | ns | Library Appropriations |
| 500 | DEPT T | otal: | | 115,801.00 | Library And Historica | l Society | 1 Vendors | 1 Transactions |
| 600 | | Aitkin Co Agricultural Society 01-600-550-0000-5840 | | 1,075.27 Copyright | Ag Society, Soil & Wate 10 pct reimb pmt 7948 2010 Integrated Fin | 36 | S | Misc Receipts |

DKB1

7/10/15 2:26PM 1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | Name Account/Formula Aitkin Co Agricultural Society | | <u>mount</u> 1,075.27 | Warrant Descriptio Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|---------------|---|---|---------------------------|--|-----------------------------|-------------------------|---|
| 600 | DEPT 1 | Total: | 1 | 1,075.27 | Ag Society, Soil & Water | r, Ag Inspect | 1 Vendors | 1 Transactions |
| 601 | DEPT 89471 | Aitkin Co 4-H Council | | | Extension | | | |
| | 00471 | 01-601-551-0000-5840 01-601-551-0000-5840 Aitkin Co 4-H Council | | 40.00 400.00 440.00 | Plat book License Rec 4: Plat book Recorders rec | 424 | 4808 4827-4836 | 4-H Plat Book Sales 4-H Plat Book Sales |
| | | Chute/Debra | | 440.00 | 2 Transactions | | | |
| | | 01-601-000-0000-6350 Chute/Debra | | 35.00 35.00 | Extension committee meeting 6/29/15 1 Transactions | | | Per Diem |
| | 9440 | Dotzler/Sharon A 01-601-000-0000-6350 | | 05.00 | Futoncian committee m | | 07 /20 /15 | Pag Diago |
| | 9440 | Dotzler/Sharon A | | 35.00 35.00 | Extension committee meeting 06/29/15 1 Transactions Extension committee meeting 06/29/15 1 Transactions | | 06/29/15 s | Per Diem |
| | 91345 | Elvecrog/Roberta C 01-601-000-0000-6350 | | 35.00 | | | 06/29/15 | Per Diem |
| | | Elvecrog/Roberta C | | 35.00 | | | | |
| | 12045 | Janzen/Joy 01-601-000-0000-6350 01-601-000-0000-6360 | | 35.00 10.35 | Extension meeting Extension meeting miles | age | 06/29/15 18@.575 | Per Diem Extension Comm Expenses (Not Per Diem) |
| | 12045 | Janzen/Joy | | 45.35 | 06/29/2015 06/29/2015 2 Transactions | | | |
| | 90853 | Mickelson/Bonnie H | | | - · · · · · · · · · · · · · · · · · · · | | 07 (00 (45 | |
| | 90853 | 01-601-000-0000-6350 Mickelson/Bonnie H | | 35.00 35.00 | Extension committe meeting 06 1 Transactions | | 06/29/15 s | Per Diem |
| | 86235 | The Office Shop Inc 01-601-000-0000-6405 | | 10.29 | Business envelopes | 04/20/2015 | 985191-0 | Office Supplies |
| | 86235 | The Office Shop Inc | | 10.29 | 06/30/2015 | 06/30/2015 1 Transaction | s | |

DKB1 7/10/15 2:26PM

1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Page 2 |
|--------|
|--------|

| 601 | Vendor <u>Name</u> <u>No. Account/Formula</u> DEPT Total: | Rpt Accr Amour 635.6 | <u>nt</u> | Varrant Description Service xtension | | Invoice # Paid On Bhf # Vendors | Account/Formula Description On Behalf of Name 9 Transactions |
|-----|---|----------------------------|-----------|--------------------------------------|------------------|---------------------------------|--|
| 700 | DEPT 22 Aitkin Area Chamber of Comme | erce | Pr | romotion,AEOA Tran, | Airport,RC&D,Toı | | |
| | 01-700-909-0000-6801 | 500.0 | 00 To | ourism grant #166 | | | Appropriations-Grant |
| | 22 Aitkin Area Chamber of Comm | erce 500.0 | 00 | | 1 Transaction | ns | |
| 700 | DEPT Total: | 500.0 |)0 Pr | romotion,AEOA Tran | ,Airport,RC&D,T | 1 Vendors | 1 Transactions |
| 711 | DEPT | | Fc | conomic Developmen | t | | |
| | 4641 Holiday Credit Office | | | | • | | |
| | 01-711-000-0000-6511 | 13.3 | 31 Ju | une Gas 07/01/2015 | 07/01/2015 | 1400000135895 | Gas And Oil |
| | 4641 Holiday Credit Office | 13.3 | 31 | | 1 Transaction | is | |
| 711 | DEPT Total: | 13.3 | 31 Ec | conomic Developmer | nt | 1 Vendors | 1 Transactions |
| 1 | Fund Total: | 215,437.2 | 29 Ge | eneral Fund | | | 273 Transactions |

DKB1 7/10/15 2:26PM

3 Road & Bridge

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|-----------------------------|--------------------|---------------------|---|----------------------------|---|
| 201 | DEPT | <u> </u> | <u>/ 1001</u> | <u>/ iiii Gairt</u> | | raid off bill # | <u> </u> |
| 301 | | Johnson/Carol | | | R&B Administration | | |
| | 13011 | 03-301-000-0000-6241 | | 20.00 | NOTARY RECORDING 070215 | 337 | Fees/Prof/Misc |
| | 13611 | Johnson/Carol | | 20.00 | 1 Transi | | 1 663/11 01/ Wilse |
| | 13011 | John Son Caron | | 20.00 | į Transi | actions | |
| | 10948 | MN Dept of Labor & Industry | | | | | |
| | | 03-301-000-0000-6241 | | 50.00 | CARTER BOILER LICENSE 062615 | CC0500 | Fees/Prof/Misc |
| | 10948 | MN Dept of Labor & Industry | | 50.00 | 1 Trans | | |
| | | , | | | | | |
| | 86235 | The Office Shop Inc | | | | | |
| | | 03-301-000-0000-6400 | | 364.72 | COPY CONTRACT 042815 | 379312-0 | Supplies And Materials |
| | 86235 | The Office Shop Inc | | 364.72 | 1 Transa | actions | |
| | | | | | | | |
| 301 | DEPT 7 | otal: | | 434.72 | R&B Administration | 3 Vendors | 3 Transactions |
| | | | | | | | |
| 302 | DEPT | | | | R&B Engineering/Construction | | |
| | | Frontier Precision, Inc | | | read Engineering, construction | | |
| | | 03-302-000-0000-6449 | | 48.96 | TOPO SHOE/CASE 062915 | 139034 | Rd/Br Engr. Supplies |
| | 3703 | Frontier Precision, Inc | | 48.96 | 1 Transa | actions | |
| | | | | | | | |
| | 2340 | Hyytinen Hardware Hank | | | | | |
| | | 03-302-000-0000-6449 | | 24.94 | SURVEY SUPPLIES 061615 | 1264485 | Rd/Br Engr. Supplies |
| | | 03-302-000-0000-6449 | | 80.89 | SURVEY SUPPLIES 062215 | 1266020 | Rd/Br Engr. Supplies |
| | 2340 | Hyytinen Hardware Hank | | 105.83 | 2 Transa | actions | |
| | | | | | | | |
| | 11985 | Kazmerzak/Paul | | | | | |
| | | 03-302-000-0000-6411 | | 119.97 | WORK BOOT REIMBURSEMENT 062 | | Safety Footwear |
| | 11985 | Kazmerzak/Paul | | 119.97 | 1 Transa | actions | |
| | DEDT | | | | 5-5-5-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 0.14 | |
| 302 | DEPT 1 | otai: | | 274.76 | R&B Engineering/Construction | 3 Vendors | 4 Transactions |
| | | | | | | | |
| 303 | DEPT | | | | R&B Highway Maintenance | | |
| | 195 | Aitkin Tire Shop | | | | | |
| | | 03-303-000-0000-6590 | | 20.00 | TIRE REPAIR 062215 | 54741 | Repair & Maintenance Supplies |
| | | 03-303-000-0000-6590 | | 100.00 | LABOR 063015 | 54755 | Repair & Maintenance Supplies |
| | | 03-303-000-0000-6590 | | 1,111.50 | TIRES 063015 | 54755 | Repair & Maintenance Supplies |
| | 195 | Aitkin Tire Shop | | 1,231.50 | 3 Transa | actions | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service Da | ates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------|---------------------------|--------------------|----------|--------------------------------|---------------|----------------------------|---|
| 12106 | Antoine Electric | | | | | | |
| | 03-303-000-0000-6298 | | 236.90 | FIX FUEL PUMP 062215 | | 13882 | Shop Maintenance |
| | 03-303-000-0000-6298 | | 957.42 | REPLACE WALL PACKS 06 | 2215 | 13883 | Shop Maintenance |
| | 03-303-000-0000-6298 | | 117.72 | HALIDE LAMPS 062915 | | 13888 | Shop Maintenance |
| 12106 | Antoine Electric | | 1,312.04 | | 3 Transaction | IS | |
| 0/4/7 | A | | | | | | |
| 86467 | Auto Value Aitkin | | | DEDAID DADTO OFOOAF | | 400/5440 | Daniela O Maladana and Consultan |
| | 03-303-000-0000-6590 | | 19.99 | REPAIR PARTS 052815 | | 40065440 | Repair & Maintenance Supplies |
| | 03-303-000-0000-6590 | | 3.99 | REPAIR PARTS 052815 | | 400657426 | Repair & Maintenance Supplies |
| 0/4/7 | 03-303-000-0000-6590 | | 270.08 | FILTERS 062515 | O. T | 40067122 | Repair & Maintenance Supplies |
| 86467 | Auto Value Aitkin | | 294.06 | | 3 Transaction | IS | |
| 8265 | Centurylink | | | | | | |
| | 03-303-000-0000-6254 | | 44.74 | PHONE: HILL CITY 06261 | 5 | | Utilities |
| 8265 | Centurylink | | 44.74 | | 1 Transaction | ıs | |
| 8500 | Diamond Mowers, Inc | | | | | | |
| 0000 | 03-303-000-0000-6590 | | 510.92 | REPAIR PARTS 062615 | | 0099543-IN | Repair & Maintenance Supplies |
| 8500 | Diamond Mowers, Inc | | 510.92 | KEI / (IIK I / (IKT 3 002013 | 1 Transaction | | Repair a Maintenance Supplies |
| 0000 | Biamona Mowors, mo | | 310.72 | | Transaction | | |
| 1430 | Dotzler Power Equipment | | | | | | |
| | 03-303-000-0000-6298 | | 79.86 | CHAIN SAW SUPPLIES 070 | 615 | 84802 | Shop Maintenance |
| 1430 | Dotzler Power Equipment | | 79.86 | | 1 Transaction | ıs | |
| 7935 | East Central Energy | | | | | | |
| ,,,,, | 03-303-000-0000-6254 | | 159.64 | MAY-JUN POWER-MCGRA | ATH 061115 | 70415419 | Utilities |
| 7935 | East Central Energy | | 159.64 | | 1 Transaction | | |
| 4530 | Francisco Value O | | | | | | |
| 1570 | Freedom Valu Centers, Inc | | | DICCOUNT 0/2015 | | | Matar Firel C. Lichmissonto |
| | 03-303-000-0000-6513 | | 66.48- | DISCOUNT 063015 | | 20500 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 51.98 | GASOLINE 060115 | | 20580 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 49.07 | GASOLINE 060215 | | 21056 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 58.89 | GASOLINE 060815 | | 22394 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 83.43 | GASOLINE 061115 | | 23106 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 52.00 | GASOLINE 061515 | | 24424 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 56.91 | GASOLINE 061615 | | 24881 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 67.70 | GASOLINE 061715 | | 25155 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 68.68 | GASOLINE 061815 | | 25526 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 33.36 | GASOLINE 062415 | | 27352 | Motor Fuel & Lubricants |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | r <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|------------|-------------------------------|-------------|---------------|-------------------------------|---------------|-------------------------------|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| | 03-303-000-0000-6513 | | 77.51 | GASOLINE 062515 | 27788 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 42.19 | GASOLINE 062915 | 29009 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 70.61 | GASOLINE 063015 | 29370 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 59.87 | GASOLINE 060915 | 31300 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 55.94 | GASOLINE 060315 | 38758 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 68.70 | GASOLINE 060415 | 39244 | Motor Fuel & Lubricants |
| 1570 | Freedom Valu Centers, Inc | | 830.36 | 16 Transactio | ns | |
| 8622 | Frontier | | | | | |
| | 03-303-000-0000-6254 | | 48.79 | JACOBSON 062215 | 218-752-6591 | Utilities |
| | 03-303-000-0000-6254 | | 51.60 | MCGREGOR 062215 | 218-768-4481 | Utilities |
| | 03-303-000-0000-6254 | | 43.23 | PALISADE 062215 | 218-845-2607 | Utilities |
| | 03-303-000-0000-6254 | | 54.04 | MCGRATH 062215 | 320-592-3580 | Utilities |
| 8622 | Frontier | | 197.66 | 4 Transactio | ns | |
| 13468 | G & K Services | | | | | |
| .0.00 | 03-303-000-0000-6298 | | 17.40 | SHOP LAUNDRY 062915 | 1043224478 | Shop Maintenance |
| | 03-303-000-0000-6298 | | 17.40 | SHOP LAUNDRY 070615 | 1043229966 | Shop Maintenance |
| 13468 | G & K Services | | 34.80 | 2 Transactio | | |
| | | | | | | |
| 1754 | ' ' | IC | | | | |
| | 03-303-000-0000-6254 | | 78.69 | MCGREGOR SHOP 063015 | 8203165 | Utilities |
| | 03-303-000-0000-6254 | | 85.00 | GARBAGE CLEAN UP 061115 | 862602 | Utilities |
| | 03-303-000-0000-6254 | | 12.00 | GARBAGE CLEAN UP 063015 | 862650 | Utilities |
| | 03-303-000-0000-6254 | | 24.00 | GARBAGE CLEAN UP 060215 | 862672 | Utilities |
| 1754 | Garrison Disposal Company, In | IC . | 199.69 | 4 Transactio | ns | |
| 4641 | Holiday Credit Office | | | | | |
| | 03-303-000-0000-6513 | | 57.75 | GASOLINE 062915 | 0-90558060 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 78.00 | GASOLINE 061715 | 111207040 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 14.76- | FEDERAL TAX ADJUSTMENT 063015 | 1400000134236 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 2.42- | REBATE 063015 | 1400000134236 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 78.50 | GASOLINE 060915 | 142748103 | Motor Fuel & Lubricants |
| 4641 | Holiday Credit Office | | 197.07 | 5 Transactio | ns | |
| 2340 | Hyytinen Hardware Hank | | | | | |
| | 03-303-000-0000-6298 | | 21.98 | AITKIN SHOP SUPPLIES 060215 | 1260435 | Shop Maintenance |
| | 03-303-000-0000-6590 | | 4.74 | REPAIR PARTS 061115 | 1263030 | Repair & Maintenance Supplies |
| | 03-303-000-0000-6298 | | 13.98 | AITKIN SHOP SUPPLIES 061715 | 1264538 | Shop Maintenance |
| | | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Account/Formula 03-303-000-0000-6298 03-303-000-0000-6298 03-303-000-0000-6298 03-303-000-0000-6521 Hyytinen Hardware Hank | <u>Rpt</u> <u>Accr</u> | Amount 17.99 5.34 89.88 19.88 173.79 | Warrant Description Service Da MCGRATH SHOP SUPPLIES OF AITKIN SHOP SUPPLIES OF MAILBOX REPAIR SUPPLIE | 3 061715 2215 2215 | <u>Paid On Bhf #</u> 1264609 1265898 1265944 1266082 | Account/Formula Description On Behalf of Name Shop Maintenance Shop Maintenance Shop Maintenance Maintenance Supplies |
|----------------|--|---------------------------|---|--|--------------------------|--|---|
| 7705 | Isle Automotive Corp | | | | | | |
| | 03-303-000-0000-6590 | | 96.12 | REPAIR PARTS 062515 | | 119070996 | Repair & Maintenance Supplies |
| 7705 | Isle Automotive Corp | | 96.12 | | 1 Transaction | ns | |
| 2763 | J & H Transfer Station-Lakes Sa | nitary | | | | | |
| | 03-303-000-0000-6254 | | 93.89 | AITKIN 070115 | | 93079 | Utilities |
| | 03-303-000-0000-6254 | | 57.65 | PALISADE 070115 | | 93080 | Utilities |
| 2763 | J & H Transfer Station-Lakes Sa | nitary | 151.54 | | 2 Transaction | ns | |
| 91187 | Lake Country Power 03-303-000-0000-6254 03-303-000-0000-6254 | | 53.18 51.28 | MAY-JUN CSAH 14 06251 MAY-JUN CSAH 6 062515 | | 141979801 141979901 | Utilities Utilities |
| 91187 | Lake Country Power | | 104.46 | | 2 Transaction | ns | |
| | Lubrication Technologies, Inc. 03-303-000-0000-6298 Lubrication Technologies, Inc. | | 268.00 268.00 | SHOP SUPPLIES 062915 | 1 Transaction | 651196 ns | Shop Maintenance |
| | M R Sign Co Inc 03-303-000-0000-6516 03-303-000-0000-6590 | | 163.68 652.80 | ADOPT-A-HWY SIGN 063 PARTS 063015 | | 186583 186584 | Signs & Posts Repair & Maintenance Supplies |
| 2941 | M R Sign Co Inc | | 816.48 | | 2 Transaction | ns | |
| 10824 10824 | Maney International Inc 03-303-000-0000-6590 03-303-000-0000-6590 Maney International Inc | | 301.68 102.88 404.56 | REPAIR PARTS 063015 FILTERS 063015 | 2 Transaction | 700864 700864 ns | Repair & Maintenance Supplies Repair & Maintenance Supplies |
| 3100 | McGregor Oil 03-303-000-0000-6513 03-303-000-0000-6513 | | 4.68- 40.94 | DISCOUNT 063015 GASOLINE 060115 | | 267 | Motor Fuel & Lubricants Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 18.56 | GASOLINE 060115 | | 52834 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 16.13 | GASOLINE 060415 | | 52836 | Motor Fuel & Lubricants |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | r <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|------------|--------------------------------|-------------|----------------|-------------------------|---------------|-------------------------------|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| | 03-303-000-0000-6513 | | 20.39 | GASOLINE 060815 | 52837 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 18.67 | GASOLINE 060815 | 52838 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 34.96 | GASOLINE 061615 | 52840 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 44.72 | GASOLINE 061615 | 52841 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6298 | | 14.18 | SHOP SUPPLIES 061815 | 52842 | Shop Maintenance |
| | 03-303-000-0000-6513 | | 10.76 | GASOLINE 061815 | 52842 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 28.48 | GASOLINE 060915 | 531 | Motor Fuel & Lubricants |
| 3100 | McGregor Oil | | 243.11 | 11 Transact | ions | |
| 8446 | Northern Star Coop Service | | | | | |
| | 03-303-000-0000-6297 | | 369.85 | LP: SWATARA SHOP 063015 | 0-14138 | Shop Fuel |
| 8446 | Northern Star Coop Service | | 369.85 | 1 Transact | ions | |
| 8436 | Northland Parts | | | | | |
| | 03-303-000-0000-6590 | | 21.49 | REPAIR PARTS 060415 | 302201 | Repair & Maintenance Supplies |
| | 03-303-000-0000-6590 | | 21.49 | REPAIR PARTS 061515 | 302932 | Repair & Maintenance Supplies |
| 8436 | Northland Parts | | 42.98 | 2 Transact | ions | |
| 3760 | Palisade Cooperative Oil Assoc | ^ | | | | |
| 3700 | 03-303-000-0000-6513 | - | 42.06 | GASOLINE 060215 | 312124 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 43.96 50.79 | GASOLINE 060315 | 312214 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 50.79 75.62 | GASOLINE 060815 | 312620 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 75.62 51.25 | GASOLINE 060815 | 312622 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6298 | | 6.19 | SHOP SUPPLIES 061115 | 312849 | Shop Maintenance |
| | 03-303-000-0000-6513 | | 56.84 | GASOLINE 061115 | 312895 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 56.84 64.95 | GASOLINE 061715 | 312975 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 66.16 | GASOLINE 061215 | 312980 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 54.04 | GASOLINE 061515 | 313262 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 32.99 | GASOLINE 061815 | 313468 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 53.11 | GASOLINE 061915 | 313576 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 69.14 | GASOLINE 062315 | 313903 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 55.82 | GASOLINE 062415 | 314032 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 76.88 | GASOLINE 062615 | 314153 | Motor Fuel & Lubricants |
| | 03-303-000-0000-6513 | | 50.32 | GASOLINE 062915 | 314443 | Motor Fuel & Lubricants |
| 3760 | Palisade Cooperative Oil Assoc | C | 808.06 | 15 Transact | | |
| 4070 | Riley Auto Supply | | | | | |
| 4070 | 03-303-000-0000-6590 | | 44 77 | REPAIR PARTS 060215 | 562100 | Repair & Maintenance Supplies |
| | 03-303-000-0000-6590 | | 46.77 42.05 | REPAIR PARTS 060415 | 562197 | Repair & Maintenance Supplies |
| | | | .2.00 | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. Account/Formula Accr Amount 3-8-rice Dates Paid On Bhf # On Behalf of Name 3-8-30-00-0000-6590 33-96 REPAIR PARTS 506915 562350 Repair & Maintenance Supplies 63-3-3-000-0000-6590 20-44 REPAIR PARTS 500915 562361 Repair & Maintenance Supplies 63-3-3-000-0000-6590 20-44 REPAIR PARTS 500915 562361 Repair & Maintenance Supplies 7-3-3-3-000-0000-6590 110-57 REPAIR PARTS 500915 562361 Repair & Maintenance Supplies 7-3-3-3-3-000-0000-6590 112-4-7- REPAIR PARTS 501015 562467 Repair & Maintenance Supplies 7-3-3-3-3-000-0000-6590 18-9-9 REPAIR PARTS 501115 562465 Repair & Maintenance Supplies 7-3-3-3-3-000-0000-6590 98-00 REPAIR PARTS 501615 562667 Repair & Maintenance Supplies 7-3-3-3-3-000-0000-6590 98-00 REPAIR PARTS 501615 562667 Repair & Maintenance Supplies 7-3-3-3-3-000-0000-6590 98-00 REPAIR PARTS 501615 562667 Repair & Maintenance Supplies 7-3-3-3-3-000-0000-6590 98-00 REPAIR PARTS 501615 562667 Repair & Maintenance Supplies 7-3-3-3-3-000-0000-6590 98-00 98-00 REPAIR PARTS 501615 562793 Shopt Maintenance Supplies 7-3-3-3-3-000-0000-6590 99-00-6590 | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|--|------------|----------------------|-------------|---------------|------------------------------|---------------|-------------------------------|
| 03-303-000-0000-6590 39-99 REPAIR PARTS 060915 562396 Repair & Maintenance Supplies 03-303-000-0000-6590 119-57 REPAIR PARTS 060915 562396 Repair & Maintenance Supplies 03-303-000-0000-6590 124-47- REPAIR PARTS 061015 562437 Repair & Maintenance Supplies 03-303-000-0000-6590 124-47- REPAIR PARTS 061015 562467 Repair & Maintenance Supplies 03-303-000-0000-6590 66.00 188-09 REPAIR PARTS 061115 562485 Repair & Maintenance Supplies 03-303-000-0000-6590 68.00 REPAIR PARTS 061015 562687 Repair & Maintenance Supplies 03-303-000-0000-6590 88-00 REPAIR PARTS 061615 562688 Repair & Maintenance Supplies 03-303-000-0000-6590 88-40 REPAIR PARTS 061615 562688 Repair & Maintenance Supplies 03-303-000-0000-6590 88-40 REPAIR PARTS 061615 56222 Stop Maintenance Supplies 03-303-000-0000-6590 88-40 REPAIR PARTS 061615 56222 Stop Maintenance Supplies 03-303-000-0000-6590 12-79 REPAIR PARTS 062315 562924 Shop Maintenance Supplies 03-303-000-0000-6590 12-49 REPAIR PARTS 062315 563028 Repair & Maintenance Supplies 03-303-000-0000-6590 12-49 REPAIR PARTS 062315 563098 Repair & Maintenance Supplies 03-303-000-0000-6590 21-23 REPAIR PARTS 062315 563098 Repair & Maintenance Supplies 03-303-000-0000-6590 21-23 REPAIR PARTS 062315 563096 Repair & Maintenance Supplies 03-303-000-0000-6590 37-03 REPAIR PARTS 06315 563096 Repair & Maintenance Supplies 03-303-000-0000-6590 37-03 REPAIR PARTS 06315 563096 Repair & Maintenance Supplies 03-303-000-0000-6590 37-03 REPAIR PARTS 06315 563096 Repair & Maintenance Supplies 03-303-000-0000-6590 37-03 REPAIR PARTS 06315 563096 Repair & Maintenance Supplies 03-303-000-0000-6590 37-03 REPAIR PARTS 06315 563096 Repair & Maintenance Supplies 03-303-000-0000-6590 37-03 REPAIR PARTS 06315 563096 Repair & Maintenance Supplies 03-303-000-0000-6591 37-58 REPAIR PARTS 06315 246162 Maintenance Sup | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| O3-303-000-0000-6590 119.57 REPAIR PARTS 060915 562395 Repair & Maintenance Supplies O3-303-000-0000-6590 119.47 REPAIR PARTS 061015 562437 Repair & Maintenance Supplies O3-303-000-0000-6590 185.09 REPAIR PARTS 061115 562467 Repair & Maintenance Supplies O3-303-000-0000-6590 0660 O660 REPAIR PARTS 061115 562465 Repair & Maintenance Supplies O3-303-000-0000-6590 0660 REPAIR PARTS 061115 5626687 Repair & Maintenance Supplies O3-303-000-0000-6298 01-47 ATKIN SIOP SUPPLIES 061615 562688 Repair & Maintenance Supplies O3-303-000-0000-6590 09-8 REPAIR PARTS 061815 562688 Repair & Maintenance Supplies O3-303-000-0000-6590 09-8 REPAIR PARTS 061815 562822 Repair & Maintenance Supplies O3-303-000-0000-6590 09-8 REPAIR PARTS 061815 562822 Repair & Maintenance Supplies O3-303-000-0000-6590 09-8 REPAIR PARTS 061815 562924 Shop Maintenance Supplies O3-303-000-0000-6590 09-8 REPAIR PARTS 06215 562993 Repair & Maintenance Supplies O3-303-000-0000-6590 09-8 REPAIR PARTS 062315 563007 Repair & Maintenance Supplies O3-303-000-0000-6590 09-9 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies O3-303-000-0000-6590 09-9 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies O3-303-000-0000-6590 09-9 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies O3-303-000-0000-6590 09-9 REPAIR PARTS 062515 563095 Repair & Maintenance Supplies O3-303-000-0000-6590 09-9 REPAIR PARTS 062515 D3-3000 Repair & Maintenance Supplies REPAIR PARTS 063015 REPAIR PARTS 063015 REPAIR & Maintenance Supplies REPAIR PARTS 063015 REPAIR PARTS 063015 Repair & Maintenance Supplies REPAIR PARTS 063015 REPAIR PARTS 063015 REPAIR & Maintenance Supplies REPAIR PARTS 063015 REPAIR PARTS 063015 REPAIR & Maintenance Supplies REPAIR PARTS 063015 REPAIR PARTS 063015 REPAIR & Maintenance Supplies REPAIR PARTS 063015 REPAIR PARTS 063015 REPAIR & Maintenance | | 03-303-000-0000-6590 | | 339.96 | REPAIR PARTS 060815 | 562350 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 | | 03-303-000-0000-6590 | | 39.99 | REPAIR PARTS 060915 | 562361 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 | | 03-303-000-0000-6590 | | 202.44 | REPAIR PARTS 060915 | 562396 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 185.09 REPAIR PARTS 061115 562685 Repair & Maintenance Supplies 03-303-000-0000-6590 88.00 REPAIR PARTS 061615 562688 Repair & Maintenance Supplies 03-303-000-0000-6590 10.47 ATKIN SHOP SUPPLIES 061615 562733 Shop Maintenance Supplies 03-303-000-0000-6590 98.46 REPAIR PARTS 061615 562832 Repair & Maintenance Supplies 03-303-000-0000-6590 12.79 REPAIR PARTS 06215 562924 Shop Maintenance Supplies 03-303-000-0000-6590 12.79 REPAIR PARTS 06215 562933 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 06215 563038 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 06215 563038 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 062515 5630370 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 062515 563095 Repair & Maintenance Supplies 03-303-000-0000-6590 13.70 REPAIR PARTS 062515 563095 Repair & Maintenance Supplies 03-303-000-0000-6590 13.70 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies 03-303-000-0000-6590 13.70 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies 03-303-000-0000-6590 13.70 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies 03-303-000-0000-6591 17,775.67 20 Transactions 4867 Tri-City Paving Inc 03-303-000-0000-6521 17,814.24 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17,840 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17,840 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17,63 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17,63 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17,63 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17,63 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17,63 APPLY CALC CHLORIDE 0626 | | 03-303-000-0000-6590 | | 119.57 | REPAIR PARTS 061015 | 562437 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 66 00 REPAIR PARTS 061615 562687 Repair & Maintenance Supplies 03-303-000-0000-6590 88.00 REPAIR PARTS 061615 562723 Shop Maintenance Supplies 03-303-000-0000-6298 83.04 ATTKIN SHOP SUPPLIES 061615 562723 Shop Maintenance Supplies 03-303-000-0000-6298 83.04 ATTKIN SHOP SUPPLIES 061615 562822 Repair & Maintenance Supplies 03-303-000-0000-6298 83.04 ATTKIN SHOP SUPPLIES 06215 562924 Shop Maintenance Supplies 03-303-000-0000-6590 12.79 REPAIR PARTS 062315 562993 Repair & Maintenance Supplies 03-303-000-0000-6590 220.43 REPAIR PARTS 062315 563038 Repair & Maintenance Supplies 03-303-000-0000-6590 21.24 REPAIR PARTS 062515 5630038 Repair & Maintenance Supplies 03-303-000-0000-6590 21.923 REPAIR PARTS 062515 563095 Repair & Maintenance Supplies 03-303-000-0000-6590 21.923 REPAIR PARTS 062515 563095 Repair & Maintenance Supplies 03-303-000-0000-6590 53.99 REPAIR PARTS 062515 563095 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies 03-303-000-0000-6591 17.75-67 20 Transactions 246162 Maintenance Supplies 23-303-000-0000-6521 17.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17.59 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 17.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-00000-6521 17.89 APPLY CALC CHLORIDE 062615 246162 M | | 03-303-000-0000-6590 | | 124.47- | REPAIR PARTS 061115 | 562467 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 88.00 REPAIR PARTS 061615 562688 Repair & Maintenance Supplies | | 03-303-000-0000-6590 | | 185.09 | REPAIR PARTS 061115 | 562485 | Repair & Maintenance Supplies |
| 03-303-000-0000-6598 | | 03-303-000-0000-6590 | | 66.00 | REPAIR PARTS 061615 | 562687 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 98.46 REPAIR PARTS 061815 562822 Repair & Maintenance Supplies 03-303-000-0000-6590 12.79 REPAIR PARTS 062315 562924 Shop Maintenance 03-303-000-0000-6590 12.79 REPAIR PARTS 062315 562993 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 062315 563038 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies 03-303-000-0000-6590 219.23 REPAIR PARTS 062515 563095 Repair & Maintenance Supplies 03-303-000-0000-6590 23.29 MCGRATH SHOP SUPPLIES 063015 563293 Shop Maintenance Supplies 03-303-000-0000-6590 33.99 REPAIR PARTS 063015 563320 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563320 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563320 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563320 Repair & Maintenance Supplies 03-303-000-0000-6591 15,512.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 27,481.24 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.64 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 24 | | 03-303-000-0000-6590 | | 88.00 | REPAIR PARTS 061615 | 562688 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 12.79 REPAIR PARTS 062315 562924 Shop Maintenance Supplies 03-303-000-0000-6590 12.79 REPAIR PARTS 062315 562993 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies 03-303-000-0000-6590 219.23 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies 03-303-000-0000-6590 03-303-000-0000-6590 53.99 REPAIR PARTS 062515 563293 Shop Maintenance Supplies 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6521 03-303-000-0000 | | 03-303-000-0000-6298 | | 10.47 | AITKIN SHOP SUPPLIES 061615 | 562723 | Shop Maintenance |
| REPAIR PARTS 062315 562993 Repair & Maintenance Supplies | | 03-303-000-0000-6590 | | 98.46 | REPAIR PARTS 061815 | 562822 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 220.43 REPAIR PARTS 062415 563038 Repair & Maintenance Supplies 03-303-000-0000-6590 12.49 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies 03-303-000-0000-6590 219.23 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies 03-303-000-0000-6590 53.99 REPAIR PARTS 063015 563393 Shop Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563394 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies 03-303-000-0000-6591 1.775.67 20 Transactions 20 Trans | | 03-303-000-0000-6298 | | 83.04 | AITKIN SHOP SUPPLIES 062215 | 562924 | Shop Maintenance |
| 03-303-000-0000-6590 12.49 REPAIR PARTS 062515 563070 Repair & Maintenance Supplies 03-303-000-0000-6590 219.23 REPAIR PARTS 062515 563095 Repair & Maintenance Supplies 03-303-000-0000-6590 52.99 REPAIR PARTS 063015 563293 Shop Maintenance Supplies 03-303-000-0000-6590 53.99 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563320 Repair & Maintenance Supplies 03-303-000-0000-6590 1,775.67 20 Transactions 20 Transactio | | 03-303-000-0000-6590 | | 12.79 | REPAIR PARTS 062315 | 562993 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 219-23 REPAIR PARTS 062515 563095 Repair & Maintenance Supplies 03-303-000-0000-6590 53.99 REPAIR PARTS 063015 563293 Shop Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563320 Repair & Maintenance Supplies 03-303-000-0000-6591 1,775.67 20 Transactions | | 03-303-000-0000-6590 | | 220.43 | REPAIR PARTS 062415 | 563038 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 53.99 REPAIR PARTS 063015 563293 Shop Maintenance 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563320 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563320 Repair & Maintenance Supplies 03-303-000-0000-6590 37.08 REPAIR PARTS 063015 563320 Repair & Maintenance Supplies 03-000-0000-6591 15,512.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 0 | | 03-303-000-0000-6590 | | 12.49 | REPAIR PARTS 062515 | 563070 | Repair & Maintenance Supplies |
| 03-303-000-0000-6590 53.99 REPAIR PARTS 063015 563304 Repair & Maintenance Supplies | | 03-303-000-0000-6590 | | 219.23 | REPAIR PARTS 062515 | 563095 | Repair & Maintenance Supplies |
| National Content | | 03-303-000-0000-6298 | | 22.29 | MCGRATH SHOP SUPPLIES 063015 | 563293 | Shop Maintenance |
| 4867 Tri-City Paving Inc 03-303-000-0000-6521 15,512.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 71,8.99 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 71,60.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,893.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,893.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,897 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6590 | | 53.99 | REPAIR PARTS 063015 | 563304 | Repair & Maintenance Supplies |
| 4867 Tri-City Paving Inc 03-303-000-0000-6521 15,512.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 27,481.24 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,78.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,78.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,504.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Suppl | | 03-303-000-0000-6590 | | 37.08 | REPAIR PARTS 063015 | 563320 | Repair & Maintenance Supplies |
| 03-303-000-0000-6521 15,512.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 27,481.24 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Mainten | 4070 | Riley Auto Supply | | 1,775.67 | 20 Transactio | ns | |
| 03-303-000-0000-6521 15,512.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 27,481.24 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 | | | | | | | |
| 03-303-000-0000-6521 27,481.24 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,7923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 | 4867 | Tri-City Paving Inc | | | | | |
| 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance S | | 03-303-000-0000-6521 | | 15,512.97 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 4,532.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 | | 03-303-000-0000-6521 | | 27,481.24 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 | | 03-303-000-0000-6521 | | 178.97 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 6,405.78 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 | | 03-303-000-0000-6521 | | 4,532.78 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 1,163.32 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 715.89 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 536.92 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 6,405.78 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 715.89 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 1,163.32 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 1,160.66 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 536.92 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 7,923.50 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 715.89 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 1,160.66 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 3,534.25 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 7,923.50 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 9,429.70 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 178.97 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 5,074.12 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 3,534.25 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 178.97 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 9,429.70 | | 246162 | |
| 03-303-000-0000-6521 626.40 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 5,074.12 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 323.13 | | 03-303-000-0000-6521 | | 178.97 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 1,725.04 APPLY CALC CHLORIDE 062615 246162 Maintenance Supplies | | 03-303-000-0000-6521 | | 626.40 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| | | 03-303-000-0000-6521 | | 1,725.04 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # | Account/Formula Description |
|--------------------------|-------------|----------------------------|---------------|-----------------------------|
| No. Account/Formula | Accr Amount | <u>Service Dates</u> | Paid On Bhf # | On Behalf of Name |
| 03-303-000-0000-6521 | 3,145.30 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 5,012.99 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 4,017.12 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 626.40 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 715.89 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 1,860.60 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 9,365.91 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 1,620.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 8,464.84 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 3,636.14 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 180.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 180.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 3,195.80 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 2,840.52 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 3,745.12 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 20,840.49 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 180.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 1,178.38 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 540.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 9,641.45 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 1,018.90 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 540.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 2,459.54 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 5,648.25 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 180.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 540.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 540.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 22,494.65 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 360.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 3,880.68 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 360.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 978.14 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 991.43 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 180.00 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 4,227.11 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 997.64 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 03-303-000-0000-6521 | 2,667.75 | APPLY CALC CHLORIDE 062615 | 246162 | Maintenance Supplies |
| 4867 Tri-City Paving Inc | 216,126.41 | 55 Trans | sactions | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | dor <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # | Account/Formula Description |
|---------|----------------------------------|---------------------|-----------------------------|----------------|-------------------------------|
| | o. <u>Account/Formula</u> | Accr Amount | Service Dates | Paid On Bhf # | On Behalf of Name |
| 104 | 31 Verizon Business | | | | |
| | 03-303-000-0000-6254 | 20.44 | HWY OFFICE 070115 | 4227948181506 | Utilities |
| 104 | 31 Verizon Business | 20.44 | 1 Tran | nsactions | |
| 86 | 05 Wayne's Sanitation Llc | | | | |
| | 03-303-000-0000-6254 | 26.25 | GARBAGE: MCGRATH 061115 | 251158 | Utilities |
| 86 | | 26.25 | | nsactions | |
| | | | | | |
| 82 | 79 Winzer Corporation | | | | |
| | 03-303-000-0000-6298 | 54.11 | AITKIN SHOP SUPPLIES 062315 | 5369222 | Shop Maintenance |
| 82 | 79 Winzer Corporation | 54.11 | 1 Tran | nsactions | |
| 52 | 95 Ziegler Inc | | | | |
| | 03-303-000-0000-6590 | 2,468.40 | 7' CUTTING EDGES 062315 | PC190046834 | Repair & Maintenance Supplies |
| | 03-303-000-0000-6590 | 6.72 | REPAIR PARTS 062715 | PC190046961 | Repair & Maintenance Supplies |
| | 03-303-000-0000-6590 | 186.29 | REPAIR PARTS 063015 | PC190047005 | Repair & Maintenance Supplies |
| | 03-303-000-0000-6590 | 421.95 | REPAIR PARTS 070215 | PC190047098 | Repair & Maintenance Supplies |
| 52 | 95 Ziegler Inc | 3,083.36 | 4 Tran | nsactions | |
| | | | | | |
| 303 DEF | PT Total: | 229,657.53 | R&B Highway Maintenance | 29 Vendors | 172 Transactions |
| 307 DEF | DT. | | R&B Capital Infrastructure | | |
| 17 | | | R&B Capital IIII astructure | | |
| 17 | 03-307-000-0000-6362 | 200.00 | OLDS HOUSE 062415 | 862633 | Right Of Way |
| 17 | 54 Garrison Disposal Company, Ir | | | nsactions | mgm or way |
| ., | o | 200.00 | . Trai | 1340110113 | |
| 34 | 86 Waste Management Of Norther | n Minneso | | | |
| | 03-307-000-0000-6362 | 4,146.39 | DEMOLITION LOADS 070115 | 1339731-2614-6 | Right Of Way |
| 34 | 86 Waste Management Of Norther | rn Minneso 4,146.39 | 1 Tran | nsactions | |
| 207 | OT Total | | Don Comital Information | 2 \ / | 2 Transactions |
| 307 DEF | PT Total: | 4,346.39 | R&B Capital Infrastructure | 2 Vendors | 2 Transactions |
| 3 Fur | nd Total: | 234,713.40 | Road & Bridge | | 181 Transactions |
| 5 Tul | id i otal. | 234,713.40 | Roda & Bridge | | 101 Hansactions |

DKB1 7/10/15 9 State

2:26PM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|---|--|-------------|------------------|--|---------------|--------------------------------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 0 | DEPT 4580 Mn Dept Of Finance | | | Undesignated | | |
| | 09-000-000-2030 4580 Mn Dept Of Finance | | 480.00 480.00 | June marriage license fees 1 Transaction | s | State Fees, Assessments & Surcharges |
| 0 | DEPT Total: | | 480.00 | Undesignated | 1 Vendors | 1 Transactions |
| 9 | Fund Total: | | 480.00 | State | | 1 Transactions |

DKB1 7/10/15 10 Trust

2:26PM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 923 | <u>No.</u> DEPT | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Forfeited Tax Sales | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------------------|---|---------------------------|----------------------|---|---------------|----------------------------|---|
| | | Aitkin Motor Company 10-923-000-0000-6590 | | 852.13 | LOF, leaf spring 06/17/2015 | 06/17/2015 | 5411 | Repair & Maintenance Supplies |
| | 170 | Aitkin Motor Company | | 852.13 | | 1 Transaction | าร | |
| | 10452 | AT&T Mobility | | | | | | |
| | | 10-923-000-0000-6254 | | 65.16 | Cell phone 05/18/2015 | 06/17/2015 | 287257204209 | Utilities |
| | 10452 | AT&T Mobility | | 65.16 | | 1 Transaction | าร | |
| | 1570 | Freedom Valu Centers, Inc 10-923-000-0000-6511 | | 650.52 | June gas purchases | | 9423 | Gas And Oil |
| | 1570 | Freedom Valu Centers, Inc | | 650.52 | | 1 Transaction | าร | |
| | 4641 | Holiday Credit Office 10-923-000-0000-6511 | | 623.77 | June Billing | | 1400000134961 | Gas And Oil |
| | 4641 | Holiday Credit Office | | 623.77 | J | 1 Transaction | | |
| | 3100 | McGregor Oil 10-923-000-0000-6511 | | 005.00 | luno gos | | AITKINLA | Gas And Oil |
| | 3100 | McGregor Oil | | 235.38 235.38 | June gas | 1 Transaction | | Gas And On |
| | 3354 | Minnesota Safety Council | | | | | | |
| | | 10-923-000-0000-6405 | | 197.25 | Instructor kit 06/04/2015 | 06/04/2015 | 36928 | Office Supplies |
| | 3354 | Minnesota Safety Council | | 197.25 | | 1 Transaction | าร | |
| | 3760 | Palisade Cooperative Oil Associ | : | 115.31 | June gas | | ACPARKS | Gas And Oil |
| | 3760 | Palisade Cooperative Oil Associ | | 115.31 | odine gas | 1 Transaction | | |
| | 4010 | Rasley Oil Company | | | lura Car | | ALTOOLOGG | Car And O'l |
| | 4010 | 10-923-000-0000-6511 Rasley Oil Company | | 1,995.00 1,995.00 | June Gas | 1 Transaction | AITCOL&PS ns | Gas And Oil |
| | | · J · · · · · · · · · · · · · · · · · · | | ., | | | | |
| | 10878 | Sew Much & More | | 0.74 | Ship broken compact to | o Pop M | 719250 | Poetago |
| | | 10-923-000-0000-6205 | | 9.74 | Ship broken compass to 06/30/2015 | 06/30/2015 | 719250 | Postage |

DKB1 7/10/15 10 Trust

2:26PM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| ' | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>on</u> | Invoice # | Account/Formula Description |
|-----|--------|----------------------|-------------|---------------|-----------------------|--------------|---------------|-------------------------------|
| | No. | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service | <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| | 10878 | Sew Much & More | | 9.74 | | 1 Transactio | ns | |
| | 10930 | Tidholm Productions | | | | | | |
| | 10700 | 10-923-000-0000-6405 | | 36.50 | Statement cover stock | | 77944955 | Office Supplies |
| | | | | | 06/15/2015 | 06/15/2015 | | |
| | 10930 | Tidholm Productions | | 36.50 | | 1 Transactio | ns | |
| | 6128 | Tire Barn | | | | | | |
| | | 10-923-000-0000-6590 | | 58.82 | LOF, air filter #315 | | 31339 | Repair & Maintenance Supplies |
| | | | | | 06/12/2015 | 06/12/2015 | | |
| | | 10-923-000-0000-6590 | | 57.54 | LOF, rotate #395 | | 31450 | Repair & Maintenance Supplies |
| | | | | | 06/25/2015 | 06/25/2015 | | |
| | | 10-923-000-0000-6590 | | 30.71 | Lube, tire ATV | | L15093 | Repair & Maintenance Supplies |
| | (400 | T' D | | | 06/18/2015 | 06/18/2015 | | |
| | 6128 | Tire Barn | | 147.07 | | 3 Transactio | ns | |
| 923 | DEPT T | Total: | | 4,927.83 | Forfeited Tax Sales | | 11 Vendors | 13 Transactions |
| 10 | Fund T | otal: | | 4,927.83 | Trust | | | 13 Transactions |

DKB1 7/10/15 2:26PM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|-----------------------------|---------------------------|---------------|-----------------------------|----------------------------|----------------------------|---|
| 924 | DEPT | | | | Forest Resource | | | |
| | 10452 | AT&T Mobility | | | | | | |
| | | 11-924-000-0000-6250 | | 122.18 | Cell phone 05/18/2015 | 06/17/2015 | 287257204209 | Telephone |
| | 10452 | AT&T Mobility | | 122.18 | | 1 Transactio | ns | |
| 924 | DEPT T | otal: | | 122.18 | Forest Resource | | 1 Vendors | 1 Transactions |
| 925 | DEPT | | | | Reforestation | | | |
| | 195 | Aitkin Tire Shop | | | | | | |
| | | 11-925-000-0000-6590 | | 415.00 | Trailer tires 06/25/2015 | 06/25/2015 | 54698 | Repair & Maintenance Supplies |
| | 195 | Aitkin Tire Shop | | 415.00 | | 1 Transactio | ns | |
| | 1701 | Forestry Suppliers Inc | | | | | | |
| | | 11-925-000-0000-6406 | | 293.15 | Compass, sheetholder, | vest | 765719-00 | Field Supplies |
| | | | | 270.10 | 06/29/2015 | 06/29/2015 | | • • |
| | 1701 | Forestry Suppliers Inc | | 293.15 | | 1 Transactio | ns | |
| | 4070 | Riley Auto Supply | | | | | | |
| | | 11-925-000-0000-6590 | | 31.00 | HOSE FITTING, CRIMP I | END | 562175 | Repair & Maintenance Supplies |
| | 4070 | Riley Auto Supply | | 31.00 | | 1 Transactio | ns | |
| 925 | DEPT T | ⁻ otal: | | 739.15 | Reforestation | | 3 Vendors | 3 Transactions |
| 934 | DEPT | | | | Memorial Forest | | | |
| | | Mn Dept Of Natural Resource | s-Omb | | Wellional Forest | | | |
| | | 11-934-000-0000-6273 | | 7,957.00 | Aerial seedin gof sprud | | 20150618-3S | Timber Improvement |
| | 1360 | Mn Dept Of Natural Resource | s-Omb | 7,957.00 | 06/18/2015 | 06/18/2015 1 Transactio | ns | |
| 934 | DEPT T | otal: | | 7,957.00 | Memorial Forest | | 1 Vendors | 1 Transactions |
| 935 | DEPT | | | | Forest Road | | | |
| | | Aitkin Tire Shop | | (4 (55 | Crador tire | | E4400 | Danair & Maintanaras Complias |
| | | 11-935-000-0000-6590 | | 616.00 | Grader tire 06/25/2015 | 06/25/2015 | 54699 | Repair & Maintenance Supplies |
| | | | | | 00/25/2015 | 00/25/2015 | | |

DKB1 7/10/15 2:26PM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor | Name | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description |
|-----|------------|--------------------------------|-------------|---------------|-------------------------------|---------------|---------------|-------------------------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service D | <u>ates</u> | Paid On Bhf # | On Behalf of Name |
| | 195 | Aitkin Tire Shop | | 616.00 | | 1 Transaction | S | |
| | | | | | | | | |
| | 3100 | McGregor Oil | | | | | | |
| | | 11-935-000-0000-6511 | | 148.44 | Grader gas June | | AITKINLA | Gas And Oil |
| | 3100 | McGregor Oil | | 148.44 | | 1 Transaction | S | |
| | | | | | | | | |
| | 3760 | Palisade Cooperative Oil Assoc | ; | | | | | |
| | | 11-935-000-0000-6511 | | 1,121.53 | Grader Gas June | | ACPARKS | Gas And Oil |
| | 3760 | Palisade Cooperative Oil Assoc | : | 1,121.53 | | 1 Transaction | S | |
| | 4070 | Dilana Anata Consulto | | | | | | |
| | 4070 | Riley Auto Supply | | | 6 1611 1 1 11611 | | E/0E40 | B |
| | | 11-935-000-0000-6590 | | 43.16 | fuel filter, knob, oil filter | | 562510 | Repair & Maintenance Supplies |
| | | 11-935-000-0000-6590 | | 35.67 | HOSE FITTING, HOSE | | 562759 | Repair & Maintenance Supplies |
| | 4070 | Riley Auto Supply | | 78.83 | | 2 Transaction | S | |
| 935 | DEPT T | Fotal: | | 1,964.80 | Forest Road | | 4 Vendors | 5 Transactions |
| 700 | 22.7 | | | 1,704.00 | 1 0. 031 11000 | | , volidors | o Transactions |
| 11 | Fund T | otal: | | 10,783.13 | Forest Development | | | 10 Transactions |
| | | | | , | | | | |

DKB1 7/10/15 2:26PM 19 Long Lake Conservation Ce

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| DEPT | |
|---|--|
| Aitkin Area Chamber of Commerce 19-521-000-0000-6240 75.00 Membership dues 06/08/2015 06/08/2015 06/08/2015 1 Transactions 246 Brothers Fire Protection 19-521-000-0000-6231 1,170.00 Sprinkler inspection 06/22/2015 06/22/2015 06/22/2015 06/23/2015 06/23/2015 06/23/2015 06/23/2015 | |
| 06/08/2015 06/08/2015 22 Aitkin Area Chamber of Commerce 75.00 1 Transactions 246 Brothers Fire Protection 19-521-000-0000-6231 1,170.00 Sprinkler inspection 12271 Services, Labor, Contracts 06/22/2015 06/22/2015 19-521-000-0000-6231 2,730.00 Alarm inspection 12288 Services, Labor, Contracts 06/23/2015 06/23/2015 | |
| 246 Brothers Fire Protection 19-521-000-0000-6231 1,170.00 Sprinkler inspection 06/22/2015 06/22/2015 19-521-000-0000-6231 2,730.00 Alarm inspection 06/23/2015 06/23/2015 06/23/2015 | |
| 19-521-000-0000-6231 1,170.00 Sprinkler inspection 06/22/2015 12271 Services, Labor, Contracts 06/22/2015 19-521-000-0000-6231 2,730.00 Alarm inspection 06/23/2015 12288 Services, Labor, Contracts 06/23/2015 | |
| 06/22/2015 06/22/2015 19-521-000-0000-6231 2,730.00 Alarm inspection 12288 Services, Labor, Contracts 06/23/2015 06/23/2015 | |
| 19-521-000-0000-6231 2,730.00 Alarm inspection 12288 Services, Labor, Contracts 06/23/2015 06/23/2015 | |
| | |
| | |
| 8622 Frontier | |
| 19-521-000-0000-6250 445.71 Service & long distance 2187684653 Telephone 06/22/2015 06/22/2015 | |
| 8622 Frontier 445.71 1 Transactions | |
| 13225 Graphics4Gear, LLC | |
| 19-521-000-0000-6400 119.00 Earrings for commissary SO-022399 Commissary Items | |
| 06/22/2015 06/22/2015 | |
| 13225 Graphics4Gear, LLC 119.00 1 Transactions | |
| 2763 J & H Transfer Station-Lakes Sanitary | |
| 19-521-000-0000-6255 92.38 July garbage 93110 Garbage | |
| 07/01/2015 07/01/2015 | |
| 2763 J & H Transfer Station-Lakes Sanitary 92.38 1 Transactions | |
| 86235 The Office Shop Inc | |
| 19-521-000-0000-6231 304.76 Copier contract 279317-0 Services, Labor, Contracts 06/29/2015 06/29/2015 | |
| 19-521-000-0000-6405 16.47 Office/mailing supplies 279494-0 Office & Computer Supplies | |
| 07/02/2015 07/02/2015 86235 The Office Shop Inc 321.23 2 Transactions | |
| 521 DEPT Total: 4,953.32 LLCC Administration 6 Vendors 8 Transactions | |
| 523 DEPT LLCC Food | |
| 523 DEPT LLCC Food 5662 McGregor Dairy,Inc | |

DKB1 7/10/15 2:26PM 19 Long Lake Conservation Ce

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| , | | Name | <u>Rpt</u> | A t | Warrant Description | | Invoice # | Account/Formula Description |
|-----|-------------|-----------------------------|-------------|---------------|------------------------------------|-----------------------------|---------------|-------------------------------|
| | <u>INO.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service</u> | Dates | Paid On Bhf # | On Behalf of Name |
| | | 19-523-000-0000-6418 | | 182.81 | Groceries | 04 /22 /2015 | 24059 | Groceries-Students |
| | 5662 | McGregor Dairy,Inc | | 182.81 | 06/23/2015 | 06/23/2015 1 Transaction | ns | |
| | 4968 | Upper Lakes Foods, Inc | | | | | | |
| | | 19-523-000-0000-6418 | | 730.12 | Groceries | | 527668-00 | Groceries-Students |
| | | | | | 06/16/2015 | 06/16/2015 | | |
| | | 19-523-000-0000-6420 | | 20.33 | | | 531363-00 | Food Service Supplies |
| | | | | | 06/24/2015 | 06/24/2015 | | |
| | | 19-523-000-0000-6418 | | 285.26 | Groceries | | 531365-00 | Groceries-Students |
| | | | | | 06/23/2015 | 06/23/2015 | | |
| | | 19-523-000-0000-6420 | | 104.11 | | | 531365-00 | Food Service Supplies |
| | | | | | 06/23/2015 | 06/23/2015 | | |
| | 4968 | Upper Lakes Foods, Inc | | 1,139.82 | | 4 Transaction | ns | |
| 523 | DEPT T | otal: | | 1,322.63 | LLCC Food | | 2 Vendors | 5 Transactions |
| 524 | DEPT | | | | LLCC Maintenance | | | |
| | 13144 | D & D Beverage LLC | | | | | | |
| | | 19-524-000-0000-6422 | | 153.80 | Sanitizer | | 33002 | Janitorial Services/Supplies |
| | | | | | 06/26/2015 | 06/26/2015 | | |
| | | 19-524-000-0000-6422 | | 20.90 | Mopheads | | 33002 | Janitorial Services/Supplies |
| | | | | | 06/26/2015 | 06/26/2015 | | |
| | 13144 | D & D Beverage LLC | | 174.70 | | 2 Transaction | ns | |
| | 2401 | Lillian and Inc. Konnes C'' | | | | | | |
| | 2186 | Hillyard Inc - Kansas City | | | [] / / / / / / / / / / / / / / | | /01//0533 | lanitarial Campiana (Compilia |
| | | 19-524-000-0000-6422 | | 870.34 | Floor sealer/cleaner/to 06/26/2015 | wei 06/26/2015 | 601669532 | Janitorial Services/Supplies |
| | 2186 | Hillyard Inc - Kansas City | | 870.34 | 00/20/2015 | 1 Transaction | ne | |
| | 2100 | Timyara me - Kansas erty | | 070.34 | | Transaction | 113 | |
| | 12709 | K & N Electric LLC | | | | | | |
| | | 19-524-000-0000-6422 | | 3,817.14 | LED lights & switch on | path | 1698 | Janitorial Services/Supplies |
| | | | | 3,3 | 06/16/2015 | 06/16/2015 | | • • |
| | | 19-524-000-0000-6422 | | 1,413.48 | Re-wire observatory ga | | 1699 | Janitorial Services/Supplies |
| | | | | | 06/16/2015 | 06/16/2015 | | • • |
| | 12709 | K & N Electric LLC | | 5,230.62 | | 2 Transaction | ns | |
| | | | | | | | | |

DKB1 7/10/15 2:26PM 19 Long Lake Conservation Ce

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|-----|---------------------|-------------|---------------|-------------------------------|---------------|-----------------------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 524 | DEPT Total: | | 6,275.66 | LLCC Maintenance | 3 Vendors | 5 Transactions |
| | | | | | | |
| 19 | Fund Total: | | 12,551.61 | Long Lake Conservation Center | | 18 Transactions |

DKB1 7/10/15 2:26PM 21 Parks

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------|----------------------------|---------------------------|---------------|-----------------------------|---------------|----------------------------|---|
| 520 | DEPT | | | | Parks | | | |
| | 10452 | AT&T Mobility | | | ranto | | | |
| | | 21-520-000-0000-6250 | | 40.73 | Cell phone 05/18/2015 | 06/17/2015 | 287257204209 | Telephone |
| | 10452 | AT&T Mobility | | 40.73 | 33, 13, 23.13 | 1 Transaction | าร | |
| | | | | .0.70 | | | | |
| | 10083 | Cedarbrook Lumber Comp | | | | | | |
| | | 21-520-000-0000-6590 | | 90.30 | torx screws, anchors, 2 | x2x8 | 69878 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 15.16 | bulbs | | 70266 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 23.94 | concrete | | 70341 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 81.71 | 2x6x12, rebar | | 70397 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 62.82 | 2x6x12, 2x8x12 | | 70430 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 34.97 | pliers, shop towels, reb | oar | 70483 | Repair & Maintenance Supplies |
| | 10083 | Cedarbrook Lumber Comp | | 308.90 | | 6 Transaction | าร | |
| | | · | | | | | | |
| | 91022 | Courtemanche/Richard | | | | | | |
| | | 21-520-000-0000-6406 | | 16.01 | Geocaching box | | | Field Supplies |
| | | | | | 06/29/2015 | 06/29/2015 | | |
| | 91022 | Courtemanche/Richard | | 16.01 | | 1 Transaction | าร | |
| | | | | | | | | |
| | 1310 | Door Doctor | | | | | | |
| | | 21-520-000-0000-6590 | | 900.00 | 2 new door openers for | r shop | 37209 | Repair & Maintenance Supplies |
| | | | | | 06/29/2015 | 06/29/2015 | | |
| | 1310 | Door Doctor | | 900.00 | | 1 Transaction | าร | |
| | | | | | | | | |
| | 1829 | Goble's Sewer Service Inc. | | | | | | |
| | | 21-520-000-0000-6231 | | 130.00 | pump Aitkin RV dump | station | 1222992 | Services, Labor, Contracts |
| | 1829 | Goble's Sewer Service Inc. | | 130.00 | | 1 Transaction | าร | |
| | | | | | | | | |
| | 2340 | Hyytinen Hardware Hank | | | | | | |
| | | 21-520-000-0000-6590 | | 34.74 | sea foam, nutsetter,scr | ews | 1260666 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 7.88 | link, screw | | 1261272 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 42.99 | lamp strip | | 1264544 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 19.73 | bleach, curtain | | 1264604 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 7.23 | hardware | | 1264793 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 32.57 | bolts,washers,nuts | | 1265812 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 22.57 | masks | | 1266715 | Repair & Maintenance Supplies |
| | | 21-520-000-0000-6590 | | 2.93 | keys, hardware | | 1267701 | Repair & Maintenance Supplies |
| | | | | | | | | |

DKB1 7/10/15 21 Parks

520

21

2:26PM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendo | r <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>n</u> | Invoice # | Account/Formula Description |
|------------|--------------------------------|-------------|---------------|------------------------------------|----------------|------------------|-------------------------------|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service [| <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| 2340 | Hyytinen Hardware Hank | | 170.64 | | 8 Transaction | าร | |
| | | | | | | | |
| 2763 | J & H Transfer Station-Lakes S | anitary | | | | | |
| | 21-520-000-0000-6254 | | 76.05 | Monthly garbage Aitkin | | 93170 | Utilities |
| | | | | 07/01/2015 | 07/01/2015 | | |
| | 21-520-000-0000-6254 | | 75.00 | Monthly garbage Berglur | | 93171 | Utilities |
| | 21 520 000 0000 (254 | | | | 07/01/2015 | 00100 | 110000 |
| | 21-520-000-0000-6254 | | 75.00 | Monthly garbage shop 07/01/2015 | 07/01/2015 | 93183 | Utilities |
| 2742 | Le U Transfer Station Lakes S | anitany | 226.05 | 0//01/2015 | 3 Transaction | | |
| 2703 | J & H Transfer Station-Lakes S | ailitai y | 226.05 | | 3 114115401101 | 15 | |
| 3354 | Minnesota Safety Council | | | | | | |
| | 21-520-000-0000-6405 | | 197.25 | Instructor kit | | 36928 | Office Supplies |
| | | | | 06/04/2015 | 06/04/2015 | | |
| 3354 | Minnesota Safety Council | | 197.25 | | 1 Transaction | าร | |
| | | | | | | | |
| 4010 | Rasley Oil Company | | | | | | |
| | 21-520-000-0000-6406 | | 15.15 | BUG SPRAY | | AITCOL&PS | Field Supplies |
| 4010 | Rasley Oil Company | | 15.15 | | 1 Transaction | าร | |
| | | | | | | | |
| 4070 | Riley Auto Supply | | | 01.5411550 | | 5/0000 | |
| 4070 | 21-520-000-0000-6590 | | 25.47 | CLEANERS | | 562083 | Repair & Maintenance Supplies |
| 4070 | Riley Auto Supply | | 25.47 | | 1 Transaction | ns | |
| 12718 | Up North Riders | | | | | | |
| 12710 | 21-520-000-0000-6802 | | 1,213.20 | Lawler ATV reimbursem | ent | | Trail Grants-State |
| 12718 | Up North Riders | | 1,213.20 | | 1 Transaction | าร | |
| | | | .,2 | | | | |
| DEPT T | Total: | | 3,243.40 | Parks | | 11 Vendors | 25 Transactions |
| | | | | | | | |
| Fund T | otal: | | 3,243.40 | Parks | | | 25 Transactions |
| | | | 5,245.40 | | | | |
| Final T | otal: | | 482,136.66 | 230 Vendors | | 521 Transactions | |

DKB1 7/10/15 2:26PM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | | | |
|---------------|-------------|---------------|-------------------------------|--------------|--|--|--|
| | 1 | 215,437.29 | General Fund | | | | |
| | 3 | 234,713.40 | Road & Bridge | | | | |
| | 9 | 480.00 | State | | | | |
| | 10 | 4,927.83 | Trust | | | | |
| | 11 | 10,783.13 | Forest Development | | | | |
| 19 | | 12,551.61 | Long Lake Conservation Center | | | | |
| | 21 | 3,243.40 | Parks | | | | |
| | All Funds | 482,136.66 | Total | Approved by, | | | |
| | | | | | | | |
| | | | | | | | |



2 H
Agenda Item #

Requested Meeting Date: 7/14/15

Title of Item: Rear mount brush mower

| REGULAR AGENDA | Action Requested: | Direction Requested | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|--|
| CONSENT AGENDA | ✓ Approve/Deny Motion | Discussion Item | | | | | | | | |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published | | | | | | | | |
| Submitted by: Land Commissioner | | Department: | | | | | | | | |
| Presenter (Name and Title): Mark Jacobs | | Estimated Time Needed: | | | | | | | | |
| Summary of Issue: | | | | | | | | | | |
| budgeted to replace our 1986 brush mower and here are the quotes received | | | | | | | | | | |
| * Diamond RBM-CT-17-ft boom mower w/50" rotary cutter and joy stick controller (demo) - \$18,562 | | | | | | | | | | |
| * Diamond RBM-CT-17-ft boom mower w/50" rotary cutter (new) - \$23,611 | | | | | | | | | | |
| * Tiger RMB - 16BASE 16.5 reach w/60" rotary cutter (new) - \$22,703 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1 | | | | | | | | | | |
| Alternatives, Options, Effects or | n Others/Comments: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Recommended Action/Motion: Based on our needs the Diamond (der | no) for \$18,562 is my recommendation | n. | | | | | | | | |
| · | | | | | | | | | | |
| Financial Impact: | | | | | | | | | | |
| Is there a cost associated with this | · | ☐ No | | | | | | | | |
| What is the total cost, with tax and Is this budgeted? | d shipping? \$ 18,562 No Please Exp | lain: | | | | | | | | |
| 21-520-6610 = \$25,000 | | | | | | | | | | |
| | | | | | | | | | | |

Joe Voller

From: Sent:

Tom Doyle [TDoyle@diamondmowers.com] Tuesday, June 23, 2015 9:52 AM

To: Cc:

Tom Doyle

joe.voller@co.aitkin.mn.us; Mark Jacobs

Subject:

RE: Quote

Joe

Per our conversation, we have a demo machine available-

Diamond RBM-C-T 17ft HD boom mower serial number 12162 \$9,363

Diamond NEW 50" rotary cutter head \$8,699 This machine has a New joy stick controller

Freight \$500

TOM DOYLE

diamondmowers.com

605.214.0380 direct 605.368.5865 office

DEMAND BRILLIANCE.

From: Tom Doyle

Sent: Wednesday, April 22, 2015 9:41 AM

To: 'joe.voller@co.aitkin.mn.us'

Subject: Quote

Joe.

Please call with any questions.

Thanks

TOM DOYLE

diamondmowers.com

605.214.0380 direct 605.368.5865 office

DEMAND BRILLIANCE.

18,062 + 500 Frieght 18,562

+ 2500

| Ship to: | Aitkin County Land Dept., Aitkin, MN 56 | 3431 | | | | | |
|------------------|---|----------------------|----------|--|--|--|--|
| Bill to: | Titan Machinery, | | | | | | |
| End User | Ailkin County Land Dept. | | | | | | |
| End User Contact | Joe Voller | PO# | | | | | |
| Quote# | 1585RLS | Order Date: | | | | | |
| Dealer Contact | Joshua Schueller | Quote Date: | 06/22/15 | | | | |
| DLR Phone / Fax | 218-727.3038/218.727.2827 | Requested ship date: | | | | | |
| Dealer Email | joshua.schueller@titanmachinery.com | State contract order | MN | | | | |
| | HEAVY DUTY R | EAR BOOM | M MOWERS | | | | |



Please direct questions to:

Ph: 800-843-6849 EXT 3 orders@tigermowers,com

| Qty | Order Code | Description | | Approx. [lbs] | Li | st Price | Disc | <u>Cc</u> | ntract Ne |
|-----------------------|-------------------------|---|--------------------------------|---------------|---|----------|---------------|-----------|-----------|
| THEIRE | Add | tractor on next line when required | | 11/2/2007 | | | 25% | \$ | |
| or freeze to the same | SECTION 1 - Ch | noose a Base Unit | Market and the second | | 102 | 100 | 2070 | 5025 | JEHNSON |
| 1 | RBM-16BASE | Rear Boom unit with 16' 5" Reach | (65 PTO hp/ 7500 lbs) | 1700 | 5 | 20.328 | 28% | \$ | 14,636,16 |
| | RBM-20BASE | Rear Boom unit with 19' 8" Reach | (75 PTO hp/ 9000 lbs) | 2305 | 5 | 23.006 | 28% | \$ | |
| | INCLUDE | ES: Rear Boom mower, Category II 3 Point Independent Hydraulic Pump system, 7 Cable Control, Mower Guards, Rear Lig an Operator Safety Screen. | ravel Safety Lock, Multi-valve | | | | | | |
| "o Page | SECTION 2 - Ch | noose a Cutter Head | | | | 53 H | CELEGRICAL SE | | |
| | RBM-16/20HG | 47" Flail Cutter Head with Grass Knives | 3 | 740 | \$ | 7,312 | 28% | \$ | • |
| | RBM-16/20HU | 47" Flail Cutter Head with Universal Kni | ives | 740 | \$ | 7,369 | 28% | \$ | • |
| | RBM-16/20HH | 47" Flail Cutter Head with Hedge Knive | s | 740 | \$ | 7,421 | 28% | \$ | - |
| 1 | RBM-16/20HR | 60" Rotary Cutter Head with Blade Bar | | 870 | \$ | 9,816 | 28% | \$ | 7,067,52 |
| | RBM-16/20HD | 24" Ditcher Head | | 660 | \$ | 11,175 | 28% | \$ | |
| | SECTION 4 - De | paler Installation | | | | | ETE C | | |
| | Field Mnt | Installation of complete mower system | by Dealer | | \$ | 1,056 | 28% | \$ 14 | |
| | ADDITIONAL OP | TIONS FROM PRICE LIST | | | 25% 0 \$ 20,328 28% 5 \$ 23,006 28% 0 \$ 7,312 28% 0 \$ 7,369 28% 0 \$ 7,421 28% 0 \$ 9,816 28% 0 \$ 11,175 28% | T): | | | |
| | | | | | | | | Ş | |
| | | | | | | | | 3 | ** |
| | | | | | | | | \$ | |
| | | Additional counter weight may be requi | red for this mower, | | | | | \$ | * |
| | | | | | | | | \$ | |
| | | 242 | | | | | | 2 | 21,703.68 |
| PACTOR INFO | Tot DRMATION REQUIRE | | Transmission | | - | _ | | 3 | 21,703.00 |
| lake/Model: | MINATION REQUIRE | iiiMi. | *Cab Type | - | | | | | |
| ire size | | Front | 2WD or MFWD | | | | | | |

+ 1,000 Freight
22,70368

Joe Voller

From: Sent: Tom Doyle [TDoyle@diamondmowers.com] Wednesday, April 29, 2015 10:25 AM

To:

joe.voller@co.aitkin.mn.us; mjacobs@co.aitkin.mn.us

Subject:

State Bid Quote

Joe,

Per our conversation, the state bid price you requested is listed below-Diamond RBM-C-T 17ft HD 3 point boom mower \$14,512

Diamond DBR050-H 50" rotary head \$8,699

Freight \$500

Please call if you have any questions.

TOM DOYLE

diamondmowers.com

605.214.0380 direct 605.368.5865 office

DEMAND BRILLIANCE.

23,211

+ 500 Frieght

23,611





Requested Meeting Date: July 14, 2015

Title of Item: Payment Processing Service Agreement

| REGULAR AGENDA | Action Requested: | Direction Requested |
|---|--|---|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr. *provide | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: Terry Neff, Environmental Services Dire | ector | Department: Environmental Services |
| Presenter (Name and Title): Terry Neff, Environmental Services Dire | ector | Estimated Time Needed: |
| We are in the process of going on line | with our permit program and will need ompany that RT Vision (our permit pro | gram administrator) uses with most of their |
| Alternatives, Options, Effects on Others/Comments: Do not offer online permitting, or our office would only be able to review permits online and the applicant would have to mail in permit and associated fees after we approve the permit. | | |
| Recommended Action/Motion: Recommend approving the agreement between Aitkin County Environmental Services and Value payment Systems. LLC. | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | • | ✓ No ain: |

PAYMENT PROCESSING SERVICE AGREEMENT

| THIS SERVICE AGREEMENT (this "Agreement") is made and entered into as of theday of | 2015 |
|--|----------------|
| ("Effective Date") by and between Value Payment Systems, LLC, a Tennessee limited liability of | ompany ("VPS") |
| and,("Mercha | nt"). |

RECITALS:

WHEREAS, VPS is in the business of providing internet, phone and point of sale based electronic payment services to public and private sector merchants; and

WHEREAS, Merchant desires to provide its Taxpayers ("Taxpayer" or "Taxpayers") the option and opportunity to pay various amounts due to Merchant through VPS as set forth under the terms and conditions below.

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. DEFINITIONS.

- 1.1. "Association" is a group of Card issuer banks, debit networks or other method provider, including, without limitation, Visa U.S.A., Inc., MasterCard International, Inc., and the NYCE, Pulse, Star, and Interlink debit networks.
- 1.2. "Association Rules" are the bylaws, rules, and regulations, as they exist from time to time, of the Associations.
- 1.3. "Card" is both (i) the plastic card or other evidence of the account and (ii) the account number, issued to a Cardholder, which you accept from your customers as payment for their purchases from the Merchant, and for the transactions with respect to which VPS agrees to process.
- 1.4. "Cardholder" is the person to whom the Card is issued and who is entitled to use the Card.
- 1.5. "Chargeback" shall mean a reversal of a Card sale the Merchant previously presented, pursuant to Association Rules.
- 1.6. "Convenience Fee" shall mean a fee that is charged to the Taxpayer for the ability to make a payment through a VPS E-Payment System, which fee may be assessed as a percentage of the payment amount or as a fixed fee transaction in accordance with current Association Rules.
- 1.7. "<u>Electronic Payments</u>" shall mean credit card, debit card, Automated Clearing House (ACH) payments or other payment methods such as Bill Me Later®.
- 1.8. "E-Payment System" shall mean the VPS Web E-Payment System and/or VPS Phone E-Payment System and /or POS E-Payment System.
- 1.9. "Phone E-Payment System" shall mean a touch-tone phone payment system that is managed by VPS.
- 1.10."POS E-Payment System" shall mean a point of sale payment system that is managed by VPS.
- 1.11. "Taxpayer" shall mean a person or business that is eligible to pay, or is required to pay, amounts due to the Merchant.
- 1.12. "Sales Data" is the evidence and electronic record of a sale or lease transaction representing payment by use of a Card or of a refund/credit to a Cardholder.
- 1.13. "Transaction" shall mean all regular, periodic due, fixed dues and assessment payments, and all other amounts, fixed or variable, payable by the Taxpayer to the Merchant.

2.7. Modification of Services.

VPS may, and reserves the right to, modify the features and functionality of the E-Payment System at any time and from time to time without notice; provided, however, that VPS will not modify the E- Payment System in a manner that would, in its sole discretion, significantly adversely affect the use thereof, without providing at least ten (10) days prior notice to Merchant of any such modification.

2.8. Payment for Services.

In consideration for the provision of the aforementioned E-Payment System, Taxpayers will pay the Convenience Fees that are detailed in <u>Schedule B</u>. Such Convenience Fees include fees associated with processing Electronic Payments through the VPS E-Payment System.

VPS is solely responsible for all Processing Fees. These fees include Chargeback Fees, defined as penalties assessed per Chargeback claimed against Merchant's merchant account, but does not include the principal amount associated with a Transaction.

2.9. Additional Representations.

VPS represents, warrants and agrees that it is and will remain in compliance with all applicable federal, state and local laws affecting its business, the ownership of its assets and the privacy and security of information provided by Taxpayers, except as would not have a material adverse effect upon VPS' ability to perform its obligations under this Agreement.

2.10. Association Rules.

Merchant agrees to comply with all Association Rules as may be applicable to the Merchant and in effect from time to time as published by any Association, including, but not limited to, the rules published on Visa U.S.A's website and on MasterCard International's website.

2.11. Right to Use Information.

Merchant acknowledges that VPS will compile certain information related to the usage of the E- Payment System and activities thereon. Such information may include, but not limited to, the volume of Transactions and the value of Transactions. Merchant agrees that VPS is authorized to use, reproduce and generally make such information available, as VPS may deem appropriate, provided that in no case will Merchant or any Taxpayer be individually identifiable except as otherwise permitted herein. Neither Merchant nor any Taxpayer shall be entitled to notice of such use, nor any fees derived therefrom; however, Merchant may be provided a copy of each compilation.

2.12. Exclusivity.

During the term of this Agreement, Merchant shall not accept credit card or other Electronic Payments through a similar E-Payment System for Transactions from Taxpayers for the services listed on Schedule A hereto other than through VPS without the prior written consent of VPS.

3. THIRD PARTY PRODUCTS.

3.1. Merchant understands and agrees that VPS may use third party products in connection with the E- Payment System offered hereunder. These products may include firewall security, web server software and encryption software. VPS makes no representation or warranty regarding the performance of such third party software, specifically including any warranty that performance will be uninterrupted or error-free

4. DISCLAIMER OF WARRANTIES.

4.1. Limited Warranties.

VPS will perform the services to be performed by it under this Agreement in a professional and

does not apply to information which is publicly available through authorized disclosure, is known by the receiving party at the time of disclosure, is rightfully obtained from a third party who has the right to disclose it, or which is required by law to be disclosed. All Confidential Information will remain the property of the disclosing party.

6.2. Specific Prohibitions.

Notwithstanding anything contrary in this Agreement, Merchant will not: (a) rent, lease, assign, sublicense, transfer, distribute, allow access to, and/or time share the VPS E-Payment System to or with any third party; (b) disassemble, decompile, decrypt, extract, reverse engineer and/or modify the VPS E-Payment System, or otherwise apply any procedure or process to the VPS E-Payment System in order to ascertain, derive, and/or appropriate for any reason or purpose, the source code or source listings for the VPS E-Payment System or any algorithm, process, procedure or other information contained in the VPS E-Payment System; (c) distribute, facilitate, enable or allow access or linking to the VPS E-Payment System in any manner deemed by VPS in its sole and absolute discretion to be objectionable or harmful to the business and/or reputation of VPS and/or for any unlawful, illegal, pornographic, and/or injurious purpose; (d) make any use of the VPS E-Payment System that impairs the functionality of the VPS E-Payment System; (e) make use of the VPS E-Payment System in any way, other than in accordance with this Agreement or as otherwise instructed by VPS in writing; (f) use the VPS E-Payment System, either directly or indirectly, to develop any product or service that competes with the products and/or services provided by VPS; (g) make any copies of the VPS E-Payment System; (h) circumvent or attempt to circumvent any applicable security measures of the VPS E-Payment System; and/or (i) attempt to access or actually access portions of any VPS systems and/or software not authorized for Merchant's use.

6.3. Compliance with Law and VPS Guidelines.

In connection with the exercise of Merchant rights and obligations under this Agreement (including, without limitation, any related to individual privacy), Merchant will comply, at Merchant's own expense, with all laws, policies, guidelines, regulations, ordinances, orders, and rules applicable to Merchant, Merchant's business, and this Agreement, and all laws, policies, guidelines, regulations, ordinances, orders, and rules of all governmental authorities and/or regulatory bodies having jurisdiction over the subject matter hereof, including, without limitation, the rules promulgated by the Credit Card Associations, the Payment Card Industry (PCI) Data Security Standard, Visa Cardholder Information Security Program (CISP), the MasterCard Site Data Protection Program (SDP), the Federal Trade Commission, the electronic communication rules of the CAN-SPAM Act, and the privacy requirements of the Gramm Leach Bliley Act and regulations promulgated thereunder. Merchant will comply with all the current policies, procedures and guidelines of VPS governing the VPS E-Payment System, including, without limitation, the prohibited activities set forth in Section 6.2. VPS reserves the right to amend, modify or change such policies, procedures, and guidelines at any time. Merchant will not use the VPS E-Payment System in any manner, or in furtherance of any activity that may cause VPS to be subject to investigation, prosecution, and/or legal action. If applicable, Merchant will also provide VPS with a copy of its annual PCI Attestation of Compliance (AOC) and/or PCI Self-Assessment Questionnaire (SAQ) (as applicable based on PCI DSS qualifications) annually

6.4. Data Collection, Privacy and Security.

Merchant is solely responsible for the security of data residing on servers owned or operated by Merchant and all third parties designated by Merchant (e.g., a Web hosting Merchant, processor and other service providers), and for data transmitted to and from VPS and/or third parties. Merchant agrees to provide notice to Taxpayers on all applicable Merchant Web sites (and cause its applicable customers to disclose such information on such applicable customers' Web sites) that discloses how and why personal and financial information is collected and used, including uses governed by this Agreement. Merchant will not use, disclose, sell and/or disseminate any cardholder information obtained in connection with a Transaction (including the names, addresses and card account numbers

party any amounts due and owing to the other party prior to such termination, including, without limitation any amounts owing under Section 2.5.

7.4. Terminals.

Merchant acknowledges and agrees that VPS is permitting Merchant to possess the point of sale terminals solely for the purpose of permitting Taxpayers to initiate Transactions via the E-Payment System. As such, Merchant acknowledges and agrees that VPS is the sole owner of the point of sale terminals, that, except for the foregoing, Merchant has no rights in or to the point of sale terminals (whether as owner, lessor, licensee or otherwise), and that Merchant will immediately deliver all point of sale terminals to VPS upon the earlier of the termination of this Agreement or when any such terminal is no longer being used Taxpayers to initiate Transactions via the E-Payment System. Merchant will keep all point of sale terminals in good order and repair except for normal wear and tear in the ordinary course of business.

7.5. Survival.

Sections 4, 5, 6, 7 and 8 shall survive any termination or expiration of this Agreement.

8. MISCELLANEOUS.

8.1. Promotion of Services.

During the term of this Agreement, Merchant shall promote the use by Taxpayers of the VPS E-Payment System including, but not limited to, point of sale materials for the POS E-Payment System, publishing the relevant URL for the Web E-Payment System and telephone number for the Phone E-Payment Solution on the Merchant's website home page, billing departments, notices and all related promotional materials. All published materials referencing VPS or the VPS E-Payment System shall be approved for accuracy by VPS prior to publishing.

8.2. Governing Law; Waiver of Jury Trial.

This Agreement will be governed by and construed in accordance with the laws of the State of Minnesota without reference to conflict of law provisions. All proceedings related to the Agreement shall be venued in the State of Minnesota. THE PARTIES HEREBY KNOWINGLY, VOLUNTARILY, AND INTENTIONALLY WAIVE ANY RIGHTS EITHER OF THEM MAY HAVE TO A TRIAL BY JURY IN RESPECT OF ANY LITIGATION BASED ON, ARISING OUT OF, OR IN CONNECTION WITH THIS AGREEMENT.

8.3. Entire Agreement.

This Agreement, including the Schedules, contains the entire understanding and agreement between the parties with respect to its subject matter, superseding all prior or contemporaneous representations, understandings, and any other oral or written agreements between the parties with respect to such subject matter.

8.4. Binding Upon Successors and Assigns.

This Agreement shall be binding upon and inure to the benefit of the parties, their successors and permitted assigns. Neither this Agreement nor any right, license, privilege or obligation provided herein may be assigned or transferred by either party without the other party's prior written consent, which consent shall not be unreasonably withheld, and any attempted assignment or transfer without such consent is void.

8.5. Relationship of Parties.

The relationship of VPS to Merchant under this Agreement shall be that of an independent contractor and nothing contained in this Agreement shall create or imply an agency relationship between Merchant and VPS, nor shall this Agreement be deemed to constitute a joint venture or partnership

8.7. Captions and Headings.

The captions and headings appearing in this Agreement are for reference only and will not be considered in construing this Agreement.

8.8. Counterparts.

This Agreement may be executed simultaneously in any number of counterparts, each of which shall be deemed an original, but all of which together constitute one and the same agreement.

8.9. Waiver.

No term or condition of this Agreement may be waived except pursuant to a written waiver executed by the party against whom such waiver is sought to be enforced.

8.10. Severability.

If any provision of this Agreement, or the application thereof, is found invalid or unenforceable, that provision will be amended to achieve as nearly as possible the same economic effect as the original provision and the remainder of this Agreement will remain in full force.

8.11. Publicity.

The parties agree that they will not use the other party's name, trademark or service mark or the existence of the contractual relationship in any press release, marketing, promotional, advertising or any other materials without the other party's prior written consent.

8.12. Amendment and Changes.

This Agreement or any provision hereof may not be changed, amended, supplemented, discharged, terminated or otherwise altered except by a statement in writing signed by the party against whom enforcement of same is sought.

8.13. Force Majeure.

Neither party will be liable for delays in processing or other nonperformance caused by such events as fires, telecommunications, utility, or power failures, equipment failures, labor strife, riots, war, nonperformance of our vendors or suppliers, acts of God, or other causes over which the respective party has no reasonable control, except that nothing in this Section 8.13 will affect or excuse your liabilities and obligations for Chargebacks, refunds, or unfulfilled products and services.

8.14. Facsimile Signature and Counterparts.

This Agreement may be executed by exchange of signature pages by facsimile, e-mail and in any number of counterparts, each of which shall be an original as against any party whose signature appears thereon and all of which together shall constitute one and the same instrument.

- The rest of the page is intentionally left blank. -

Value Payment Systems

Schedule A: Scope Of Services

| Client Name: | Client Street Address |
|--|---|
| Aitkin County, MN | 209 Second Street NW |
| Client Street Address 2 | Client City |
| Room 100 | Aitkin |
| Client State | Client Zip |
| Minnesota | 56431 |
| Number of Departments Using VPS Services | |
| 1 | |
| Name of Department | Products this department will be using: |
| Planning and Zoning | Standalone End User Validated Site |
| | ✓ API Integrated Site |
| | ☐ Bill Presentment (File Integration) |
| | POS Terminals |
| | ☐ Virtual Terminal W/ Swipe |
| | Phone - IVR |
| | ☐ Phone - Live Agent |
| POS Terminals Needed | USB Card Readers Needed |
| | |
| Duplicate Payment Controls | |
| Restrict customers from processing more than the same payment method within a 24-hour pe | |
| Do not restrict customers but include the stand | ard duplicate payment warning message. |
| \square Do not limit the number of payments that can b | e processed. |



SCHEDULE B

Convenience Fee Schedule¹

Payment Methods – Visa (credit and debit), MasterCard (credit and debit), Discover (credit and debit), American Express, PIN debit and PINless debit networks including STAR, NYCE and Pulse. Additional payment methods may be added if mutually agreed upon by both parties.

Third Party Fees – shall mean processor fees and the fees of the Payment Networks (as defined below) for credit or debit card transactions or other electronic payment transactions incurred by VPS including but not limited to interchange, assessments, authorization, risk, transmission and all other similar fees.

Payment Network – shall mean Visa USA, Inc. or Visa International, Inc., MasterCard International, Inc., and any credit or debit card network issuing transaction cards.

MERCHANT PROCESSING FEES FUNDED BY THE CONSTITUENT

| ITEM | FEE | FREQUENCY |
|---|---------------------|-----------------|
| Non-Tax ² Payments Permits | | |
| Visa, MasterCard, Discover and AmEx - credit cards | 2.50% | Per transaction |
| Visa, MasterCard, Discover and AmEx – debit and prepaid cards | 1.50% | Per transaction |
| Electronic Check (eCheck/ACH) | \$1.95 ³ | Per transaction |

¹ Due to the cost of Visa's Signature Preferred credit card product if the processing volume of the aforementioned Visa credit card exceeds 25% of the overall Visa personal credit card volume, VPS reserves the right to add 0.25% to the convenience fee for Visa's credit card products. Commercial debit cards payments will have the same convenience fee rate as credit cards.

² The minimum credit and debit card convenience fee for non-tax payments is \$2.50.

³ VPS reserves the right to assess a surcharge to the Taxpayer for a dishonored electronic check, ACH or direct debit not to exceed the amounts allowable by state law.

NOTEPAD:

HOLDER CODE

INSURED'S NAME Value Payment Systems

VALUPA1 OP ID: MP PAGE 2

Date 03/17/2015

*Network Security & Privacy Insurance coverage, Cyber, including Privacy Notification Costs coverage is included under Professional Liability Policy (E&O) #MTP0035133 6-20-14/15





Requested Meeting Date: July 14, 2015

Title of Item: STS Donation

| REGULAR AGENDA | Action Requested: | Direction Requested |
|--|-----------------------------|---|
| CONSENT AGENDA | ✓ Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: Sheriff Scott Turner | | Department: Sheriff's Office |
| Presenter (Name and Title): Sheriff Scott Turner | | Estimated Time Needed: |
| Summary of Issue: | | |
| In appreciation for their work at the cer \$150.00 to the Aitkin County STS prog | | ownship has made a generous donation of |
| Alternatives, Options, Effects on Others/Comments: | | |
| | | |
| Recommended Action/Motion: Accept donation. | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | | ✓ No lain: |





Requested Meeting Date: 7/14/2015

Title of Item: Correction - Reclass Request

| REGULAR AGENDA | Action Requested: | Direction Requested | |
|--|---|---|--|
| CONSENT AGENDA | ✓ Approve/Deny Motion | Discussion Item | |
| INFORMATION ONLY | Adopt Resolution (attach dr. *provide | aft) Hold Public Hearing* e copy of hearing notice that was published | |
| Submitted by: Nathan Burkett, County Administrator | | Department: Administration | |
| Presenter (Name and Title): Nathan Burkett, County Administrator | | Estimated Time Needed: | |
| Summary of Issue: The pay range and salary adjustments presented for the Health & Human Services Director and County Engineer on June 23, 2015 were incorrect. Below are the correct classifications, pay ranges and salary adjustments for the Health & Human Services Director, County Engineer, and County Administrator classifications. Adjustment of classification of the following positions: | | | |
| Health and Human Services Director - D63 to E81, Grade 17 to Grade 18, Pay Range \$77,584 - 116,064 County Engineer - D63 to E81, Grade 17 to Grade 18, Pay Range \$77,584 - 116,064 County Administrator - E83 to E91, Remains Grade 20, No change to pay range Adjustment of salary as follows: | | | |
| Tom Burke, Health and Human Services Director - \$116,064 (retroactive to January 1, 2015, to be back paid minus \$250.00 lump sum payment already paid) John Welle, County Engineer - \$116,064 (retroactive to January 1, 2015, to be back paid minus \$250.00 lump sum payment already paid) Nathan Burkett, County Administrator - No adjustment | | | |
| Alternatives, Options, Effects on Others/Comments: | | | |
| Recommended Action/Motion: Approve salary adjustment for County Engineer and Health and Human Services direction to \$116,064 retroactive to January 1, 2015. | | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Fund 3 and fund 5 budget will be able to pay ranges for HHS Dir and Cty Engine | shipping? \$ \$3,609 No Please Expension absorb additional cost. Cost increase | No lain: ses will occur in 2016 due to increased max | |
| | | | |





Requested Meeting Date: July 14, 2015

| Title of Item: LG240B Application to Conduct Excluded Bingo - Jacobson Landing | | | |
|--|--|------------|---|
| REGULAR AGENDA | Action Requested: | | Direction Requested |
| CONSENT AGENDA | Approve/Deny Motion | | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach drawing) | | Hold Public Hearing* earing notice that was published |
| Submitted by: Sally M. | . Huhta | Departm | nent: Auditor's |
| Presenter (Name and Title): | | | Estimated Time Needed: N/A |
| Summary of Issue: BE IT RESOLVED, the Aitkin County E Bingo - Form LG240B - of the Jacobso an address of Hwys 65 & 200, Jacobso 29th, 2015) | on Landing Recreation Area, at the Jac on, MN 55752 – Ball Bluff Township. | cobson Lan | nding Recreation Area, which has |
| Alternatives, Options, Effects or | 1 Others/Comments: | | |
| Recommended Action/Motion: Adopt the above resolution. | | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | Control of the contro | *1 | No |





Requested Meeting Date: 7-14-15

| Title of Item: Equipment Purchase - Pickup Truck | | | | | | | |
|---|-----------------------------|-----------------------------|---|--|--|--|--|
| REGULAR AGENDA | Action Requested: | | Direction Requested | | | | |
| CONSENT AGENDA | Approve/Deny Motion | | Discussion Item | | | | |
| INFORMATION ONLY | Adopt Resolution (attach dr | | Hold Public Hearing* earing notice that was published | | | | |
| Submitted by: John Welle | | Departm Highway D | | | | | |
| Presenter (Name and Title): | | | Estimated Time Needed: | | | | |
| Summary of Issue: The pickup truck used by the Palisade Area Maintenance Facility, Unit #451, was programmed and budgeted for replacement in the 2015 Capital Equipment Replacement Program. The budgeted cost of \$15,000 reflects the anticipated purchase amount of a used pickup truck less the sale amount of the existing truck. Due to recent mechanical problems, Unit #449 is being substituted for Unit #451 for replacement during 2015. Aitkin Motor company has a suitable replacement truck available for a price of \$15,850. It is a 2007 Ford F-150 with 94,000 miles. A search for other comparable replacement trucks available at local dealerships resulted in no comparable vehicles found at this time. | | | | | | | |
| Alternatives, Options, Effects o | n Others/Comments: | | | | | | |
| Recommended Action/Motion: Recommendation is to purchase the 2 sale of Unit #449 through an on-line at | | npany for a | cost of \$15,850 and to authorize | | | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | 2019/1 01 010 | | Vo | | | | |





Requested Meeting Date: July 14, 2015

Title of Item: Employee Recognition **Action Requested: Direction Requested REGULAR AGENDA** Approve/Deny Motion Discussion Item **CONSENT AGENDA** Adopt Resolution (attach draft) Hold Public Hearing* INFORMATION ONLY *provide copy of hearing notice that was published Department: Submitted by: Bobbie Danielson, Human Resources Director luman Resources Office **Estimated Time Needed:** Presenter (Name and Title): Bobbie Danielson, Human Resources Director 5 minutes Summary of Issue: Employees who have completed 25 years of service or more (in 5 year increments) are formally recognized by presenting them with an award for their achievement. The following employees reached milestones during the 2nd quarter of 2015: • Ruth Sundermeyer, 35 years of service, Health and Human Services Department. **Alternatives, Options, Effects on Others/Comments:** None Recommended Action/Motion: **Financial Impact:** Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Please Explain: Yes No



Financial Impact:

Is this budgeted?

Is there a cost associated with this request?

What is the total cost, with tax and shipping? \$

Board of County Commissioners Agenda Request



Requested Meeting Date: July 14, 2015

Title of Item: Dangerous Dog Hearing

Action Requested: Direction Requested REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing* INFORMATION ONLY *provide copy of hearing notice that was published Submitted by: Department: Undersheriff John Drahota Sheriff's Office Presenter (Name and Title): **Estimated Time Needed:** John Drahota-Undersheriff 20 minutes Summary of Issue: On 6/21/2015, Joann Oliver was served with a Dangerous Dog notice for her dog "Theo". Oliver has requested a hearing asking that the dangerous dog determination be reduced to Potentially Dangerous. Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Board's Discretion

Yes

Please Explain:

AITKIN COUNTY ADMINISTRATION

Nathan Burkett, County Administrator

Aitkin County Courthouse 217 Second Street N.W., Rm. 134 Aitkin, MN 56431

218-927-3093

Fax: 218-927-7374

July 8, 2015

JoAnn Oliver 41845 244th Place McGregor, MN 55760

Dear Ms. Oliver:

Per your July 7th phone conversation with Nathan Burkett, County Administrator, the July 14th Dangerous Dog hearing in the Aitkin County Boardroom has been changed to 9:00 a.m.

The complainant will also be notified of the change.

If you have any questions, please feel free to call.

Sincerely,

Sue Bingham

Administrative Assistant

cc: Sheriff

AITKIN COUNTY ADMINISTRATION

Nathan Burkett, County Administrator

Aitkin County Courthouse 217 Second Street N.W., Rm. 134 Aitkin, MN 56431 218-927-3093

Fax: 218-927-7374

June 24, 2015

JoAnn Oliver 41845 244th Place McGregor, MN 55760

Dear Ms. Oliver:

Your request for a hearing to contest the determination of dangerous dog was received on Tuesday, June 23rd.

A hearing will be held on Tuesday, July 14th at 9:30 a.m. in the Aitkin County Boardroom. At that time the Aitkin County Board, as the Animal Control Authority, will hear your arguments. The complainant will also be invited to attend the hearing.

If you have any questions, please feel free to call me.

Sincerely,

Nathan Burkett County Administrator

cc: Sheriff

Aitkin County Sheriff's Office Animal Care and Control Program

Date: 6-21-15

ANIMAL CONTROL AUTHORITY.

ICR#<u>15-24</u>01

DECLARATION OF OWNERSHIP AND REQUEST FOR HEARING

| I Certify that I am the owner or person claiming an interest in the animal(s) described on the Notice, and | | | | | | |
|---|--|--|--|--|--|--|
| 1) I request a hearing to contest the determination of a Dangerous Dog designation. | | | | | | |
| 2) My animal has been impounded and I request a hearing for the determination of whether reasonable grounds for the impoundment exist. | | | | | | |
| 3) My animal has been impounded and I relinquish ownership of the impounded animal described on the Impoundment Notice to the Aitkin County Sheriff's Office for appropriate disposition by Animal Control. I hereby release the Aitkin County Sheriff's Office, its employees, agents and Animal Control employees and agents from any and all liability arising from the acceptance and disposition of the animal(s). | | | | | | |
| To the best of my knowledge the animal(s) has, has not (check one) bitten any persons or animals in the past fourteen (14) days. SIGNATURE: | | | | | | |
| ADDRESS: 41845 2444 Have | | | | | | |
| MiGregor Mossileo | | | | | | |
| PHONE: HOME: 218-392-0056 WORK: 218-392-0056 | | | | | | |
| DRIVER'S LICENSE #: Q127126925810 | | | | | | |
| THIS NOTICE MUST BE RETURNED BY PERSONAL DELIVERY OR MAIL AND RECEIVED BY THE AITKIN COUNTY ADMINISTRATOR'S OFFICE WITHIN FOURTEEN (14) DAYS FROM THE DATE THE DOG NOTICE WAS ISSUED TO RECEIVE A HEARING BEFORE THE | | | | | | |

Aitkin County Administrator's Office 217 2nd Street NW, RM# 130 Aitkin, MN 56431 Phone: 218-927-7276



SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW RAI# 185 Airkin, MN - 56431

218-927-7435 Emergency 911 Shoriff Fax 218-927-7359 / Dispatch Fay 218-927-6887 TOLL TREE: (-888-90)-2158



Printed on June 26, 2015

Case 15002401

Status

Approved

Report Type

ICR Report

CIBRS Classification

Primary Officer

John Novotny

Investigator

None

Reported At

06/21/15 20:59 06/21/15 20:59

Incident Date Incident Code

Animal Complaint

Location

41643 244TH PL, MCGREGOR, MN 55760

Zone

27

Beat

38

Disposition

Case Report Created

Dispo Date/Time

06/21/15 21:02

Disposition Comments

Case Comments

Liz reporting that neighbors dog has come down on her property and killed 4 of their chickens

Dispatch Information

CFS#

2015003488

Location

41643 244TH PL, MCGREGOR, MN 55760

Incident Code

Animal Complaint

Occured Between 06/21/15 20:59:42 and

Assigned

21:02:26

21:54:42 Enroute

On Scene

21:54:42

Completed 22:20:47

Reporters

Name

SHORT, ELIZABETH ELEN

Involvement

Initial Reporter

Sex

Female

DOB

4/15/62

Address

41643 244TH PL

MCGREGOR, MN 55760 06/21/15 20:59:42

Report Time **How Reported**

From Phone

Contact Phone (612) 991-3116

Comments

Other Names

Name

OLIVER, JOANN LEAH

Sex

Involvement Mentioned Female

DOB

4/9/79

Address

41845 244th Place

McGregor, MN 55760

Home Phone (218) 591-1022

Home Phone (218) 768-2310

Cell Phone (218) 392-0056

Other Phone (218) 670-0054

Other Phone (218) 670-0858

Comments

Vehicles

Call Details

Complainant

SHORT, ELIZABETH ELEN

Female, DOB 4/15/62

41643 244TH PL

MCGREGOR, MN 55760

7818 - 7818 - Potentially Dang Dog or Dangerous Dog -

Case was Exceptionally Cleared

Other

OLIVER, JOANN LEAH

Female, DOB 4/9/79

41845 244th Place

McGregor, MN 55760

(218) 591-1022 Home

(218) 768-2310 Home

(218) 392-0056 Cell

(218) 670-0054 Other

(218) 670-0858 Other

Dang Dog: 7818 - 7818 - Potentially Dang Dog or Dangerous Dog - Case was Exceptionally Cleared

Property / Evidence

| Property / Evid | ience | | | | |
|-----------------|----------|---------|------------------|----------|---|
| Item # | Category | Type | Status | Location | Description |
| 15002401-001 | | Digital | In Digital Files | | Digital Photo - dead chickens |
| 15002401-002 | | Digital | In Digital Files | | Digital Photo - field where chickens killed |
| 15002401-003 | | Digital | In Digital Files | | Digital Photo - field where chickens killed |
| 15002401-004 | | Digital | In Digital Files | | Digital Photo - field where chickens killed |
| 15002401-005 | | Digital | In Digital Files | | Digital Photo - field where chickens killed |
| 15002401-006 | | Digital | In Digital Files | | Digital Photo - dog |
| 15002401-007 | | Digital | In Digital Files | | Digital Photo - dog |
| | | | | | |



SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW RAJ# 485 Aitkin, MN - 56451

\$18-927-5435 | Intergency 911 Sheriff Fax 218-927-7350 / Dispatch fax 218-927-6887 "TOLL FRID: 1-888-900-2138



Primary Report By John Novotny, 06/21/15 22:27

Case Report
Case #15002401
Typed By John Novotny

On 6-21-15 Elizabeth called to report Joann's had dog come down to her (Elizabeth's) property and killed 4 chickens. There were 4 juvenile meat birds that were killed. Elizabeth owns property on both sides of 244th PI. The chickens were free roaming on Elizabeth's property across the street. I photographed the four dead birds and the area where they were killed. Elizabeth values the chickens at \$30 each.

Elizabeth had the dog in question in the cab of her pick up truck. The dog is a small breed black and white named Theo. Elizabeth stated the dog has roamed down to her property in the past.

I delivered the dog to Joann. She claimed the dog as hers. She stated she had not been at home at the time the dog ran away. She stated the dog is still a puppy and "puppies run".

I photographed the dog and served her dangerous dog paperwork along with the definitions and hearing request forms.

SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW, Room 185 Aitkin, MN 56431

> Telephone: 218-927-2138 Toll Free: 1-888-900-2138 Fax: 218-927-7359

June 29, 2015

Elizabeth Short 41643 244th PI McGregor MN 55760

RE: Dangerous Dog hearing, ICR 15-2401.

Dear Ms. Short,

On 6/21/2015, you contacted our office regarding an incident you had with your neighbor's dog. You reported that it had killed 4 of your chickens. Based on the information provided to Deputy Novotny regarding the incident, the dog's owner, JoAnn Oliver, was issued a Dangerous Dog notice, which determined her dog, "Theo", to be a dangerous dog.

As part of due process, the owner has requested a hearing on this matter to challenge/contest the Dangerous Dog determination. Specifically, she is asking that the Dangerous Dog determination be reduced to a Potentially Dangerous Dog determination. This letter is to inform you that a hearing date and time has been set before the Aitkin County Board, who is the hearing authority. The hearing date is Tuesday, July 14th, 2015 at 9:30 a.m. in the Board Room of the Aitkin County Courthouse.

Your presence is not required but I encourage you to attend and provide personal input to the County Board in order to aid them in making their decision on this matter. Without personal input from the victim(s), the Board must rely upon testimony presented by the dog owner and the police report(s) and statement(s). I would ask that you contact me prior to the hearing date to let me know whether you plan on attending. I can also answer any questions you may have. I can be reached direct by calling 218-927-7423.

Sincerely,

John Drahota Undersheriff ACSO

AITKIN COUNTY SHERIFF'S OFFICE ANIMAL CARE AND CONTROL PROGRAM

NOTICE OF DETERMINATION

OF

| DANGEROUS DOG |
|---|
| TO: Name: Dann Oliver |
| Address: 41845 244th Place McGregory Mr |
| Phone #: 218 392-0056 |
| Your dog, a <u>Small Breed Black & White</u> , has been determined to be (description) a dangerous dog within the meaning of Minnesota Statutes 347.50 Subd. 2. |
| A dangerous dog must be registered pursuant to Minnesota Statute 347.51. Failure to register said dog within 14 days of this Notice may result in confiscation pursuant to Minnesota Statute 347.54. Failure to provide the safeguards required by Minnesota Statutes 347.52 is a misdemeanor and may be punished by up to 90 days in jail and/or a fine of \$1000.00. |
| The owner of a dangerous or potentially dangerous dog must have a microchip implanted in the dog for identification pursuant to Minnesota Statute 347.515. The name of the microchip manufacturer and the identification number of the microchip must be provided to the animal control authority within 30 days of this notice. Failure to comply with the microchip requirement is a misdemeanor and may be punished by up to 90 days in jail and/or a fine of \$1000.00. |
| (e-21-15 A) 26 |
| Date |
| I have read and understand the contents of this notice and acknowledge receipt of a copy thereof. |
| 10-21-15 Gamalih |
| Date Owner or Caretaker |
| Check if owner refused to sign |
| White Copy: County Auditor Yellow Copy: Owner Pink Copy: Deputy |



Digital Photo

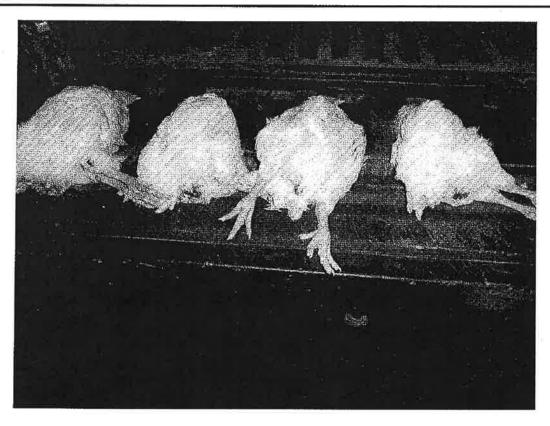
SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW RM# 185 Airkin MN - 56131

218-927-7435 Emergency 914 Shorid Fax: 218-927-7359 / Dispatch Lax: 218-927-6887 TOLL FREE: 1-888-906-2138



Printed on June 26, 2015



dead chickens



Digital Photo

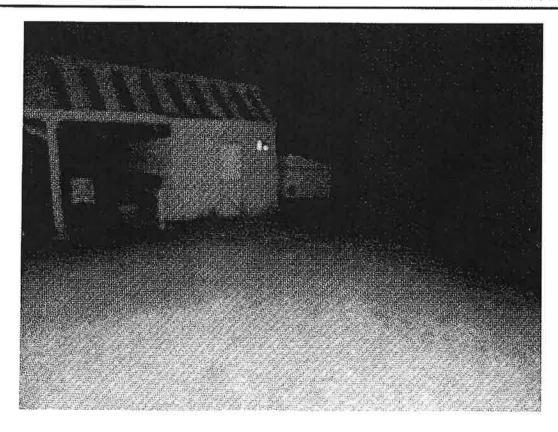
SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW RM# 185 Airkin, MN | 56131

218-927-7435 | Energency 911 Shoriff Fax 218-927-7359 / Disputes Lax 218-927-6887 TOLL ERUE #-888-900-2158



Printed on June 26, 2015



field where chickens killed

ATTIXIN COUNTY

Digital Photo

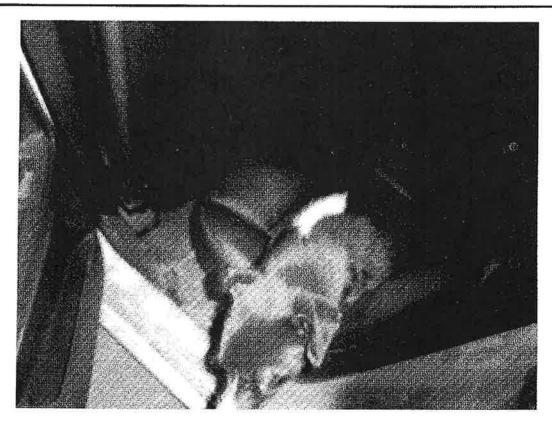
SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW 7CMs 185 Airkin MN 56431

218-927-7438 | Energency 911 Sheriff Fax | 218-927-7459 / Dispatch Fax | 218-927-6887 FOLL FROE | 1-888-900-2248



Printed on June 26, 2015



dog



Digital Photo

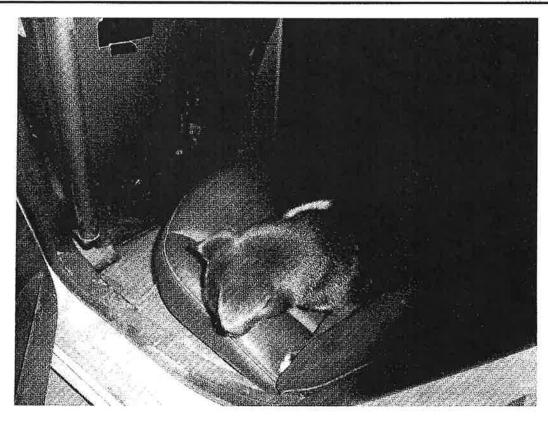
SCOTT A. TURNER SHERIFF OF AITKIN COUNTY

217 Second Street NW RMs 185 Airkin MN 56434

218.927-7475 Emergency 911 Sheriff Vax 218-927-7359 (Dispatch Fax 218-927-6887 TOLL FREE 1-888-900-2138



Printed on June 28, 2015



dog

2014 Minnesota Statutes Regulation of Dangerous Dogs

347.50 DEFINITIONS.

Subdivision 1.Terms.

For the purpose of sections $\underline{347.50}$ to $\underline{347.56}$, the terms defined in this section have the meanings given them.

Subd. 2. Dangerous dog.

"Dangerous dog" means any dog that has:

(1) without provocation, inflicted substantial bodily harm on a human being on public or private property;

(2) killed a domestic animal without provocation while off the owner's property; or

(3) been found to be potentially dangerous, and after the owner has notice that the dog is potentially dangerous, the dog aggressively bites, attacks, or endangers the safety of humans or domestic animals.

Subd. 3. Potentially dangerous dog.

"Potentially dangerous dog" means any dog that:

(1) when unprovoked, inflicts bites on a human or domestic animal on public or private property;

(2) when unprovoked, chases or approaches a person, including a person on a bicycle, upon the streets, sidewalks, or any public or private property, other than the dog owner's property, in an apparent attitude of attack; or

(3) has a known propensity, tendency, or disposition to attack unprovoked, causing injury or otherwise threatening the safety of humans or domestic animals.

Subd. 4. Proper enclosure.

"Proper enclosure" means securely confined indoors or in a securely enclosed and locked pen or structure suitable to prevent the animal from escaping and providing protection from the elements for the dog. A proper enclosure does not include a porch, patio, or any part of a house, garage, or other structure that would allow the dog to exit of its own volition, or any house or structure in which windows are open or in which door or window screens are the only obstacles that prevent the dog from exiting.

Subd. 5.Owner.

"Owner" means any person, firm, corporation, organization, or department possessing, harboring, keeping, having an interest in, or having care, custody, or control of a dog.

Subd. 6. Substantial bodily harm.

"Substantial bodily harm" has the meaning given it under section 609.02, subdivision 7a.

Subd. 6a. Great bodily harm.

"Great bodily harm" has the meaning given it under section 609.02, subdivision 8.

Subd. 7. Animal control authority.

"Animal control authority" means an agency of the state, county, municipality, or other governmental subdivision of the state which is responsible for animal control operations in its jurisdiction.

Subd. 8. Provocation.

"Provocation" means an act that an adult could reasonably expect may cause a dog to attack or bite.

History:

1988 c 711 s 1; 1989 c 37 s 3-5; 1994 c 550 s 1; 1Sp2001 c 8 art 8 s 14,15; 2008 c 325 s 2

347.51 DANGEROUS DOGS; REGISTRATION.

Subdivision 1. Requirement.

No person may own a dangerous dog in this state unless the dog is registered as provided in this section.

Subd. 2. Registration.

An animal control authority shall issue a certificate of registration to the owner of a dangerous dog if the owner presents sufficient evidence that:

- (1) a proper enclosure exists for the dangerous dog and a posting on the premises with a clearly visible warning sign that there is a dangerous dog on the property, including a warning symbol to inform children;
- (2) a surety bond issued by a surety company authorized to conduct business in this state in a form acceptable to the animal control authority in the sum of at least \$300,000, payable to any person injured by the dangerous dog, or a policy of liability insurance

issued by an insurance company authorized to conduct business in this state in the amount of at least \$300,000, insuring the owner for any personal injuries inflicted by the dangerous dog;

- (3) the owner has paid an annual fee of not more than \$500, in addition to any regular dog licensing fees, to obtain a certificate of registration for a dangerous dog under this section; and
- (4) the owner has had microchip identification implanted in the dangerous dog as required under section 347.515.

Subd. 2a. Warning symbol.

If an animal control authority issues a certificate of registration to the owner of a dangerous dog pursuant to subdivision 2, the animal control authority must provide, for posting on the owner's property, a copy of a warning symbol to inform children that there is a dangerous dog on the property. The warning symbol must be the uniform symbol provided by the commissioner of public safety. The commissioner shall provide the number of copies of the warning symbol requested by the animal control authority and shall charge the animal control authority the actual cost of the warning symbols received. The animal control authority may charge the registrant a reasonable fee to cover its administrative costs and the cost of the warning symbol.

Subd. 3. Fee.

The animal control authority may charge the owner an annual fee, in addition to any regular dog licensing fees, to obtain a certificate of registration for a dangerous dog under this section.

Subd. 3a. Dangerous dog designation review.

Beginning six months after a dog is declared a dangerous dog, an owner may request annually that the animal control authority review the designation. The owner must provide evidence that the dog's behavior has changed due to the dog's age, neutering, environment, completion of obedience training that includes modification of aggressive behavior, or other factors. If the animal control authority finds sufficient evidence that the dog's behavior has changed, the authority may rescind the dangerous dog designation.

Subd. 4.Law enforcement; exemption.

The provisions of this section do not apply to dangerous dogs used by law enforcement officials for police work.

Subd. 5. Exemption.

Dogs may not be declared dangerous if the threat, injury, or damage was sustained by a person:

- (1) who was committing, at the time, a willful trespass or other tort upon the premises occupied by the owner of the dog;
- (2) who was provoking, tormenting, abusing, or assaulting the dog or who can be shown to have repeatedly, in the past, provoked, tormented, abused, or assaulted the dog; or
- (3) who was committing or attempting to commit a crime.

Subd. 6.

[Repealed, 1Sp2001 c 8 art 8 s 30]

Subd. 7. Tag.

A dangerous dog registered under this section must have a standardized, easily identifiable tag identifying the dog as dangerous and containing the uniform dangerous dog symbol, affixed to the dog's collar at all times.

Subd. 8. Local ordinances.

A statutory or home rule charter city, or a county, may not adopt an ordinance regulating dangerous or potentially dangerous dogs based solely on the specific breed of the dog. Ordinances inconsistent with this subdivision are void.

Subd. 9. Contracted services.

An animal control authority may contract with another political subdivision or other person to provide the services required under sections 347.50 to 347.565. Notwithstanding any contract entered into under this subdivision, all fees collected under sections 347.50 to 347.54 shall be paid to the animal control authority and all certificates of registration must be issued in the name of the animal control authority.

History:

<u>1988 c 711 s 2</u>; <u>1989 c 37 s 6</u>-10; <u>1991 c 195 s 1</u>; <u>1994 c 550 s 2</u>; <u>1997 c 187 art 3 s 32</u>; <u>1Sp2001 c 8 art 8 s 16</u>-18; <u>2008 c 325 s 3-7</u>

347.515 MICROCHIP IDENTIFICATION.

The owner of a dangerous or potentially dangerous dog must have a microchip implanted in the dog for identification, and the name of the microchip manufacturer and identification number of the microchip must be provided to the animal control authority. If the microchip is not implanted by the owner, it may be implanted by the animal control authority. In either case, all costs related to purchase and implantation of the microchip must be borne by the dog's owner.

347.52 DANGEROUS DOGS; REQUIREMENTS.

- (a) An owner of a dangerous dog shall keep the dog, while on the owner's property, in a proper enclosure. If the dog is outside the proper enclosure, the dog must be muzzled and restrained by a substantial chain or leash and under the physical restraint of a responsible person. The muzzle must be made in a manner that will prevent the dog from biting any person or animal but that will not cause injury to the dog or interfere with its vision or respiration.
- (b) An owner of a dangerous dog must renew the registration of the dog annually until the dog is deceased. If the dog is removed from the jurisdiction, it must be registered as a dangerous dog in its new jurisdiction.
- (c) An owner of a dangerous dog must notify the animal control authority in writing of the death of the dog or its transfer to a new location where the dog will reside within 30 days of the death or transfer, and must, if requested by the animal control authority, execute an affidavit under oath setting forth either the circumstances of the dog's death and disposition or the complete name, address, and telephone number of the person to whom the dog has been transferred or the address where the dog has been relocated.
- (d) An animal control authority shall require a dangerous dog to be sterilized at the owner's expense. If the owner does not have the animal sterilized within 30 days, the animal control authority shall seize the dog and have it sterilized at the owner's expense.
- (e) A person who owns a dangerous dog and who rents property from another where the dog will reside must disclose to the property owner prior to entering the lease agreement and at the time of any lease renewal that the person owns a dangerous dog that will reside at the property.
- (f) A person who transfers ownership of a dangerous dog must notify the new owner that the animal control authority has identified the dog as dangerous. The current owner must also notify the animal control authority in writing of the transfer of ownership and provide the animal control authority with the new owner's name, address, and telephone number.

History:

1988 c 711 s 3; 1Sp2001 c 8 art 8 s 20; 2008 c 325 s 8

347.53 POTENTIALLY DANGEROUS AND DANGEROUS DOGS.

Any statutory or home rule charter city, or any county, may regulate potentially dangerous and dangerous dogs. Except as provided in section 347.51, subdivision 8, nothing in sections 347.50 to 347.565 limits any restrictions that the local jurisdictions may place on owners of potentially dangerous or dangerous dogs.

History:

1988 c 711 s 4; 1989 c 37 s 11; 2008 c 325 s 9

347.54 CONFISCATION.

Subdivision 1. Seizure.

- (a) The animal control authority having jurisdiction shall immediately seize any dangerous dog if:
- (1) after 14 days after the owner has notice that the dog is dangerous, the dog is not validly registered under section 347.51;
- (2) after 14 days after the owner has notice that the dog is dangerous, the owner does not secure the proper liability insurance or surety coverage as required under section 347.51, subdivision 2;
- (3) the dog is not maintained in the proper enclosure;
- (4) the dog is outside the proper enclosure and not under physical restraint of a responsible person as required under section 347.52; or
- (5) the dog is not sterilized within 30 days, pursuant to section 347.52, paragraph (d).
- (b) If an owner of a dog is convicted of a crime for which the dog was originally seized, the court may order that the dog be confiscated and destroyed in a proper and humane manner, and that the owner pay the costs incurred in confiscating, confining, and destroying the dog.

Subd. 2. Reclaimed.

A dangerous dog seized under subdivision 1 may be reclaimed by the owner of the dog upon payment of impounding and boarding fees, and presenting proof to the appropriate animal control authority that the requirements of sections 347.51 and 347.52 will be met. A dog not reclaimed under this subdivision within seven days may be disposed ofin a manner permitted by law, and the owner is liable to the animal control authority for costs incurred in confining and disposing of the dog.

Subd. 3. Subsequent offenses; seizure.

If a person has been convicted of a misdemeanor for violating a provision of section 347.51, 347.515, or 347.52, and the person is charged with a subsequent violation relating to the same dog, the dog must be seized by the animal control authority having jurisdiction. If the owner is convicted of the crime for which the dog was seized, the court shall order that the dog be destroyed in a proper and humane manner and the owner pay the cost of confining and destroying the animal. If the owner is not convicted and the dog is not reclaimed by the owner within seven days after the owner has been notified that the dog may be reclaimed, the dog may be disposed of as provided under section 35.71, subdivision 3.

History:

<u>1988 c 711 s 5; 1989 c 37 s 12; 2008 c 325 s 10,</u>11

347.541 DISPOSITION OF SEIZED ANIMALS.

Subdivision 1. Hearing.

The owner of any dog declared dangerous has the right to a hearing by an impartial hearing officer.

Subd. 2. Security.

A person claiming an interest in a seized dog may prevent disposition of the dog by posting security in an amount sufficient to provide for the dog's actual cost of care and keeping. The security must be posted within seven days of the seizure inclusive of the date of the seizure.

Subd. 3. Notice.

The authority declaring the dog dangerous shall give notice of this section by delivering or mailing it to the owner of the dog, or by posting a copy of it at the place where the dog is kept, or by delivering it to a person residing on the property, and telephoning, if possible. The notice must include:

- (1) a description of the seized dog; the authority for and purpose of the dangerous dog declaration and seizure; the time, place, and circumstances under which the dog was declared dangerous; and the telephone number and contact person where the dog is kept;
- (2) a statement that the owner of the dog may request a hearing concerning the dangerous dog declaration and, if applicable, prior potentially dangerous dog declarations for the dog, and that failure to do so within 14 days of the date of the notice will terminate the owner's right to a hearing under this section;
- (3) a statement that if an appeal request is made within 14 days of the notice, the owner must immediately comply with the requirements of section 347.52, paragraphs (a) and (c), and until such time as the hearing officer issues an opinion;
- (4) a statement that if the hearing officer affirms the dangerous dog declaration, the owner will have 14 days from receipt of that decision to comply with all other requirements of sections 347.51, 347.515, and 347.52;
- (5) a form to request a hearing under this subdivision; and
- (6) a statement that all actual costs of the care, keeping, and disposition of the dog are the responsibility of the person claiming an interest in the dog, except to the extent that a court or hearing officer finds that the seizure or impoundment was not substantially justified by law.

Subd. 4. Right to hearing.

Any hearing must be held within 14 days of the request to determine the validity of the dangerous dog declaration. The hearing officer must be an impartial employee of the local government or an impartial person retained by the local government to conduct the

hearing. In the event that the dangerous dog declaration is upheld by the hearing officer, actual expenses of the hearing up to a maximum of \$1,000 will be the responsibility of the dog's owner. The hearing officer shall issue a decision on the matter within ten days after the hearing. The decision must be delivered to the dog's owner by hand delivery or registered mail as soon as practical and a copy must be provided to the animal control authority.

History:

2008 c 325 s 12

347.542 RESTRICTIONS.

Subdivision 1. Dog ownership prohibited.

Except as provided in subdivision 3, no person may own a dog if the person has:

- (1) been convicted of a third or subsequent violation of section <u>347.51</u>, <u>347.515</u>, or 347.52;
- (2) been convicted of a violation under section 609.205, clause (4);
- (3) been convicted of a gross misdemeanor under section 609,226, subdivision 1;
- (4) been convicted of a violation under section 609.226, subdivision 2; or
- (5) had a dog ordered destroyed under section <u>347.56</u> and been convicted of one or more violations of section <u>347.51</u>, <u>346.515</u>, 347.52, or 609.226, subdivision 2.

Subd. 2. Household members.

If any member of a household is prohibited from owning a dog in subdivision 1, unless specifically approved with or without restrictions by an animal control authority, no person in the household is permitted to own a dog.

Subd. 3. Dog ownership prohibition review.

Beginning three years after a conviction under subdivision 1 that prohibits a person from owning a dog, and annually thereafter, the person may request that the animal control authority review the prohibition. The animal control authority may consider such facts as the seriousness of the violation or violations that led to the prohibition, any criminal convictions, or other facts that the animal control authority deems appropriate. The animal control authority may rescind the prohibition entirely or rescind it with limitations. The animal control authority also may establish conditions a person must meet before the prohibition is rescinded, including, but not limited to, successfully completing dog training or dog handling courses. If the animal control authority rescinds a person's prohibition and the person subsequently fails to comply with any limitations imposed by the animal control authority or the person is convicted of any animal violation involving unprovoked bites or dog attacks, the animal control authority may permanently prohibit the person from owning a dog in this state.

History:

2008 c 325 s 13

347.55 PENALTY.

- (a) A person who violates a provision of section <u>347.51</u>, <u>347.515</u>, or <u>347.52</u> is guilty of a misdemeanor.
- (b) It is a misdemeanor to remove a microchip from a dangerous or potentially dangerous dog, to fail to renew the registration of a dangerous dog, to fail to account for a dangerous dog's death or change of location where the dog will reside, to sign a false affidavit with respect to a dangerous dog's death or change of location where the dog will reside, or to fail to disclose ownership of a dangerous dog to a property owner from whom the person rents property.
- (c) A person who is convicted of a second or subsequent violation of paragraph (a) or (b) is guilty of a gross misdemeanor.
- (d) An owner who violates section <u>347.542</u>, <u>subdivision 1</u>, is guilty of a gross misdemeanor.
- (e) Any household member who knowingly violates section <u>347.542</u>, <u>subdivision 2</u>, is guilty of a gross misdemeanor.

History:

1988 c 711 s 7; 1Sp2001 c 8 art 8 s 21; 2008 c 325 s 14

347.56 DESTRUCTION OF DOG IN CERTAIN CIRCUMSTANCES.

Subdivision 1. Circumstances.

Notwithstanding sections <u>347.51</u> to <u>347.55</u>, a dog may be destroyed in a proper and humane manner by the animal control authority if the dog:

- (1) inflicted substantial or great bodily harm on a human on public or private property without provocation;
- (2) inflicted multiple bites on a human on public or private property without provocation;
- (3) bit multiple human victims on public or private property in the same attack without provocation; or
- (4) bit a human on public or private property without provocation in an attack where more than one dog participated in the attack.

Subd. 2. Hearing.

The animal control authority may not destroy the dog until the dog owner has had the opportunity for a hearing before an impartial decision maker. The definitions in section 347.50 and the exemptions under section 347.51, subdivision 5, apply to this section.

History:

1Sp2001 c 8 art 8 s 22; 2008 c 325 s 15

347.565 APPLICABILITY.

Sections <u>347.50</u> to <u>347.56</u> must be enforced by animal control authorities or law enforcement agencies, whether or not these sections have been adopted into local ordinance.

History:

2008 c 325 s 16





Requested Meeting Date: July 14, 2015

Title of Item: Legislative Update **Action Requested:** Direction Requested **REGULAR AGENDA** Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing* INFORMATION ONLY *provide copy of hearing notice that was published Submitted by: **Department:** Nathan Burkett Administration Presenter (Name and Title): **Estimated Time Needed:** Senator Carrie Ruud and Representative Dale Lueck 30 minutes **Summary of Issue:** Senator Carrie Ruud and Representative Dale Lueck will be here to discuss legislative issues with the Board. Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: **Financial Impact:** Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? No Please Explain:





Requested Meeting Date: July 14, 2015

| Title of Item: | Public Hearing - Wine/Strong Beer Ordinance |
|----------------|---|
|----------------|---|

| ✓ REGULAR AGENDA | Action Requested: | | Direction Requested |
|--|-----------------------------|------------------------------|---|
| CONSENT AGENDA | Approve/Deny Motion | | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | | Hold Public Hearing* earing notice that was published |
| Submitted by: Sue Bingham | | Departm Administra | |
| Presenter (Name and Title): Kirk Peysar, County Auditor | | | Estimated Time Needed: 20 minutes |
| Summary of Issue: | | | |
| On May 26th the County Auditor asked for wine/strong beer on-sale licenses. | | | |
| Alternatives, Options, Effects or | n Others/Comments: | | |
| | | | |
| Recommended Action/Motion: | | | |
| | | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | | | Vo |





Requested Meeting Date: 7-14-15

Title of Item: Award SP 001-628-012 **Direction Requested Action Requested:** REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing* INFORMATION ONLY *provide copy of hearing notice that was published Submitted by: Department: John Welle Highway Department **Estimated Time Needed:** Presenter (Name and Title): John Welle, Aitkin County Engineer 10 minutes **Summary of Issue:** This project is an 8.0-mile bituminous mill and overlay project on CSAH 28 from US Hwy 169 to TH 210. The project also includes replacement of entrance culverts, construction of ten right turn lanes, clearing of trees from portions of the right of way, and construction of cable and plate beam guardrail at various locations. Bids were opened on Monday, July 29, 2015 for the construction of this project, with three bids received as shown on the attached abstract of bids. Central Specialties, Inc. from Alexandria, MN submitted the low bid of \$2,124,193.72, which was 8.88% below the estimated cost estimate of \$2,331,149.60. Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Recommend award of the contract to Central Specialties, Inc. by the attached resolution, contingent on DBE compliance determination by the MnDOT Office of Civil Rights. **Financial Impact:** Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ \$2,124,193.72 Is this budgeted? No Please Explain:

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED July 14, 2015

By Commissioner: xx 20150714-0xx

Award Bid S.P. 001-628-012

WHEREAS, Contract No. 20152 is for construction of S.P. 001-628-012 for bituminous mill and overlay on CSAH 28, and

WHEREAS, sealed bids were opened for this project at 2:00 p.m. on Monday, June 29, 2015 with a total of three bids received, and

WHEREAS, Central Specialties, Inc. was the lowest responsible bidder in the amount of \$2,124,193.72.

NOW, THEREFORE, BE IT RESOLVED, that Central Specialties, Inc. be awarded Contract No. 20152.

BE IT FURTHER RESOLVED, that the chairperson of the Aitkin County Board and the Aitkin County Auditor are hereby authorized and directed to enter into a contract on behalf of Aitkin County with said low bidder upon presentation of proper contract documents.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 14th day of July A.D., 2015, and that the same is a true and correct copy of the whole thereof.

WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 14th day of July A.D., 2015

| KIRK PEYSAR, County Auditor | |
|-----------------------------|----------|
| BY | , Deputy |

Aitkin County Highway Department Project Bid Abstract

Contract No.: 20152
Project No.: 5P 001-628-012
Owner: Aitkin, Minnesota

| Bid Op | ening: | 6/29/2015 14:00 | Own | er: | Aitkin, Mi | nnesota | | | | | | |
|----------|----------------|--|-------|----------|--------------------|----------------|--|----------------|---|------------------------------------|----------------------------------|---------------|
| | Project: SP C | 001-628-012 - Mili and Overlay - CSAH 28 | | | Engineers Estimate | | Central Specialities Inc-Alexandria, MM | | Anderson Brot Company of B Brainerd, MN | thers Construction rainerd LLC- | 1rd City Paving-Little Falls, MN | |
| Line No, | item | | Units | Quantity | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price |
| - 1 | 2021,501 | MOBILIZATION | LS | - | \$60,000.00 | \$60,000,00 | \$166,000,00 | \$166,000.00 | \$71,517.00 | \$71,517.06 | \$65,000,00 | \$65,000,00 |
| | 2051 501 | MAINT & RESTORATION OF HAUL ROADS | ıs | 1 | \$1,000 00 | \$1,000,00 | \$1.00 | | | \$1.00 | \$1.00 | \$1.00 |
| 9 | 2101 511 | CLEARING & GRUBBING | LS. | - 0 | \$60,000,00 | \$60,000.00 | \$60,000.00 | \$60,000,00 | \$68,000.00 | \$68,000.00 | \$45,000,00 | \$45,000,00 |
| - 4 | 2104.501 | REMOVE PIPE CULVERTS | ĹF. | 4106 | \$10.50 | \$43,113 00 | \$10.00 | \$41,060.00 | \$12,66 | \$51,981.96 | \$12,00 | |
| - | 2104.505 | REMOVE CONCRETE DRIVEWAY PAVEMENT | 5 Y | 100 | \$5.00 | \$500.00 | \$8.00 | \$800.00 | \$11,00 | \$1,100.00 | \$10.00 | \$1,000.0 |
| - | 2104 505 | REMOVE BITUMINOUS PAVEMENT | 5 Y | 8096 | \$3.00 | \$24,288.00 | \$4.22 | \$34,165.12 | \$1.68 | \$13,601.28 | \$1.25 | \$10,120.0 |
| - 7 | | SAWING CONCRETE PAVEMENT | LF. | 40 | \$4,00 | \$160,00 | \$1,00 | \$40,00 | \$11.00 | \$440.00 | \$10.00 | \$400.0 |
| | - | SAWING BITUM/NOUS PAVEMENT | Ú.F | 236 | \$3,00 | \$708,00 | \$1.00 | \$236,00 | \$2,75 | \$649.00 | \$1.50 | \$354.0 |
| - 1 | - | COMMON EXCAVATION (P) | CY | 4430 | \$6.00 | \$26,580.00 | \$5.00 | \$22,150.00 | \$7,75 | | _ | |
| 10 | - | COMMON BORROW (EV) | cv | 13438 | \$10,00 | \$134,380.00 | \$13,76 | | | \$34,332,50 | \$8.00 | \$35,440.0 |
| 11 | _ | SUBGRADE PREPARATION | RDST | _ | \$20.00 | | | \$184,906,88 | \$10.25 | \$137,739,50 | \$10,00 | \$134,380,0 |
| 17 | | AGGREGATE SURFACING (LV), CLASS 1 | | 423 | | \$8,460 00 | \$50,00 | \$21,150.00 | _ | \$7,614,00 | \$79,00 | \$33,417.0 |
| _ | | | ĊΥ | 775 | \$15.00 | \$11,625.00 | \$29.00 | \$22,475.00 | \$32,00 | \$24,800.00 | \$22.40 | \$17,360.0 |
| 1) | - | AGGREGATE BASE (LV) CLASS 5 | CY | 4066 | \$15.00 | \$60,990.00 | \$18.00 | \$73,188.00 | \$17,50 | \$71,155.00 | \$20,00 | \$81,320,0 |
| 14 | | BITUMINOUS PATCHING MIXTURE | TON | 57 | \$100,00 | \$5,700,00 | \$100,00 | \$5,700 00 | \$100.00 | \$5,700 00 | \$100.00 | \$5,700.0 |
| 15 | | MILL RITUMINOUS SURFACE (1.0") | 5 Y | 73571 | \$0.85 | \$62,535.35 | \$0.70 | \$51,499,70 | \$0.64 | \$47,085,44 | \$0,70 | \$51,499,7 |
| 16 | | MILL BITUMINOUS SURFACE (1.5") | 5 Y | 36188 | \$1.20 | \$43,425.60 | \$0,80 | \$28,950.40 | \$0.78 | 528,226.64 | \$1,00 | \$36,188.0 |
| 17 | | BITUMINOUS MATERIAL FOR TACK COAT | GAL | 13426 | \$2.50 | \$39,565,00 | \$0.01 | \$134.76 | \$2.50 | \$33,565.00 | \$2.50 | \$33,565.0 |
| 1.8 | | TYPE SP 12.5 WEARING COURSE MIX (2,8) | TON | 19817 | \$54.00 | \$1,070,118,00 | \$43,10 | 5854,112.70 | \$50.00 | \$990,850.00 | \$48,50 | \$961,124.5 |
| 19 | 2501,511 | 15" CS PIPE CULVERT | LF | 3712 | \$30,00 | \$111,360 00 | \$19,00 | \$70,528.00 | \$29.44 | \$109,281.28 | \$30,00 | \$111,360.0 |
| 20 | 2501,511 | 18" CS PIPE CULVERT | LF | 294 | \$33.00 | \$9,702.00 | \$22.50 | \$6,615,00 | \$33.40 | \$9,819,60 | \$35.00 | \$10,290.0 |
| 2: | 2501 511 | 24" CS PIPE CULVERT | i, F | 56 | \$40.00 | \$2,240,00 | \$28 00 | \$1,568.00 | \$39.05 | \$2,186.80 | \$40.00 | \$2,240.0 |
| 22 | 2501,511 | 48" CS PIPE CULVERT | ĹF | 86 | \$75.00 | \$6,450.00 | \$155,00 | \$13,330.00 | \$235 34 | \$20,239,24 | \$250,00 | \$21,500.0 |
| 2:1 | 2501,515 | 15" GS PIPE APRON | EACH | 103 | \$170 OO | \$30,940 00 | \$147.00 | \$26,754.00 | \$183,63 | \$33,420.66 | \$200.00 | \$36,400,0 |
| 24 | 2501,515 | 18" GS PIPE APRON | EACH | 16 | \$200.00 | \$3,200,00 | \$205.00 | \$3,280.00 | \$342,98 | \$5,487.68 | \$400.00 | \$6,400.0 |
| 25 | 2501,515 | 24" GS PIPE APRON | EACH | - 2 | \$250.00 | \$500.00 | \$287,00 | \$574,00 | \$301.82 | \$603,64 | \$300,00 | \$600.0 |
| 26 | 2501.561 | 18" RC PIPE CULVERT DES 3006 CL III | | 76 | \$90,00 | \$7,020,00 | \$84,00 | \$6,552,00 | \$100 26 | \$7,820,28 | \$100,00 | \$7,800.0 |
| 27 | _ | 18" RC SAFETY APRON | EACH | - 2 | \$800.00 | \$1,500,00 | \$872,00 | \$1,744.00 | \$2,216.18 | \$4,432.36 | \$2,500.00 | \$5,000.0 |
| 28 | _ | MAIL BOX SUPPORT | EACH | 77 | \$85,00 | \$6,545,00 | \$105.00 | \$8,085.00 | \$100.26 | | | |
| 29 | _ | RELOCATE MAIL BOX SUPPORT | EACH | 13 | \$50.00 | \$650,00 | \$55.00 | | | \$7,720,02 | \$120,00 | \$9,240,0 |
| 30 | | RELOCATE HANDHOLE | EACH | 13 | | | | \$715,00 | \$58,04 | \$754.52 | \$120,00 | \$1,560.0 |
| | | | - | , | \$2,500.00 | \$2,500.00 | \$1,385.00 | \$1,385.00 | \$1,356.09 | \$1,356,09 | \$4,000.00 | \$4,000.0 |
| 3:1 | _ | TRAFFIC BARRIER DESIGN 8331 | LF | 6488 | \$9.50 | \$61,636.00 | \$7.75 | \$50,282,00 | \$8.18 | \$53,071.84 | \$8,50 | \$55,148,0 |
| 3.7 | _ | TRAFFIC BARRIER DESIGN 88307 | LF | 75 | \$30.00 | \$2,250,00 | \$31,00 | \$2,325.00 | \$32,72 | \$2,454,00 | \$35,00 | \$2,625.0 |
| 33 | | TRAFFIC BARRIER DESIGN 88338 | L.F | 4963 | \$20,00 | \$99,260,00 | \$17.00 | \$84,371.00 | \$17,94 | \$89,036.22 | \$17.00 | \$84,371.0 |
| 34 | | ANCHORAGE ASSEMBLY - CABLE | EACH | 22 | \$1,500.00 | \$33,000.00 | \$1,337.00 | \$29,414.00 | \$1,410.97 | \$31,041.34 | \$1,400,00 | \$30,800.0 |
| 35 | _ | END TREATMENT-ENERGY ABSORBING TERMINAL | EACH | 15 | \$2,500,00 | \$37,500.00 | \$2,225,00 | \$33,375,00 | \$2,348 10 | \$35,221,50 | \$2,500.00 | \$37,500,0 |
| 30 | _ | TRAFFIC CONTROL | LS | 1 | \$30,000,00 | \$30,000.00 | \$17,800.00 | \$17,800 00 | \$18,784.76 | \$18,784,76 | \$20,000.00 | \$20,000.0 |
| 37 | 2565,602 | RIGID PVC LOOP DETECTOR 6'X6' | EACH | - 1 | \$1,750.00 | \$1,750.00 | \$1,165 00 | \$1,165,00 | \$1,018.39 | \$1,018.39 | \$3,000.00 | \$3,000 0 |
| 380 | 2573 502 | SILT FENCE, TYPE HI | L.F | 7595 | \$2,50 | \$18,987.50 | \$2.00 | \$15,190.00 | \$2,11 | \$16,025,45 | \$4.95 | \$37,595.2 |
| 39 | 2574.508 | FERTILIZER TYPE 1 | (B | 4361 | \$0.75 | \$3,270.75 | \$0,69 | \$3,009 09 | \$0,73 | \$3,183 53 | \$1.00 | \$4,361,0 |
| 40 | 2574.525 | COMMON TOPSOIL BORROW | CY | 350 | \$30,00 | \$10,500.00 | \$25,00 | \$8,750.00 | \$25.79 | \$9,026.50 | \$25.00 | \$8,750.0 |
| 41 | 2575 501 | SEEDING (P) | ACRE | 14,5 | \$125,00 | \$1,812,50 | \$400.00 | \$5,800 00 | \$422.13 | \$6,120.89 | \$100,00 | \$1,450,0 |
| 42 | 2575,502 | SEED MIXTURE 25-141 | 18 | 858 | \$3.50 | \$3,003,00 | \$3,75 | \$3,217.50 | \$3,96 | \$3,397 68 | \$4.00 | \$3,432,0 |
| 43 | 2575 511 | MULCH MATERIAL TYPE 1 | TON | 11,6 | \$120,00 | \$1,392,00 | \$225.00 | 52,610.00 | \$237.45 | \$2,754.42 | \$350,00 | \$4,060.0 |
| 44 | 2575.519 | DISK ANCHORING (P) | ACRE | 5.8 | \$130,00 | \$754.00 | \$250.00 | \$1,450.00 | \$263.83 | \$1,530,21 | \$100.00 | \$580.0 |
| 45 | 2575 523 | EROSION CONTROL BLANKETS CATEGORY 3 | 5 Y | 44477 | \$1.50 | \$66,715.50 | \$1.45 | \$64,491.65 | \$1,32 | \$58,709,64 | \$1,65 | \$73,387,0 |
| 46 | | RAPID STABILIZATION METHOD 3 | MGAL | 50,4 | \$566.00 | \$28,526.40 | \$200,00 | \$10,080.00 | \$158.30 | \$7,978.32 | \$1,200.00 | \$60,480.0 |
| 47 | | INTERIM PAVEMENT MARKING | LF | 58266 | \$0.25 | \$14,566,50 | \$0,15 | \$8,739.90 | \$0,22 | \$12,618.52 | \$0.30 | \$17,479,8 |
| 46) | _ | 4" SOLID LINE YELLOW-EPOXY | LF | 56109 | \$0.25 | \$14,026,25 | | \$12,343.10 | | 0.000 | | |
| 45) | _ | 4" BROKEN LINE YELLOW-EPOXY | - | _ | | | \$0.22 | | \$0.23 | \$12,904.15 | \$0.22 | \$12,343.1 |
| 50 | | | LF | 4321 | \$0,25 | \$1,080,25 | \$0.27 | \$950.62 | \$0.23 | \$993.03 | \$0.22 | \$9506 |
| - | | PAVT MSSG (RR XING) EPOXY (WR) | EACH | 1 | \$2,000.00 | \$2,000,00 | \$1,300.00 | \$1,300.00 | \$1,371.92 | \$1,371.92 | \$1,300.00 | \$1,300 0 |
| 51 | | 6" SOLID LINE WHITE-EPOXY (WR) | 1.5 | 86280 | \$0.80 | \$69,024.00 | \$0.69 | \$59,533.20 | \$0.73 | 562,984.40 | \$0.69 | \$59,533 2 |
| 5:} | 2582,603 | 24" STOP LINE WHITE-EPOXY (WR) | l F | 24 | \$10.00 | \$240.00 | \$12,40 | \$297.60 | \$13.09 | \$314,16 | \$12,40 | \$297.6 |
| \neg | Totals for Pro | ject SP 001-628-012 | | | | \$2,331,149.60 | | \$2,124,193,72 | | \$2,222,222 22 | | \$2,296,974.8 |
| | | for Project SP 001-628-012 | _ | - | | Ar1221142/06 | | -8.88% | | -4.67% | _ | |
| _ | | | | | | | | -0,08% | | -4.67% | | -1,479 |

I hereby certify that this is an exact reproduction of bids received.

Certified By: Date: 6-30





Requested Meeting Date: July 14, 2015

Title of Item: Arrowhead Transit Rural Rides Program

| ✓ REGULAR AGENDA | Action Requested: | Direction Requested | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item | | | | | | | |
| INFORMATION ONLY | Adopt Resolution (attach dr | raft) Hold Public Hearing* e copy of hearing notice that was published | | | | | | | |
| Submitted by: Nathan Burkett | | Department: Administration | | | | | | | |
| Presenter (Name and Title): Nathan Burkett, County Administrator | | Estimated Time Needed: | | | | | | | |
| Summary of Issue: | | | | | | | | | |
| On May 26th, Jack Larson and Marcia be expanding to Aitkin. They are askir | | ed that the Rural Rides program will soon w of support from Aitkin County. | | | | | | | |
| At Tuesday's meeting the Board can d support. | iscuss whether or not they wish to giv | e \$2,000.00 to the program as a show of | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Alternatives, Options, Effects on Others/Comments: | | | | | | | | | |
| | | | | | | | | | |
| Recommended Action/Motion: | | | | | | | | | |
| Approve or deny \$2,000.00 to Rural Ri | des program. | | | | | | | | |
| | | | | | | | | | |
| Financial Impact: Is there a cost associated with this | request? Yes | No | | | | | | | |
| What is the total cost, with tax and | shipping? \$ | _ | | | | | | | |
| Is this budgeted?Yes | No Please Exp | lain: | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |





Requested Meeting Date: 7/14/2015

Title of Item: Review Updated Personnel Policy Action Requested: **Direction Requested REGULAR AGENDA** Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing* INFORMATION ONLY *provide copy of hearing notice that was published Submitted by: **Department:** Nathan Burkett, County Administrator Administration Presenter (Name and Title): **Estimated Time Needed:** Nathan Burkett, County Administrator 15 min Summary of Issue: Staff has been working to update personnel policies. The attached policy is the culmination of several months of work. Department heads have reviewed twice and met on the policy provisions. At this point there seems to be consensus agreement amongst department heads and administration on the policy. The policy is attached, along with an overview of changes that have been made. Discussion only, seeking to place on July 28, 2015 agenda for approval. Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: **Financial Impact:** Is there a cost associated with this request? Yes What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain:

AITKIN COUNTY ADMINISTRATION

Aitkin County Courthouse Nathan Burkett, Administrator

217 Second Street N.W. Room 130

Aitkin, MN 56431

218-927-7276 Fax: 218-927-7374

DATE:

July 14, 2015

TO:

County Board

FROM:

Nathan Burkett, County Administrator

RE:

DRAFT Personnel Policy Summary of Revisions

Major revisions are summarized in this document. Other revisions that are included to update to more current language in line with law, statute, or rule or to clarify the current policy that will have no operational impact are not summarized.

- 1. Revisions consistent throughout
 - a. Continuity in language from Non-union compensation guidelines, which are eliminated and superseded by this policy is maintained.
 - b. Forms are not included in the policy. Forms may be updated administratively to meet the needs of law or policy changes.
 - c. Eliminating prescriptive policy language to account for situations where practicality dictates alternative response or process within the context of legal requirements.
 - d. New formatting and numbering.
- 2. Article I
 - a. Section E
 - Department heads may establish rules specific to the department, but must be in compliance with policy and are subject to approval by the County Administrator.
- 3. Article II
 - Anniversary Date Employees who take a leave of absence greater than 30 days will have anniversary date adjusted.
 - b. Personnel Committee Defines personnel committee role and responsibilities. Identifies personnel committee is advisory and not decision making body.
- 4. Article III
 - a. Section B
 - i. Subd 1(a) HR is primary point of contact until conditional job offer is made.
 - ii. Subd 1(b) Department head is responsible for making final recommendation on job offers.
 - iii. Subd 2(d) exempts only HHS Director from Merit.
 - b. Section C

- i. Subd 1 Allows for open ended posting of positions (i.e. positions may be advertised as open until filled).
- ii. Subd 5 (a) Department Head, county administrator or HR to initiate position description review
- iii. Subd 5 (b) and (c) Administrator may approve position description revisions if classification is not increasing. Board must approve classification increases.
- iv. Subd 6 (a c) HR Screens applications, Department head may view all applications, Department head chooses interview candidates.
- v. Subd 7 HR Coordinates interviews, interview format determined based on best practices, at least one employee with interview training must be present at interview. Notifications to those not selected may be made by email.
- vi. Subd 8 HR and Department Head propose starting salary to Administrator jointly, eliminate prescribed elements of conditional offer letter.
- vii. Subd 12 Establishes policy re: conflict of interest when employees (particularly supervisors and staff) are engaged in outside of work relationships.

c. Section E

i. Subd 2 – Probationary period may be extended by up to 6 months for a total of 12

d. Section G

- i. Subd 2 Establishes parameters for flexible scheduling.
- ii. Subd 3 Very early draft of a telecommuting policy. Review for concept, not detail at this time.
- iii. Subd 4 -10 clarifies break and working time definitions.
- e. Section H FLSA Safe Harbor protects the county in the event a mistake is made in the pay of an exempt employee. Section H specifically allows that "Department Heads or Supervisors may require exempt employees to work a specific schedule, to record daily attendance, and to record and track hours for billing or other business related purposes that are directly related to the exempt employees' job duties". Not to be interpreted as exempt employees may not have a schedule.

f. Section J

i. Subd 2(f) – clearly identifies authorities related to disciplinary action.

5. Article 4

- a. Section C Subd 1
 - i. The county has a definite preference for flex instead of overtime.
 - ii. The department head has authority to authorize overtime after an 8 hour day or an approved flexible schedule day
 - iii. The department head may request or require that employees flex time if necessary.

6. Article 5

- a. Section L
 - i. Subd 1 Makes bereavement policy consistent with AFSCME contract
- b. Section Q
 - i. Subd 1 If a particular training course is not specifically required as a part of the employee's job duties, requires employees to remain employed with the county for a period of one year following training resulting in a certification.

7. Article VIII

- a. Section B
 - i. Subd 2 Adds "General Harassment and workplace bullying"

AITKIN COUNTY

PERSONNEL POLICIES AND PROCEDURES MANUAL

| Article I I | NTRODUCTION | 3 |
|--------------|---|----|
| Section A. | Purpose | 3 |
| Section B. | Adoption | 3 |
| Section C. | Administration Of The Manual | 4 |
| Section D. | Savings Clause | 4 |
| Section E. | Departmental Rules | 4 |
| Section F. | Collective Bargaining Agreements | 5 |
| Section G. | Other Agreements: | 5 |
| Section H. | Management Rights | 5 |
| Article II D | PEFINITION OF TERMS | 7 |
| Article III | EMPLOYMENT | 12 |
| Section A. | Equal Employment Opportunity Policy Statement | 12 |
| Section B. | Recruitment Procedures | 13 |
| Section C. | Hiring Practices | 13 |
| Section D. | Orientation | 18 |
| Section E. | Probationary Period | 18 |
| Section F. | Access To Personnel Files | 19 |
| Section G. | Hours Of Work | 20 |
| Section H. | FLSA Safe Harbor For Exempt Employees | 23 |
| Section I. | Performance Management | 23 |
| Section J. | Disciplinary Action | 24 |
| Section K. | Termination Of Employment | 25 |
| Section L. | Grievance Procedure | 26 |
| Section M. | Exit Interviews | 27 |
| Article IV | WAGES AND SALARIES | 28 |
| Section A. | Elected and Appointed Officials; Employees Not Already Set By Agreement | 28 |
| Section B. | Job Reclassification Pay | 29 |
| Section C. | Overtime Pay | 29 |
| Section D. | Payroll Deductions | 30 |
| Section E. | Pay Procedure | 31 |
| Section F. | Market Rate Adjustments | 32 |

| Article V E | EMPLOYEE BENEFITS AND SERVICES | 33 |
|---------------|---|----|
| Section A. | Group Insurance | 33 |
| Section B. | Health Insurance | 33 |
| Section C. | Life Insurance | 34 |
| Section D. | Long Term Disability Insurance | 34 |
| Section E. | Affordable Care Act (ACA) Policy: | 35 |
| Section F. | Holidays | 37 |
| Section G. | Paid Time Off (PTO) | 38 |
| Section H. | Extended Sick Leave Bank / Care Of Relatives | 40 |
| Section I. | Personal Leave | 41 |
| Section J. | Workers Compensation Procedures | 41 |
| Section K. | Family And Medical Leave | 43 |
| Section L. | Funeral Leave | 43 |
| Section M. | Military Leave | 44 |
| Section N. | Jury Duty Or Witness Pay | 45 |
| Section O. | Personal Leaves Of Absence | 45 |
| Section P. | Leave Donation Policy | 45 |
| Section Q. | Continuing Education | 46 |
| Section R. | Educational Tuition | 46 |
| Article VI | EMPLOYEE COMMUNICATIONS | 48 |
| Section A. | Bulletin Boards | 48 |
| Article VII | SAFETY AND HEALTH | 49 |
| Section B. | Safety Committee | 49 |
| Article VIII | ORGANIZATIONAL STANDARDS AND RULES | |
| Section A. | Code Of Ethics | 51 |
| Section B. | Harassment Policy, Including Sexual Harassment and General Harassment | 53 |
| Section C. | Smoke-Free And Tobacco-Free Policy | 58 |
| Section D. | Drug Free Workplace Policy | 59 |
| Section E. | Job Classification | 62 |
| Section F. | Employee Recognition Service Awards | 65 |
| Article IX FO | ORMS AND ATTACHMENTS | 66 |
| Section A. | Appendix A, Salary Schedule | 66 |
| Section B. | Appendix B, Job Classifications | 68 |
| Section C. | Appendix C, Christmas Eve | 71 |

ARTICLE I INTRODUCTION

Section A. Purpose

It is the purpose of this Personnel Policies and Procedures Manual to provide a uniform, comprehensive and effective system of personnel administration in Aitkin County and to establish procedures which will serve as a guide to administrative action concerning personnel activities and transactions.

It is the further purpose of this Personnel Policies and Procedures Manual to ensure:

- (a) A spirit of confidence and cooperation between the Board and its employees.
- (b) That all appointments and promotions to positions in the County service shall be made on the basis of job-related qualifications.
- (c) That position classification and compensation plans shall be adopted which will conform to the principle of like compensation for like work.
- (d) That the citizens of Aitkin County can be assured that their best interests are being served by the employment of the most qualified personnel available.
- (e) Fair treatment of applicants and employees in all aspects of personnel administration without regard to race, color, creed, religion, national origin, citizenship, sex, marital status, pregnancy, disability, public assistance status, age, sexual orientation, political affiliation, veteran status, genetic information, local human rights commission activity, or other protected-class status, and with proper regard for the privacy and constitutional rights of applicants and employees.

Section B. Adoption

- Subd. (1) This Personnel Policies and Procedures Manual was approved by the County Board of Commissioners at a regular board meeting on July 28, 2015, or on the revised date that appears on the policy. Any changes in the content of the Personnel Policies and Procedures Manual must be approved by the Board of County Commissioners.
- Subd. (2) Upon approval by the County Board, this Personnel Policies and Procedures Manual shall supersede all existing policies or rules that in any way conflict with these Personnel Policies and Procedures. The 2015 Non-union Compensation Guidelines shall become null and void and are also superseded by this policy update.
- Subd. (3) To the extent that federal or state statutes or regulations change, this Personnel Policies and Procedures Manual shall be construed as consistent with those changes.

Section C. Administration Of The Manual

- Subd. (1) Copies of this Personnel Policies and Procedures Manual shall be made available to all employees, appointing authorities, and interested union representatives. Copies of this Manual shall be on file in the Administration Department, Human Resources Office, and shall be available for public review upon request.
- Subd. (2) The Aitkin County Board of Commissioners, through the County Administrator shall administer this Personnel Policies and Procedures Manual.
- Subd. (3) The County Administrator or designee shall provide the necessary forms and reports for all personnel changes in the County under this Personnel Policies and Procedures Manual.
- Subd. (4) This Manual may be amended whenever such an amendment is deemed necessary. Changes to the manual may be initiated by:
- (a) The County Board
- (b) The County Administrator
- (c) A Department Head
- (d) The Labor Management Committee
- Subd. (5) All proposed changes shall be referred to the County Administrator who shall make a recommendation to the County Board within a reasonable amount of time. Upon receipt of the County Administrator's recommendation, the County Board may approve or reject the changes. The initiator of the change will be informed in writing of the status of the proposed change and anticipated time frame for a County Board response.

Section D. Savings Clause

In the event any provision of this Personnel Policies and Procedures Manual shall be held to be contrary to law by a court of competent jurisdiction, from whose final judgment or decree no appeal has been taken within the time provided, or is contrary to an administrative ruling or is in violation of legislation or administrative regulations, such provision shall be null and void. All other provisions shall continue in full force and effect.

Section E. Departmental Rules

Subd. (1) In accordance with this Personnel Policies and Procedures Manual, each Department Head may establish a set of rules. Such rules shall be established for the purpose of handling personnel matters particular to the department concerned and shall be governed by this Personnel Policies and Procedures Manual.

- Subd. (2) The Department Head is responsible to ensure that departmental rules remain in compliance with County policies and procedures, including but not limited to this Personnel Policies and Procedures Manual.
- Subd. (3) Insofar as departmental personnel administration rules do not conflict with this Personnel Policies and Procedures Manual, they may be approved by the Department Head with the advice and consent of the County Administrator. Departmental rules which conflict with this Manual, but are necessary for the efficient and effective operations of the Department, may be presented to the County Board for consideration. The County Board must approve rules which conflict with this Manual prior to their implementation.

Section F. Collective Bargaining Agreements

- Subd. (1) Employees who are subject to collective bargaining agreements as negotiated in accordance with the Public Employment Labor Relations Act, Minnesota Chapter 179A shall be exempt from those provisions of this Manual which are inconsistent with the provisions of such collective bargaining agreements.
- Subd. (2) Aitkin County collective bargaining agreements recognized by the Minnesota Bureau of Mediation Services include:
- (a) Teamsters General Local Union No. 346 (Supervisory Unit)
- (b) Teamsters General Local Union No. 346 (Licensed Essential Unit)
- (c) Teamsters General Local Union No. 346 (Non-Licensed Essential Unit)
- (d) American Federation of State, County and Municipal Employees, AFL-CIO, Local Union No. 667 (Courthouse Unit)
- (e) American Federation of State, County and Municipal Employees, AFL-CIO, Local Union No. 1283 (Health & Human Services Unit)
- (f) International Union of Operating Engineers, Local #49

Section G. Other Agreements:

Employees who are subject to an individual agreement with the County Board shall be exempt from those provisions of this Manual which are inconsistent with the provisions of such an agreement.

Section H. Management Rights

The County Board retains the full and unrestricted right to operate and manage all personnel, facilities, and equipment; to establish functions and programs; to set and amend budgets; to determine the utilization of technology; to establish work schedules, and to perform any inherent managerial function not specifically limited to by current collective bargaining agreements, this

Personnel Policies and Procedures Manual, County Board resolutions, and state and federal statutes.

ARTICLE II DEFINITION OF TERMS

The following words and phrases in the Personnel Policies and Procedures Manual shall have the meaning as indicated.

Anniversary Date – The first day of work with the County shall be the employee's date of hire and shall become the employee's anniversary date. This date is used for the determination of eligibility for benefits and some benefit levels. An employee's anniversary date will remain the same, unless he or she has an unpaid leave of absence from work of 31 calendar days or more. If an employee has such a leave of absence, his or her anniversary date will be adjusted forward by the number of days leave beyond 30 calendar days. The new date will become the employee's "adjusted" anniversary date. The employee's date of hire will remain the same, regardless of any time away from work. A leave of absence of 30 calendar days or less will not affect the employee's anniversary date. An employee's anniversary date may also be adjusted when he or she is promoted, demoted, or transferred to a new job classification within the County. Employees who terminate, and are rehired at a later date, will start their employment over with a new hire date and anniversary date.

Arbitration - The process of submitting a dispute or an unresolved grievance to an impartial third party for a binding decision.

At-Will Employee - The employer is free to terminate an employee for any reason, or for no reason at all, as long as it is not an unlawful reason. The employee is also free to terminate employment at any time.

Background Check - Verification of information provided on application, resume, or during an interview and a review of criminal records. The individual must sign a release of information form.

Bargaining Unit - A group of employees with a clear and identifiable community of interests who are represented by a labor union in collective bargaining and other dealings with management. The bargaining unit is defined and set forth in the Certification of Exclusive Representative issued by the Minnesota Bureau of Mediation Services.

Class - One or more positions sufficiently similar with respect to duties and responsibilities; that the descriptive title may be used with clarity to designate each position allocated to the class; that the same general performance qualifications are applicable or that the same level of compensation can be applied.

Classification - The act of grouping positions into classes with regard to duties, educational requirements, and responsibilities.

Compensatory Time Off - Paid time off given to reimburse an employee for extra time or effort expended in lieu of overtime pay.

<u>Confidential Data</u> on Individuals - Data made not public by statute or federal law applicable to the data and are inaccessible to the individual subject of those data.

Confidential Employee - An employee who as part of the employee's job duties: (1) is required to access and use labor relations information; or (2) actively participates in the meeting and negotiating on behalf of the public employer.

County Board - The elected Aitkin County Board of Commissioners.

Department Head - A director of a County department as designated by the Board of Commissioners or elected to a County office by the public. Department Heads are considered exempt from the requirements of the Fair Labor Standards Act and are excluded from the Minnesota Veterans Preference Act in discipline, discharge or job elimination. <u>Department Heads</u> are defined as follows:

| | | | | • | | | | |
|----|---|---|---|----|---|----|---|---|
| Δ. | n | n | ^ | 11 | n | tΔ | а | |
| A | v | ν | v | 11 | ч | ᇆ | u | ٠ |

County Administrator
County Assessor
County Engineer
Economic Development/Forest Industry
Coordinator
Environmental Services Director
Health and Human Services Director
Human Resources Director
IT Director
Land Commissioner

Elected:

County Attorney County Auditor County Recorder County Sheriff County Treasurer

Elected officials are excluded from provisions of this Personnel Policies and Procedures Manual, such as Employee Benefits, except for insurance, and other provisions as noted within as well as any section pre-empted by their duties and privileges in accordance with Minnesota Statutes.

Employee - A person holding a paid position within the County.

Employer - County of Aitkin.

Essential Employee - Firefighters, peace officers subject to licensure under Minnesota Statutes Sections §626.84 to §626.863, 911 system and police and fire department public safety dispatchers, guards at correctional facilities, confidential employees, supervisory employees, assistant County attorneys, assistant city attorneys, principals, and assistant principals.

Exempt Employee - All bona fide professional, administrative, and executive employees who do not receive overtime and are exempt from the requirements of the Fair Labor Standards Act.

Exit Interview - A structured interview conducted at the time of separation from employment.

Flex Schedule - A scheduling plan that permits employees to provide input regarding their work hours while meeting the needs of the County and with Department Head approval.

Full-time - Employees scheduled to work the normal workweek of the organization.

Job Description – See Position Description.

Job Evaluation - A systematic way of determining the value of a job in relation to other jobs in the organization for the purpose of establishing a rational pay structure. The position description is the basis for a job evaluation. The result consists of assigning jobs to salary grades.

Layoff - Dismissal or suspension of an employee due to lack of work or budgeting constraints. The layoff they can be temporary or permanent.

Long-Term Disability Insurance - An insurance policy with benefits that begin <u>for covered employees on the 91st day of a qualifying disability and are payable for injury, sickness or pregnancy up to the employee's normal retirement age, as defined by Social Secur<u>ity.</u> (Teamsters and L49 members have separate disability insurance included with their union Health Fund plan; refer to the union's plan documents for disability insurance information.)</u>

Minimum Qualifications - The minimum requirements and experience necessary to perform and/or obtain a given job.

Near Miss - A potentially serious situation or series of events that could have resulted in injury.

Non-exempt - Employees who are subject to minimum wage and overtime requirements under the Fair Labor Standards Act (FLSA).

Organizational Chart - A diagram showing the relationships between various positions within the organization.

Orientation - Introduction given to new employees regarding the organization's strategic vision, environment, policies and procedures.

Overtime - Hours worked in excess of a regular work day or a work day under a flexible schedule.

Part-time - Employees scheduled to work less than a full-time work schedule.

Performance Management - An ongoing process of communication between a supervisor and an employee that occurs throughout the year, in support of accomplishing the strategic objectives of the organization.

Personnel Committee – Comprised of two Commissioners appointed by the Board, County Administrator, and Human Resources Director. The purpose of the Personnel Committee is to ensure Board oversight of administrative personnel activities. The Personnel Committee is not a decision-making body and may only make recommendations to the County Board or County Administrator. The Personnel Committee has wide latitude to request information and reports related to personnel from Administration and Human Resources.

Position Description – A written summary of information and tasks necessary to perform a job which includes, but is not limited to, a job summary, essential functions, minimum qualifications, knowledge, skills and abilities required, physical activity requirements, FLSA status, and other relevant job information.

<u>Private Data</u> - Data which is made by statute or federal law applicable to the data: (a) not <u>public</u>; and (b) accessible to the individual subject of that data.

Probationary Period - A period of time during which a new employee is required to demonstrate a satisfactory capability of performing the duties of the position.

<u>Professional</u> - Occupations that require specialized knowledge acquired through college training, other related training, or through work experience.

Public Data - Data which is accessible to the public in accordance with the provisions of Minnesota Statutes §13.03.

Regular Full-time Employee - A full-time employee who has successfully completed the probationary period.

Regular Part-time Employee - An employee who works less than the standard work hours and was hired for service duration in excess of one year, and who has successfully completed the probationary period.

Resignation - The voluntary termination of employment by an employee.

Salary - Fixed compensation paid bi-weekly.

Seasonal Employee - A temporary employee hired to cover increased workloads due to peak business demands. Seasonal employees are not eligible for benefits and the position duration is generally not for more than 67 working days in any calendar year; or not for more than 100 working days in any calendar year if the employee is under the age of 22 and is a full-time student enrolled in a nonprofit or public educational institution prior to being hired by the employer, and have indicated, either in an application for employment or by being enrolled at an educational institution for the next academic year or term, an intention to continue as a student during or after their temporary employment with the County.

Short-Term Disability Insurance – A voluntary insurance policy with benefits that begin on the 15th day of a qualifying disability and are payable for accident or sickness up to 11 weeks or until LTD begins, whichever is earlier. (Teamsters and L49 members have separate disability insurance included with their union Health Fund plan; refer to the union's plan documents for disability insurance information.)

Supervisor - An employee delegated responsibility for the day to day administration of a work unit.

Suspension - A forced leave of absence with or without pay for disciplinary purposes or pending investigation of specific charges made against an employee.

Temporary Employee - An employee hired for a pre-established period of time which may not exceed twelve months. Temporary employees work standard work hours but are not seasonal. Temporary employees are not eligible for benefits.

Termination - a voluntary resignation, involuntary discharge, or discontinuation of employment with the County.

Transfer - A lateral movement from one job to another of the same grade level. A transfer can include moving from one department to another department.

Veteran - Applicants and employees who are entitled to veteran's preference as defined by Minnesota Chapter <u>196</u>.

ARTICLE III EMPLOYMENT

Section A. Equal Employment Opportunity Policy Statement

Purpose: To affirm Aitkin County's policy of providing Equal Opportunity to all employees and applicants for employment in accordance with all applicable Equal Employment Opportunity/Affirmative Action laws, directives and regulations of Federal, State and Local governing bodies or agencies thereof, specifically Minnesota Statutes §363.

Aitkin County will not discriminate against or harass any employee or applicant for employment because of race, color, creed, religion, national origin, citizenship, sex, marital status, pregnancy, disability, public assistance status, age, sexual orientation, political affiliation, veteran status, genetic information, local human rights commission activity, or other protected-class status.

Aitkin County will take Affirmative Action to ensure that all employment practices are free of such discrimination. Such employment practices included, but are not limited to, the following: hiring, promotion, demotion, transfer, recruitment or recruitment advertising, selection, layoff, disciplinary action, termination and rates of pay or other forms of compensation.

Aitkin County will use its best effort to afford minority and female business enterprises with the maximum practicable opportunity to participate in the performance of subcontracts for construction projects that this County engages in.

Aitkin County fully supports incorporation of non-discrimination and Affirmative Action rules and regulations into contracts.

Any employee of this County, who does not comply with the Equal Employment Opportunity Policies and Procedures as set forth in this statement, will be subject to disciplinary action. Any subcontractor not complying with all applicable Equal Employment Opportunity/Affirmative Action laws, directives and regulations of the Federal, State and Local governing bodies or agencies thereof, specifically Minnesota Statutes §363 will be subject to appropriate legal sanctions.

If any employee or applicant for employment believes he/she has been discriminated against, he/she should contact the <u>County Administrator</u> or the <u>Human Resources Office</u>, Aitkin County Courthouse, 217 2nd Street NW, Room 134, Aitkin, MN 56431 or (218) 927-7306.

| Chairperson – Aitkin County Board of Commissioners | Date | : |
|--|------|---------------|
| | | Page 12 of 71 |

Section B. Recruitment Procedures

Purpose: To ensure consistent procedures are utilized to recruit the best possible candidate in the most efficient way possible for each position.

Subd. (1) Roles and Responsibilities

- (a) The Human Resources Director or designee has the primary responsibility for coordinating recruitment, screening, interviewing and facilitating hiring recommendations of new employees. The Human Resource Director or designee will be the primary point of contact for all applicants until a conditional job offer has been made.
- (b) The Department Head or supervisory designee is responsible for making the final recommendation on all job offers.
- (c) The County Administrator must approve the recommendation for a previously budgeted position.
- (d) The Aitkin County Board of Commissioners must approve the recommendation for a newly created or unbudgeted position.

Subd. (2) All County Job Openings will be Posted

- (a) All job openings will be posted internally and advertised externally simultaneously, unless the County is precluded from doing so by a collective bargaining agreement. Each notice will include the posting date, job title, department, position description, pay range, and closing date. Qualified County employees who apply will be given consideration.
- (b) All bargaining unit job openings will be posted according to applicable collective bargaining agreements.
- (c) All employees (probationary and non-probationary) are eligible to apply for internal vacancies or transfers, unless an applicable collective bargaining agreement provides otherwise.
- (d) If applicable, employees must be Merit System eligible. All HHS Department positions are hired from Merit System registers, except the HHS Director position which is exempted from merit personnel system coverage (5 CFR 900.602). Minnesota Merit System's online application center and hiring practices shall apply where applicable.

Section C. Hiring Practices

Purpose: To fill newly created or vacant County positions.

Subd. (1) County Application

Application forms and position descriptions are available in the Administration Department, Human Resources Office. Completed application forms are to be submitted to the Human Resources Director or designee before the published deadline. Late applications will be considered as allowed by law.

Subd. (2) Designation of Data (§13.43, Subd. 3)

Except for applicants to undercover law enforcement officer positions, the following personnel data on current and former applicants for employment by the County is public data:

- (a) Names of applicants when determined to be eligible for appointment to a vacancy or when applicants are considered by the appointing authority to be finalists for a position. For purposes of this section, "finalist" means an individual who is selected to be interviewed by the appointing authority prior to selection.
- (b) Veteran status.
- (c) Relevant test scores.
- (d) Rank on eligible list.
- (e) Job history.
- (f) Education and training.
- (g) Work availability.
- (h) Personnel examinations and answer keys are nonpublic data, except pursuant to valid court order.
- Subd. (3) Applications For and the Filling of Vacancies

The following procedure will be followed:

- (a) Aitkin County will afford employment to the applicant possessing the best qualifications that fit the requirements of the job regardless of race, color, creed, religion, national origin, citizenship, sex, marital status, pregnancy, disability, public assistance status, age, sexual orientation, political affiliation, veteran status, genetic information, local human rights commission activity, or other protected-class status.
- (b) Job requirements will be posted and included on the position description.
- (c) A high school diploma or equivalent is generally required as consideration for employment.

- (d) Any testing requirements will be conducted by the Human Resources Director or designee or by the Minnesota Merit System and will only be used for testing skills specifically required for the job.
- (e) Where applicable, Minnesota Merit System's online application center and hiring practices will be used.
- (f) All applications will be required to be completed on the Aitkin County official application forms, including candidates selected for interview from the Minnesota Merit System register. Resumes may be requested on a case by case bases, but must be attached to the completed application form.
- (g) When an opening exists or is contemplated for a bargaining unit position, applicable provisions from a collective bargaining agreement shall be followed.
- (h) Job applications are to be submitted for a designated position and must be received before the published deadline, if applicable.

Subd. (4) Advertisement for External Applicants:

Sources for recruiting employees from outside are listed below:

- (a) Advertising will be placed on the County's website, in the officially designated County newspaper, and sent to the Grand Rapids WorkForce Center, Aitkin WorkForce Center, Brainerd WorkForce Center, and the Director of the Mille Lacs Band of Ojibwe. The advertisement of any County position will appear in the designated County newspaper twice, two editions. Additional advertisements may be placed as recommended by the Department Head, Human Resources Director, County Administrator and/or County Board.
- (b) Job applications from the general public for employment will only be accepted in the event that there are position vacancies.

Subd. (5) Position Description

- (a) If the Department Head or County Administrator determines that the position description needs to be reviewed and updated, the Human Resources Director or designee will assist the Department Head to make revisions.
- (b) The County Administrator may approve revisions to the position description provided the classification of the position will not increase due to the updates.
- (c) The County Board must approve revisions to the position description if the revisions will result in an increase in classification.
- (d) The final position description shall be in place prior to any external advertising.

Subd. (6) Screening Process

- (a) All applications will be reviewed and screened by the Human Resources Director or designee for minimum qualifications. All candidates listed on the Minnesota Merit System Register are deemed to meet minimum qualifications.
- (b) The hiring Department Head or designee may review qualified applications for further screening, if desired. The hiring Department Head or designee may request to view all applications received for the position, regardless of qualifications.
- (c) The Department Head will choose the candidates for interview, or will delegate this responsibility to a supervisor in the department and/or to an HR representative.

Subd. (7) Interview

- (d) The Human Resources Director or designee is responsible for coordination of interviews. Best practices for interviews will be followed, as determined by legal counsel, the County Administrator, and Human Resources Director.
- (e) The interview teams for all positions will include at least one employee of the county who has attended training on employment law and best practices related to interviews, the Supervisor, and the Department Head or designated representative. County Board representative(s) may participate in the interview portion of the hiring process if the opening is for a Department Head position. The Human Resources Director or designee will participate in the interview portion of the hiring process at the request of the Supervisor or Department Head, as periodically requested by the County Administrator, and when there is no one on the interview team who has attended a training on employment law and best practices related to interviews as conducted by the county's labor attorney.
- (f) Any candidate not receiving an interview will be notified in writing or via email. If a candidate is interviewed, but not selected for the position, the Human Resources Director or designee shall notify the candidate. The Human Resources Director or designee shall be responsible for notification to the candidates.

Subd. (8) Conditional Job Offer

- (a) The Human Resources Director will bring the recommendation of the Department Head to hire to the County Administrator or County Board (whichever is applicable) for final approval.
- (b) The Human Resources Director or designee and the Department Head or designee will review and evaluate the experience and qualifications of the applicants for a position and may assign experience credit deemed reasonable. This will be the starting salary proposed to the County Administrator for approval of the applicant.
- (c) Once a candidate is selected for the position, a conditional job offer will be made by the Human Resources Director or designee.

Subd. (9) Reference and Background Checks

- (a) Employment references will be checked on all candidates conditionally offered employment with Aitkin County.
- (b) Criminal background checks will be done by the HR Director or designee, through a firm specializing in background investigation and pre-employment screening services, by the Bureau of Criminal Apprehension, and/or by the Aitkin County Sheriff's Department on the candidate conditionally offered employment with Aitkin County and in accordance with the law.

Subd. (10) Pre-Employment Physical

- (a) Candidates in selected job classes who have received a conditional offer of employment will be required to pass a Health Screening/Pre-Employment Physical.
- (b) The Health Screening/Pre-Employment Physical shall be conducted by a local medical facility, at no cost to the applicant.
- (c) The Human Resources Director or County Administrator may approve an alternate preemployment physical site when deemed necessary.

Subd. (11) Hiring Of Relatives

- (a) The employment of relatives in the same area of an organization may cause conflicts. In addition to claims of partiality in treatment at work, personal conflicts from outside the work environment may be carried into day-to-day working relationships.
- (b) Relatives of persons currently employed by Aitkin County may be hired only if they will not be working directly for or supervising a relative within the organization. This policy applies to any person, higher or lower in the organization, who has the authority to review employment decisions. Aitkin County employees cannot be transferred into such a reporting relationship.
- (c) For the purposes of this section, a relative includes: child, step-child, parent, step-parent, sibling, step-sibling, grandparent, grandchild, the employee's fiancé, spouse, spouse's parent, spouse's step-parent, spouse's sibling, spouse's step-sibling and any other person whom the employee has been declared legal guardian.

Subd. (12) Employee Relationships outside of the workplace

Aitkin County desires to avoid misunderstandings, actual or potential conflicts of interest, complaints of favoritism, possible claims of sexual harassment and the employee morale and dissension problems that can potentially result from romantic relationships involving managerial and supervisory employees in the County or certain other employees in the County.

Accordingly, Department Heads and Supervisors are discouraged from fraternizing or becoming romantically involved with any subordinate employee in the department.

All employees should also remember that the County maintains a strict policy against unlawful harassment of any kind, including sexual harassment. The County will vigorously enforce this policy consistent with all applicable federal, state, and local laws.

Section D. Orientation

Purpose: To clarify a new employee's role in the organization as a whole and to explain applicable personnel policies and procedures and/or provisions of the applicable collective bargaining agreement. The Human Resources Director or designee, the Payroll Technician, and the individual's immediate Supervisor share the responsibility for orientation.

- Subd. (13) The orientation of a new employee is the final step in the hiring process. The County has a three-phase orientation program for all new employees:
- (a) Phase I Payroll and Benefits Orientation (Payroll Technician)
- (b) Phase II General Orientation, Policies, and Training (HR Director or designee)
- (c) Phase III Position, Department, and Social Orientation (Immediate Supervisor)

Section E. Probationary Period

Purpose: To provide a time frame for the employee's supervisor to observe the employee's fitness for continued employment with the County. The probationary period shall be utilized by supervisors to closely observe the employee to determine whether the employee will be able to meet the Department demands and become a contributing member to the County's workforce or whether it is necessary to remove the employee whose performance does not meet the required work standards.

- Subd. (1) All County employees will serve and successfully complete a probationary period.
- Subd. (2) All newly hired or promoted non-union employees will be on a probationary period for six (6) calendar months unless specified otherwise by statute (Veterans Preference §197.46 or other). Employment may be terminated for any reason during this period unless specified otherwise by statute. Upon request of the Department Head, the County Administrator may extend the probationary period by up to 6 months. Under no circumstances may a probationary period exceed 12 months.
- Subd. (3) If the employee takes a leave of absence while on probation, the probationary period shall be extended by a period of time equal to the total number of calendar days on leave.
- Subd. (4) Union employees will follow the probationary periods as they are defined in the applicable collective bargaining agreement.

Subd. (5) Probationary employees are eligible to apply for other positions for which they are qualified.

Section F. Access To Personnel Files

Purpose: Aitkin County maintains a personnel file on each employee. Personnel files are the property of Aitkin County. Aitkin County allows access to personnel files in accordance with applicable law.

Subd. (1) Personnel files are kept in the Administration Department, Human Resources Office. Payroll files are kept in the County Auditor's Office.

Subd. (2) Access

Employees are permitted reasonable access to their personnel files, including medical, workers' compensation, and immigration files, by appointment during regular business hours. A request for access by an employee must be submitted in writing to the Human Resources Director or designee.

Subd. (3) Copies

Employees may receive a copy of any information in their personnel file at the expense of the County.

Subd. (4) Additions and Corrections

Employees are permitted to propose the addition of material and changes to any information in their personnel files. A proposal to add information or change information is subject to review by the immediate supervisor and the Human Resources Director. If there is a dispute between the supervisor and the employee concerning any added or corrected information, a meeting will be set up with the employee, supervisor and Human Resources Director to resolve the disagreement.

Subd. (5) Access by Other Employees And Supervisors

- (a) Personnel records and medical, workers' compensations, and immigration files of employees may be accessed by other employees and supervisors on a need-to-know basis in the course of performing their job functions and in accordance with applicable laws.
- (b) In other situations, personnel records and other data on employees may only be accessed pursuant to the Minnesota Government Data Practices Act, Minn. Stat. §13.01 et seq.

Subd. (6) Access by Former Employees

Former employees may have reasonable access to their personnel records in accordance with applicable laws.

Subd. (7) Documents Contained in the Personnel File

Employees shall be notified of any entry to their personnel file concerning performance evaluations or discipline. Payroll records, such as Forms I-9, W-2, and timesheets, shall be maintained in the Auditor's Office. Employee medical information will be kept in a separate medical file. Workers' compensation information will be kept in a separate workers' compensation file.

Section G. Hours Of Work

Purpose: To define the schedule of work hours for Aitkin County employees as determined by operational needs and demands of Aitkin County. Hours of work generally include all of the time an employee is on duty at the employer's establishment or at a prescribed work place, as well as all other time during which the employee is suffered or permitted to work for the employer.

Subd. (1) The normal workweek of the organization is Monday through Friday, 8:00 a.m. to 4:30 p.m.; however, it is expected that all staff will provide service necessary to carry out the functions of their position which includes weekends and evenings as required. Department Heads are authorized to establish schedules to meet the business needs of their department.

Subd. (2) Flexible Schedules

- (a) Flexible hours for non-exempt staff may be arranged with the Department Head or designee provided the normal scheduled hours worked fall between 6:00 a.m. and 7:00 p.m.
- (b) A flexible schedule is an agreed upon schedule that meets the business needs of the Department and meets with the approval of the employee which is outside of the normal business day. The expectation under a flexible schedule is that employees are accountable to begin and conclude work for the day at the agreed upon, scheduled time.
- (c) Flexible schedules may not include scheduled work days longer than 10 hours and should generally not incur overtime pay.

Subd. (3) Alternate Work Sites and Telecommuting

- (a) Utilizing alternate work sites and telecommuting is an administrative option not an employee benefit. Upon agreement of the department head an employee may be allowed to report to an alternate work site or to telecommute but the decision to allow it will be based on the business needs of the County and the Department.
- (b) Alternate work sites and telecommuting requires support from the Department Head and approval of the County Administrator. Alternate work sites and telecommuting is not appropriate for every job at the County. Alternate work sites and telecommuting agreements may be revoked by management at any time for any reason.

- (c) The necessary tools, technology and services must be readily available at the alternate work site. The County will provide the necessary technology equipment to perform necessary duties. The County will not assume responsibility for operating costs, home maintenance or other costs incurred by the employee in the use of a residence for telecommuting. (i.e. if an employee voluntarily opts to accept a telecommuting agreement; the County will not reimburse costs).
- (d) An employee's compensation and benefits, and the terms and conditions of employment will not change as a result of alternate work location or telecommuting. An employee who works from an alternate location or telecommutes is still accountable to all county policies, departmental rules and work direction. Employees at alternate work sites must maintain communications with supervisors as directed.

(e) Work Schedules

- (i) Alternate work sites or telecommuting scheduling should be in accordance with the regular work day or under an approved flexible schedule.
- (ii) All work rules regarding overtime, comp time, etc... apply to employees under this section.

(f) Requirements

- (i) An agreement must be signed by the County Administrator, Supervisor, Department Head and employee prior to beginning any alternate work site or telecommuting.
- (ii) There must be clear and mutually understood methods that are documented in the agreement for measuring and evaluating the work of and holding accountable an employee who is working at an alternate site or telecommuting.
- (iii) All employees must be required to have at least 8 hours per week of time reporting to the normal work site.

Subd. (4) Meal Periods

The employee must be completely relieved from duty for the purpose of eating regular meals. The employee is not relieved if he or she is required to perform any duties, whether active or inactive, while eating. If the employee is not completely relieved from duty, the meal period must be counted as hours worked. For example, an employee who is required to remain at his/her desk while eating lunch and regularly answers the telephone and refers callers is working. This time must be counted and paid as compensable hours worked because the employee has not been completely relieved from duty.

Subd. (5) Lectures, Meetings and Training Programs

Attendance at lectures, meetings, training programs and similar activities are not counted as working time if four criteria are met, namely: it is outside normal hours, it is voluntary, not job related, and no other work is concurrently performed.

Subd. (6) Travel Time

The principles which apply in determining whether time spent in travel is compensable time depends upon the kind of travel involved. The County will observe all FLSA standards related to travel time and compensation. Compensation for travel time is typically at the discretion of the Department Head.

Subd. (7) Rest Break

Employees scheduled to work four (4) or more continuous hours shall be allowed a <u>paid</u> fifteenminute break within each four (4) hour period at times designated by their supervisor.

Subd. (8) Break Time for Nursing Mothers

In accordance with MN Statute 181.939 and in recognition of the well documented health advantages of breastfeeding for infants and mothers, nursing mothers shall be provided reasonable break time to breastfeed or express milk using their normal breaks and meal times. For time that may be needed beyond the usual break times, employees may use personal leave or make up the time as negotiated with their supervisor. A lactation space, other than a restroom, that is private and sanitary, includes an electrical outlet and has a lock will be provided and identified by Department Head for breastfeeding employees.

- (a) Expressed milk may be stored in County refrigerators as long as the milk is properly stored and labeled.
- (b) Employees may contact a Public Health Nurse to review equipment and other resources available for Aitkin County breastfeeding employee use. Interested employees are expected to arrange for this during their personal time.
- (c) Employees who wish to express milk during the work period shall keep their supervisors, department heads and HR Department advised of any necessary requests to ensure that appropriate accommodations can be made to satisfy the needs of both the employee and the County.

Subd. (9) Compensatory Time

Employees are not eligible for accrual of compensatory time, unless otherwise provided by a collective bargaining agreement.

Section H. FLSA Safe Harbor For Exempt Employees

- Subd. (1) Department Heads or Supervisors may require exempt employees to work a schedule, to record daily attendance, and to record and track hours for billing or other business related purposes that are directly related to the exempt employees' job duties. Department Heads and supervisors will familiarize themselves with FLSA rules and regulations to ensure no exempt employee's FLSA protections are infringed upon.
- Subd. (2) The County will observe all FLSA rules and regulations as they apply to exempt employees.

Section I. Performance Management

Purpose: To provide communication between the employee and the immediate supervisor relating to job performance, work standards, the employee's performance strengths, and developmental needs.

- Subd. (1) Once the performance appraisal process is completed, the evaluation will be sent to the Administration Department, Human Resources Office, and placed in the employee's personnel file.
- Subd. (2) Probationary Employees
- (a) Performance appraisals will be conducted on all probationary employees during and prior to completion of the probationary period, typically at 3 months and 6 months.
- (b) The Department head or immediate supervisor is responsible for the appraisal.
- (c) The performance appraisal will be completed according to Aitkin County's Performance Appraisal Program form.
- Subd. (3) Employees

The Department head or immediate supervisor will conduct the performance appraisal process for supervisors and non-management employees on an annual basis.

Subd. (4) Department Heads

The County Administrator will conduct the performance appraisal process for appointed Department heads on an annual basis.

Subd. (5) County Administrator

The County Board will conduct the performance appraisal process for the County Administrator on an annual basis.

Section J. Disciplinary Action

Purpose: To establish standard disciplinary procedures for employees who violate rules, regulations, or perform unsatisfactorily.

Subd. (1) The progressive disciplinary system will be used as defined by Aitkin County's Disciplinary Action policy. The severity of the infraction will dictate the level of the first action taken, which may include, but not be limited to, verbal reprimand, written reprimand, demotion, suspension or termination.

Subd. (2) Disciplinary Measures

Different types of disciplinary measures may be used depending on the offense. Disciplinary measures include:

- (a) Personal Discussions This measure is to be used when a problem arises that can be handled in an informal manner through discussions between the employee and the immediate supervisor.
- (b) Verbal Warning This measure will be used when personal discussions have not resolved the matter. A statement by the immediate supervisor that the warning was given shall be placed in the employee's personnel file.
- (c) Written Warning This measure involves a written statement to the employee referencing previous warnings and/or discussions regarding the problem, what the employee must do to resolve the problem to the supervisor's satisfaction, and indication of the consequences for not resolving the problem. The employee and supervisor shall sign written reprimands. If an employee refuses to sign a written reprimand, a notation of such shall be made on the reprimand. A copy of all written reprimands shall be placed in the employee's personnel file and retained therein.
- (d) Suspension An employee may be suspended with or without pay for a period of up to thirty (30) calendar days and may be extended for cause as determined by the employer. A suspension may be used when previous disciplinary measures have been used and were then unsuccessful in resolving the problem, or when a problem or situation arises that may warrant an immediate suspension due to the seriousness of the offence.
- (e) Termination This disciplinary measure may be used when attempts at resolving the problem have failed or the seriousness of the offense warrants termination. The termination notice with the reasons for termination will be stated in writing to the employee.
- (f) Authority to conduct discipline up to and including termination is delegated as follows:

| | All disciplinary action up to and including termination of all personnel |
|--|--|
|--|--|

| County Administrator | All disciplinary action up to and including termination of all personnel below department head level and all disciplinary action up to termination of department head level positions. County Board approval is required for termination of department heads. |
|----------------------|---|
| Department Head | All disciplinary action up to written reprimand of personnel under the department head's authority |
| Supervisor | Personal discussion, verbal warning and counseling statements of personnel under the supervisor's authority |

Subd. (3) General Guidelines

- (a) As a general rule, at the first notice of a complaint, the immediate supervisor shall handle the problem or concern informally and orally. If the problem is not corrected within a reasonable period of time, a written reprimand shall be issued. This shall be documented and kept in the employee's personnel file. The employee shall receive, by hand delivery, a copy of this document. If the problem is still not corrected, more severe forms of disciplinary action shall be used, up to and including termination. In some situations, more severe initial disciplinary measures may be used including termination.
- (b) All disciplinary actions will be in conformity with the applicable collective bargaining agreement and applicable laws, including, but not limited to <u>PELRA</u> and <u>Veteran's Preference</u> laws.

Section K. Termination Of Employment

Purpose: To make the separation of employment with Aitkin County as amicable as possible for both the employee and the County.

- Subd. (1) If a Department Head elects to terminate employment, at least twenty (20) working days' notice shall be given to Aitkin County. All other employees who elect to terminate employment shall give at least fifteen (15) working days' notice.
- Subd. (2) An employee may be temporarily suspended or immediately terminated by the appropriate authority for just cause. The employee shall be notified of the action and the reason in writing at the time of the suspension or termination. If the employee feels that he or she has been suspended or terminated without just cause or that the period of suspension was unwarranted, the employee shall have the right to appeal under the grievance procedure, provided that objection is made in writing within ten (10) calendar days of written notice of the suspension or termination.

- Subd. (3) Involuntary Separations: Employees who are involuntarily separated, including layoff and discharge, shall be paid in full according to Minnesota Statute §181.13.
- Subd. (4) Voluntary Separations: Employees who are voluntarily separated from employment shall be paid in full no later than the next regular payday.
- Subd. (5) General Procedures
- (c) Accrued benefits and/or severance pay may be granted in accordance with applicable collective bargaining agreements and pursuant to law.
- (d) Employees will receive their final pay check in the same manner as previously received.
- (e) It is the responsibility of the separating employee's immediate supervisor to assure that the employee returns all County property, keys and/or equipment, prior to the employee's receipt of the final paycheck. All expenses and credit cards should also be balanced and returned prior to the employee's receipt of the final paycheck.

Section L. Grievance Procedure

Purpose: To provide a method for the prompt and equitable resolution of disputes relating to the administration of the Personnel Policies and Procedures Manual.

Subd. (1) Union Contract Provisions

The grievance procedures found in applicable collective bargaining agreements shall be followed.

Subd. (2) Grievance Procedure for Employees Not Covered by a Collective Bargaining Agreement

It is the policy of the County to adjust all grievances promptly and fairly. To expedite resolution, two or more Steps may be combined by the parties, through mutual agreement, in writing. Grievances related to terminations shall start at Step 3.

(a) Step 1: An employee claiming a violation concerning the interpretation or application of these Personnel Policies and Procedures shall, within ten (10) calendar days after the employee, through the use of reasonable diligence, should have had knowledge of the occurrence that gave rise to the grievance, present such grievance in writing to the employee's Department Head. A response to the grievance shall be issued within ten (10) calendar days following a meeting with the Department Head or designee. Any grievance not appealed in writing to Step 2 by the employee within ten (10) calendar days shall be considered waived.

- (b) Step 2: If appealed, the written grievance shall be presented by the employee and discussed with the Human Resources Director within ten (10) calendar days. A response to the grievance shall be issued within ten (10) calendar days following a meeting with the HR Director. Any grievance not appealed in writing to Step 3 by the employee within ten (10) calendar days shall be considered waived.
- (c) Step 3: If appealed, the written grievance shall be presented by the employee and discussed with the County Administrator within ten (10) calendar days. A response to the grievance shall be issued within ten (10) calendar days following a meeting with the County Administrator. The decision of the County Administrator shall be final.

Section M. Exit Interviews

Purpose: To provide a separating County employee the opportunity to express an opinion with regard to employment issues with Aitkin County.

- Subd. (1) Every employee separating from County employment is to be offered the courtesy of a final interview with the Human Resources Director or designee. The Exit Interview Form will be completed by the employee or interviewer and retained on file in the Administration Department, Human Resources Office, separate from the employee's personnel file. In the event an exit interview is not possible, the Human Resources Director or designee will email or mail the exit interview form to the exiting employee, with a self-addressed stamped envelope if sent by U.S. Mail.
- Subd. (2) The separating employee will be advised of separation matters by payroll including but not limited to final pay, vacation pay, and COBRA benefits.
- Subd. (3) Exit Interview information will be compiled and reviewed by the Human Resources Director to determine trends or corrective action that may be necessary. When necessary, this information will be shared with the County Board, County Administrator, and/or Department Head.

ARTICLE IV WAGES AND SALARIES

Section A. Elected and Appointed Officials; Employees Not Already Set By Agreement

Purpose: To establish and administer a compensation system for Aitkin County elected officials, appointed officials, and other county employees who are not already covered by a collective bargaining agreement. This policy shall provide:

- (a) Compliance with Minnesota Statutes relative to setting compensation levels for elected officials and is specifically intended to ensure compensation levels are formally established and publicly announced well in advance of the opening of filings for elected offices.
- (b) A defined process for establishing compensation levels for employees who are not already covered by a collective bargaining agreement.

Subd. (1) Elected Officials

- (a) The salaries of Aitkin County Commissioners (§375.055) elected from the I, II, III, IV & V districts shall be set by resolution of the County Board by July 31 of each year, prior to the year in which the salary is to be paid.
- (b) The salaries of Aitkin County Attorney (§388.18), County Auditor (§384.151), County Recorder (§386.015), County Sheriff (§387.20), and County Treasurer (§385.373), shall each be set by resolution of the County Board in December of each year, prior to the year in which the salary is to be paid.
- (c) A payroll holdback shall be used for all elected officials in accordance with the Pay Procedure Policy, Article IV, Section F.

Subd. (2) Appointed Positions

The salaries for appointed positions, including County Assessor (§273.061, Subd. 6), County Highway Engineer (§163.07, Subd. 2), Veterans Service Officer (§197.60, Subd. 3), and Land Commissioner (§282.13) shall be payable in accordance with Article IV, Section A, Subd. (3).

Subd. (3) Other Employees

The salaries for appointed and other employees not already covered by a collective bargaining agreement shall be adjusted according to the following procedures:

- (a) The supervisor is responsible for completing the employee's annual performance evaluation by December 15th of each year in accordance with the Performance Management Policy in Article III, Section H.
- (b) After the annual performance review has been completed and the employee has received a satisfactory or higher performance evaluation, the employee shall receive a wage or salary adjustment based upon the County Board adopted compensation schedule referred to in Appendix A. In no event shall an employee's wage or salary be adjusted to exceed the maximum of the appropriate salary range.
- (c) An employee's salary may not exceed the range maximum. If an employee's salary currently exceeds the maximum of their pay scale, their salary will be frozen until the pay scale catches up.
- (d) Pay days for all employees shall be bi-weekly on a Friday.
- (e) At the end of each year, all non-union employees shall remain at their rate of pay until a new wage scale, Appendix A, is adopted by the Board. Employees who terminate employment prior to the date of County Board approval of the annual non-union wage scale shall not be eligible for retroactive wage adjustments.
- (f) Promotion Pay: A FLSA non-exempt employee who is promoted to a higher paid classification would be placed within range or on the step that results in at least a \$0.25 per hour increase. A FLSA exempt employee who is promoted to a higher paid classification would be placed within the higher pay range resulting in at least a \$520.00/year increase (pro-rated if promotion occurs mid-year).
- (g) Any special benefits or conditions of employment negotiated with an individual employee prior to this policy adoption shall be in addition to the rights and benefits covered by these guidelines.

Section B. Job Reclassification Pay

A FLSA non-exempt employee whose (DBM) job classification is upgraded will be placed in the new pay range that results in at least a \$0.75 per hour increase. A FLSA exempt employee whose (DBM) job classification is upgraded will be placed in the new pay range that results in at least a \$1,560.00/year increase (pro-rated if reclassification occurs mid-year).

Section C. Overtime Pay

Purpose: To follow the Fair Labor Standards Act for non-exempt employees as it relates to hours worked in excess of the regular work day or an approved flexible schedule, or an amount set forth in an applicable collective bargaining agreement.

Subd. (1) General Procedures

(a) Employees will flex their schedules to the greatest extent possible to avoid incurring overtime.

- (b) No employee shall be allowed to accrue compensatory time off unless otherwise provided by a collective bargaining agreement.
- (c) All overtime hours worked shall be authorized in advance by the Department Head or designee, unless a departmental rule states otherwise. All records of overtime hours worked must be maintained and reported on the employee's timesheet.
- (d) Upon approval of the Department Head, FLSA non-exempt employees are eligible for overtime compensation at the rate of one and one-half (1-1/2) times their regular base wage for hours worked in excess of a normal work day or an approved flexible schedule day. Within the constraints of FLSA, this policy shall not be construed to limit the ability of the Department Head to request or require that employees flex their schedule in a given week, or employees to request flex time in recognition of hours worked in excess of a normal work day.
- (e) Overtime hours that are approved by the Department Head or designee and submitted on a timesheet may be paid without Board approval.
- (f) When an employee is required to travel in connection with a temporary assignment, payment of overtime during this period is to be determined by the immediate supervisor on the basis of the circumstances involved and in accordance with applicable law.
- (g) Supervisors will not permit employees to work off the clock without recording the time as hours worked.
- Subd. (2) Exempt employees are those who are exempt from the overtime and minimum wage requirements of the Fair Labor Standards Act (FLSA). Exempt employees are not eligible for overtime compensation or accrual of compensatory time.

Section D. Payroll Deductions

Purpose: To make deductions from an employee's wage in accordance with applicable laws and, where required, the employee's consent.

Subd. (1) General Deductions

Deductions will be made from employees' wages in the following order:

- (a) Federal and State income taxes
- (b) FICA or Medicare (Social Security)
- (c) Public Employees Retirement Association (eligible employees)
- (d) Union Dues in accordance with applicable collective bargaining agreement and PELRA

- Subd. (2) Employees shall be required to complete all applicable forms necessary for deductions as may be required by law.
- Subd. (3) No deduction from an employee's wages for any period shall cause the employee's wages for any such period to be less than the wage required to be paid by the County pursuant to applicable law. i.e. garnishment exemptions, etc.
- Subd. (4) Employees are to be notified of all deductions. If the employee objects to a deduction, such as a garnishment or child support order, the dispute will be referred to the legal counsel.
- Subd. (5) Deductions Requiring Written Consent

Employees must consent in writing to the following deductions:

- (a) Payment of group health, dental, life, long-term disability, short-term disability, long-term care insurance, and any other voluntary benefits elected
- (b) Contributions to a retirement plan
- (c) Contributions to deferred compensation plans
- (d) Contributions to a flexible spending account
- (e) Contributions to a health savings account (HSA)

Section E. Pay Procedure

Purpose: To define the County-wide guidelines, policies and procedures governing payroll and to ensure relevance, accuracy, and consistency of payroll procedures across all departments.

Subd. (1) General Procedures

- (a) The payroll period shall be biweekly. Aitkin County employees shall be paid biweekly on Friday for work performed during the previous pay period. All pay periods are regular cycle pay periods with the exception to the end of the year pay period. There are 26 pay periods in one year.
- (b) Funds will be distributed from the Treasurer's Office following the completion of payroll processing.
- (c) Aitkin County implements a two-week holdback on wages/salaries.
- Subd. (2) Automatic Payroll Deposit

This policy is effective for all departments.

- (d) Those employees who began employment prior to September 10, 1999 and are not participating in automatic deposit will have their payroll checks mailed. All new employees hired after September 10, 1999 will be required to utilize automatic payroll deposit.
- (e) All exceptions to this policy and employees with special circumstances must request exemption for approval to the County Administrator in writing.
- (f) All County employees will have their payroll check deposited into a checking account or savings account.

Section F. Market Rate Adjustments

Purpose: Although the County considers internal compensation relationships of primary importance in maintaining pay equity, it may be necessary to recognize the external compensation relationships through market attraction/retention wage scales and/or market rate adjustments.

- Subd. (1) Market rate adjustments may be considered and external market relationships examined when:
- (a) A salary range is insufficient to attract qualified candidates for employment; or
- (b) A continuing pattern of turnover in a given position can be directly linked to established compensation levels; or
- (c) A given position deviates from the market rate by a substantial percentage.
- (d) The County Administrator deems that a specific external market relationship must be examined.
- Subd. (2) All market rate adjustments must be recommended by the County Administrator and approved by the Board.

ARTICLE V EMPLOYEE BENEFITS AND SERVICES

Section A. Group Insurance

Purpose: To provide medical, life and long term disability insurance to eligible employees of Aitkin County.

Subd. (1) Summary

- (a) Full time (probationary and non-probationary) employees who work a minimum of thirty (30) hours per week are entitled to health and life insurance provided by Aitkin County. Some exclusions apply for LLCC staff. See Subd. (1) e) below. Those who are eligible for medical insurance and can prove that they are already covered by a different policy are not required to sign up for a plan provided by Aitkin County.
- (b) Select voluntary benefits are also available for full-time employees to purchase, including dental insurance, supplemental life insurance, short-term disability insurance, long-term disability insurance, long-term care insurance, and critical illness voluntary insurance policies.
- (c) Some agreements entitle employees to Long-Term Disability benefits after six (6) months of continuous employment with Aitkin County.
- (d) The effective date of coverage shall be based upon the specific policy.
- (e) The County offers health insurance to substantially all full-time employees, which is defined under the Affordable Care Act as 95% of employees working 30 or more hours per week on average or 130 or more hours per month on average. The County is not subject to a penalty if 5% of employees working 30 or more hours per week on average or 130 or more hours per month on average are not offered health care coverage. The Affordable Care Act offers limited exemptions and the County Administrator may authorize use of those exemptions as needed.

Refer to applicable agreements for additional details and employer contribution rates.

Section B. Health Insurance

Subd. (1) Health insurance coverage will be provided in accordance with the County's insurance policy. The employee and employer premium contributions and VEBA/HSA contributions shall be established by the County Board and calculated in the same manner as defined in the Agreement between Aitkin County and AFSCME Council 65, Local Union #667 (Courthouse Unit).

- Subd. (2) All eligible employees will receive a County VEBA contribution prorated on a quarterly basis for all quarters in which work is performed.
- (a) The County's VEBA account contribution shall be made as part of the first warrant cycle of the year. In the event that an employee leaves employment for any reason other than death, the employee shall be required to reimburse the County for the VEBA contribution prorated on a quarterly basis for any full quarter that remains. The County shall have the right to deduct this amount from the employee's final paycheck.
- (b) Employees may elect to receive the county's VEBA contribution on a quarterly basis as a part of the first warrant cycle of the quarter rather than on a yearly basis by submitting a written request to the Auditor's office. Said election must be made prior to the start of the plan year. If an employee has eligible expenses that exceed the County's year to date deductible contribution, the employee may request advance payment up to the remainder allocation for the plan year.

Section C. Life Insurance

The County Board agrees to provide and pay for a life insurance policy of \$15,000 for all full-time employees, and to provide life insurance coverage in the amount of \$10,000 for their spouses and dependents up to age 26.

Section D. Long Term Disability Insurance

- Subd. (1) All employees covered by a collective bargaining agreement shall follow the LTD provisions contained in the applicable union agreement.
- Subd. (2) Part-time, seasonal and temporary employees are not eligible for LTD insurance.
- Subd. (3) The County shall provide Long Term Disability Insurance for full-time non-union employees based on current salaries. Said insurance shall take effect for new employees upon completion of the Probationary Period. LTD monthly premiums will be paid by the employees via payroll deduction.
- (a) Non-union employees whose annual wages are below the maximum salary range will be reimbursed for the monthly premium.
- (b) Non-union employees whose annual wages are at the maximum of the salary range shall select one of the following two options:
 - (i) The employee shall not be reimbursed for the monthly premium and instead shall receive 1 personal day per year, provided that their wage remains at the maximum of the salary range. Said personal day shall be separate from vacation and PTO and shall not be cumulative; or

- (c) in lieu of receiving the 1 additional personal day per year (as described in option a), the county will provide long-term disability insurance at no cost to the employee, provided that their wage remains at the maximum of the salary range.
- (d) In option (i), the premiums are paid with after tax dollars, so the LTD benefit would not be taxable income to the employee. In option (ii), with the county paying the premiums, the LTD benefit would be taxable income to the employee.

Section E. Affordable Care Act (ACA) Policy:

In March 2010, Congress enacted and President Obama signed major reform legislation – the Patient Protection and Affordable Care Act (commonly called PPACA, ACA, or "Obamacare") (Pub.L. 111-148), as amended by the Health Care and Education Reconciliation Act of 2010 (Pub. L. 111-152). This represents the most significant regulatory overhaul of the U.S. healthcare system since the passage of Medicare and Medicaid in 1965. The law includes hundreds of new requirements packed into thousands of pages of rules that affect the delivery and administration of employer-sponsored group health plans. The rules, as applied to employer-sponsored group health plans, generally fall into one of seven general categories, namely: 1) effective dates and grandfathering; 2) qualifying coverage mandates (insurance reforms); 3) employer mandates (play-or-pay provisions); 4) reporting and disclosure requirements; 5) individual mandates; 6) tax issues (revenue generating rules); and 7) the exchange program.

To the extent that federal statute or regulations change, this policy shall be construed as consistent with those changes.

Purpose: To comply with requirements of the Affordable Care Act and to offer health care coverage to "substantially all" full-time employees, effective January 1, 2015.

Subd. (1) ACA Policy Definitions

- (a) Employer: Aitkin County
- (b) Full-time Employee: For purposes of this Affordable Care Act (ACA) policy, full-time means an employee working 30 or more hours per week on average or 130 or more hours per month on average.
- (c) Variable Hour Employee: For purposes of the Affordable Care Act (ACA), variable hour employee means an employee working in a position classified as part-time, seasonal, temporary, or intermittent. The employer will use a look back period to determine each variable hour employee's full-time status by looking back 12 months to analyze whether the employee worked an average of 30 or more hours per week on average or 130 or more hours per month on average.
- (d) Substantially All: Substantially all full-time employees is defined as 95% of employees working 30 or more hours per week on average or 130 or more hours per month on average. The employer is not subject to a penalty if 5% of employees working 30 or more hours per week on average or 130 or more hours per month on average are not offered health care coverage.

Subd. (2) Measurement Periods

- (a) Standard measurement period, 12 months (October 15 October 14)
- (b) Administrative period not to exceed 90 days (October 15 December 31)
- (c) Stability period, 12 months (January 1 December 31)
- Subd. (3) For Positions Classified as Full-time: Employees who are expected to be full-time, working 30 or more hours per week on average or 130 or more hours per month on average, during the standard measurement period will be offered health coverage under the employer's health insurance plan during new hire orientation.
- Subd. (4) For Positions Classified as Variable Hour (aka Part-time, Seasonal, Temporary or Intermittent: The employer will implement a standard measurement period of 12 calendar months to determine whether or not a variable hour employee is eligible for health coverage under the employer's health insurance plan. The standard measurement period will be from October 15th through October 14th of each calendar year.
- Subd. (5) If an employee is determined to be full-time during the standard measurement period, they will be treated as full-time during a subsequent stability period, regardless of the number of hours they work during the stability period. The employer will implement a stability period of 12 calendar months during which a variable hour employee, determined to be full-time in the standard measurement period, will be eligible for health coverage under the employer's health insurance plan. The stability period will be from January 1st through December 31st of each calendar year.
- Subd. (6) If an employee is determined to be eligible for health insurance coverage through the standard measurement period, the employer has up to 90 days to enroll the employee in the employer's health insurance plan. An administrative period will be used to determine eligibility and to facilitate notification and enrollment of employees. This administrative period will be from October 15th through December 31st of each calendar year. During this period, eligible variable hour employees will be given a two-week open enrollment period to enroll in health coverage under the employer's health insurance plan which will be in effect for the upcoming stability period/plan year. (Note: Variable hour employees are not eligible for other insurance benefits, such as dental, life, long-term or short-term disability, long-term care insurance, or FSA plan enrollment.)

- Subd. (7) Unless mandated otherwise by the Local 49 or Teamsters Health Fund agreement, all eligible variable hour employees will be offered coverage on one plan, the BCBS \$5,000/\$10,000 HDHP, during the stability period. The employee and employer contributions towards this plan shall be established by the County Board and calculated in the same manner as defined in the agreement between Aitkin County and AFSCME Council 65, Local Union #667 (Courthouse Unit). In the event the health insurance provisions or contribution rates fail to meet the requirements of the Affordable Care Act and its related regulations or cause the Employer to be subject to a penalty, tax or fine, the Employer may amend contribution rates or implement alternative provisions so as to comply with the Act and avoid any penalties, taxes or fines for the Employer.
- Subd. (8) If funds are not available in a department's budget to cover the cost of health insurance, the Department Head may submit a written request to the County Administrator to reduce the employee's work hours to less than 30 hours per week or less than 130 hours per month to avoid the obligation to offer health care coverage. Said request will generally be approved if it is not prohibited by the terms of a collective bargaining agreement.

Subd. (9) Rehired Seasonal Employees

- (a) Seasonal employees work up to 67 days per calendar year. For ease of recordkeeping, seasonal employees will be required to be inactive (zero hours of work) for a period of 26 consecutive weeks between work seasons.
- (b) An employee who is rehired and had no active service with the employer for a period of 26 consecutive weeks will be treated as a new employee and will be evaluated by the employer during the standard measurement period to determine if the employee is eligible for health insurance benefits during a subsequent stability period.
- (c) Active service is based on all hours combined with the employer and is not separated or tracked individually by department.
- Subd. (10) Opt-out Health Insurance Waivers: Employees who elect to waive coverage will be required to do so in writing. The employer does not provide a cash in-lieu of health insurance benefit.

Section F. Holidays

- Subd. (1) Full-time (probationary and non-probationary) employees shall be entitled to the following paid 8-hour holidays:
- (a) New Year's Day
- (b) Martin Luther King Day
- (c) President's Day
- (d) Memorial Day

- (e) 4th of July
- (f) Labor Day
- (g) Veteran's Day
- (h) Thanksgiving Day
- (i) Friday after Thanksgiving
- (j) Christmas Day
- Subd. (2) When any of the above named holidays fall on a Sunday, the following day shall be observed as the holiday. When the holiday falls on a Saturday, it shall be observed on the preceding Friday.
- Subd. (3) Part-time (probationary and non-probationary) employees shall be entitled to holiday pay on a pro-rated basis. (Eff. 1/1/2014.) Seasonal and temporary employees are not eligible for holiday pay.
- Subd. (4) LLCC non-exempt employees who are required to work on any of these holidays shall be paid at time and one half (1 ½) rates in addition to their base wage.
- Subd. (5) Non-exempt employees who are required to work on a holiday shall receive compensation at the rate of one and one-half (1-1/2) times the employee's regular straight time hourly rate of pay.
- Subd. (6) When a paid holiday falls during an employee's paid leave of absence or vacation (PTO) period, they shall receive holiday pay for that day.
- Subd. (7) Employees will not receive pay for holidays occurring while on an unpaid leave of absence.
- Subd. (8) When an employee does not work on any of the above-named holidays, the holiday shall nevertheless count as eight (8) hours worked for the purpose of computing overtime for hours worked in excess of forty (40) in any such week. When necessary, the Department Head and/or County Board may require an employee to work on a holiday.

Section G. Paid Time Off (PTO)

Subd. (1) Employees will receive PTO that will accrue on a per payroll period basis. Full-time (probationary and non-probationary) employees shall accrue PTO benefits based on the following table:

| Annual Completed Years of Service | Rate of Accumulation | Annual Days |
|--------------------------------------|----------------------|--------------------|
| rears of service | PTO Days per Month | of PTO |

| 0 | 1.75 | 21 |
|-----|------|----|
| 3 | 2.00 | 24 |
| 5 | 2.25 | 27 |
| 10 | 2.50 | 30 |
| 15+ | 2.75 | 33 |

- Subd. (2) Employees who have used at least twelve (12) PTO days in the previous twelve-month period may elect pay in lieu of PTO for up to ten (10) days once in any calendar year.
- Subd. (3) Employees may not accrue more than 34 days (272 hours) at any time.
- Subd. (4) Upon separation of service, the employee will be paid for any unused PTO, up to the maximum accrued amount, unless the employee is terminated because of an illegal act regardless of whether any legal remedies are pursued or whether any conviction results. In the event of the death of an employee, the employee's accumulated vacation credits shall be paid to the employee's estate.
- Subd. (5) Employees are allowed to transfer any accrued PTO over the maximum accrual amount to the sick leave bank where there is no severance payment upon separation of service. At no time can the sick leave bank exceed 720 hours (90 working days). PTO that has been transferred to the sick leave bank can only be used in accordance with the sick leave provisions in Article V, Section H.
- Subd. (6) Part-time employees shall be entitled to PTO benefits on a pro-rated basis, up to a total of 40 hours PTO. (Eff. 1/1/2014.) Seasonal and temporary employees are not eligible to accrue PTO benefits.
- Subd. (7) PTO benefits shall only accrue when an employee is in a paid status or on an approved military leave. PTO benefits shall not be earned by any employee during a leave of absence without pay, suspension without pay, or time otherwise not paid.

- Subd. (8) In order to assure the orderly performance and continuity of services provided, employees wishing to schedule a vacation should request PTO as far in advance as reasonably possible, but usually at least one (1) week in advance of the requested vacation period. Requests for PTO usage shall be granted by the Department Head or designee unless it is determined that such absence would adversely affect and interfere with the orderly performance and continuity of services. It may be necessary to limit the number of employees taking vacation at the same time or during an event or particular period of time. Such requests, however, shall not arbitrarily be denied. Requests for vacation will be processed giving preference to the order in which the requests are received. In the event requests are received at the same time for the same vacation period, then time-in-department will be the determining factor.
- Subd. (9) Probationary non-union employees may use accrued PTO with supervisory approval.

Section H. Extended Sick Leave Bank / Care Of Relatives

Subd. (1) Accrued sick leave may be used when an employee cannot perform work duties due to but not limited to the following: personal illness or injury; necessity for medical or dental treatment or examination, where such treatment cannot be scheduled outside of working hours; emergency, illness or injury of the employee's immediate family member which requires the employee's attendance and care; quarantine directed by a medical physician; disability; pre and postnatal care. For the purpose of this paragraph, immediate family is defined as; spouse, child, step child, adult child, parent, step parent, mother-in-law, father-in-law, or grandchild. To the extent that state statute (§181.9413) or regulations change, this policy shall be construed as consistent with those changes.

Sick leave may be used because of illness of the employee's sibling or grandparent as well. For siblings and grandparents, use is limited to 160 hours all combined per calendar year.

- Subd. (2) An employee must notify the employee's supervisor of sick leave usage prior to the employee's starting time, unless an emergency prevents the employee from doing so. Failure to give such notice may be cause for disciplinary action.
- Subd. (3) The County reserves the right to require written medical certification from an employee.
- Subd. (4) In the event of three (3) consecutive days of absence or in cases of the repeated and systematic absence of an employee the Department Head may require a medical statement from an appropriate medical authority before granting sick leave, as well as verification that an employee is able to perform the duties of employment before the employee is allowed to return to work.

Section I. Personal Leave

- Subd. (1) Full-time (probationary and non-probationary) employees shall be granted four (4) personal leave days (32 hours) each year; such leave shall not be cumulative. Personal leave days shall be granted on a pro-rated basis.
- Subd. (2) Part-time (probationary and non-probationary) employees shall be entitled to personal leave on a pro-rated basis. (Eff. 1/1/2014.) Seasonal and temporary employees are not entitled to personal leave with pay.

Section J. Workers Compensation Procedures

Subd. (1) Reporting A Work-Related Injury or Illness

An employee who experiences a work-related injury or illness should immediately notify his/her supervisor of the injury/illness. The employee should fill out a First Report of Injury form and forward it to the HR as soon as possible. The employee should also complete an Accident Report and submit it to his/her immediate supervisor. These forms are available for download from the intranet, or by calling HR.

Subd. (2) Workers' Compensation Notification

- (a) After receiving the report of a work-related injury or illness, the County's workers' compensation administrator, MCIT, will send the employee written notification at their home address regarding the acceptance or denial of their workers' compensation claim. If the employee's claim has been accepted and a loss of time is involved, the workers' compensation administrator will make no payment for lost work time for the first three calendar days after the disability commenced. If the disability continues for ten calendar days or longer, the compensation is computed from the commencement of the disability.
- (b) The workers' compensation administrator will pay up to 66-2/3% of the injured employee's gross average weekly wages based on a 26-week period prior to the date of injury. This payment is made directly from MCIT and none of the usual payroll deductions are taken from it (e.g. taxes, insurance premiums, etc.).

Subd. (3) Supplementing Workers' Compensation with Accrued Benefits

- (c) Pursuant to Minnesota Statute §176.021, Subd. 5, Aitkin County will allow its employees to supplement their workers' compensation benefits when unable to perform their job duties for an extended period of time due to a work-related injury or illness.
- (d) It is the practice of Aitkin County to allow employees who have accrued benefits at the time of their injury to use these benefits to supplement the difference between the payment from the workers' compensation administrator and their average weekly wage at the time of the injury. The additional payments shall not result in the payment of a combined total weekly rate of compensation that exceeds the average weekly wage of the employee on the date of injury.

- (e) The employee is responsible for continuing to pay any applicable union dues, flex plan contributions, group health insurance premiums, and other employee-elected benefit costs, including any changes to such premiums. In instances where the dues, contributions, and premiums exceed the amount the employee is getting paid from his/her accrued benefit account(s), he/she is responsible for issuing a payment for the balance due to the Auditor's Office by the 1st of each month for that month's coverage. The County shall have no obligation to maintain the group coverage if the employee's premium payment is more than 30 days late.
- (f) The process for issuing payment to an employee who has chosen to use accrued benefits (i.e. sick, comp time, vacation) under these conditions shall be as follows:
 - (i) The County shall issue the employee a check in the amount of one-third of their pre-injury/illness compensation (using the average rate that the employee was earning based on a 26-week period prior to the time of the injury/illness) in a normal bi-weekly pay period.
- (g) The check issued by Aitkin County shall be treated like a regular payroll check, in that it will have Federal, State, and Social Security tax; PERA deduction; and any other deductions that would normally be taken out of the employee's paycheck (e.g., employee's portion of health, dental, or life premiums; flex plan contributions; union dues; etc.) subtracted from the gross amount.
- (h) The combined amount of the workers' compensation wage loss check and the accrued benefit check from Aitkin County shall not exceed the employee's average weekly wage prior to the date of injury/illness.
- (i) If an employee elects to be paid accrued benefits, Aitkin County shall issue the accrued benefits by deducting monetary amounts from each available plan (i.e. sick, personal leave, comp time, vacation) until exhausted; and shall typically exhaust the available benefit plans in the following order: 1) sick and/or personal leave at the employee's discretion, 3) comp time, and 4) vacation.

Subd. (4) Tracking Absences That Are Work-Related

Regardless of whether an employee chooses to use accrued benefits when absent from work due to a work-related injury or illness, such absences should be noted on the employee's timesheet as work comp related.

Subd. (5) Employee Status during Workers' Compensation Leave

Employees will cease to accrue paid benefits during an unpaid workers' compensation leave of absence. If the injury or illness is FMLA-qualifying, the employee will be placed on FMLA status and will not be responsible for the employer portion of health insurance benefit payments during the FMLA. If the injury or illness is not FMLA-qualifying, the employee will be notified of his/her rights under COBRA and will be required to pay the full amount of the health insurance premiums.

Section K. Family And Medical Leave

Purpose: The FMLA entitles eligible employees to take unpaid, job-protected leave for specified family and medical reasons with continuation of group health insurance coverage under the same terms and conditions as if the employee had not taken leave. Eligible employees are entitled to:

Twelve workweeks of leave in a 12-month period for:

- (a) the birth of a child and to care for the newborn child within one year of birth;
- (b) the placement with the employee of a child for adoption or foster care and to care for the newly placed child within one year of placement;
- (c) to care for the employee's spouse, child, or parent who has a serious health condition;
- (d) a serious health condition that makes the employee unable to perform the essential functions of his or her job;
- (e) any qualifying exigency arising out of the fact that the employee's spouse, son, daughter, or parent is a covered military member on "covered active duty;" **or**
- (f) Twenty-six workweeks of leave during a single 12-month period to care for a covered servicemember with a serious injury or illness if the eligible employee is the servicemember's spouse, son, daughter, parent, or next of kin (military caregiver leave).

Section L. Funeral Leave

Purpose: To provide employees with time off for bereavement due to the death of a member of their immediate family.

- Subd. (1) Full-time (probationary and non-probationary) employees will be allowed a maximum of three (3) days (24 hours) leave without loss of pay when a death occurs in an employee's family, namely: husband, wife, son, daughter, step sibling, father, mother, sister, brother, sister in law, brother in law, father in law, mother in law, daughter in law, son in law, grandparents, grandchildren, step children and step parents. Two (2) additional days (16 hours) may be allowed if necessary subject to the approval of the Department Head. Additional time, if needed, may be allowed by the County Board, but such additional time in excess of five (5) days (40 hours) indicated above shall be deducted from the employee's sick leave bank, personal leave, or PTO.
- Subd. (2) Part-time (probationary and non-probationary) employees employed 20 or more hours per week on average shall be entitled to funeral leave on a pro-rated basis.

Subd. (3) General Procedures

(a) Up to three (3) days paid funeral leave will be granted to an employee when a death occurs in their immediate family for the purpose of attending the funeral and related matters.

- (b) An additional leave of up to two (2) days absence may be granted if necessary and must be approved by the Department Head.
- (c) Temporary and seasonal employees shall not be eligible for funeral leave benefits.

Section M. Military Leave

Purpose: To grant military leave as required by law and to provide certain benefits to employees who are granted such a leave.

Subd. (1) General Procedures

- (d) Any regular employee who enlists, is drafted, or is called to active duty shall notify their department head and shall be granted a leave of absence from the County.
- (e) Requests for military leave will be honored in accordance with Minnesota Statutes.
- (f) Requests must be made in advance of and supported by submitting a copy of the orders to report for military duty. The effective date of the military leave shall be the specified date on the orders. The employee shall submit a copy of their Orders upon receipt to the Department Head, HR Director, and Payroll Technician.

Subd. (2) Leave Without Pay

- (a) An employee who enlists or is inducted into the United States military service for an extended period of active duty shall be granted a military leave without pay.
- (b) Where the employee shall serve an extended period of active duty, all accumulated vacation benefits will be paid for in a lump sum at the first payroll period following the beginning of said military leave without pay.
- (c) An employee who has been on a military leave without pay will be returned to County employment provided the following conditions are met:
 - (i) The employee shall make written application for return to their position within thirty (30) days after the termination of military service or thirty (30) days after the termination of hospitalization which followed and is a result of such service.
- (d) The employee is physically and mentally capable of satisfactorily performing the duties of their position.
- (e) The employee shall submit proof of an honorable discharge or other form of release indicating their military service was satisfactory.
- Subd. (3) Leave With Pay

Employees who are members of an organized Military Reserve Component and are ordered to active duty for a temporary or indefinite period, shall be granted a Military leave with pay for up to a maximum of 15 days in any one calendar year. After completion of the 15 days' paid leave, the employee shall be granted military leave without pay for the remainder of the active period.

Section N. Jury Duty Or Witness Pay

Purpose: To allow full-time employees summoned to serve on a jury or testify as a witness for County-related business.

- Subd. (4) The County will pay the full-time employee's full, regular salary, and benefits while serving time on jury duty. Employees must reimburse County per diem salary paid for jury duty. Employees shall keep expenses reimbursed to them by the court for jury duty service. If employee is excused from jury duty, and not on vacation or leave, employee shall report back to work and suffer no loss in pay for the day.
- Subd. (5) Full time employees required to be absent in response to a court order or subpoena in which they are personally involved shall have the option of taking such time off as PTO or without pay.
- Subd. (6) Part time, temporary, or seasonal employees shall not be eligible for jury duty or witness pay benefits.

Section O. Personal Leaves Of Absence

Purpose: To establish a uniform policy for processing requests for leaves.

Subd. (1) Personal Leave of Absence

- (a) An employee requesting a leave of absence other than Family & Medical Leave (see Article V, Section J) or Military Leave (see Article V, Section L) shall apply for same in writing. Leaves of absence of ten (10) work days or less may be approved by the employee's Department Head. Leaves of absence of more than ten (10) work days are subject to approval by the County Administrator. The request shall include the length of leave requested and the reason for said leave.
- (b) Employees who are on a leave of absence shall receive no pay or benefits as apply to holidays, vacations, etc.

Section P. Leave Donation Policy

Purpose: To allow employees the option to donate their accrued, unused vacation and/or personal leave to other county employees who are on unpaid leave status for medical emergencies or a serious health condition. Effective on the date this Manual is adopted, a serious health condition shall be defined under this Leave Donation Policy to mean an illness, injury, impairment, or physical or mental condition that is covered under the Family and Medical Leave Act and shall include any period of incapacity of the employee due to pregnancy, or for prenatal care.

Subd. (1) General Procedures

- (a) Each calendar year, employees may voluntarily donate up to 50 percent, with a maximum of 40 hours, of their accrued, unused vacation and/or personal leave time in increments of eight (8) hours to any other county employee to be used for a medical emergency or a serious health condition. All unused donations are revoked and returned to the donor upon the recipient returning to full time status.
- (b) The employee donating the leave shall notify the Auditor's Office in writing of their voluntary donation. The notice shall include the name of the donor, the name of the recipient, the number of hours donated in increments of eight (8), the effective date of the donation, and whether the hours should be deducted from the donor's vacation and/or personal accrued leave bank. Upon receipt, the Auditor's Office shall verify that the donating employee has sufficient accrued leave on the books in the amount necessary to cover the donation and then notify the recipient and his/her supervisor of the donation.
- (c) The value of the leave that is donated shall be based upon the donor's rate of pay that is in effect on the day of the donation. The value of the leave that is received shall be based upon the recipient's rate of pay that is in effect on the day of the donation. The amount paid to the recipient of the donated leave shall be considered wages. That amount shall be included as gross income of the recipients and shall be subject to social security, Medicare, FUTA taxes, and income tax withholding. The amount donated shall not be included or reported as income for the donor of the leave.
- (d) Information relating to the donation and use of said leave is subject to the MN Government Data Practices Act.

Section Q. Continuing Education

- Subd. (1) Continuing education will be established in conjunction with the individual's Performance Appraisal and utilized to improve performance in the current position and/or prepare the employee for advancement within County Government. This will be in addition to training required to maintain licenses and certifications. Training expenses may be paid by the County as outlined below in the Educational Tuition section.
- Subd. (2) If the continuing education provided results in a certification, accreditation or diploma not specifically required by the County an employee must remain in the employment of Aitkin County for at least one year following completion of the course or they shall reimburse the County for any costs incurred by the County related to the course.

Section R. Educational Tuition

Subd. (1) The cost of participation in formalized courses of study will be reimbursed to an employee who has permanent status in the amount equal to one-third (1/3) of the tuition cost provided:

- (e) That the course is germane to the duties of the employee's job.
- (f) That the employee satisfactorily completes the course and receives either a "P" in a Pass/No Pass course, or at least a "B-" in an A-F course.
- (g) That the employee remains in the employment of Aitkin County for a period of one year following completion of the course, or they shall reimburse the County for any costs incurred by the County because of such schooling.
- (h) That the course be approved by the Department Head and the County Board prior to taking the course.
- (i) It shall be noted that the cost of "tuition" is covered; this does not include books or other assessed administrative fees.

ARTICLE VI EMPLOYEE COMMUNICATIONS

Section A. Bulletin Boards

Purpose: To notify employees and the public of County required postings and notices.

- Subd. (1) Any required state, federal, or local notices and/or required posting notices will be posted on Aitkin County's official bulletin boards and/or Intranet as applicable. Official Bulletin Boards:
- (a) Outside the Aitkin County Board of Commissioner's Meeting Room, located in the West Courthouse Annex, main floor.
- (b) Basement of the Courthouse, on the wall to the left of the entrance to the County Assessor's Office.
- (c) East wall of the Health & Human Services lunchroom.
- (d) Road & Bridge Department
- (e) Long Lake Conservation Center staff break room
- (f) Courthouse main entrance
- (g) License Center

ARTICLE VII SAFETY AND HEALTH

Section B. Safety Committee

Purpose: To develop a committee as defined by state statute, to oversee Aitkin County's safety and health issues as they relate to employees and the public.

- Subd. (1) The Human Resources Director is designated as the Safety Coordinator who coordinates the Safety Committee. Members of the Safety Committee include a representative from the following departments:
- (a) Administration
- (b) Building Maintenance
- (c) Courthouse
- (d) Health & Human Services
- (e) Road & Bridge
- (f) Land Department
- (g) Long Lake Conservation Center
- (h) Sheriff's Office
- Subd. (2) The Safety Committee will meet on a regular, as-needed basis to review injury claims and safety concerns brought forth by County employees and the public. The Safety Committee will review:
- (a) Accident frequencies and losses
- (b) Overall compliance with the safety program
- (c) Areas in the program that may require broader development
- (d) Status of any outstanding safety recommendations
- Subd. (3) These reviews ensure the continued direction of the County program.

 Recommendations by the Safety Coordinator will be brought to the Aitkin County Board of Commissioners for direction and/or action. Meeting minutes will be posted on the Intranet.

Subd. (4) See also the <u>Aitkin County Emergency Action Plan for Employees</u> which covers designated actions Department Heads and Employees must take to ensure employee safety from fires, severe thunderstorms, tornados, floods, and other emergencies. This includes the County's AWAIR/Safety Policy, Workplace Violence Policy, Incident/Injury/Accident Report Form, Media Procedures, Evacuation Procedures, Lock-down Procedures, Bomb Threat Procedures, Bloodborne Pathogens, Lockout/Tagout, and other safety and emergency policies and procedures.

ARTICLE VIII ORGANIZATIONAL STANDARDS AND RULES

Section A. Code Of Ethics

Purpose: To define conflict of interest to Aitkin County employees.

CODE OF ETHICS FOR AITKIN COUNTY EMPLOYEES

(Conflict of Interest)

Subd. (1) Definitions

For the purpose of this policy the following definitions shall apply:

- (a) Business means any corporation, partnership, proprietorship, firm, enterprise, franchise, association, organization, self-employed individual or any other legal entity that engages either in nonprofit or profit making activities.
- (b) Confidential information means any information obtained under government authority which has not become part of the body of public information and which, if released prematurely or in non-summary form, may provide unfair economic advantage or adversely affect the competitive position of any individual or a business.
- (c) Private interest means any interest, including but not limited to a financial interest, which has not become part of the body of public information and which, if released prematurely or in non-summary form, may provide unfair economic advantage or adversely affect the competitive position of any individual or a business.
- (d) Immediate family means spouse, child, parent, grandparent and spouse of such persons.
- (e) Employee shall include elected officials and all County employees, including department heads.

Subd. (2) Acceptance of Gifts Or Favors

Employees of the County of Aitkin in the course of or in relation to their official duties, shall not directly or indirectly receive or agree to receive any payment of expense, compensation, gift, reward, gratuity, favor, service or promise of future employment or other future benefit from any source, except the County, for any activity related to the duties of the employee unless otherwise provided by law. The provisions of Minn.Stat. §471.87 and the exceptions set forth in Minn. Stat. . §471.88 shall apply. The acceptance of any of the following shall not be in violation of this Section:

- (a) Plaques or similar mementos recognizing individual services in a field of specialty or to a charitable cause;
- (b) Honoraria or expenses paid for papers, talks, demonstrations or appearances made by employees on their own time for which they are not compensated by the County of Aitkin.

Subd. (3) Use of Confidential Information

An employee of the County of Aitkin shall not use confidential information to further the employee's private interest, and shall not accept outside employment or involvement in a business or activity that will require the employee to disclose or use confidential information.

Subd. (4) Use of Property

An employee shall not use or allow the use of County time, supplies, or County owned or leased property and equipment for the employee's private interest or any other use not in the interest of the County, except as provided by law and/or the County's Information Systems' Policy.

Subd. (5) Conflicts of Interest

The following actions by an employee of the County of Aitkin shall be deemed a conflict of interest and subject to disciplinary action as appropriate:

- (a) Use or attempted use of the employee's official position to secure benefits, privileges, exceptions or advantages for the employee or the employee's immediate family or an organization with which the employee is associated, which are different from those available to the public; or
- (b) Acceptance of other employment, engagement in private business or in the conduct of a profession during the hours for which the employee is employed to work for the County, or outside such hours in a manner, that would affect the employee's usefulness as an employee of the County or affect the employee's independent judgement in exercise of the employee's official duties; or
- (c) Actions as an agent or attorney in any action or matter pending before the County of Aitkin, except in the proper discharge of official duties or on the employee's behalf, or as a member of a local labor bargaining unit.

Subd. (6) Determination of Conflict of Interest

When an employee believes that the potential for a conflict of interest exists, it is the employee's duty to report the matter to his/her supervisor, or if there is not a supervisor, to the County Board. Such report shall be made within 7 days after the potential for a conflict becomes known. A conflict of interest shall be deemed to exist when a review of the occurrence by the employee or the employee's supervisor (or the County Board if there is no supervisor) determines that this code of ethics has not been complied with.

Subd. (7) Resolution of Conflict of Interest

If either the employee or the employee's supervisor determines that a conflict of interest exists, the County Board shall handle resolution of the conflict. NOTE: In the case of conflict of interest involving a County Commissioner, the County Attorney shall handle the resolution.

Subd. (8) Acceptance of Advantage By County Employee

- (a) No employee of the County in direct contact with suppliers or potential suppliers of the County, or who may directly or indirectly influence a purchased product or products, evaluation contracted services, or otherwise has official involvement in the purchasing or contracting process shall:
 - (i) Have any financial interest or have any personal beneficial interest directly or indirectly on contracts or purchase orders for goods or services used by, or purchased for resale or furnished to the county; or
- (b) Accept directly from a person, firm or corporation to which a contract or purchase order has been or may be awarded, a rebate gift, money, or anything of value other than as defined in Section B. No such employee may further accept any promise, obligation or contract for future reward.

Subd. (9) Complaints

If a fellow employee or a non-employee makes a complaint about an employee's compliance with this Policy, the complaint should be initially brought to the attention of his/her department head in private. The department head will notify the subject of the complaint regarding the complaint within 7 days and before addressing the complaint at a public meeting as allowed by law.

Subd. (10) Violations

Violation of the provisions of this policy shall be grounds for disciplinary action against an employee, up to and including termination of employment.

Subd. (11) Annual Confirmation

Department Heads will sign an annual confirmation that they have received, read and understood the Aitkin County Code of Ethics Policy and that they are not aware of any violations of such policy. Such confirmation will be filed with the Human Resources Director.

Section B. Harassment Policy, Including Sexual Harassment and General Harassment

Purpose: To provide a work environment free of harassment in any form.

Subd. (1) Policy Statement

(a) It is the policy of Aitkin County to maintain a work environment free of harassment and any form of sex discrimination in employment prohibited by Title VII of the Civil Rights Act of 1964 and the Minnesota Human Rights Act. Sexual harassment is unacceptable and will not be permitted. Threats, threatening language or other acts of aggression, harassment, or violence made toward or by any County employee will not be tolerated. For purposes of this policy, a threat includes any verbal or physical harassment or abuse, any attempt at intimidating or instilling fear in others, menacing gestures, flashing of weapons, stalking or any other hostile, aggressive, injurious or destructive action undertaken for the purpose of domination or intimidation. Any employee found to have acted in violation of this policy will be subject to disciplinary action, up to and including discharge from employment.

Subd. (2) General Harassment

- (a) It is Aitkin County's expectation that all employees will be treated with dignity and respect. The County will not in any instance tolerate harassment. Employees found in violation of this policy will be disciplined, up to and including termination.
- (b) Harassment may be intentional or unintentional. However the intention of the alleged harassment is irrelevant. It is the effect of the behavior upon the individual which is important. Aitkin County considers the following types of behavior examples of harassment:
 - (ii) Shouting at an individual in public and/or in private.
 - (iii) Using verbal or obscene gestures.
 - (iv) Personal insults and use of offensive nicknames.
 - (v) Public humiliation in any form.
 - (vi) Unwanted physical contact, physical abuse or threats of abuse to an individual or an individual's property (defacing or marking up property).
- (c) Work direction, constructive criticism, performance management and disciplinary actions are not to be construed as harassment.
- Subd. (3) Definition from Minnesota Human Rights Act (§363A.03, Subd. 43.)
- (a) "Sexual harassment" includes unwelcome sexual advances, requests for sexual favors, sexually motivated physical contact or other verbal or physical conduct or communication of a sexual nature when:
 - (i) Submission to that conduct or communication is made a term or condition, either explicitly or implicitly, of obtaining employment;

- (b) Submission to or rejection of that conduct or communication by an individual is used as a factor in decisions affecting that individual's employment; or
- (c) That conduct or communication has the purpose or effect of substantially interfering with an individual's employment, or creating an intimidating, hostile or offensive employment environment; and the employer knows or should know of the existence of the harassment and fails to take timely and appropriate action.

Subd. (4) Definition from <u>Title VII of the Civil Rights Act of 1964</u>

- (a) Harassment on the basis of sex is a violation of Section 703 of Title VII. Sexual harassment is defined as unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature when:
 - (i) Submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment;
- (b) Submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual; or
- (c) Such conduct has the purpose or effect of unreasonably interfering with the individual's work performance or creating an intimidating, hostile, or offensive working environment.
- Subd. (5) Examples of behavior or conduct which may constitute harassment or sexual harassment may include, but are not limited to the following:

(a) Verbal

- (i) Verbal bullying slandering, ridiculing or maligning a person or his or her family; persistent name calling which is hurtful, insulting or humiliating; using a person as the butt of jokes; abusive and offensive remarks;
- (ii) Unwelcome sexual comments, innuendoes, or suggestions about an individual's body, clothing or sexual activity;
- (b) Discussion of sexual topics, sexual practices, sexual preferences, sexual experiences, sexual jokes and stories;
- (c) Requesting or demanding sexual favors, explicit or implicit suggestions that there is a positive or negative connection between sexual behavior or sexual compliance and any term or condition of employment; or
- (d) Language of an obscene or sexual connotation and stereotypical terms such as "sweetheart," "slut," "stud," or "hunk."
- (e) Non-Verbal

- (i) Gesture bullying non-verbal threatening gestures.
- (ii) Exclusion socially or physically excluding or disregarding a person in work-related activities.
- (iii) The display or posting of sexually explicit or graphic pictures, objects or items in the work place such as a "girlie calendar" or cartoons depicting sexual jokes or sexual acts;
- (f) The use of suggestive facial expressions or gestures of a sexual nature; or
- (g) Unwelcome visits to an individual's home, hotel room or areas considered private or outside the work premises.
- (h) Physical
 - Physical bullying pushing, shoving, kicking, poking, tripping, assault, or threat of physical assault or violence, damage to a person's work area or property.
 - (ii) Kissing, touching, patting, pinching or brushing against a person's body;
 - (iii) Sexual contact; or
 - (iv) Assault and battery.
- (i) This list of examples is not intended to be exhaustive. Other types of behavior or conduct, which are not included in this list, may constitute sexual harassment and be in violation of County policy.

Subd. (6) Responsibilities

- (a) All County employees and elected officials are required to conduct themselves in a manner consistent with the spirit and intent of this policy.
- (b) Any person who believes he or she has been subjected to harassment or sexual harassment by an employee, officer, agent of the County, or any third person with knowledge or belief of conduct which may constitute harassment or sexual harassment, must report the alleged acts immediately to an appropriate County official. (See Article 8B(4)).
- (c) Department Heads, supervisors, and elected officials are responsible for:
 - (i) Establishing and maintaining a climate in the work unit that encourages all employees to communicate questions or concerns regarding this policy;
- (d) Recognizing incidents which they believe may be harassment or sexual harassment;

- (e) Immediately notifying the Human Resources Director or designee, or County Administrator in writing of harassment allegations so that investigatory procedures may be implemented. The failure of a department head and/or supervisor to report a complaint of harassment may result in disciplinary action; and
- (f) Taking corrective action to eliminate substantiated incidents of harassment or sexual harassment.
- (g) Retaliation against a person who makes a complaint of harassment or participates, testifies or assists in the investigation of a harassment complaint is prohibited. Retaliation includes but is not limited to, any form of intimidation, reprisal or harassment. Retaliation will not be tolerated and may, in and of itself, result in disciplinary action, up to and including discharge from employment.
- (h) The Human Resources Director or designee is responsible for:
 - (i) Informing department heads and supervisors of their obligations under this policy;
- (i) Informing employees of the County's policy regarding harassment, including providing training and posting of this policy; and
- (j) Investigating harassment allegations and ensuring that appropriate disciplinary action is consistently and fairly administered.
- Subd. (7) Internal Complaint System and Discipline Procedure
- (a) Reporting: Any person who believes he or she has been subjected to harassment or sexual harassment by an employee, officer, agent of the County, or any third person with knowledge or belief of conduct which may constitute harassment or sexual harassment, must report the alleged acts immediately to an appropriate County official as designated below.
- (b) Appropriate County officials to whom complaints of harassment or sexual harassment should be made include:
- (c) Your supervisor and/or department head;
- (d) The harasser's supervisor and/or department head;
- (e) The Human Resources Director or designee;
- (f) The County Administrator.

If the individual engaging in harassment is an employee's supervisor and/or department head, the aggrieved employee should contact the County Administrator/Human Resources Director or designee. If the individual engaging in harassment is the County Administrator/Human Resources Director or designee, the aggrieved employee should contact a member of the Aitkin County Board.

REPORT IT-DO NOT IGNORE IT!

Subd. (8) Investigation

- (a) Upon notice of an allegation of harassment or sexual harassment, the Human Resources Director or designee, or someone they designate, will conduct a prompt, fair, and thorough investigation of the complaint. Fair consideration will be given to all the facts presented. All complaints will be handled in a confidential manner to the extent possible pursuant to applicable laws.
- (b) Normally, as the first step of investigation, the individual alleging a violation of this policy will be interviewed to discuss the nature of the allegations. The investigator will attempt to obtain the following information:
 - (i) A description of the incident(s), including date(s), time(s), and place(s);
- (c) Corroborating evidence;
- (d) A list of witnesses; and
- (e) Identification of the offender(s).
- Subd. (9) Prevention of Harassment

Aitkin County will:

- (a) Post notices of County policy and procedures:
- (b) Provide training activities in-house;
- (c) Provide counseling or support services to victims, or arrange for such services provided outside the County.

Section C. Smoke-Free And Tobacco-Free Policy

Purpose: To provide a smoke-free and tobacco-free working environment for Aitkin County employees and citizens.

- Subd. (10) The Aitkin County Board of Commissioners acknowledges the Minnesota Clean Indoor Air Act, House File #79, Chapter 211, Laws, 1975, Enacted August 1, 1975, Minnesota Statutes §144.411 to §144.417 regarding "Smoking in Public Places."
- (a) All Aitkin County buildings will be smoke-free and tobacco-free; e-cigs are also prohibited. Additionally, there is no smoking or use of tobacco allowed in any county vehicle, equipment, or on lawn mowers or other ride-on equipment.
- (b) Smoking is prohibited 25 feet from any building entrance or exit.

(c) The responsibility for the enforcement of the smoke-free and tobacco-free policy is delegated to the individual Department Heads, both elected and appointed.

Section D. Drug Free Workplace Policy

Purpose: To provide a drug and alcohol free working environment for Aitkin County employees and citizens.

Subd. (1) Introduction

- (a) Aitkin County recognizes that drug use creates significant social problems that have the potential for causing severe effects to Aitkin County's workforce. Aitkin County has the responsibility to maintain a drug-free workplace and ensure that its employees perform their jobs efficiently, safely and in a professional manner. In order to achieve these objectives, Aitkin County employees must be able to work in a drug-free work environment, and themselves be free from the effects of drugs while at work.
- (b) The County intends to focus on education, prevention and assistance measures in striving to maintain a drug-free workplace as well and providing a safe and productive work environment. The purpose of this policy is to set forth the County's rules regarding drug use and possession of such in the workplace.

Subd. (2) Scope Of Coverage

The Aitkin County Policy on a Drug-Free Workplace is applicable to all Aitkin County employees, independent contractors and volunteers or any individual who is representing Aitkin County in any capacity. It will be the responsibility of every County Department to enforce all provisions of this policy. Questions regarding this policy should be referred to the Aitkin County Central Service Department. The coverage and intent of this policy is in accordance with the provisions as set forth in the Federal Drug-Free Workplace Act of 1988.

Subd. (3) Definitions

- (a) "Work Related Drug Use" is defined as the use of mood-altering drugs, including all forms of alcohol, narcotics, depressants, stimulants, hallucinogens, marijuana or the use of prescription drugs when resulting behavior or appearance adversely affects work performance.
- (b) "Adversely Affects Work Performance" and "Under the influence" is determined to be present if the employee is perceptibly impaired; has impaired alertness, coordination, reaction, responses or effort; if the employee's condition threatens the safety of him/herself or others; or unprofessional or irresponsible conduct detrimental to the County.
- (c) "Controlled Substances" means those substances whose distribution is controlled by regulation or statute including, but not limited to, narcotics, depressants, stimulants, hallucinogens and cannabis.

- (d) "Mood-altering" or "Alert" means those substances whose distribution is controlled by regulation or statute including, but not limited to, narcotics, depressants, stimulants, hallucinogens and cannabis.
- (e) "Reasonable Suspicion" means a basis for forming a belief based on specific facts and rational inferences drawn from those facts.

Subd. (4) County Employee Assistance Program

Employees may seek assistance through the county in a professional and confidential, out-of-work setting. Employees who may have an alcohol or other drug use problem are encouraged to seek a professional assessment before the problem affects their employment status. The Human Resources Director or designee will act as a confidential liaison between the employee and service provider if assistance is needed with setting up the initial appointment. Participation in this program is voluntary and confidential, except as may be required pursuant to Public Law 100-690, Title V, Subtitled D.

Subd. (5) Consequence Of Violations

Violations of this policy may constitute grounds for discipline, up to and including discharge. Each situation will be evaluated on a case-by-case basis depending upon the severity and circumstances involved.

Subd. (6) Prohibitions

- (a) No employee shall report to work under the influence of alcohol, controlled substances, or other drugs which affect his/her alertness, coordination, reaction, response, judgment, decision-making or safety.
- (b) No employee shall operate, use or drive any equipment, machinery or vehicle of the County while under the influence of alcohol, controlled substances, or other moodaltering drugs. Such employee is under an affirmative duty to immediately notify his/her supervisor that he/she is not in appropriate mental or physical condition to operate, use or drive county equipment.
- (c) No employee shall unlawfully manufacture, distribute, dispense, possess, transfer, or use alcohol or a controlled substance in the workplace or wherever the County's work is being performed.
- (d) During work hours or while on the County's premises, no employee shall use, sell, posses or transfer alcoholic beverages, with the following exceptions:
 - (i) Consumption, possession, sale or purchases of alcohol when authorized by a Commissioner under separate statutory or executive agency authority.
- (e) Possession of alcohol while being transported in a County vehicle in compliance with applicable statutory requirements.

- (f) Possession of alcohol while in an employee's personal vehicle on the county's premises in compliance with applicable statutory requirements.
- (g) Possession of alcohol incidental to an investigation or court proceeding authorized by the Sheriff or County Attorney.
- (h) Additionally, employees shall not participate in these activities during rest breaks or during overtime work.
- (i) Engaging in off-duty sale, purchase, transfer, use or possession of alcohol or controlled substances may have a negative effect on an employee's ability to perform his/her work for the county. In such circumstances, the employee is subject to discipline.
- (j) When an employee is taking medically authorized drugs or other substances which may alter job performance, as defined in III-D above, the employee is under an affirmative duty to notify the appropriate supervisor of his/her temporary inability to perform the job duties of his/her position.
- (k) Agencies shall notify the appropriate law enforcement agency when they have reasonable suspicion, as defined in III-E above, to believe that an employee may have alcohol or controlled substances in his/her possession at work or on county premises. Where appropriate, agencies shall also notify licensing boards.
- (l) Employees are restricted from consuming alcoholic beverages or controlled substances during lunch or dinner meals when returning immediately thereafter to perform work on behalf of the county. Employees are advised that in any situation subsequent to the intake of alcohol or a controlled substance where the employee must continue conducting the county's business, any employee whose condition or behavior adversely affects his/her work performance shall be subject to possible discipline, up to and including discharge.

Subd. (7) Supplemental Policies

County departments may promulgate supplemental policies, which are not in conflict with this policy, including prohibiting the use or consumption of alcohol and/or controlled substances within a specified time period before the commencement of work. Such pre-work abstinence must be restricted to employees involved in sensitive security, treatment, or equipment operation and written notice must be disseminated to affected employees. Further, policies may be adopted only after meet and confer sessions are held with exclusive representatives and approval of the Minnesota Department of Employee Relations.

Subd. (8) Data Disclosure

Disclosure of information regarding employee alcohol and other drug use in the workplace must be consistent with applicable collective bargaining agreements and law. Questions in this area should be directed to the Employment and Labor Law Section of the Attorney General's Office or to the Department of Employee Relations, Labor Relations Bureau.

Subd. (9) Federal Grant Employees

Each employee engaged in the performance of work on federal grants or contracts is required to notify their department head of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.

Subd. (10) Drug/Alcohol Testing

Any alcohol and/or other drug testing undertaken by Appointing Authorities shall be in accordance with Minnesota Statutes §181.950-957, the Minnesota Drug and Alcohol Testing in the Workplace Act. Individual department drug and alcohol testing policies must be in written form and must be reviewed by the Minnesota Department of Employee Relations prior to implementation.

Section E. Job Classification

Subd. (1) Classification Plan

Job classifications are shown in Appendix B.

- Subd. (2) These policies and procedures express the Aitkin County Board of Commissioners' intent to maintain a County-wide plan which conforms with Comparable Worth standards found in Minnesota Statute §471.991-§471.999 related to local governments in Minnesota.
- Subd. (3) The County Job Classification Plan provides a way for individual County jobs to be evaluated and classified according to their comparable work value. Each County job shall be evaluated and placed in a specific classification and pay grade to ensure compliance with pay equity requirements. The County Administrator shall provide a consistent format for position descriptions throughout the County, and a consistent process for evaluating jobs and assigning them to the appropriate pay grade.
- Subd. (4) It is the inherent right of management to redesign jobs, restructure jobs, and create new jobs in meeting the objectives of the County. From time to time, management will need to create new classifications to better respond to the needs and challenges of Aitkin County. The Plan shall be developed and maintained so that positions substantially similar with respect to knowledge and skills, supervisory authority, and working conditions, are included within the same class; and that the same schedules of compensation shall apply to all positions in the job class, as allowed by collective bargaining agreements.
- Subd. (5) Position Descriptions: Each job in the County shall have a corresponding position description. The position description shall define the following elements of each position:
- (a) Objective or summary of the position;
- (b) Essential job duties and responsibilities;

- (c) Supervisory authority of the position, if any;
- (d) Required Knowledge, Skills, and Abilities;
- (e) Required education, work experience, licenses and certifications;
- (f) Physical demands and working conditions;
- (g) Minimum or preferred qualifications; and
- (h) Fair Labor Standards Act (FLSA) status.
- Subd. (6) Position Reclassification
- (a) Position reclassification becomes necessary when a significant change takes place in the scope of the position.
- (b) The County shall review the Classification Plan periodically to ascertain whether or not it corresponds with existing conditions in the County service, and to make any revisions, where necessary.
 - (i) Department heads or their designees are encouraged to review position descriptions during annual performance appraisals and to inform the Human Resources Director of any revisions necessary in the position description, noting if there is a significant change in the nature or scope of the work performed in the job classification. The Human Resources Director is responsible for assisting the Department Head to make revisions. The County Administrator will approve position description revisions if the revisions will result in a lower grade level. County Board approval is required when positions are reclassified to higher grade levels.
- (c) Consideration for job classifications that experience significant change will be handled on a case-by-case basis with the department head notifying the Human Resources Director of the changes and reasons for the changes.
- (d) The County Administrator shall determine whether a position description substantially matches an existing classification. Position descriptions that do not substantially match an existing classification will be forwarded to the consultant or other authority responsible for evaluating positions in accordance with the County's classification plan. The evaluation shall include an objective methodology to evaluate the jobs, the assignment of points and pay grades accordingly, the documentation to support the decision, and notification to the Human Resources Director of the decisions. The Human Resources Director shall notify the affected employee(s) and department head of the result of the evaluation, the effective dates of any change in pay grade, and actual salary.

- (e) A FLSA non-exempt employee whose job classification is upgraded, within the DBM classification system, will be placed in the new pay range that results in at least a \$0.75 per hour increase. A FLSA exempt employee whose job classification is upgraded, within the DBM classification system, will be placed in the new pay range that results in at least a \$1,560.00/year increase (pro-rated if reclassification occurs mid-year).
- (f) If a position is evaluated at a lower pay grade, within the DBM classification system, the employee will be placed on their current step in the new lower grade, and the employee's salary shall be frozen until such time when their grade and step placement exceeds their current pay rate.
- (g) Pay adjustments due to position reclassification will be applied prospectively, not retroactively. The effective date of any pay adjustment shall be January 1st or the first day of the first pay period following Board approval of the classification change. Agreement with the exclusive representative will be sought prior to Board action when necessary and changes must comply with the provisions of the union contract.

Subd. (7) Periodic Classification Review

- (h) In the event that an employee requests a classification review and the department head elects to not bring the request to the Human Resources Director, the employee may appeal his or her classification by presenting facts to the Human Resources Director within ten (10) working days following the department head's response to the employee. The appeal to the Human Resources Director will be in writing and will include the department head's response.
- (i) The Human Resources Director will review the facts and respond to the employee within sixty (60) calendar days of receipt of the appeal. If the Human Resources Director agrees with the department head, the decision made by the Human Resources Director will submit the facts to the County Administrator for resolution. If the Human Resources Director agrees with the employee, the facts will be submitted to the County Administrator for resolution, and the decision made by the County Administrator will be final.
- (j) Periodic classification reviews can be requested by employee(s) of a particular job class, to their department head, once every 24 months when significant change has occurred to the job.

Subd. (8) Classification Changes Initiated By the Human Resources Director

The Human Resources Director, when he or she deems appropriate, may re-classify the grade of a position up or down one grade after documenting the reason in writing and discussing with the supervisor and/or Department Head and obtaining the approval of the County Administrator. This action may be accomplished in cases where internal rankings do not conform to practiced lines of authority (i.e., office hierarchy or supervisory authority) but may also account for market relationships as well. This recommendation would be presented to the County Board for approval.

Subd. (9) New Positions

If a new position classification is created, it will be the responsibility of management to define and determine essential requirements and duties of the position. The Human Resources Director will work with department heads and supervisors to develop the position description in a format consistent with all position descriptions. The position description will be assigned to a classification under the classification plan and to an appropriate pay grade in the compensation plan. Final approval of any new position classifications will require County Board approval.

Section F. Employee Recognition Service Awards

Purpose: To formally recognize employees who have completed 25, thereafter in increments of 5, years of service by presenting them with an award for their achievement.

Subd. (1) In appreciation of their contribution, Aitkin County employees shall receive a service award for reaching 25, 30, and 35 years of service. The Labor-Management Committee shall coordinate the selection, purchasing and presentation of the awards.

Subd. (2) The dollar value of each award will also be based upon the years of service:

(a) 25 years of service \$ 50

(b) 30 years of service \$100

(c) 35 years of service \$150

ARTICLE IX FORMS AND ATTACHMENTS

Section A. Appendix A, Salary Schedule

Employees covered by these compensation guidelines shall receive an annual salary or wage as approved by the Aitkin County Board of Commissioners. Salary increases will take effect January 1, 2015, for all positions.

| 2015 NON-UNION FLSA EXEMPT | | | 2015 NC | N-UN | ION FLSA NO | ON-EXE | MPT | | |
|----------------------------|-----|--------|---------|---------|-------------|---------------------|-------|------|-------|
| Grade | MII | N/YR | MA | X/YR | Grade | Grade MIN/HR MAX/HR | | X/HR | |
| 20 | \$ | 83,824 | \$ | 125,424 | 20 | \$ | 40.30 | \$ | 60.30 |
| 19 | \$ | 80,704 | \$ | 120,744 | 19 | \$ | 38.80 | \$ | 58.05 |
| 18 | \$ | 77,584 | \$ | 116,064 | 18 | \$ | 37.30 | \$ | 55.80 |
| 17 | \$ | 74,464 | \$ | 111,384 | 17 | \$ | 35.80 | \$ | 53.55 |
| 16 | \$ | 71,344 | \$ | 106,704 | 16 | \$ | 34.30 | \$ | 51.30 |
| 15 | \$ | 68,224 | \$ | 102,024 | 15 | \$ | 32.80 | \$ | 49.05 |
| 14 | \$ | 65,104 | \$ | 97,344 | 14 | \$ | 31.30 | \$ | 46.80 |
| 13 | \$ | 61,984 | \$ | 92,664 | 13 | \$ | 29.80 | \$ | 44.55 |
| 12 | \$ | 58,864 | \$ | 87,984 | 12 | \$ | 28.30 | \$ | 42.30 |
| 11 | \$ | 55,744 | \$ | 83,304 | 11 | \$ | 26.80 | \$ | 40.05 |
| 10 | \$ | 52,624 | \$ | 78,624 | 10 | \$ | 25.30 | \$ | 37.80 |
| 9 | \$ | 49,504 | \$ | 73,944 | 9 | \$ | 23.80 | \$ | 35.55 |
| 8 | \$ | 46,384 | \$ | 69,264 | 8 | \$ | 22.30 | \$ | 33.30 |
| 7 | \$ | 43,264 | \$ | 64,584 | 7 | \$ | 20.80 | \$ | 31.05 |
| 6 | \$ | 40,144 | \$ | 59,904 | 6 | \$ | 19.30 | \$ | 28.80 |

| 3 \$ 30,784 \$ 45,864 3 \$ 14.80 \$ 22.05 | 5 | \$ 37,024 | \$ 55,224 | 5 | \$ 17.80 | \$ 26.55 | |
|---|---|--------------|--------------|---|-------------|-------------|--|
| μ 13/301 μ 11/30 ψ 11/30 ψ 12/303 | 4 | \$ 33,904 | \$ 50,544 | 4 | \$ 16.30 | \$ 24.30 | |
| 2 \$ 27,664 \$ 41,184 2 \$ 13.30 \$ 19.80 | 3 | \$ 30,784 | \$ 45,864 | 3 | \$ 14.80 | \$ 22.05 | |
| | 2 | \$ 27,664 | \$ 41,184 | 2 | \$ 13.30 | \$ 19.80 | |
| 1 \$ 24,544 \$ 36,504 1 \$ 11.80 \$ 17.55 | 1 | \$ 24,544 | \$ 36,504 | 1 | \$ 11.80 | \$ 17.55 | |

[insert the 2015-2016 temporary employee wage scale here and include authority for the County Administrator to make deviations from it as deemed necessary]

Section B. Appendix B, Job Classifications

| Non-union Job Classifications | Grade |
|---|-------|
| ACCOUNTANT (Highway Dept.) | 10 |
| ADMINISTRATIVE ASSISTANT (County | |
| Administrator's Office) | 5 |
| ADMINISTRATIVE COORDLLCC | 5 |
| ASST. COUNTY ASSESSOR | 9 |
| ASST. COUNTY ATTORNEY I | 11 |
| ASST. COUNTY ATTORNEY II | 13 |
| ASST. COUNTY ENGINEER | 13 |
| ASST. HWY. MAINT. FOREMAN | 6 |
| ASST. LAND COMMISSIONER | 10 |
| ASST. ZONING ADMINISTRATOR | 10 |
| BUILDING & GROUNDS SUPERVISOR | 7 |
| CHILD SUPPORT SUPERVISOR | 10 |
| COMPLIANCE OFFICER/WETLAND SPE | 9 |
| COMPUTER SPECIALIST/ Iseries | 3 |
| COMPUTER SPECIALIST/ WEB | 4 |
| CONFIDENTIAL SECRETARY (Sheriff's Office) | 4 |
| COOK -LLCC | 1 |
| COOK-HOUSEKEEPER - LLCC | 1 |

| COUNTY ADMINISTRATOR | 20 |
|---|----|
| COUNTY ASSESSOR | 14 |
| COUNTY ENGINEER | 18 |
| CRIME VICTIM COORDINATOR | 6 |
| CUSTODIAN | 2 |
| DEPUTY AUDITOR / PAYROLL TECHNICIAN | 6 |
| ECONOMIC DEV/FOREST IND. COORD | 10 |
| ENVIRONMENTAL HEALTH SPEC. | 9 |
| ENVIRONMENTAL SERVICE DIR | 14 |
| FINANCIAL ASSISTANCE SUPERVISOR (HHS) | 10 |
| FINANCIAL ASSISTANT (Auditor's Office) | 10 |
| FISCAL SUPERVISOR / COLLECTIONS OFFICER (HHS) | 10 |
| FOOD SERVICE COORDLLCC | 3 |
| GIS COORDINATOR | 9 |
| HEALTH AND HUMAN SERVICES DIRECTOR* | 18 |
| HEALTH EDUCATOR | 9 |
| HUMAN RESOURCES DIRECTOR | 14 |
| HUMAN RESOURCES SPECIALIST | 5 |
| HWY. MAINT. FOREMAN | 10 |
| INSTRUCTION COORDLLCC | 10 |
| IT DIRECTOR | 14 |
| LAND COMMISSIONER | 14 |
| LAND SURVEY COORDINATOR | 9 |
| | |

| LLCC BUSINESS AND MARKETING MANAGER | 12 |
|--|----|
| MAINTENANCE COORDLLCC | 3 |
| NETWORK ADMINISTRATOR | 9 |
| NETWORK APPLICATION SUPPORT SPECIALIST | 7 |
| OFFICE ASSISTANT IV (Highway) | 4 |
| OFFICE MANAGER / LEAD PARALEGAL | 8 |
| OFFICE SUPPORT SPECIALIST, SR. | 4 |
| PUBLIC HEALTH NURSE | 10 |
| PUBLIC HEALTH SUPERVISOR | 13 |
| REGISTERED NURSE | 9 |
| RIGHT OF WAY / PERMITTING AGENT | 9 |
| SCHOOL YEAR INSTRUCTOR NATURALIST-LLCC | 5 |
| SOCIAL SERVICES SUPERVISOR | 13 |
| SR. ASST. COUNTY ATTORNEY | 17 |
| VETERANS SERVICES OFFICER | 9 |
| | |

^{*} indicates individuals who have an individual contract.

Section C. Appendix C, Christmas Eve

December 9, 2014

Excerpt from Aitkin County Board Minutes

Motion by Commissioner Niemi, seconded by Commissioner Marcotte and carried, all members voting yes to approve closing the County Offices on Christmas Eve 2014 and authorizing non-union employees to be absent with pay.

AITKIN COUNTY

PERSONNEL POLICIES AND PROCEDURES MANUAL

| Article I I | NTRODUCTION | 3 |
|--------------|--|------|
| Section A. | Purpose | 3 |
| Section B. | Adoption | 3 |
| Section C. | Administration Of The Manual | 4 |
| Section D. | Savings Clause | 4 |
| Section E. | Departmental Rules | 5 |
| Section F. | Collective Bargaining Agreements | 5 |
| Section G. | Other Agreements: | 6 |
| Section H. | Management Rights | 6 |
| Article II D | DEFINITION OF TERMS | 7 |
| Article III | EMPLOYMENT | 12 |
| Section A. | Equal Employment Opportunity Policy Statement | 12 |
| Section B. | Recruitment Procedures | 13 |
| Section C. | Hiring Practices | 13 |
| Section D. | Orientation | |
| Section E. | Probationary Period | 20 |
| Section F. | Access To Personnel Files | 21 |
| Section G. | Hours Of Work | 22 |
| Section H. | FLSA Safe Harbor For Exempt Employees | 26 |
| Section I. | Performance Management | 27 |
| Section J. | Disciplinary Action | 28 |
| Section K. | Termination Of Employment | 30 |
| Section L. | Grievance Procedure | 31 |
| Section M. | Exit Interviews | 31 |
| Article IV | WAGES AND SALARIES | 33 |
| Section A. | Elected and Appointed Officials; Employees Not Already Set By Agreemen | nt33 |
| Section B. | Job Reclassification Pay | 35 |
| Section C. | Overtime Pay | 35 |
| Section D. | Payroll Deductions | 36 |
| Section E. | Pay Procedure | 37 |
| Section F. | Market Rate Adjustments | 38 |

Style Definition: Heading 2: Keep with next

Style Definition: Heading 3
Style Definition: Heading 4
Style Definition: Heading 5

| Article V | EMPLOYEE BENEFITS AND SERVICES | 3 |
|--------------|---|-----|
| Section A. | Group Insurance | 3 |
| Section B. | Health Insurance | 3 |
| Section C. | Life Insurance | 4 |
| Section D. | Long Term Disability Insurance | 4 |
| Section E. | Affordable Care Act (ACA) Policy: | 4 |
| Section F. | Holidays | 4 |
| Section G. | Paid Time Off (PTO) | 4 |
| Section H. | Extended Sick Leave Bank / Care Of Relatives | 4 |
| Section I. | Personal Leave | 4 |
| Section J. | Workers Compensation Procedures | 4 |
| Section K. | Family And Medical Leave | 5 |
| Section L. | Funeral Leave | 5 |
| Section M. | Military Leave | 5 |
| Section N. | Jury Duty Or Witness Pay | 5 |
| Section O. | Personal Leaves Of Absence | 5 |
| Section P. | Leave Donation Policy | 5 |
| Section Q. | Continuing Education | 5 |
| Section R. | Educational Tuition | 5 |
| Article VI | EMPLOYEE COMMUNICATIONS | 5 |
| Section A. | Bulletin Boards | 57 |
| Article VII | SAFETY AND HEALTH | 58 |
| Section B. | Safety Committee | 58 |
| Article VIII | ORGANIZATIONAL STANDARDS AND RULES | |
| Section A. | Code Of Ethics | 60 |
| Section B. | Harassment Policy, Including Sexual Harassment and General Harassment | 62 |
| Section C. | Smoke-Free And Tobacco-Free Policy | 68 |
| Section D. | Drug Free Workplace Policy | 69 |
| Section E. | Job Classification | 72 |
| Section F. | Employee Recognition Service Awards | 75 |
| Article IX F | ORMS AND ATTACHMENTS | 76 |
| Section A. | Appendix A, Salary Schedule | 76 |
| Section B. | Appendix B, Job Classifications | 78 |
| Section C | Appendix C. Christmas Evo | 0.4 |

ARTICLE I INTRODUCTION

Section A. Purpose

It is the purpose of this Personnel Policies and Procedures Manual to provide a uniform, comprehensive and effective system of personnel administration in Aitkin County and to establish procedures which will serve as a guide to administrative action concerning personnel activities and transactions.

It is the further purpose of this Personnel Policies and Procedures Manual to ensure:

- (a) A spirit of confidence and cooperation between the Board and its employees.
- (b) That all appointments and promotions to positions in the County service shall be made on the basis of job-related qualifications.
- (c) That position classification and compensation plans shall be adopted which will conform to the principle of like compensation for like work.
- (d) That the citizens of Aitkin County can be assured that their best interests are being served by the employment of the most qualified personnel available.
- (e) Fair treatment of applicants and employees in all aspects of personnel administration without regard to race, color, creed, religion, national origin, citizenship, sex, marital status, pregnancy, disability, public assistance status, age, sexual orientation, political affiliation, veteran status, genetic information, local human rights commission activity, or other protected-class status, and with proper regard for the privacy and constitutional rights of applicants and employees.

Section B. Adoption

- Subd. (1) This Personnel Policies and Procedures Manual was approved by the County Board of Commissioners at a regular board meeting on July 28, 2015, or on the revised date that appears on each the policy. Any changes in the content of the Personnel Policies and Procedures Manual must be approved by the Board of County Commissioners.
- Subd. (2) Upon approval by the County Board, this Personnel Policies and Procedures Manual shall supersede all existing policies or rules that in any way conflict with these Personnel Policies and Procedures. The 2015 Non-union Compensation Guidelines shall become null and void and are also superseded by this policy update.
- Subd. (3) To the extent that federal or state statutes or regulations change, this Personnel Policies and Procedures Manual shall be construed as consistent with those changes.

Comment [BJD1]: From Non-union Compensation Guidelines

Comment [BJD2]:

http://mn.gov/mdhr/yourrights/PDF/02yourRig hts_ENG.pdf

http://en.wikipedia.org/wiki/Protected class

Updated list here, on EEO page, and in hiring practices section.

Comment [BJD3]: New

Comment [BJD4]: New

Section C. Administration Of The Manual

- Subd. (1) Copies of this Personnel Policies and Procedures Manual shall be made available to all employees, appointing authorities, and interested union representatives. Copies of this Manual shall be on file with in the Gounty-Administrations Department, and/or Human Resources Office Director or designee, and shall be available for public review upon request.
- Subd. (2) The Aitkin County Board of Commissioners, through the County Administrator shall administer this Personnel Policies and Procedures Manual.
- Subd. (3) The County Administrator or designee shall provide the necessary forms and reports for all personnel changes in the County under this Personnel Policies and Procedures Manual.
- Subd. (4) This Manual may be amended whenever such an amendment is deemed necessary. Changes to the manual may be initiated by:
- (a) The County Board
- (b) The County Administrator
- (c) A Department Head
- (d) The Labor Management Committee
- Subd. (5) All proposed changes shall be referred to the County Administrator who shall make a recommendation to the County Board within a reasonable amount of time. Upon receipt of the County Administrator's recommendation, the County Board may approve or reject the changes. The initiator of the change will be informed in writing of the status of the proposed change and anticipated time frame for a County Board response.

Section D. Savings Clause

In the event any provision of this Agreement Personnel Policies and Procedures Manual shall be held to be contrary to law by a court of competent jurisdiction, from whose final judgment or decree no appeal has been taken within the time provided, or is contrary to an administrative ruling or is in violation of legislation or administrative regulations, such provision shall be null and void. All other provisions shall continue in full force and effect.

Comment [BJD5]: Updated to match recently updated CBA language, including ... or is contrary to an administrative ruling or is in violation of legislation or administrative regulations, ...

Section E. If any provision, section or article of this Personnel Policies and Procedures Manual is held invalid, the reminder of the Manual Policies shall not be affected thereby.

Section F. Section E. Departmental Rules

- Subd. (1) In accordance with this Personnel Policies and Procedures Manual, each Department Head or division authority-may establish a set of rules. Such rules shall be established for the purpose of handling personnel matters particular to the department concerned and shall be governed by this Personnel Policies and Procedures Manual.
- Subd. (2) The Department Head is responsible to overseensure that the departmental policies remain in compliance with County policies and procedures, including but not limited to this Personnel Policies and Procedures Manual.
- Subd. (3) Insofar as departmental personnel administration rules do not conflict with this Personnel Policies and Procedures Manual, they may be approved by the Gounty Administrator Department Head with the advice and consent of the County Administrator. Any dDepartmental rules which conflict with this Policies and Procedures Manual, that but are necessary for the efficient and effective operations of the Department, may be presented said rules to the County Board for consideration. The County Board must approve rules which conflict with this Policies and Procedures Manual prior to their implementation. Before departmental rules can be implemented, they shall be filed with and approved by the County Board.

Section G. Section F. Collective Bargaining Agreements

- Subd. (1) Employees who are subject to collective bargaining agreements as negotiated in accordance with the Public Employment Labor Relations Act, Minnesota Chapter 179A shall be exempt from those provisions of this Manual which are inconsistent with the provisions of such collective bargaining agreements.
- Subd. (2) Aitkin County collective bargaining agreements recognized by the Minnesota Bureau of Mediation Services include:
- (a) <u>Teamsters</u> General <u>Drivers</u>, <u>Dairy Employees</u>, <u>Warehousemen</u>, <u>Helpers and Inside</u> <u>Employees</u> Local Union No. 346 (Supervisory Unit)
- (b) <u>Teamsters</u> General <u>Drivers</u>, <u>Warehousemen</u>, <u>Helpers and Inside Employees</u>-Local Union No. 346 (Licensed Essential Unit)
- (c) <u>Teamsters</u> General <u>Drivers</u>, <u>Warehousemen</u>, <u>Helpers and Inside Employees</u> Local Union No. 346 (Non-Licensed Essential Unit)
- (d) Employees, American Federation of State, County and Municipal Employees, AFL-CIO, Local Union No. 667 (Courthouse Unit)

Comment [BJD6]: Ask Nate. Does he want them attached as appendices? See reply below.

Comment [NB7]: No, but they should be filed with HR/Administration see insert

Comment [NB8]: Scope to personnel administration

Comment [BJD9]: New.

- (e) American Federation of State, County and Municipal Employees, AFL-CIO, Local Union No. 1283#667 (Health & Human Services Unit)
- (f) International Union of Operating Engineers, Local #49

Section H. Section G. Other Agreements:

Employees who are subject to an individual agreement with the County Board shall be exempt from those provisions of this Manual which are inconsistent with the provisions of such an agreement.

Section I. Section H. Management Rights

The County Board retains the full and unrestricted right to operate and manage all personnel, facilities, and equipment; to establish functions and programs; to set and amend budgets; to determine the utilization of technology; to establish work schedules, and to perform any inherent managerial function not specifically limited to by current collective bargaining agreements, this Personnel Policies and Procedures Manual, County Board resolutions, and state and federal statutes.

ARTICLE II DEFINITION OF TERMS

The following words and phrases in the Personnel Policies and Procedures Manual shall have the meaning as indicated.

Anniversary Date – The first day of work with the County shall be the employee's date of hire and shall become the employee's anniversary date. The date a person begins employment with the County. This date is used for the determination of eligibility for benefits and some benefit levels. An employee's anniversary date will remain the same, unless he or she has an unpaid leave of absence from work of 31 calendar days or more. If an employee has such a leave of absence, his or her anniversary date will be adjusted forward by the number of days leave beyond 30 calendar days. The new date will become the employee's "adjusted" anniversary date. The employee's date of hire will remain the same, regardless of any time away from work. A leave of absence of 30 calendar days or less will not affect the employee's anniversary date. An employee's anniversary date may also be adjusted when he or she is promoted, demoted, or transferred to a new job classification within the County. Employees who terminate, and are rehired at a later date, will start their employment over with a new hire date and anniversary date.

Arbitration - The process of submitting a dispute or an unresolved grievance to an impartial third party for a binding decision.

At-Will Employee - The employer is free to terminate an employee for any reason, or for no reason at all, as long as it is not an unlawful reason. The employee is also free to terminate employment at any time.

Background Check - Verification of information provided on application, resume, or during an interview and a review of criminal records. The individual must sign a release of information form.

Bargaining Unit - A group of employees with a clear and identifiable community of interests who are represented by a labor union in collective bargaining and other dealings with management. The bargaining unit is defined and set forth in the Certification of Exclusive Representative issued by the Minnesota Bureau of Mediation Services, recognized by an employer and the Minnesota Bureau of Mediation Services as designated for representation by a labor organization.

Class - One or more positions sufficiently similar with respect to duties and responsibilities; that the descriptive title may be used with clarity to designate each position allocated to the class; that the same general performance qualifications are applicable or that the same level of compensation can be applied.

Classification - The act of grouping positions into classes with regard to duties, educational requirements, and responsibilities.

Comment [BJD10]: Sent to Dee for review/comment. Ask Dept Heads if they have a preference. Do they want anniversary dates adjusted when the employee is on an unpald LOA or more than 30 days, or left "as is"? YES – ADJUST SO IT APPLIES TO SENIORITY (if union CBA is silent) AND BENEFIT ACCRUAL INCREASE DATES. IT WILL NOT APPLY TO PAY STEP INCREASES BECAUSE ALL STEPS WILL BE ISSUED ON JANUARY 1st. Alming for consistency one way or the other, county-wide. Q for Dee – are the benefit accrual gates adjusted? (If only applied to step increase dates for pay – it is not important since those have been switched to January 1st.)

Comment [BJD11]: For

comparison/discussion w/DHs – AFSCME employees accrue seniority for a period of 30 calendar days only when they are on an unpaid leave of absence. Their anniversary date is adjusted for unpaid days, from day #31 until return to work. YES, APPLY THE SAME, PER DEPT HEADS.

L49 has no LOA language.

Teamsters has no 'anniversary date adjustment' language.

Comment [BJD12]: Insert link to form.

Compensatory Time Off - Paid time off given to reimburse an employee for extra time or effort expended, usually in lieu of overtime pay.

<u>Confidential Data</u> on <u>Individuals</u> - Data made not public by statute or federal law applicable to the data and are inaccessible to the individual subject of those data.

Confidential Employee - An employee who as part of the employee's job duties: (1) is required to access and use has access to labor relations information; or (2) actively participates in the meeting and negotiating on behalf of the public employer.

County Board - The elected Aitkin County Board of Commissioners.

Department Head - A director of a County department as designated by the Board of Commissioners or elected to a County office by the public. Department Heads are considered exempt from the requirements of the Fair Labor Standards Act<u>andare excluded from the Minnesota Veterans Preference Act in discipline, discharge or job elimination. Department Heads are defined as follows:</u>

Appointed: Elected: County Administrator County Attorney County Assessor County Auditor County Engineer County Recorder Economic Development/Forest Industry County Sheriff Coordinator County Treasurer **Environmental Services Director** Health and Human Services Director Elected officials are excluded from Human Resources Director provisions of this Personnel Policies and IT Director Procedures Manual, such as Employee Land Commissioner Benefits, except for insurance, and other provisions as noted within as well as any section pre-empted by their duties and privileges in accordance with Minnesota Statutes.

Comment [BJD13]: Updated per statute. (c)

"Labor relations information" means management
positions on economic and noneconomic items that
have not been presented during the collective
bargaining process or interest arbitration, including
information specifically collected or created to
prepare the management position

Comment [BJD14]: New

Employee - A person holding a paid position within the County.

Employer - County of Aitkin.

Essential Employee - Firefighters, peace officers subject to licensure under Minnesota Statutes Sections §626.84 to §626.863, 911 system and police and fire department public safety dispatchers, guards at correctional facilities, confidential employees, supervisory employees, assistant County attorneys, assistant city attorneys, principals, and assistant principals.

Exempt Employee - All bona fide professional, administrative, and executive employees who do not receive overtime and are exempt from the requirements of the Fair Labor Standards Act.

Exit Interview - A structured interview conducted at the time of separation from employment.

Flex Scheduletime - A scheduling plan that permits employees to provide input regarding their work hours while meeting the needs of the County and with Department Head approval.

Full-time - Employees scheduled to work the normal workweek of the organization.

Job Bidding - A technique that permits individuals in the organization who believe that they meet the job requirements to apply for a job within the County.

Job Description <u>— See Position Description</u>. A written document identifying the purposes, duties, responsibilities, and accountabilities of a job. Essential and non-essential duties are documented as required by the Americans with Disabilities Act (ADA).

Job Evaluation - A systematic way of determining the value of a job in relation to other jobs in the organization for the purpose of establishing a rational pay structure. The position description is the basis for a job evaluation. The result consists of assigning jobs to salary grades process in which management determines the relative value of a job as compared to other similar jobs in the organization.

Layoff - Dismissal or suspension of an employee due to lack of work or budgeting constraints. The layoff they can be temporary or permanent.

Long-Term Disability Insurance - An insurance plan to pay benefits to a covered disabled person as long as he or she remains disabled. An insurance policy with benefits that begin for covered employees on the 91st day of a qualifying disability and are payable for injury, sickness or pregnancy up to the employee's normal retirement age, as defined by Social Security. (Teamsters and L49 members have separate disability insurance included with their union Health Fund plan; refer to the union's plan documents for disability insurance information.)

Minimum Qualifications - The minimum requirements and experience necessary to perform and/or obtain a given job.

Near Miss - A potentially serious situation or series of events that could have resulted in injury.

Non-exempt - Employees who are subject to minimum wage and overtime requirements under the Fair Labor Standards Act (FLSA).

Organizational Chart - A diagram showing the relationships between various positions within the organization.

Comment [BJD15]: Insert link to the County Administrator's organizational chart. **Orientation** - Introduction given to new employees regarding the organization's strategic vision, environment, policies and procedures.

Overtime - Hours worked in excess of a regular work weekday or a work day under a flexible schedule. Overtime compensation will be based on status under the Fair Labor Standards Act (FLSA) unless addressed otherwise in this Personnel Policies and Procedures Manual. Employees shall be paid at the rate of one and one-half (1 ½) times the regular straight time rate of pay for all hours worked beyond 40 hours in a work week. Accrued time off benefits, including, but not limited to PTO and personal leave do not count as "time worked" for purposes of computing overtime. Holiday Pay does count as time worked for purposes of computing overtime.

Part-time - Employees scheduled to work less than a full-time work schedule.

Performance Appraisal - A system to review, and evaluate, coach and set goals related to an individual's work performance.

Performance Management - An ongoing process of communication between a supervisor and an employee that occurs throughout the year, in support of accomplishing the strategic objectives of the organization.

Personnel Committee – Comprised of two Commissioners appointed by the Board, County Administrator, and Human Resources Director. The purpose of the Personnel Committee is to ensure Board oversight of administrative personnel activities. The Personnel Committee is not a decision-making body and may only make recommendations to the County Board or County Administrator. The Personnel Committee has wide latitude to request information and reports related to personnel from Administration and Human Resources.

Position Description – A written summary of information and tasks necessary to perform a job which includes, but is not limited to, a job summary, essential functions, minimum qualifications, knowledge, skills and abilities required, physical activity requirements, FLSA status, and other relevant job information.

Private Data - Data which is made by statute or federal law applicable to the data: (a) not **public**; and (b) accessible to the individual subject of that data.

Probationary Period - A period of time during which a new employee is required to demonstrate a satisfactory capability of performing the duties of the position.

Professional Occupations that require specialized knowledge acquired through college training, other related training, or through work experience.

Public Data - Data which is accessible to the public in accordance with the provisions of Minnesota Statutes §13.03.

Regular Full-time Employee - A full-time employee who has successfully completed the probationary period.

Comment [BJD16]: Ask Nate for a statement that can be shared which describes a picture of the "preferred future" - how the future will look if our organization meets its mission. (Is there going to be a separate mission statement that states the overall purpose and describes what we do, for whom, and the benefit?)

Comment [NB17]: This is good for this spot

Comment [BJD18]: Insert OT after 40 hours "worked"??? Need to discuss. Do DHs want to pay OT after 40 hours "worked" or allow accrued time to generate overtime pay? DHs want holiday pay to count as "hours worked". Not clear on PTO/personal leave, what is Nate's preference?

NOTE: These hours currently count as "time worked" for purposes of calculating overtime in the CBA's: AFSCME Cthse and HHS: Holidays count as time worked for the purpose of calculating OT. Does not state that sick/vac will be counted as "time worked", but past practice has allowed it. L49: Does not state that vac, sick, personal, or holiday hours will be counted as "time worked" for purposes of calculating OT. Teamsters, all units: Holidays count as time worked for the purpose of calculating OT.

Dee - please verify "past practices" if any different than above.

Comment [NB19]: I think this would be as good of a time as any to ensure that the practice of overtime even when using accrued time is charged. Ask Kristi for legalities.

Comment [BJD20]: New insert. Draft to discuss with Dept Heads. If inserted, this will require DHs to reject non-union timesheets that enter OT prior to 40 hours actually worked during weeks when PTO or personal leave is used.

Comment [NB21]: Changed to over single day per department head discussion

Comment [BJD22]: http://www.dol.gov/whd /overtime/fs17d professional.pdf **Regular Part-time Employee** - An employee who works less than the standard work hours and was hired for service duration in excess of one year, and who has successfully completed the probationary period.

Resignation - The voluntary termination of employment by an employee.

Salary - Fixed compensation paid bi-weekly.

Seasonal Employee - A temporary employee hired to cover increased workloads due to peak business demands. Seasonal employees are not eligible for benefits and the position duration is generally not for more than 67 working days in any calendar year; or not for more than 100 working days in any calendar year if the employee is under the age of 22 and is a full-time student enrolled in a nonprofit or public educational institution prior to being hired by the employer, and have indicated, either in an application for employment or by being enrolled at an educational institution for the next academic year or term, an intention to continue as a student during or after their temporary employment with the County.

Seniority - Status determined by the continuous length of time an employee has worked for the organization.

Short-Term Disability Insurance – A voluntary insurance policy with benefits that begin on the 15th day of a qualifying disability and are payable for accident or sickness up to 11 weeks or until LTD begins, whichever is earlier. (Teamsters and L49 members have separate disability insurance included with their union Health Fund plan; refer to the union's plan documents for disability insurance information.)

Supervisor - An employee delegated responsibility for the day to day administration of a work unit.

Suspension - A forced leave of absence with or without pay for disciplinary purposes or pending investigation of specific charges made against an employee.

Temporary Employee - An employee hired for a pre-established period of time which may not exceed twelve months. Temporary employees work standard work hours but are not seasonal. Temporary employees are not eligible for benefits.

Termination - a voluntary resignation, involuntary discharge, or discontinuation of employment with the County.

Transfer - A lateral movement from one job to another of the same classgrade level. A transfer can include moving from one department to another department.

Veteran - Applicants and employees who are entitled to veteran's preference as defined by Minnesota Chapter 196.

ARTICLE III EMPLOYMENT

Section A. Equal Employment Opportunity Policy Statement

Purpose: To affirm Aitkin County's policy of providing Equal Opportunity to all employees and applicants for employment in accordance with all applicable Equal Employment Opportunity/Affirmative Action laws, directives and regulations of Federal, State and Local governing bodies or agencies thereof, specifically Minnesota Statutes §363.

Aitkin County will not discriminate against or harass any employee or applicant for employment because of race, color, creed, religion, national origin, citizenship, sex, marital status, pregnancy, disability, public assistance status, age, sexual orientation, political affiliation, veteran status, genetic information, local human rights commission activity, or other protected-class status.

Aitkin County will take Affirmative Action to ensure that all employment practices are free of such discrimination. Such employment practices included, but are not limited to, the following: hiring, upgradingpromotion, demotion, transfer, recruitment or recruitment advertising, selection, layoff, disciplinary action, termination and rates of pay or other forms of compensation.

Aitkin County will use its best effort to afford minority and female business enterprises with the maximum practicable opportunity to participate in the performance of subcontracts for construction projects that this County engages in.

Aitkin County fully supports incorporation of non-discrimination and Affirmative Action rules and regulations into contracts.

Any employee of this County, who does not comply with the Equal Employment Opportunity Policies and Procedures as set forth in this statement, will be subject to disciplinary action. Any subcontractor not complying with all applicable Equal Employment Opportunity/Affirmative Action laws, directives and regulations of the Federal, State and Local governing bodies or agencies thereof, specifically Minnesota Statutes §363 will be subject to appropriate legal sanctions.

If any employee or applicant for employment believes he/she has been discriminated against, he/she should contact the <u>County Administrator</u> or the <u>Human Resources Office</u>, Aitkin County Courthouse, 217 2nd Street NW, Room 134, Aitkin, MN 56431 or (218) 927-72767306.

| п | |
|--|------|
| Chairperson - Aitkin County Board of Commissioners | Date |

Section B. Recruitment Procedures

Purpose: To ensure consistent procedures are utilized to recruit the best possible candidate in the most efficient way possible for each position.

Subd. (1) Roles and Responsibilities

- (a) The Human Resources Director or designee has the primary responsibility for coordinating recruiting recruitment, screening, interviewing and facilitating hiring recommendingations the of hire of new employees. The Human Resource Director or designee will be the primary point of contact for all applicants until a conditional job offer has been made.
- (b) The Department Head or <u>supervisory</u> designee is responsible for making the final recommendation on all job offers.
- (c) The County Administrator must approve the recommendation for a previously budgeted position.
- (d) The Aitkin County Board of Commissioners must approve the recommendation for a newly created or unbudgeted position.

Subd. (2) All County Job Openings will be Posted

- (a) All Non-union-job openings will be posted internally to all employees and advertised externally simultaneously, unless the County is precluded from doing so by a collective bargaining agreement. Each notice will include the posting date, job title, department, position description, pay range, and closing date. Qualified County employees who apply will be given consideration (3/24/92).
- (b) All bargaining unit job openings will be posted according to applicable collective bargaining agreements.
- (c) All elimployees (probationary and non-probationary) who have been at their present job assignment for at least six (6) months are eligible to apply for internal vacancies or transfers, unless they meet the Minnesota Merit System requirements or an applicable collective bargaining agreement provides otherwise.
- (d) If applicable, employees must be Merit System eligible. All HHS Department positions are hired from Merit System registers, except the HHS Director position which is exempted from merit personnel system coverage (5 CFR 900.602). Minnesota Merit Service-System's online application center and hiring practices shall apply where applicable.

Section C. Hiring Practices

Purpose: To fill newly created or vacant County positions.

Comment [BJD23]: Moved the Job Posting section here and edited/combined in text below. Eliminate duplication.

Comment [BJD24]: New

Comment [BJD25]: New

Comment [BJD26]: Insert link to internal job posting form and external ad template.

Comment [BJD27]: EEO. Discuss w/Nate. I would prefer to see "all" employees be eligible to apply for county job openings at "any" time.
*Discussed w/ Department Heads. Ok w/them, noted HHS AFSCME Agreement provides otherwise.

Attachment 3A

Application forms and position descriptions are available in the Administration Department, Human Resources Office. Completed application forms are to be submitted to the Human Resources Director or designee before the published deadline. Late applications will not be accepted or considered be considered as allowed by law.

Subd. (2) Designation of Data (§13.43, Subd. 3)

Except for applicants to undercover law enforcement <u>officer</u> positions, the following personnel data on current and former applicants for employment by the County is public data:

- (a) Names of applicants when determined to be eligible for appointment to a vacancy or when applicants are considered by the appointing authority to be finalists for a position. For purposes of this section, "finalist" means an individual who is selected to be interviewed by the appointing authority prior to selection.
- (b) Veteran status.
- (c) Relevant test scores.
- (d) Rank on eligible list.
- (e) Job history.
- (f) Education and training.
- (g) Work availability.
- (h) Personnel examinations and answer keys are nonpublic data, except pursuant to valid court order.

Subd. (3) Applications For and the Filling of Vacancies

The following procedure will be followed:

- (a) Aitkin County will afford employment to the applicant possessing the best qualifications that fit the requirements of the job regardless of race, color, creed, religion, national origin, citizenship, sex, marital status, pregnancy, disability, public assistance status, age, sexual orientation, political affiliation, veteran status, genetic information, local human rights commission activity, or other protected-class status.
- (b) Job requirements will be posted and included on the position description.

Formatted: Normal

Comment [NB28]: I believe that when we post positions we should say "apply by ___ for best consideration" or something of the like.
*Implemented e/o week advertising of all.

Comment [BJD29]: Look up, is this new?

Comment [NB30]: Yes – In general – I want to limit the inclusion of forms in the personnel policy. The policy should state that we must create appropriate forms. That way if there are changes that must be made because of legal issues, etc... we don't have to go to the board for a minor form modification.

- (c) A high school education diploma or equivalent is generally required as consideration for employment.
- (d) Any testing requirements will be conducted by the Human Resources Director or designee or by the Minnesota Merit System and will only be used for testing skills specifically required for the job.
- (e) Where applicable, Minnesota Merit System's online application center and hiring practices will be used.
- (f) All applications will be required to be completed on the Aitkin County official application forms, including candidates selected for interview from the Minnesota Merit System register. Resumes may be requested on a case by case bases, but must be attached to the completed application form.
- (g) When an opening exists or is contemplated for a bargaining unit position, applicable provisions from a collective bargaining agreement shall be followed.
- (h) Job applications are to be submitted for a designated position and must be received before the published deadline, if applicable.

Subd. (4) Advertisement for External Applicants:

Sources for recruiting employees from outside are listed below:

- (a) Advertising will be placed on the County's website, in the officially designated County newspaper, and sent to the Grand Rapids WorkForce Center, Aitkin WorkForce Center, Brainerd WorkForce Center, and the Director of the Mille Lacs Band of Ojibwe. The advertisement of any County position will appear in the designated County newspaper twice, two editions. Additional advertisements may be placed as recommended by the Department Head, Human Resources Director, County Administrator and/or County Board.
- (b) Job applications from the general public for employment will only be accepted in the event that there are position vacancies.

Subd. (5) Position Description

- (a) If the Department Head or County Administrator determines that the position description needs to be reviewed and updated, the Human Resources Director or designee will assist the Department Head to make revisions.
- (b) The County Administrator may approve revisions to the position description provided the classification of the position will not increase due to the updates.
- (c) The County Board must approve revisions to the position description if the revisions will result in an increase in classification.

Comment [BJD31]: For clarification.

Comment [BJD32]: Note, this conflicts with Article III, Section B, new insert which reads – late applications will be considered as allowed by law. Discuss intent w/Nate. Make consistent one way or the other. *Insert "if applicable"...see also comment below.

Comment [NB33]: We can choose a deadline - or say "open until filled"

Comment [BJD34]: New (a, b, c)

(d) The current job description for the position being advertised will be reviewed and updated if necessary by Human Resources Department after approval of the County Administrator. The Board must approve revisions if the Human Resources Department anticipates that a classification change may occur. The required evaluation procedure and point system final position description shall be in place prior to any external recruiting advertising.

Subd. (6) Screening Process

- (a) All applications will be reviewed and screened by the Human Resources Director or designee for minimum qualifications. All candidates listed on the Minnesota Merit System Register are deemed to meet minimum qualifications.
- (b) The hiring Department Head or designee will-canmay review qualified applications for further screening, if desired. The hiring Department Head or designee may request to view all applications received for the position, regardless of qualifications.
- (c) The Department Head or designee will choose the candidates for interview, or will delegate this responsibility to a supervisor in the department and/or to an HR representative. The Human Resources Department will then do the final screening of this group. This final screening shall result in the candidates for the final selection interview.

Subd. (7) Interview

- (a) The Human Resources Director or designee is responsible for coordination of interviews. Once the applications are screened and a determination has been made that applicants are eligible for a position, the following will take place:
- Comment [BJD35]: New
 Formatted: Heading 4

Formatted: No bullets or numbering

- (i) Set up a time for the interview. Interviews will be set up in an office or room where there will be privacy and freedom from interruptions.
- (ii) An interview will begin with introductions, review of position description and duties.
- (iii) The candidate will be asked prepared interview questions. The same questions will be asked of all candidates being interviewed. Follow-up questions may be asked based on the individual's response.
- (iv) The length of the interview will depend on the type of job being filled.
- (b)(d) The results of the interviews will be recorded on the interview questionnaire form. Best practices for interviews will be followed, as determined by legal counsel, the County Administrator, and Human Resources Director.

Formatted: No bullets or numbering

(c)(e) The interview teams for all positions will include at least one employee of the county who has attended training on employment law and best practices related to interviews, representative from the Human Resources Department the Supervisor-or Comment [BJD36]: New designated representative, and the Department Head or designated representative. County Board representative(s) may participate in the interview portion of the hiring process if the opening is for a Department Head position. The Human Resources Director or designee will participate in the interview portion of the hiring process at the request of the Supervisor or Department Head, as periodically requested by the County Administrator, and when there is no one on the interview team who has attended a training on employment law and best practices related to interviews as conducted by the county's labor attorney. Comment [BJD37]: New (d)(f) Any candidate not receiving an interview will be notified in writing or via email. If a candidate is interviewed, but not selected for the position, the Human Resources Director or designee shall notify the candidate. The Human Resources Director or designee shall be responsible for notification to the candidates. Subd. (8) Conditional Job Offer (a) The Human Resources Director will bring the recommendation of the Department Head Comment [BJD38]: New to hire to the County Administrator or County Board (whichever is applicable) for final approval. (b) The Human Resources Director or designee and the Department Head or designee will review and evaluate the experience and qualifications of the applicants for a position and may assign experience credit deemed reasonable. This will be the starting salary proposed to the County Administrator for approval of the applicant. Comment [BJD39]: Consistent with the Nonunion Compensation Guidelines (c) Once a candidate is selected for the position, a verbal conditional job offer will be made by the Human Resources Director or designee. At that time, the candidate is informed Comment [BJD40]: New (is current practice) (d) The beginning wage for the position. (e)(c) To expect a written conditional job offer letter. (f) The conditional job offer letter will include: Formatted: Heading 3 The date the conditional job offer was made. Formatted: Heading 3, No bullets or

The date when the candidate accepted the conditional job offer.

employment and final County Administrator or County Board approval.

The statement that a conditional job offer is pending the results of a preemployment physical, references check(s), background check(s), proof of eligibility for

The conditional starting date, if determined.

numbering

Formatted: Heading 3

- (v) Insurance, vacation, sick leave, and personal leave information.
- (vi) The starting wage.
- (vii) When the individual may expect a wage increase.
- (viii) Information regarding the County's two-week hold back procedure on pay-
- (ix) The probationary period.
- (x) To whom and where to report on the start date.
- (xi) The union collective bargaining agreement, as applicable.
- Subd. (9) Reference and Background Checks
- (a) Employment and personal references will be checked on all candidates conditionally offered employment with Aitkin County.
- (b) <u>Criminal background checks will be done by the HR Director or designee, through a firm specializing in background investigation and pre-employment screening services, by the Bureau of Criminal Apprehension, and/or by the Aitkin County Sheriff's Department on the candidate conditionally offered employment with Aitkin County and in accordance with the law.</u>

Subd. (10) Pre-Employment Physical

- (a) Candidates in selected job classes who have received a conditional offer of employment will be required to pass a Health Screening/Pre-Employment Physical, Attachment 3B.
- (b) The Health Screening/Pre-Employment Physical shall be conducted by a local medical facility, at no cost to the applicant.
- (c) Class I Pre-Employment Physicals will be completed at a local medical facility at no cost to the applicant.

(d)

(e) Class II and III Pre-Employment Physicals will be completed at a local medical facility at no-cost to the applicant.

(f)-

(g)(c)_The Human Resources Director or County Administrator may approve an alternate pre-employment physical site when deemed necessary.

Subd. (11) Hiring Of Relatives

Comment [BJD41]: Abbreviated. List is OK w/Dept Heads...

Pre-employment physicals are currently done for these types of positions (excludes subs/seasonal/temps unless listed below): Appralsers, Assistant Engineer, Engineering Techs, Hwy Foreman and Asst, Jail Admin and Asst, Asst Land Cmsr, Mechanics, Zoning and E.S. field staff, I'T line staff, Cooks, Maint Staff and Custodians, Deputies/Sgt/Inv., Jail/Dispatch Staff, Econ Dev/FIC, Food Service Coord, Land Survey Coord, GIS Coord, F/Parks Techs, Foresters, Equip Operators, Instructor Naturalists, Land Dept Laborer, Seasonal Naturalists, Undersheriff, Survey Tech, Forest Inv. Spec., Social Workers, PHN, Hwy ROW. They are not currently done for office/desk type positions.

Discuss DH preferences. Budget item. Attachment 3B (form).

- (a) The employment of relatives in the same area of an organization may cause conflicts. In addition to claims of partiality in treatment at work, personal conflicts from outside the work environment may be carried into day-to-day working relationships.
- (b) Relatives of persons currently employed by Aitkin County may be hired only if they will not be working directly for or supervising a relative within the organization. This policy applies to any relativeperson, higher or lower in the organization, who has the authority to review employment decisions. Aitkin County employees cannot be transferred into such a reporting relationship.
- (c) For the purposes of this section, a relative includes: child, step-child, parent, step-parent, sibling, step-sibling, grandparent, grandchild, the employee's <u>fiancé</u>, spouse, spouse's parent, spouse's step-parent, spouse's sibling, spouse's step-sibling and any other person whom the employee has been declared legal guardian.

Subd. (12) Employee DatingRelationships outside of the workplace

Aitkin County desires to avoid misunderstandings, actual or potential conflicts of interest, complaints of favoritism, possible claims of sexual harassment and the employee morale and dissension problems that can potentially result from intimate relationships involving managerial and supervisory employees in the County or certain other employees in the County.

Accordingly, Department Heads and Supervisors are discouraged from fraternizing or becoming romantically involved with one another or with any subordinate employee in the department. Additionally, all employees, both managerial and non-managerial, are discouraged from fraternizing or becoming romantically involved with other employees, when, in the opinion of the County, their personal relationships may create a conflict of interest; cause disruption; create a negative or unprofessional work environment; or present concerns regarding supervision, safety, security, or morale.

An employee involved with a supervisor or fellow employee should immediately and fully disclose the relevant circumstances to the County Administrator so that a determination can be made as to whether the relationship presents an actual or potential conflict of interest. If an actual or potential conflict exists, the County may take whatever action appears appropriate according to the circumstances, up to and including transfer or discharge. Failure to disclose facts may lead to disciplinary action, up to and including termination.

All employees should also remember that the County maintains a strict policy against unlawful harassment of any kind, including sexual harassment. The County will vigorously enforce this policy consistent with all applicable federal, state, and local laws.

Comment [BJD42]: New section

Comment [NB43]:

Focus on supervisor subordinate relationships

Section D. Orientation

Purpose: To clarify a new employee's role in the organization as a whole and to explain applicable personnel policies and procedures and/or provisions of the applicable collective bargaining agreement. The Human Resources Director or designee, the Payroll Technician, and the individual's immediate Supervisor share the responsibility for orientation.

Subd. (1)Subd. (13) The orientation of a new employee is the final step in the hiring process. The County has a three-phase orientation program for all new employees:

(a) Phase I Payroll and Benefits Department Orientation - Full Time Employees (Payroll Technician)

(b) Phase IA Payroll Department - PT/Casual/Temp Employees

(c)(b) Phase II General Orientation, Policies, and Training [HR Director or designee]

(d)(c)_Phase III Position, Department, and Social Orientation (Immediate Supervisor)

Section E. Probationary Period

Purpose: To provide a time frame for the employee's supervisor to observe the employee's fitness for continued employment with the County. The probationary period shall be utilized by supervisors to closely observe the employee to determine whether the employee will be able to meet the Department demands and become a contributing member to the County's workforce or whether it is necessary to remove the employee whose performance does not meet the required work standards.

Subd. (1) All County employees will serve and successfully complete a probationary period.

a) All newly hired or promoted non-union employees will be on a probationary period for six (6) calendar months unless specified otherwise by statute (Veterans Preference §197.46 or other). The probationary period may be extended up to 90 days at the request of the Department Head. Employment may be terminated for any reason during this period unless specified otherwise by statute. Non-Union County employees shall serve a 6 probationary period. The initial 6 month probationary period may be extended.

Subd. (2) Upon request of the Department Head, the County Administrator may extend the probationary period by up to 6 months. Under no circumstances may a probationary period exceed 12 months. The employee will be notified in writing and informed of performance deficiencies and offered assistance to improve performance.

Comment [BJD44]: The Non-union
Compensation Guidelines simply states: All newly
hired or promoted employees will be on a
probationary period for six calendar months
unless specified otherwise by statute.
Employment may be terminated for any reason
during this period.

Formatted: Heading 3

Formatted: No bullets or numbering

Formatted: Heading 3, No bullets or numbering

Comment [BJD45]: New

Subd. (3) If the employee takes a leave of absence while on probation, the probationary period shall be extended by a period of time equal to the total number of calendar days on leave.

Comment [BJD46]: New

- Subd. (4) Union employees will follow the probationary periods as they are defined in the applicable collective bargaining agreement.
- Subd. (5) Probationary employees are eligible to apply for other positions for which they are qualified.

Section F. Access To Personnel Files

Purpose: Aitkin County maintains a personnel file on each employee. Personnel files are the property of Aitkin County. Aitkin County allows access to personnel files in accordance with applicable law.

Subd. (1) Personnel files are kept in the Administration Department, Human

Comment [BJD47]: Laundry list of Personnel Records removed.

Subd. (1) Personnel files are kept in the Administration Department, <u>Human</u>
<u>Resources Office</u>. Payroll files are kept in the County Auditor's Office.

Subd. (2) Access

Employees are permitted reasonable access to their personnel files, including medical, workers' compensation, and immigration files, by appointment during regular business hours. A request for access by an employee must be submitted in writing to the Human Resources Director or designee.

Subd. (3) Copies

Employees may receive a copy of any information in their personnel file at the expense of the County.

Subd. (4) Additions and Corrections

Employees are permitted to propose the addition of material and changes to any information in their personnel files. A proposal to add information or change information is subject to review by the immediate supervisor and the Human Resources Director. If there is a dispute between the supervisor and the employee concerning any added or corrected information, a meeting will be set up with the employee, supervisor and Human Resources Director to resolve the disagreement.

Subd. (5) Access by Other Employees And Supervisors

(a) Personnel records and medical, workers' compensations, and immigration files of employees may be accessed by other employees and supervisors on a need-to-know basis in the course of performing their job functions and in accordance with applicable laws.

Formatted: Heading 3

- (b) In other situations, personnel records and other data on employees may only be accessed pursuant to the Minnesota Government Data Practices Act, Minn. Stat. §13.01 et seq.
- Subd. (6) Access by Former Employees

Former employees may have reasonable access to their personnel records in accordance with applicable laws.

Subd. (7) Documents Contained in the Personnel File

No information will be added to any personnel file without informing the employee. Employees shall be notified of any entry to their personnel file concerning performance evaluations or discipline. Payroll records, such as Forms I-9, W-2, and timesheets, shall be maintained in the Auditor's DepartmentOffice. Employee medical information will be kept in a separate medical file. Workers' compensation information will be kept in a separate workers' compensation file.

Section G. Hours Of Work

Comment [NB48]: FLSA information

Comment [BJD49]: Review entire section.

Purpose: To define the schedule of work hours for Aitkin County employees as determined by operational needs and demands of Aitkin County. Hours of work generally include all of the time an employee is on duty at the employer's establishment or at a prescribed work place, as well as all other time during which the employee is suffered or permitted to work for the employer.

Subd. (1) The normal workweek of the organization is Monday through Friday, 8:00 a.m. to 4:30 p.m.; however, it is expected that all staff will provide service necessary to carry out the functions of their position which includes weekends and evenings as required. Department Heads are authorized to establish schedules to meet the business needs of their department.

Subd. (2) Flexible Schedules

- (a) Flexible hours for non-exempt staff may be arranged with the Department Head or designee provided the normal scheduled hours worked fall between 6:00 a.m. and 7:00 p.m.
- (b) A flexible schedule is an agreed upon schedule that meets the business needs of the Department and meets with the approval of the employee which is outside of the normal business day. The expectation under a flexible schedule is that employees are accountable to begin and conclude work for the day at the agreed upon, scheduled time.
- (c) Flexible schedules may not include scheduled work days longer than 10 hours and should generally not incur overtime pay.

Subd. (3) Alternate Work Sites and Telecommuting

Comment [BJD50]: New

- (a) Utilizing alternate work sites and telecommuting is an administrative option not an employee benefit. An employee may request to Upon agreement of the department head an employee may be allowed to report to an alternate work site or to telecommute but the decision to allow it will be based on the business needs of the County and the Department.
- (b) Alternate work sites and telecommuting requires support from the Department Head and approval of the County Administrator. Alternate work sites and telecommuting is not appropriate for every job at the County. Alternate work sites and telecommuting agreements may be revoked by management at any time for any reason.
- (c) The necessary tools, technology and services must be readily available at the alternate work site. The County will provide the necessary technology equipment to perform necessary duties. The County will not assume responsibility for operating costs, home maintenance or other costs incurred by the employee in the use of a residence for telecommuting. Agencies may use appropriate funds for other telecommuting costs.. (i.e. if an employee voluntarily opts to accept a telecommuting agreement; the County will not reimburse costs).
- (d) An employee's compensation and benefits, and the terms and conditions of employment will not change as a result of alternate work location or telecommuting. An employee who works from an alternate location or telecommutes is still accountable to all county policies, departmental rules and work direction. Employees at alternate work sites must maintain communications with supervisors as directed.

(e) Work Schedules

- (xii) —(i) ____Alternate work sites or telecommuting may not be used in conjunction with Flexible schedules. An employee voluntarily opting to utilize an alternate work site or to telecommute must work the standard work day of 8 am to 4:30 pmscheduling should be in accordance with the regular work day or under an approved flexible schedule.
- (xiii) (ii) All work rules regarding overtime, comp time, etc... apply to employees under this section.

(f) Requirements

- An agreement must be signed by the County Administrator, Supervisor, Department Head and employee prior to beginning any alternate work site or telecommuting.
- (ii) There must be clear and mutually understood methods that are documented in the agreement for measuring and evaluating the work of and holding accountable an employee who is working at an alternate site or telecommuting.
- (iii) All employees must be required to have at least 8 hours per week of time reporting to the normal work site.

Comment [NB51]: This policy is a very early draft. Still needs legal review. Department heads should review for concept and make recommendations before full legal analysis.

Subd. (4) Meal Periods

The employee must be completely relieved from duty for the purpose of eating regular meals. The employee is not relieved if he or she is required to perform any duties, whether active or inactive, while eating. If the employee is not completely relieved from duty, the meal period must be counted as hours worked. For example, an employee who is permitted required to remain at his/her desk while eating lunch and regularly answers the telephone and refers callers is working. This time must be counted and paid as compensable hours worked because the employee has not been completely relieved from duty.

Subd. (5) Lectures, Meetings and Training Programs

Attendance at lectures, meetings, training programs and similar activities are not counted as working time if four criteria are met, namely: it is outside normal hours, it is voluntary, not job related, and no other work is concurrently performed.

Subd. (6) Travel Time

The principles which apply in determining whether time spent in travel is compensable time depends upon the kind of travel involved. The County will observe all FLSA standards related to travel time and compensation. Compensation for travel time is typically at the discretion of the Department Head.

- (a) Home to Work Travel: An employee who travels from home before the regular workday and returns to his/her-home at the end of the workday is engaged in ordinary-home to work travel, which is not work time.
- (b) Home to Work on a Special One Day Assignment in Another City: An employee who regularly works at a fixed location in one city is given a special one day assignment in another city and returns home the same day. The time spent traveling to and returning from the other city is work time, except that the employee shall deduct/not count that time the employee would normally spend commuting to the regular work site.
- (c) Travel that is All in a Day's Work. Time spent by an employee in travel as part of their principle activity, such as travel from job site to job site during the workday, is work time and must be counted as hours worked.
- (d) Travel Away from Home Community: Travel that keeps an employee away from home overnight is travel away from home. Travel away from home is clearly work time when it cuts across the employee's workday. The time is not only hours worked on regular working days during normal working hours, but also during corresponding hours on nonworking days. Although not required by the FLSA. Time spent traveling outside of regular working hours as a passenger on an airplane, train, bus, or automobile will also be is not considered work time.

Subd. (7) Rest Break

Formatted: Heading 3, No bullets or numbering

Formatted: Heading 3

Formatted: Heading 3

Comment [BJD52]: Per Jim Ratz, the employee is still covered if an accident occurs, but per FLSA the employer doesn't have to pay for that time.

Comment [BJD53]: New Includes FLSA details.

Page 24 of 81

Employees scheduled to work four (4) or more continuous hours shall be allowed a <u>paid</u> fifteenminute break within each four (4) hour period at times designated by their supervisor.

Subd. (8) Break Time for Nursing Mothers

In accordance with MN Statute 181.939 and in recognition of the well documented health advantages of breastfeeding for infants and mothers, nursing mothers shall be provided reasonable break time to breastfeed or express milk using their normal breaks and meal times. For time that may be needed beyond the usual break times, employees may use personal leave or make up the time as negotiated with their supervisor. A lactation space, other than a restroom, that is private and sanitary, includes an electrical outlet and has a lock will be provided and identified by Department Head for breastfeeding employees.

- (a) Expressed milk may be stored in County refrigerators as long as the milk is properly stored and labeled.
- (b) Employees may contact a Public Health Nurse to review equipment and other resources available for Aitkin County breastfeeding employee use. Interested employees are expected to arrange for this during their personal time.
- (c) Employees who wish to express milk during the work period shall keep their supervisors, department heads and HR Department advised of any necessary requests to ensure that appropriate accommodations can be made to satisfy the needs of both the employee and the County.
- Subd. (9) Nursing mothers shall be provided reasonable break time to express breast milk for her nursing child for one year after the child's birth each time such employee has need to express the milk. Employees seeking to utilize this break time shall notify the Department Head who will provide a place, other than a bathroom, that is shielded from view and free from intrusion from coworkers and the public, and which includes access to an electrical outlet, that can be used by the employee to express breast milk in privacy. The break time for nursing mothers is unpaid unless it runs concurrently with the employees rest break as outlined in Subd. (8) above. (Minnesota Statutes \$181.939.)

Subd. (10)Subd. (9) Compensatory Time

Employees are not eligible for accrual of compensatory time, unless otherwise provided by a collective bargaining agreement.

Comment [BJD54]: New

Comment [BJD55]: State law: https://www.revisor.mn.gov/statutes/?id=181.9

Federal law: http://www.dol.gov/whd/regs/compliance/whd fs73.htm

Formatted: Heading 4, Numbered + Level: 1 + Numbering Style: a, b, c, ... + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.5"

Formatted: Heading 4, No bullets or numbering

Section H. FLSA Safe Harbor For Exempt Employees

Comment [BJD56]: New Section.

- Subd. (1) Exempt employees are not required to account for their work time on an hourly basis, or to clock in and out to show that they are working a specific number of hours or arriving at a specific time. However, Department Heads or Supervisors may require exempt employees to work a specific schedule, to record daily attendance, and to record and track hours for billing or other business related purposes that are directly related to the exempt employees' job duties. Department Heads and supervisors will familiarize themselves with FLSA rules and regulations to ensure no exempt employee's FLSA protections are infringed upon. without affecting their exempt status. As an example, if an exempt employee supervises non-exempt staff who must be at work 8:00 a.m. to 4:30 p.m., the exempt Supervisor may be required to work during those same hours to supervise properly. In general, exempt employees are expected to work the normal County work day, or an approved flexible schedule.
- Subd. (2) In accordance with the Fair Labor Standards Act regulations, exempt employees who are required to be paid on a salary basis may not have their pay reduced for variations in the quantity or quality of work performed. Employees who feel their pay has been improperly reduced should report this immediately following the procedures specified below.
- Subd. (3) Provisions Mandated by the Salary Basis Rules:
- (a) Exempt employees normally must receive their full salary for any week in which they perform any work, without regard to the number of days or hours worked. However, exempt employees need not be paid for any workweek in which they perform NO work at all for the organization.

Formatted: Heading 3, No bullets or numbering

(b) Deductions from pay cannot be made as a result of absences due to the circumstances listed below. Such improper pay deductions are therefore specifically prohibited by Aitkin County, regardless of the circumstances. Department Heads or Supervisors violating this policy will be subject to investigation of their pay practices and appropriate corrective action in accordance with normal procedures.

Formatted: Heading 3

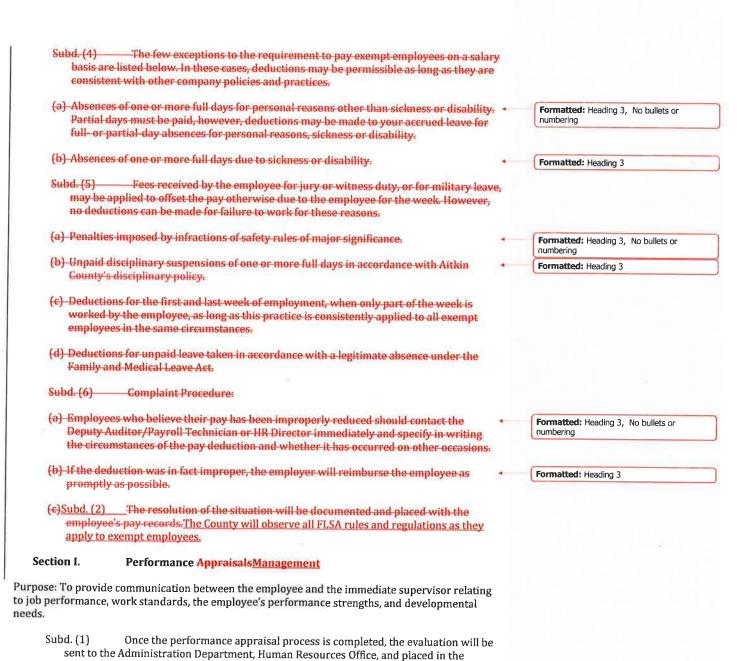
(i) Jury duty.

Formatted: Heading 3, No bullets or numbering

721

Formatted: Heading 3

- (c) Attendance as a witness.
 (d) Temporary military leave.
- (e) Absences caused by the employer.
- (f) Absences caused by the operating requirements of the employer.
- (g) Partial day amounts other than those specifically discussed below.



employee's personnel file.

Page 27 of 81

Subd. (2) Probationary Employees

- (a) Performance appraisals will be conducted on all probationary employees during and prior to completion of the probationary period, typically at 3 months and 6 months.
- (b) The Department head or immediate supervisor is responsible for the appraisal.
- (c) The performance appraisal will be completed according to Aitkin County's Performance Appraisal Program form. Attachment 3G

Subd. (3) Employees

The Department head or immediate supervisor will conduct the performance appraisal process for supervisors and non-management employees on an annual basis.

Subd. (4) Department Heads

The County Administrator will conduct the performance appraisal process for <u>appointed</u> Department heads on an annual basis.

Subd. (5) County Administrator

The County Board will conduct the performance appraisal process for the County Administrator on an annual basis.

Section J. Disciplinary Action

Purpose: To establish standard disciplinary procedures for employees who violate rules, regulations, or perform unsatisfactorily.

Subd. (1) The progressive disciplinary system will be used as defined by Aitkin County's Disciplinary Action policy. The severity of the infraction will dictate the level of the first action taken, which may include, but not be limited to, verbal reprimand, written reprimand, demotion, suspension or termination.

Subd. (2) Disciplinary Measures

Different types of disciplinary measures may be used depending on the offense. Disciplinary measures include:

- (a) Personal Discussions This measure is to be used when a problem arises that can be handled in an informal manner through discussions between the employee and the immediate supervisor.
- (b) Verbal Warning This measure will be used when personal discussions have not resolved the matter. A statement by the immediate supervisor that the warning was given shall be placed in the employee's personnel file.

Formatted: No underline

Comment [BJD57]: From the Non-union Compensation Guidelines

- (c) Written Warning This measure involves a written statement to the employee referencing previous warnings and/or discussions regarding the problem, what the employee must do to resolve the problem to the supervisor's satisfaction, and indication of the consequences for not resolving the problem. The employee and supervisor shall sign written reprimands. If an employee refuses to sign a written reprimand, a notation of such shall be made on the reprimand. A copy of all written reprimands shall be placed in the employee's personnel file and retained therein.
- (d) Suspension An employee may be suspended with or without pay for a period of up to thirty (30) calendar days and may be extended for cause as determined by the employer. A suspension may be used when previous disciplinary measures have been used and were then unsuccessful in resolving the problem, or when a problem or situation arises that may warrant an immediate suspension due to the seriousness of the offence.
- (e) Termination This disciplinary measure may be used when attempts at resolving the problem have failed or the seriousness of the offense warrants termination. The termination notice with the reasons for termination will be stated in writing to the employee.
- (f) Authority to conduct discipline up to and including termination is delegated as follows:

| County Board | All disciplinary action up to and including termination of all personnel |
|----------------------|--|
| County Administrator | All disciplinary action up to and including termination of all personnel below department head level and Aall disciplinary action up to termination of department head level positions. County Board approval is required for termination of department heads. |
| Department Head | All disciplinary action up to written reprimand of personnel under the department head's authority |
| <u>Supervisor</u> | Personal discussion, verbal warning and counseling statements of personnel under the supervisor's authority |

Subd. (3) General Guidelines

- (a) As a general rule, at the first notice of a complaint, the immediate supervisor shall handle the problem or concern informally and orally. If the problem is not corrected within a reasonable period of time, a written reprimand shall be issued. This shall be documented and kept in the employee's personnel file. The employee shall receive, by hand delivery, a copy of this document. If the problem is still not corrected, more severe forms of disciplinary action shall be used, up to and including termination. In some situations, more severe initial disciplinary measures may be used including termination.
- (b) All disciplinary actions will be in conformity with the applicable collective bargaining agreement and applicable laws, including, but not limited to <u>PELRA</u> and <u>Veteran's</u> <u>Preference</u> laws.

Section K. Termination Of Employment

Purpose: To make the separation of employment with Aitkin County as amicable as possible for both the employee and the County.

- Subd. (1) If a Department Head elects to terminate employment, at least twenty (20) working days noticedays' notice shall be given to Aitkin County. All other employees who elect to terminate employment shall give at least fifteen (15) working days noticedays' notice.
- Subd. (2) An employee may be temporarily suspended or immediately terminated by the Board appropriate authority for just cause. The employee shall be notified of the action and the reason in writing at the time of the suspension or termination. If the employee feels that he or she has been suspended or terminated without just cause or that the period of suspension was unwarranted, the employee shall have the right to appeal under the grievance procedure, provided that objection is made in writing within ten (10) working calendar days of written notice of the suspension or termination. If it is determined the suspension or the termination was without just cause, the County Commissioners shall order the appropriate remedial action.
- Subd. (3) Involuntary Separations: Employees who are involuntarily separated, including layoff and discharge, shall be paid in full according to Minnesota Statute §181.13.
- Subd. (4) Voluntary Separations: Employees who are voluntarily separated from employment shall be paid in full no later than the next regular payday.
- Subd. (5) General Procedures
- (c) Accrued benefits and/or severance pay may be granted in accordance with applicable collective bargaining agreements and pursuant to law.
- (d) Employees will receive their final pay check in the same manner as previously received.

Comment [BJD58]: Minnesota Statute 197.46 grants most Veterans protection against unfair dismissals and demotions from most Minnesota public positions, without first providing the Veteran a VPA hearing. Spouses of Veterans are not included. Minnesota Statute 197.46 exempts the following public positions, "Nothing in section 197.455 or this section (197.46) shall be construed to apply to the position of private secretary, superintendent of schools, or one chief deputy of any elected official or head of a department, or to any person holding a strictly confidential relation to the appointing officer."

Comment [BJD59]: From the Non-union Compensation Guidelines

Comment [BJD60]: Nate, the labor attorney recommends eliminating "...for just cause" because it is not consistent with the "at will" designation.

Comment [BJD61]: From the Non-union Compensation Guidelines

(e) It is the responsibility of the separating employee's immediate supervisor to assure that the employee returns all County property, keys and/or equipment, prior to the employee's receipt of the final paycheck. All expenses and credit cards should also be balanced and returned prior to the employee's receipt of the final paycheck.

Section L. Grievance Procedure

Purpose: To provide a method for the prompt and equitable resolution of disputes relating to the administration of the Personnel Policies and Procedures Manual.

Subd. (1) Union Contract Provisions

The grievance procedures found in applicable collective bargaining agreements shall be followed.

Subd. (2) Grievance Procedure for Employees Not Covered by a Collective Bargaining Agreement

It is the policy of the County to adjust all grievances promptly and fairly. To expedite resolution, two or more Steps may be combined by the parties, through mutual agreement, in writing. Grievances related to terminations shall start at Step 3.

- (a) Step 1: An employee claiming a violation concerning the interpretation or application of these Personnel Policies and Procedures shall, within ten (10) calendar days after the employee, through the use of reasonable diligence, should have had knowledge of the occurrence that gave rise to the grievance, present such grievance in writing to the employee's Department Head. A response to the grievance shall be issued within ten (10) calendar days following a meeting with the Department Head or designee. Any grievance not appealed in writing to Step 2 by the employee within ten (10) calendar days shall be considered waived.
- (b) Step 2: If appealed, the written grievance shall be presented by the employee and discussed with the Human Resources Director within ten (10) calendar days. A response to the grievance shall be issued within ten (10) calendar days following a meeting with the HR Director. Any grievance not appealed in writing to Step 3 by the employee within ten (10) calendar days shall be considered waived.
- (c) Step 3: If appealed, the written grievance shall be presented by the employee and discussed with the County Administrator within ten (10) calendar days. A response to the grievance shall be issued within ten (10) calendar days following a meeting with the County Administrator. Any grievance not appealed in writing to Step 4 by the employee within ten (10) calendar days shall be considered waived. The decision of the County Administrator shall be final.

Section M. Exit Interviews

 $Purpose: \ To \ provide \ a \ separating \ County \ employee \ the \ opportunity \ to \ express \ an \ opinion \ with \ regard \ to \ employment \ issues \ with \ Aitkin \ County.$

Comment [BJD62]: DH's – discuss having employees "sign-out" equipment. Document what everybody has and have the employee's sign an agreement about the monetary value of the items, that the employee will repay the County for any items not returned, and acknowledgment that this amount can be withheld from their final check. (Ask Jim Ratz – can we reduce their pay below minimum wage?) *Checking with other counties to see if they have an Agreement in use.

Comment [BJD63]: Updated Section K to include 3 steps prior to county board.

Prior comment/already discussed this w/Nate. This language in this comment box is from the Non-union Compensation Guidelines. The language in Section K is from the policy manual. There are some differences. Does Nate have a preference? Mainly, who does Nate want the Step 1 non-union grievance filed with? Expand to 3 steps (DH, HR, CA)

A grievance may be filed when the affected employee takes issue with a written reprimand or any disciplinary action greater than a written reprimand. [policy does not limit it to action greater than a WR]

Grievances of staff shall be submitted in writing to the [policy manual states County Admin] Human Resources Director.

All grievances must be filed within ten (10) working days of the receipt of the written notice of the disciplinary action, suspension or termination by the employee. [policy requires a response within 15 working days following a meeting with CA]

Grievance shall be heard and considered by the County Commissioners or designated representative no more than thirty (30) working days after the filing of the [policy manual specifies "Step 2" here] grievance.

[same as policy manual] If either party calls in a representative, the other party must be notified seventy-two (72) hours prior to the meeting.

[same as policy manual]A majority decision of the Aitkin County Commissioners shall be final and binding upon both parties and such decision shall be rendered in writing within (30) thirty working days after the grievance hearing.

- Subd. (1) Every employee separating from County employment is to be offered the courtesy of a final interview with the Human Resources Director or designee. The Exit Interview Form will be completed by the employee or interviewer and filed in the personnel fileretained on file in the Administration Department, Human Resources Office, separate from the employee's personnel file. In the event an exit interview is not possible, the Human Resources Director or designee will email or mail the exit interview form to the exiting employee, with a self-addressed stamped envelope if sent by U.S. Mail.
- Subd. (2) The separating employee will be advised of separation matters by payroll including but not limited to final pay, vacation pay, and COBRA benefits.
- Subd. (3) Exit Interview information will be compiled and reviewed by the Human Resources Director to determine trends or corrective action that may be necessary. When necessary, this information will be shared with the County Board, County Administrator, and/or Department Head.

Attachment 3H Exit Interview Form

Formatted: List Paragraph, Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Indent at: 0.5"

ARTICLE IV WAGES AND SALARIES

Section A. Elected and Appointed Officials; Employees Not Already Set By Agreement

Purpose: To establish and administer a compensation system for Aitkin County elected officials, appointed officials, and other county employees who are not already covered by a collective bargaining agreement, meet and confer agreement, or an individual agreement. This policy shall provide:

- (a) Compliance with Minnesota Statutes relative to setting compensation levels for elected officials and is specifically intended to ensure compensation levels are formally established and publicly announced well in advance of the opening of filings for elected offices.
- (b) A defined process for establishing compensation levels for employees who are not already covered by a collective bargaining , meet and confer, or an individual agreement.

Subd. (1) Elected Officials

- (a) The salaries of Aitkin County Commissioners (§375.055) elected from the I, II, III, IV & V districts shall be set by resolution of the County Board by July 31 of each year, prior to the year in which the salary is to be paid.
- (b) The salaries of Aitkin County Attorney (§388.18), County Auditor (§384.151), County Recorder (§386.015), County Sheriff (§387.20), and County Treasurer (§385.373), shall each be set by resolution of the County Board in December of each year, prior to the year in which the salary is to be paid.
- (c) A payroll holdback shall be used for all elected officials in accordance with the Pay Procedure Policy, Article IV, Section F.

Subd. (2) Appointed Positions

The salaries for appointed positions, including County Assessor (§273.061, Subd. 6), County Highway Engineer (§163.07, Subd. 2), Veterans Service Officer (§197.60, Subd. 3), and Land Commissioner (§282.13) shall be payable in accordance with applicable agreements Article IV, Section A, Subd. (3).

Subd. (3) Other Employees

The salaries for appointed and other employees not already covered by a collective bargaining agreement , meet and confer, or an individual shall be adjusted annually according to the following procedures:

Comment [NB64]: HHS Dir?

- (a) The supervisor is responsible for completing the employee's annual performance evaluation by December 15th of each year within 30 days of the employee's anniversary date in accordance with the Performance Appraisals Management Policy in Article III, Section H.
- (b) After the annual performance review has been completed , the employee, the Department Head and the County Administrator shall meet to discuss the respective wage adjustment based upon the following factors:
- (c) The County Administrator shall follow the uniform compensation guidelines, which includes the Hay wage chart.
- (d) The County Administrator should also consider market, employee performance, length of service, special skills, education, experience, pay equity, and rate at which the employee became fully competent in the position.
- (e) 3. After the employee, Department Head and the County Administrator have discussed the respective wage adjustment, the County Administrator shall set and approve the new wage.
- (f)(b) 4. If the County Administrator or the employee believes that the position should first be evaluated according to other County policies, i.e. Market Rate Adjustment Policy or Comparable Worth Policy, the matter is forwarded to the Human Resources Manager for evaluation and recommendation to the County Administrator Board in accordance to the respective policy before the wage is adjusted, and the employee has received a satisfactory or higher performance evaluation, the employee shall receive a wage or salary adjustment based upon the County Board adopted compensation schedule referred to in Appendix A. In no event shall an employee's wage or salary be adjusted to exceed the maximum of the appropriate salary range.
- (g)(c) An employee's salary may not exceed the range maximum. If an employee's salary currently exceeds the maximum of their pay scale, their salary will be frozen until the pay scale catches up.
- (h)(d) Pay days for all employees shall be bi-weekly on a Friday.
- (i)(e) At the end of each year, all non-union employees shall remain at their rate of pay until a new wage scale, Appendix A, is adopted by the Board. Employees who terminate employment prior to the date of County Board approval of the annual non-union wage scale shall not be eligible for retroactive wage adjustments.

Comment [BJD65]: Discuss w/Nate and DHs. What is their preference? If all evaluations are returned by mid December, payroll change forms can be submitted and pay changes issued in January. Rather than waiting for evaluations to be submitted in January.

Comment [NB66]: Change?

BD: Yes, edited. (BD reminder, this section shows in two Deleted boxes.)

Comment [BJD67]: From the Non-union Compensation Guldelines

Comment [BJD68]: New, second sentence (c).

Comment [BJD69]: New, first sentence (e).

Comment [BJD70]: From the Non-union Compensation Guidelines

- (f) Promotion Pay: If the employee is not satisfied with the process or outcome, the employee has the option to appeal the decision of the County Administrator or Human Resources Director to the Board, provided the appeal is made within 30 days and is in writing. A FLSA non-exempt employee who is promoted to a higher paid classification would be placed within range or on the step that results in at least a \$0.25 per hour increase. A FLSA exempt employee who is promoted to a higher paid classification would be placed within the higher pay range resulting in at least a \$520.00/year increase (pro-rated if promotion occurs mid-year).
- (j)(g) Any special benefits or conditions of employment negotiated with an individual employee prior to this policy adoption shall be in addition to the rights and benefits covered by these guidelines.

Section B. Job Reclassification Pay

A FLSA non-exempt employee whose (DBM) job classification is upgraded will be placed in the new pay range that results in at least a \$0.75 per hour increase. A FLSA exempt employee whose (DBM) job classification is upgraded will be placed in the new pay range that results in at least a \$1,560.00/year increase (pro-rated if reclassification occurs mid-year).

Section C. Overtime Pay

Purpose: To follow the Fair Labor Standards Act for non-exempt employees as it relates to hours worked in excess of forty (40) hours per work weekthe regular work day or an approved flexible schedule, or an amount set forth in an applicable collective bargaining agreement.

Subd. (1) General Procedures

- (a) Employees will flex their schedules to the greatest extent possible to avoid incurring overtime.
- (b) No employee shall be allowed to accrue compensatory time off unless otherwise provided by a collective bargaining agreement.
- (c) All overtime hours worked shall be authorized in advance by the Department Head or designee, unless a departmental rule states otherwise. All records of overtime hours worked must be maintained and reported on the employee's timesheet.
- (e)(d) Upon approval of the Department Head, All-FLSA non-exempt employees are eligible for overtime compensation at the rate of one and one-half (1-1/2) times their regular base wage for hours worked in excess of a normal work day or an approved flexible schedule dayforty (40) hours per work week. Within the constraints of FLSA, this policy shall not be construed to limit the ability of the Department Head to request or require that employees flex their schedule in a given week, or employees to request flex time in recognition of hours worked in excess of a normal work day.
- (d)(e) Overtime hours that are approved by the Department Head or designee and submitted on a timesheet may be paid without Board approval (1/14/92).

Page 35 of 81

Comment [BJD71]: From the Non-union Compensation Guidelines

Comment [BJD72]: From the Non-union Compensation Guidelines. Added DBM system reference for clarification.

Formatted: (none)

Comment [BJD73]: Discuss OT w/Dept Heads.

Discussed w/DHs. Mixed feedback, Nate's preference? OT after 8 or after 40? PTO/personal count as time worked or not?

Some CBA's provide OT after 8 or 10 hrs/day while others after 40/week. Some accrued time (holidays) is noted as "time worked" for purposes of OT, while other accrued time is not (but past practices exists). This is a large issue. Would like it consistent one way or the other, if possible.

- (e)(f) When an employee is required to travel in connection with a temporary assignment, payment of overtime during this period is to be determined by the immediate supervisor on the basis of the circumstances involved and in accordance with applicable law. See Article III, Section G. Subd. (7).
- (f)(g) Supervisors will take no action that encourages not permit employees to work off the clock without recording the time as hours worked.
- Subd. (2) Exempt employees are those who are exempt from the overtime and minimum wage requirements of the Fair Labor Standards Act (FLSA). Exempt employees are not eligible for overtime compensation or accrual of compensatory time.
- Section D. All FLSA non-exempt employees are eligible for overtime compensation at the rate of one and one-half (1-1/2) times their regular base wage for hours worked in excess of forty (40) hours per work week. All overtime hours must be approved in advance by the SupervisoPayroll Deductions

Purpose: To make deductions from an employee's wage in accordance with applicable laws and, where required, the employee's consent.

Subd. (1) General Deductions

Deductions will be made from employees' wages in the following order:

- (a) Federal and State income taxes
- (b) FICA or Medicare (Social Security)
- (c) Public Employees Retirement Association (eligible employees)
- (d) Union Dues in accordance with applicable collective bargaining agreement and PELRA
- Subd. (2) Employees shall be required to complete all applicable forms necessary for deductions as may be required by law.
- Subd. (3) No deduction from an employee's wages for any period shall cause the employee's wages for any such period to be less than the wage required to be paid by the County pursuant to applicable law. i.e. garnishment exemptions, etc.
- Subd. (4) Employees are to be notified of all deductions. If the employee objects to a deduction, such as a garnishment or child support order, the dispute will be referred to the legal department counsel.
- Subd. (5) Deductions Requiring Written Consent

Employees must consent in writing to the following deductions:

Formatted: Heading 3, Indent: Left: 0"

Comment [BJD74]: i.e. Employer can't garnish money from your paycheck if you earn less than \$290 a week. If you earn more than \$290 per week, at least 75% of your earnings after taxes are automatically protected.

Comment [BJD75]: Does Dee require written consent for MSRS HCSP deductions? i.e. currently in Teamsters licensed CBA.

- (a) Payment of group health, dental, life, long-term disability, short-term disability, long-term care insurance, and any other voluntary benefits elected
- (b) Contributions to a retirement plan
- (c) Contributions to deferred compensation plans
- (d) Contributions to a flexible spending account
- (e)-Contributions to a health savings account (HSA)NACO Deferred Compensation Plan

(f)(e)

Section E. Pay Procedure

Purpose: To maintain consistent and efficient payroll department and procedure. To define the County-wide guidelines, policies and procedures governing payroll and to ensure relevance, accuracy, and consistency of payroll procedures across all departments.

Subd. (1) General Procedures

- (a) The payroll period shall be biweekly. Aitkin County employees shall be paid biweekly on Friday for work performed during the previous pay period. All pay periods are regular cycle pay periods with the exception to the end of the year pay period. There are 26 pay periods in one year.
- (b) <u>Checks-Funds</u> will be distributed from the Treasurer's Office following the completion of <u>payroll</u> processing.
- (c) Aitkin County implements a two-week holdback on wages/salaries.
- Subd. (2) Automatic Payroll Deposit

This policy is effective for all central payroll-departments.

(d)

- (e)(d) Those employees who began employment prior to September 10, 1999 and are not participating in automatic deposit will have their payroll checks mailed. All new employees hired after September 10, 1999 will be required to utilize automatic payroll deposit.
- (f)(e) All exceptions to this policy and employees with special circumstances must request exemption for approval to the County Administrator in writing.
- (g) (f) Effective September 10, 1999, automatic payroll deposit will be implemen All County employees will have their payroll check deposited into a checking account or savings account.

Comment [BJD76]: Deleted NACO Deferred Compensation Plan duplicative see (c)

Comment [BJD77]: We have 7 people left that were hired prior to 9/10/1999 and who receive a paper check.

Discuss w/Nate – are there so few remaining now that for efficiency all should be given notice and rolled into the direct deposit program on 7/1/2015, or so? Yes, all to direct deposit per Dept Heads.

Page 37 of 81

Section F. Market Rate Adjustments

Purpose: Although the County considers internal compensation relationships of primary importance in maintaining pay equity, it may be necessary to recognize the external compensation relationships through market rates attraction/retention wage scales and/or market rate adjustments.

- Subd. (1) Market rate adjustments or extensions may be considered and external market relationships examined when:
- (a) A salary range is insufficient to attract qualified candidates for employment; or
- (b) A continuing pattern of turnover in a given position can be directly linked to established compensation levels; or
- (c) A given position deviates from the market rate by a substantial percentage.
- (d) Market rate adjustments or extensions also may be considered and external market relationships examined when tThe County Administrator deems that a specific external market relationship must be examined.
- Subd. (2) All market rate adjustments must be recommended by the County Administrator and approved by the Board.

ARTICLE V EMPLOYEE BENEFITS AND SERVICES

Section A. Group Insurance

Purpose: To provide medical, life and long term disability insurance to eligible employees of Aitkin County.

Subd. (1) Summary

- (a) All fEull time (probationary and non-probationary), permanent employees, who work a minimum of thirty (30) hours per week are entitled to health and life insurance provided by Aitkin County. Some exclusions apply for LLCC staff. See Subd. (1) e) below. Those who are eligible for medical insurance and can prove that they are already covered by a different policy are not required to sign up for a plan provided by Aitkin County.
- (b) Select voluntary benefits are also available for full-time employees to purchase, including dental insurance, supplemental life insurance, short-term disability insurance, long-term disability insurance, long-term care insurance, and critical illness voluntary insurance policies.
- (c) Some agreements entitle employees to Long-Term Disability benefits after six (6) months of continuous employment with Aitkin County.
- (d) The effective date of coverage shall be based upon the specific policy.
- (e) The County offers health insurance to substantially all full-time employees, which is defined under the Affordable Care Act as 95% of employees working 30 or more hours per week on average or 130 or more hours per month on average. The County is not subject to a penalty if 5% of employees working 30 or more hours per week on average or 130 or more hours per month on average are not offered health care coverage. The Affordable Care Act offers limited exemptions and the County Administrator may authorize use of those exemptions as needed.

Comment [BJD78]: For 2015, we have a transitional number of 30%. In 2016, It's 5%.

Refer to applicable agreements for additional details and employer contribution rates.

Section B. Health Insurance

Subd. (1) Health insurance coverage will be provided in accordance with the County's insurance policy. The employee and employer premium contributions and VEBA/HSA contributions shall be established by the County Board and calculated in the same manner as defined in the Agreement between Aitkin County and AFSCME Council 65, Local Union #667 (Courthouse Unit).

Comment [BJD79]: From the Non-union Compensation Guidelines

- Subd. (2) All eligible employees will receive a County VEBA contribution prorated on a quarterly basis for all quarters in which work is performed.
- (a) The County's VEBA account contribution shall be made as part of the first warrant cycle of the year. In the event that an employee leaves employment for any reason other than death, the employee shall be required to reimburse the County for the VEBA contribution prorated on a quarterly basis for any full quarter that remains. [The County shall have the right to deduct this amount from the employee's final paycheck.]
- (b) Employees may elect to receive the county's VEBA contribution on a quarterly basis as a part of the first warrant cycle of the quarter rather than on a yearly basis by submitting a written request to the Auditor's office. Said election must be made prior to the start of the plan year. If an employee has eligible expenses that exceed the County's year to date deductible contribution, the employee may request advance payment up to the remainder allocation for the plan year.

Section C. Life Insurance

The County Board agrees to provide and pay for a life insurance policy of \$15,000 for all full-time employees, and to provide life insurance coverage in the amount of \$10,000 for their spouses and dependents up to age 26.

Section D. Long Term Disability Insurance

- Subd. (1) All employees covered by a collective bargaining agreement shall follow the LTD provisions contained in the applicable union agreement.
- Subd. (2) Part-time, seasonal and temporary employees are not eligible for LTD insurance.
- Subd. (3) The County shall provide Long Term Disability Insurance for all-full-time non-union employees based on current salaries. Said insurance shall take effect for new employees upon completion of the Probationary Period. LTD monthly premiums will be paid by the employees via payroll deduction.
- (a) Non-union employees whose annual wages are below the maximum salary range will be reimbursed for the monthly premium.
- (b) Non-union employees whose annual wages are at the maximum of the salary range shall select one of the following two options:
 - (i) The employee shall not be reimbursed for the monthly premium and instead shall receive 1 personal day per year, provided that their wage remains at the maximum of the salary range. Said personal day shall be separate from vacation and PTO and shall not be cumulative; or

Comment [BJD80]: 501(c)(9) Discuss with Dept Heads.

Checking w/NESC CCOGA attorney. Under section 4976, the reversion of funds from a section 501(c)(9) organization to the employer who created the beneficiary association may subject the employer to a 100% penalty excise tax on the amount of the reversion.

Anticipate we'll need to delete the last two sentences of this paragraph (a). If so, does Nate want to switch to contributions on a different schedule? REMOVE LAST 2 SENTENCES. CONSIDER DIFFERENT CONTRIBUTION METHOD IF RECOUPING IS NECESSARY. MONTHLY, OUARTERLY, OTHER?

Comment [BJD81]: From the Non-union Compensation Guidelines

Comment [BJD82]: From Non-union Compensation Guidelines. Added reference to "non-union" since LTD is a voluntary benefit for CBA covered EEs.

- (c) in lieu of receiving the 1 additional personal day per year (as described in option 1<u>a</u>), the county will provide long-term disability insurance at no cost to the employee, provided that their wage remains at the maximum of the salary range.
- (d) In option (4i), the premiums are paid with after tax dollars, so the LTD benefit would not be taxable income to the employee. In option (2ii), with the county paying the premiums, the LTD benefit would be taxable income to the employee.

Section E. Affordable Care Act (ACAea) Policy:

In March 2010, Congress enacted and President Obama signed major reform legislation – the Patient Protection and Affordable Care Act (commonly called PPACA, ACA, or "Obamacare") (Pub.L. 111-148), as amended by the Health Care and Education Reconciliation Act of 2010 (Pub. L. 111-152). This represents the most significant regulatory overhaul of the U.S. healthcare system since the passage of Medicare and Medicaid in 1965. The law includes hundreds of new requirements packed into thousands of pages of rules that affect the delivery and administration of employer-sponsored group health plans. The rules, as applied to employer-sponsored group health plans, generally fall into one of seven general categories, namely: 1) effective dates and grandfathering; 2) qualifying coverage mandates (insurance reforms); 3) employer mandates (play-or-pay provisions); 4) reporting and disclosure requirements; 5) individual mandates; 6) tax issues (revenue generating rules); and 7) the exchange program.

To the extent that federal statute or regulations change, this policy shall be construed as consistent with those changes.

Purpose: To comply with requirements of the Affordable Care Act and to offer health care coverage to "substantially all" full-time employees, effective January 1, 2015.

Subd. (1) ACA Policy Definitions

- (a) Employer: Aitkin County
- (b) Full-time Employee: For purposes of this Affordable Care Act (ACA) policy, full-time means an employee working 30 or more hours per week on average or 130 or more hours per month on average.
- (c) Variable Hour Employee: For purposes of the Affordable Care Act (ACA), variable hour employee means an employee working in a position classified as part-time, seasonal, temporary, or intermittent. The employer will use a look back period to determine each variable hour employee's full-time status by looking back 12 months to analyze whether the employee worked an average of 30 or more hours per week on average or 130 or more hours per month on average.
- (d) Substantially All: Substantially all full-time employees is defined as 95% of employees working 30 or more hours per week on average or 130 or more hours per month on average. The employer is not subject to a penalty if 5% of employees working 30 or more hours per week on average or 130 or more hours per month on average are not offered health care coverage.

Page 41 of 81

Subd. (2) Measurement Periods

- (a) Standard measurement period, 12 months (October 15 October 14)
- (b) Administrative period not to exceed 90 days (October 15 December 31)
- (c) Stability period, 12 months (January 1 December 31)
- Subd. (3) For Positions Classified as Full-time: Employees who are expected to be full-time, working 30 or more hours per week on average or 130 or more hours per month on average, during the standard measurement period will be offered health coverage under the employer's health insurance plan during new hire orientation.
- Subd. (4) For Positions Classified as Variable Hour (aka Part-time, Seasonal, Temporary or Intermittent: The employer will implement a standard measurement period of 12 calendar months to determine whether or not a variable hour employee is eligible for health coverage under the employer's health insurance plan. The standard measurement period will be from October 15th through October 14th of each calendar year.
- Subd. (5) If an employee is determined to be full-time during the standard measurement period, they will be treated as full-time during a subsequent stability period, regardless of the number of hours they work during the stability period. The employer will implement a stability period of 12 calendar months during which a variable hour employee, determined to be full-time in the standard measurement period, will be eligible for health coverage under the employer's health insurance plan. The stability period will be from January 1st through December 31st of each calendar year.
- Subd. (6) If an employee is determined to be eligible for health insurance coverage through the standard measurement period, the employer has up to 90 days to enroll the employee in the employer's health insurance plan. An administrative period will be used to determine eligibility and to facilitate notification and enrollment of employees. This administrative period will be from October 15th through December 31st of each calendar year. During this period, eligible variable hour employees will be given a two-week open enrollment period to enroll in health coverage under the employer's health insurance plan which will be in effect for the upcoming stability period/plan year. (Note: Variable hour employees are not eligible for other insurance benefits, such as dental, life, long-term or short-term disability, long-term care insurance, or FSA plan enrollment.)

- Subd. (7) Unless mandated otherwise by the Local 49 or Teamsters Health Fund agreement, all eligible variable hour employees will be offered coverage on one plan, the BCBS \$5,000/\$10,000 HDHP, during the stability period. The employee and employer contributions towards this plan shall be established by the County Board and calculated in the same manner as defined in the agreement between Aitkin County and AFSCME Council 65, Local Union #667 (Courthouse Unit). In the event the health insurance provisions or contribution rates fail to meet the requirements of the Affordable Care Act and its related regulations or cause the Employer to be subject to a penalty, tax or fine, the Employer may amend contribution rates or implement alternative provisions so as to comply with the Act and avoid any penalties, taxes or fines for the Employer.
- Subd. (8) If funds are not available in a department's budget to cover the cost of health insurance, the Department Head may submit a written request to the County Administrator to reduce the employee's work hours to less than 30 hours per week or less than 130 hours per month to avoid the obligation to offer health care coverage. Said request will generally be approved if it is not prohibited by the terms of a collective bargaining agreement.

Subd. (9) Rehired Seasonal Employees

- (a) Seasonal employees work up to 67 days per calendar year. For ease of recordkeeping, seasonal employees will be required to be inactive (zero hours of work) for a period of 26 consecutive weeks between work seasons.
- (b) An employee who is rehired and had no active service with the employer for a period of 26 consecutive weeks will be treated as a new employee and will be evaluated by the employer during the standard measurement period to determine if the employee is eligible for health insurance benefits during a subsequent stability period.
- (c) Active service is based on all hours combined with the employer and is not separated or tracked individually by department.
- Subd. (10) Opt-out Health Insurance Waivers: Employees who elect to waive coverage will be required to do so in writing. The employer does not provide a cash in-lieu of health insurance benefit.

| Section F. | Section G. | Vacations | |
|-----------------------|---|-----------------------------------|----------------------------------|
| environme | nt. This polic | y also recognizes the work of en | ployees and a reward of |
| Section H. | | | |
| Section I. | General P | rocedures | |
| Section J. December: | | on year is recognized as beginni | ng January 1st and ending |
| Section K. | | | |
| Section L. | Vacation A | Accrual Schedule | |
| Section M. | | | |
| Section N. Years | Service | Section O. Monthly Accrual (days) | Section P. Annual Accrual (days) |
| Section Q. | 0-2 | Section R. 1 | Section S. 12 |
| Section T. | 3-5 | Section U. 1.25 | Section V. 15 |
| Section W. | 6-10 | Section X. 1.5 | Section Y. 18 |
| Section Z. | 10-14 | Section AA. 1.75 | Section BB. 21 |
| Section CC. | 15+ | Section DD. 2 | Section EE. 24 |
| Section FF. | | | |
| | | | |
| Section HH. | The vacation year is recognized as beginning January 1 31st. Vacation Accrual Schedule Service Section O. Monthly Accrual (days) Accrual (days) 0-2 Section R. 1 Section Section V. 1.25 Section DD. 2 Section Employees in permanent part-time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions, who normal section because the permanent part time positions are permanent part time positions. | 4 | |
| | hout pay, or t | | |
| Section JJ. | - | | |
| | | | |

| so as not to | o unduly disrupt the normal operation of the department. |
|------------------------------|---|
| Section LL. | |
| Section MM. | Vacation leave may be taken only to the extent that it is earned. |
| Section NN. | |
| Section 00. | Vacation Carryover |
| Section PP. | |
| Section QQ. year. | All employees are encouraged to take their full vacation allotment each |
| Section RR. | |
| year follow the following | Employees shall be allowed to carry over vacation time to the calendar ring that in which it was accrued. Vacation time will be carried over beyond ng calendar year only when such a request is submitted in writing by the It Head and approved by the County Board. |
| Section TT.Sec | tion FHolidays |
| Subd. (1) to the foll | Full-time (probationary and non-probationary) employees shall be entitled lowing paid 8-hour holidays: |
| (a) New Yea | ır's Day |
| (b) Martin L | outher King Day |
| (c) Presider | nt's Day |
| (d) Memoria | al Day |
| (e) 4th of Ju | ly |
| (f) Labor Da | ay |
| (g) Veteran' | s Day |
| (h) Thanksg | iving Day |
| (i) Friday at | fter Thanksgiving |
| (j) Christma | as Day |

Comment [BJD83]: Delete "Vacation" Section, see "PTO" Section.

- Subd. (2) When any of the above named holidays fall on a Sunday, the following day shall be observed as the holiday. When the holiday falls on a Saturday, it shall be observed on the preceding Friday.
- Subd. (3) Part-time (probationary and non-probationary) employees shall be entitled to holiday pay on a pro-rated basis. (Eff. 1/1/2014.) Seasonal and temporary employees are not eligible for holiday pay.
- Subd. (4) LLCC non-exempt employees who are required to work on any of these holidays shall be paid at time and one half (1 ½) rates in addition to their base wage.
- Subd. (5) Non-exempt employees who are required to work on a holiday shall receive compensation at the rate of one and one-half (1-1/2) times the employee's regular straight time hourly rate of pay.
- Subd. (6) When a paid holiday falls during an employee's paid leave of absence or vacation (PTO) period, they shall receive holiday pay for that day.
- Subd. (7) Employees will not receive pay for holidays occurring while on an unpaid leave of absence.
- Subd. (8) When an employee does not work on any of the above-named holidays, the holiday shall nevertheless count as eight (8) hours worked for the purpose of computing overtime for hours worked in excess of forty (40) in any such week. When necessary, the Department Head and/or County Board may require an employee to work on a holiday.

Section UU. Section G. Paid Time Off (PTOto)

Subd. (1) Employees will receive PTO that will accrue on a per payroll period basis. Full-time (probationary and non-probationary) employees shall accrue PTO benefits based on the following table:

| Annual Completed Years of Service | Rate of Accumulation | Annual Days | |
|--------------------------------------|----------------------|-------------|--|
| | PTO Days per Month | of PTO | |
| 0 | 1.75 | 21 | |
| 3 | 2.00 | 24 | |
| 5 | 2.25 | 27 | |
| 10 | 2.50 | 30 | |
| 15+ | 2.75 | 33 | |

Comment [BJD84]: Past practice question for Dee. Has this been applied to substitutes and seasonal staff also who work on a holiday? Or, is it only applied to PPT and FT non-exempt LLCC staff? Clarify If needed.

Comment [BJD85]: New. (They don't have to use PTO, no double pay if an EE takes PTO c-day, clarify further saying the don't have to use PTO on a holiday.

Comment [BJD86]: New

Comment [BJD87]: New, consistent with union CBA language. As discussed w/DHs.

Comment [BJD88]: From Non-union Compensation Guidelines

PTO does not count as "time worked" for purposes of computing overtime pay for nonexempt employees.

Comment [BJD89]: New. Need to finalize this.

- Subd. (2) Employees who have used at least twelve (12) PTO days in the previous twelve-month period may elect pay in lieu of PTO for up to ten (10) days once in any calendar year.
- Subd. (3) Employees may not accrue more than 34 days (272 hours) at any time.
- Subd. (4) Upon separation of service, the employee will be paid for any unused PTO, up to the maximum accrued amount, unless the employee is terminated because of an illegal act regardless of whether any legal remedies are pursued or whether any conviction results. In the event of the death of an employee, the employee's accumulated vacation credits shall be paid to the employee's estate.
- Subd. (5) Employees are allowed to transfer any accrued PTO over the maximum accrual amount to the sick leave bank where there is no severance payment upon separation of service. At no time can the sick leave bank exceed 720 hours (90 working days). PTO that has been transferred to the sick leave bank can only be used in accordance with the sick leave provisions in Article V, Section H.
- Subd. (6) Part-time employees shall be entitled to PTO benefits on a pro-rated basis, up to a total of 40 hours PTO (Eff. 1/1/2014.) Seasonal and temporary employees are not eligible to accrue PTO benefits.
- Subd. (7) PTO benefits shall only accrue when an employee is in a paid status or on an approved military leave. PTO benefits shall not be earned by any employee during a leave of absence without pay, suspension without pay, or time otherwise not paid.
- Subd. (8) In order to assure the orderly performance and continuity of services provided, employees wishing to schedule a vacation should request PTO as far in advance as reasonably possible, but usually at least one (1) week in advance of the requested vacation period. Requests for PTO usage shall be granted by the Department Head or designee unless it is determined that such absence would adversely affect and interfere with the orderly performance and continuity of services. It may be necessary to limit the number of employees taking vacation at the same time or during an event or particular period of time. Such requests, however, shall not arbitrarily be denied. Requests for vacation will be processed giving preference to the order in which the requests are received. In the event requests are received at the same time for the same vacation period, then time-in-department will be the determining factor.
- Subd. (9) Probationary non-union employees may use accrued PTO with supervisory approval.

Formatted: No underline
Comment [BJD90]: New

Comment [BJD91]: New

Comment [BJD92]: New. Find out what type of notification Nate and DHs prefer for PTO vacation usage by Exempt employees, same as this or something different? DH's please comment.

Comment [BJD93]: New (consistent with current practice for non-union). CBA's allow vacation use after 6 months.

Section VV. Section H. Extended Sick Leave Bank / Care Of Relatives

Subd. (1) Accrued sick leave may be used when an employee cannot perform work duties due to but not limited to the following: personal illness or injury; necessity for medical or dental treatment or examination, where such treatment cannot be scheduled outside of working hours; emergency, illness or injury of the employee's immediate family member which requires the employee's attendance and care; quarantine directed by a medical physician; disability; pre and postnatal care. For the purpose of this paragraph, immediate family is defined as; spouse, child, step child, adult child, parent, step parent, mother-in-law, father-in-law, or grandchild. To the extent that state statute (§181.9413)or regulations change, this policy shall be construed as consistent with those changes.

Sick leave may be used because of illness of the employee's sibling or grandparent as well. For siblings and grandparents, use is limited to 160 hours all combined per calendar year.

Subd. (2) An employee must notify the employee's supervisor of sick leave usage prior to the employee's starting time, unless an emergency prevents the employee from doing so. Failure to give such notice may be cause for disciplinary action.

Subd. (3) _____The County reserves the right to require written medical certification from an employee_i

Subd. (3) Subd. (4) In the event of three (3) consecutive days of absence or in cases of the repeated and systematic absence of an employee. Thethe Department Head or Human Resources Director may require a medical statement from an appropriate medical authority before granting sick leave, as well as verification that an employee is able to perform the duties of employment before the employee is allowed to return to work.

Section WW.Section I. Personal Leave

Subd. (1) Full-time (probationary and non-probationary) employees shall be granted four (4) personal leave days (32 hours) each year; such leave shall not be cumulative. Personal leave days shall be granted on a pro-rated basis.

Subd. (2) Part-time (probationary and non-probationary) employees shall be entitled to personal leave on a pro-rated basis. (Eff. 1/1/2014.) Seasonal and temporary employees are not entitled to personal leave with pay.

Personal Leave does not count as "time worked" for purposes of computing overtime pay for non-exempt employees.

Section XX.Section I. Workers Compensation Procedures

Subd. (1) Reporting A Work-Related Injury or Illness

Comment [BJD94]: Updated relatives to be consistent with statute.

Comment [BJD95]: From the Non-union Compensation Guidelines

Comment [BJD96]: New

Comment [BJD97]: Requested final feedback from L49 and at April Safety Cmte meeting.

Discuss w/NV, snapshot of benefit accruals.

An employee who experiences a work-related injury or illness should immediately notify his/her supervisor of the injury/illness. The employee should fill out a First Report of Injury form and forward it to the HR as soon as possible. The employee should also complete an Accident Report and submit it to his/her immediate supervisor. These forms are available for download from the intranet, or by calling HR.

Subd. (2) Workers' Compensation Notification

- (a) After receiving the report of a work-related injury or illness, the County's workers' compensation administrator, MCIT, will send the employee written notification at their home address regarding the acceptance or denial of their workers' compensation claim. If the employee's claim has been accepted and a loss of time is involved, the workers' compensation administrator will make no payment for lost work time for the first three calendar days after the disability commenced. If the disability continues for ten calendar days or longer, the compensation is computed from the commencement of the disability.
- (b) The workers' compensation administrator will pay up to 66-2/3% of the injured employee's gross average weekly wages based on a 26-week period prior to the date of injury. This payment is made directly from MCIT and none of the usual payroll deductions are taken from it (e.g. taxes, insurance premiums, etc.).

Subd. (3) Supplementing Workers' Compensation with Accrued Benefits

- (c) Pursuant to Minnesota Statute §176.021, Subd. 5, Aitkin County will allow its employees to supplement their workers' compensation benefits when unable to perform their job duties for an extended period of time due to a work-related injury or illness.
- (d) It is the practice of Aitkin County to allow employees who have accrued benefits at the time of their injury to use these benefits to supplement the difference between the payment from the workers' compensation administrator and their average weekly wage at the time of the injury. The additional payments shall not result in the payment of a combined total weekly rate of compensation that exceeds the average weekly wage of the employee on the date of injury.
- (e) The employee is responsible for continuing to pay any applicable union dues, flex plan contributions, group health insurance premiums, and other employee-elected benefit costs, including any changes to such premiums. In instances where the dues, contributions, and premiums exceed the amount the employee is getting paid from his/her accrued benefit account(s), he/she is responsible for issuing a payment for the balance due to the Auditor's Office by the 1st of each month for that month's coverage. The County shall have no obligation to maintain the group coverage if the employee's premium payment is more than 30 days late.
- (f) The process for issuing payment to an employee who has chosen to use accrued benefits (i.e. sick, comp time, vacation) under these conditions shall be as follows:

- (i) The County shall issue the employee a check in the amount of one-third of their pre-injury/illness compensation (using the average rate that the employee was earning based on a 26-week period prior to the time of the injury/illness) in a normal bi-weekly pay period.
- (g) The check issued by Aitkin County shall be treated like a regular payroll check, in that it will have Federal, State, and Social Security tax; PERA deduction; and any other deductions that would normally be taken out of the employee's paycheck (e.g., employee's portion of health, dental, or life premiums; flex plan contributions; union dues; etc.) subtracted from the gross amount.
- (h) The combined amount of the workers' compensation wage loss check and the accrued benefit check from Aitkin County shall not exceed the employee's average weekly wage prior to the date of injury/illness.
- (i) If an employee elects to be paid accrued benefits, Aitkin County shall issue the accrued benefits by deducting monetary amounts from each available plan (i.e. sick, personal leave, comp time, vacation) until exhausted; and shall typically exhaust the available benefit plans in the following order: 1) sick and/or personal leave at the employee's discretion, 3) comp time, and 4) vacation.
- Subd. (4) Tracking Absences That Are Work-Related

Regardless of whether an employee chooses to use accrued benefits when absent from work due to a work-related injury or illness, such absences should be noted on the employee's timesheet as work comp related.

Subd. (5) Employee Status during Workers' Compensation Leave

Employees will cease to accrue paid benefits during an unpaid workers' compensation leave of absence. If the injury or illness is FMLA-qualifying, the employee will be placed on FMLA status and will not be responsible for the employer portion of health insurance benefit payments during the FMLA. If the injury or illness is not FMLA-qualifying, the employee will be notified of his/her rights under COBRA and will be required to pay the full amount of the health insurance premiums.

Section YY Section K. Family And Medical Leave

Purpose: The FMLA entitles eligible employees to take unpaid, job-protected leave for specified family and medical reasons with continuation of group health insurance coverage under the same terms and conditions as if the employee had not taken leave. Eligible employees are entitled to:

Twelve workweeks of leave in a 12-month period for:

- (a) the birth of a child and to care for the newborn child within one year of birth;
- (b) the placement with the employee of a child for adoption or foster care and to care for the newly placed child within one year of placement;

Comment [BJD98]: Include how exempt staff will be handled.

Review notes from attorney Josh Heggem and edit

http://www.dol.gov/whd/fmla/

- (c) to care for the employee's spouse, child, or parent who has a serious health condition;
- (d) a serious health condition that makes the employee unable to perform the essential functions of his or her job;
- (j)(e) any qualifying exigency arising out of the fact that the employee's spouse, son, daughter, or parent is a covered military member on "covered active duty;" or
- (f) Twenty-six workweeks of leave during a single 12-month period to care for a covered servicemember with a serious injury or illness if the eligible employee is the servicemember's spouse, son, daughter, parent, or next of kin (military caregiver leave).

Section ZZ. Section L. Funeral Leave

Purpose: To provide employees with time off for bereavement due to the death of a member of their immediate family.

- Subd. (1) Full-time (probationary and non-probationary) employees will be allowed a maximum of three (3) days (24 hours) leave without loss of pay when a death occurs in an employee's family, namely: husband, wife, son, daughter, step sibling, father, mother, sister, brother, sister in law, brother in law, father in law, mother in law, daughter in law, son in law, grandparents, grandchildren, step children and step parents. Two (2) additional days (16 hours) may be allowed if necessary subject to the approval of the Department Head. Additional time, if needed, may be allowed by the County Board, but such additional time in excess of five (5) days (40 hours) indicated above shall be deducted from the employee's sick leave bank, personal leave, or PTO
- Subd. (2) Part-time (probationary and non-probationary) employees employed 20 or more hours per week on average shall be entitled to funeral leave on a pro-rated basis.
- Subd. (3) General Procedures
- (a) Up to three (3) days paid funeral leave will be granted to an employee when a death occurs in their immediate family for the purpose of attending the funeral and related matters.
- (b) Immediate family includes: spouse, child, step-child, parents, step-parents, siblings, step-siblings, grandparent, grandchild, the employee's spouse's mother, father, grandparent, sister or brother, and any person whom the employee has been declared legal guardian.
- (c)(b) An additional leave of up to two (2) days absence may be granted if necessary and must be approved by the Department Head.
- (d)(c) Temporary and seasonal employees shall not be eligible for funeral leave benefits.

Comment [BJD99]: From AFSCME (per conversation w/NU employee). Compare the 2 lists again.

AFSCME includes "daughter-in-law and son-inlaw" while personnel policy does not

Personnel policy includes the spouse's grandparents and any person whom the employee has been declared legal guardian, while the AFSCME CBA does not

Ask Nate if he'd like to add/change the definition of immediate family member as it relates to funeral leave. **Made consistent with AFSCME Courthouse***

Section AAA Section M. Military Leave

Purpose: To grant military leave as required by law and to provide certain benefits to employees who are granted such a leave.

Comment [BJD100]: Bobbie, see also LMC Informational Memo, Employees and Military Leave (May wish to overhaul this section to address all FAQs.)

Subd. (1) General Procedures

(a)(d) Any regular employee who enlists, is drafted, or is called to active duty shall notify their department head and shall be granted a leave of absence from the County.

(b)(e) Requests for military leave will be honored in accordance with Minnesota Statutes.

(c)(f)_Requests must be made in advance of and supported by submitting a copy of the orders to report for military duty. The effective date of the military leave shall be the specified date on the orders. The employee shall submit a copy of their Orders upon receipt to the Department Head, HR Director, and Payroll Technician.

Subd. (2) Leave Without Pay

- (a) An employee who enlists or is inducted into the United States military service for an extended period of active duty shall be granted a military leave without pay.
- (b) Where the employee shall serve an extended period of active duty, all accumulated vacation benefits will be paid for in a lump sum at the first payroll period following the beginning of said military leave without pay.
- (c) An employee who has been on a military leave without pay will be returned to County employment provided the following conditions are met:
 - (i) The employee shall make written application for return to their position within thirty (30) days after the termination of military service or thirty (30) days after the termination of hospitalization which followed and is a result of such service.
- (d) The employee is physically and mentally capable of satisfactorily performing the duties of their position and can provide medical documentation to support the fact.
- (e) The employee shall submit proof of an honorable discharge or other form of release indicating their military service was satisfactory.

Subd. (3) Leave With Pay

Employees who are members of an organized Military Reserve Component and are ordered to active duty for a temporary or indefinite period, shall be granted a Military leave with pay for up to a maximum of 15 days in any one calendar year. After completion of the 15 days'

Formatted: Heading 4, Indent: Left: 0"

Formatted: No bullets or numbering

Comment [BJD101]: Not the current practice, verify w/Dee.

paid leave, the employee shall be granted military leave without pay for the remainder of the active period.

Section BBB.Section N. Jury Duty Or Witness Pay

Purpose: To allow full-time employees summoned to serve on a jury or testify as a witness for County-related business.

Subd. (1)Subd. (4) The County will pay the full-time employee's full, regular salary, and benefits while serving time on jury duty. Employees must reimburse County per diem salary paid for jury duty. Employees shall keep expenses reimbursed to them by the court for jury duty service. If employee is excused from jury duty, and not on vacation or leave, employee shall report back to work and suffer no loss in pay for the day.

Subd. (2)Subd. (5) ____Full time employees required to be absent in response to a court order or subpoena in which they are personally involved shall have the option of taking such time off as PTO or without pay.

Subd. (3)Subd. (6) Part time, temporary, or seasonal employees shall not be eligible for jury duty or witness pay benefits.

Section-CCC.Section O. Personal Leaves Of Absence

Purpose: To establish a uniform policy for processing requests for leaves.

Subd. (1) Personal Leave of Absence

(a) An employee requesting a leave of absence other than Family & Medical Leave (see Article V, Section J) or Military Leave (see Article V, Section L) shall apply for same in writing. Leaves of absence of ten (10) work days or less may be approved by the employee's Department Head. Leaves of absence of more than ten (10) work days are subject to approval by the County Administrator. The request shall include the length of leave requested and the reason for said leave.

 Employees who are on a leave of absence shall receive no pay or benefits as apply to holidays, vacations, etc. but shall accrue longevity for a period of thirty (30) working days, per leave.

(b)

Formatted: Heading 3

Formatted: No bullets or numbering

Comment [BJD102]: From the Non-union Compensation Guidelines

Formatted: Heading 4, Indent: Left: 0"

Comment [BJD103]: Longevity N/A, all pay increase issued at once, no longer on [adjusted] anniversary date.

Section DDD. Procedure:

Section EEE. Employees requesting time off for the following should complete an "Absence Request" form prior to the absence.

Section FFF. Vacation

Section GGG. Compensation time

Section HHH. Holiday Use

Section III. Leave with pay

Section JJJ. Leave without pay

Section KKK. Personal leave

Section LLL. Sick leave

Section MMM. Planned sick leave

Section NNN. Administrative leave

Section 000. Family leave

Section PPP. Other

Section QQQ. An Absence Request form must be completed after an employee's return to work from the following unplanned absences:

Section RRR. Absence due to injury

Section SSS. Unexpected sick leave

Section TTT. It is the responsibility of the employee to complete the form and submit it to his/her Department Head prior to receiving credit for sick leave, vacation, or holiday leave usage.

Section UUU. Under certain conditions, employees may be required to submit a doctor's slip before being allowed to return to work or obtain approval of sick leave usage.

Section VVV. Absence Request forms are available from employee's supervisors.

After the form has been completed and approved, the forms must be returned to the following: Human Resources (white copy); Department head (pink copy); and employee (yellow copy).

Section WWW.Section P. ILeave Donation Policy

Purpose: To allow employees the option to donate their accrued, unused vacation and/or personal leave to other county employees who are on unpaid leave status for medical emergencies or a serious health condition. Effective on the date this Manual is adopted, a serious health condition shall be defined under this Leave Donation Policy to mean an illness, injury, impairment, or physical or mental condition that is covered under the Family and Medical Leave Act and shall include any period of incapacity of the employee due to pregnancy, or for prenatal care.

Subd. (1) General Procedures

- (a) Each calendar year, employees may voluntarily donate up to 50 percent, with a maximum of 40 hours, of their accrued, unused vacation and/or personal leave time in increments of eight (8) hours to any other county employee to be used for a medical emergency or a serious health condition. All unused donations are revoked and returned to the donor upon the recipient returning to full time status.
- (b) The employee donating the leave shall notify the Auditor's Office in writing of their voluntary donation. The notice shall include the name of the donor, the name of the recipient, the number of hours donated in increments of eight (8), the effective date of the donation, and whether the hours should be deducted from the donor's vacation and/or personal accrued leave bank. Upon receipt, the Auditor's Office shall verify that the donating employee has sufficient accrued leave on the books in the amount necessary to cover the donation and then notify the recipient and his/her supervisor of the donation.
- (c) The value of the leave that is donated shall be based upon the donor's rate of pay that is in effect on the day of the donation. The value of the leave that is received shall be based upon the recipient's rate of pay that is in effect on the day of the donation. The amount paid to the recipient of the donated leave shall be considered wages. That amount shall be included as gross income of the recipients and shall be subject to social security, Medicare, FUTA taxes, and income tax withholding. The amount donated shall not be included or reported as income for the donor of the leave.
- (d) Information relating to the donation and use of said leave is subject to the MN Government Data Practices Act.

Section XXX.Section Q. Continuing Education

Performance Appraisal and utilized to improve performance in the current position and/or prepare the employee for advancement within County Government. This will be in addition to training required to maintain licenses and certifications. Training expenses may be paid by the County as outlined below in the Educational Tuition section.

Formatted: No underline

Comment [BJD104]: From the Non-union Compensation Guidelines

Formatted: Heading 3, Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.44" + Indent at: 0.69"

If the continuing education provided results in a certification, accreditation or diploma not specifically required by the County an employee must remain in the employment of Aitkin County for at least one year following completion of the course or they shall reimburse the County for any costs incurred by the County related to the course, Certification, the employee must remain in the employment of Aitkin County for a period of one year following completion of the course, or they shall reimburse the County for any costs incurred by the County because of such continuing education training.

Section YYY. Section R. Educational Tuition

- Subd. (1) The cost of participation in formalized courses of study will be reimbursed to an employee who has permanent status in the amount equal to one-third (1/3) of the tuition cost provided:
- (e) That the course is germane to the duties of the employee's job.
- (f) That the employee satisfactorily completes the course and receives either a "P" in a Pass/No Pass course, or at least a "B-" in an A-F course.
- (g) That the employee remains in the employment of Aitkin County for a period of one year following completion of the course, or they shall reimburse the County for any costs incurred by the County because of such schooling.
- (h) That the course be approved by the Department Head and the County Board prior to taking the course.
- (i) It shall be noted that the cost of "tuition" is covered; this does not include books or other assessed administrative fees.

Formatted: Heading 3

Comment [BJD105]: Added per Nate.

Comment [BJD106]: From the Non-union Compensation Guidelines

ARTICLE VI EMPLOYEE COMMUNICATIONS

Section A. Bulletin Boards

Purpose: To notify employees and the public of County required postings and notices.

- Subd. (1) Any required state, federal, or local notices and/or required posting notices will be posted on Aitkin County's official bulletin boards and/or Intranet as applicable. Official Bulletin Boards:
- (a) Outside the Aitkin County Board of Commissioner's Meeting Room, located in the West Courthouse Annex, main floor.
- (b) Basement of the Courthouse, on the wall to the left of the entrance to the County Assessor's Office.
- (c) East wall of the Health & Human Services lunchroom.
- (d) Road & Bridge Department
- (e) Long Lake Conservation Center staff break room
- (f) Courthouse main entrance
- (g) License Center

ARTICLE VII SAFETY AND HEALTH

Section B. Safety Committee

Purpose: To develop a committee as defined by state statute, to oversee Aitkin County's safety and health issues as they relate to employees and the public.

- Subd. (1) The Human Resources Director is designated as the Safety Coordinator who coordinates the Safety Committee. Members of the Safety Committee include a representative from the following departments:
- (a) Administration
- (b) Building Maintenance
- (c) Courthouse
- (d) Health & Human Services
- (e) Road & Bridge
- (f) Land Department
- (g) Long Lake Conservation Center
- (h) Sheriff's Office
- Subd. (2) The Safety Committee will meet on a regular, as-needed basis to review injury claims and safety concerns brought forth by County employees and the public. The Safety Committee will review:
- (a) Accident frequencies and losses
- (b) Overall compliance with the safety program
- (c) Areas in the program that may require broader development
- (d) Status of any outstanding safety recommendations
- Subd. (3) These reviews ensure the continued direction of the County program.

 Recommendations by the Safety Coordinator will be brought to the Aitkin County Board of Commissioners for direction and/or action. Meeting minutes will be posted on the Intranet.

Subd. (4) See also the <u>Aitkin County Emergency Action Plan for Employees</u> which covers designated actions Department Heads and Employees must take to ensure employee safety from fires, severe thunderstorms, tornados, floods, and other emergencies. This includes the County's <u>AWAIR/Safety Policy, Workplace Violence Policy, Incident/Injury/Accident Report Form, Media Procedures, Evacuation Procedures, Lock-down Procedures, Bomb Threat Procedures, Bloodborne Pathogens, Lockout/Tagout, and other safety and emergency policies and procedures.</u>

Comment [BJD107]: Subject 7.2, move to Safety Manual/Emergency Action Plan for Employees.

Comment [BJD108]: Subject 8.11, move to Safety Manual/Emergency Action Plan for Employees,

ARTICLE VIII ORGANIZATIONAL STANDARDS AND RULES

Section A. Code Of Ethics

Purpose: To define conflict of interest to Aitkin County employees.

CODE OF ETHICS FOR AITKIN COUNTY EMPLOYEES

(Conflict of Interest)

Subd. (1) Definitions

For the purpose of this policy the following definitions shall apply:

- (a) Business means any corporation, partnership, proprietorship, firm, enterprise, franchise, association, organization, self-employed individual or any other legal entity that engages either in nonprofit or profit making activities.
- (b) Confidential information means any information obtained under government authority which has not become part of the body of public information and which, if released prematurely or in non-summary form, may provide unfair economic advantage or adversely affect the competitive position of any individual or a business.
- (c) Private interest means any interest, including but not limited to a financial interest, which has not become part of the body of public information and which, if released prematurely or in non-summary form, may provide unfair economic advantage or adversely affect the competitive position of any individual or a business.
- (d) Immediate family means spouse, child, parent, grandparent and spouse of such persons.
- (e) Employee shall include elected officials and all County employees, including department heads.

Subd. (2) Acceptance of Gifts Or Favors

Employees of the County of Aitkin in the course of or in relation to their official duties, shall not directly or indirectly receive or agree to receive any payment of expense, compensation, gift, reward, gratuity, favor, service or promise of future employment or other future benefit from any source, except the County, for any activity related to the duties of the employee unless otherwise provided by law. The provisions of Minn.Stat. §471.87 and the exceptions set forth in Minn. Stat. §471.88 shall apply. The acceptance of any of the following shall not be in violation of this Section:

- (a) Plaques or similar mementos recognizing individual services in a field of specialty or to a charitable cause;
- (b) Honoraria or expenses paid for papers, talks, demonstrations or appearances made by employees on their own time for which they are not compensated by the County of Aitkin.

Subd. (3) Use of Confidential Information

An employee of the County of Aitkin shall not use confidential information to further the employee's private interest, and shall not accept outside employment or involvement in a business or activity that will require the employee to disclose or use confidential information.

Subd. (4) Use of Property

An employee shall not use or allow the use of County time, supplies, or County owned or leased property and equipment for the employee's private interest or any other use not in the interest of the County, except as provided by law and/or the County's Information Systems' Policy.

Subd. (5) Conflicts of Interest

The following actions by an employee of the County of Aitkin shall be deemed a conflict of interest and subject to disciplinary action as appropriate:

- (a) Use or attempted use of the employee's official position to secure benefits, privileges, exceptions or advantages for the employee or the employee's immediate family or an organization with which the employee is associated, which are different from those available to the public; or
- (b) Acceptance of other employment, engagement in private business or in the conduct of a profession during the hours for which the employee is employed to work for the County, or outside such hours in a manner, that would affect the employee's usefulness as an employee of the County or affect the employee's independent judgement in exercise of the employee's official duties; or
- (c) Actions as an agent or attorney in any action or matter pending before the County of Aitkin, except in the proper discharge of official duties or on the employee's behalf, or as a member of a local labor bargaining unit.

Subd. (6) Determination of Conflict of Interest

When an employee believes that the potential for a conflict of interest exists, it is the employee's duty to report the matter to his/her supervisor, or if there is not a supervisor, to the County Board. Such report shall be made within 7 days after the potential for a conflict becomes known. A conflict of interest shall be deemed to exist when a review of the occurrence by the employee or the employee's supervisor (or the County Board if there is no supervisor) determines that this code of ethics has not been complied with.

Subd. (7) Resolution of Conflict of Interest

If either the employee or the employee's supervisor determines that a conflict of interest exists, the County Board shall handle resolution of the conflict. NOTE: In the case of conflict of interest involving a County Commissioner, the County Attorney shall handle the resolution.

Subd. (8) Acceptance of Advantage By County Employee

- (a) No employee of the County in direct contact with suppliers or potential suppliers of the County, or who may directly or indirectly influence a purchased product or products, evaluation contracted services, or otherwise has official involvement in the purchasing or contracting process shall:
 - (i) Have any financial interest or have any personal beneficial interest directly or indirectly on contracts or purchase orders for goods or services used by, or purchased for resale or furnished to the county; or
- (b) Accept directly from a person, firm or corporation to which a contract or purchase order has been or may be awarded, a rebate gift, money, or anything of value other than as defined in Section B. No such employee may further accept any promise, obligation or contract for future reward.

Subd. (9) Complaints

If a fellow employee or a non-employee makes a complaint about an employee's compliance with this Policy, the complaint should be initially brought to the attention of his/her department head in private. The department head will notify the subject of the complaint regarding the complaint within 7 days and before addressing the complaint at a public meeting as allowed by law.

Subd. (10) Violations

Violation of the provisions of this policy shall be grounds for disciplinary action against an employee, up to and including termination of employment.

Subd. (11) Annual Confirmation

Department Heads will sign an annual confirmation that they have received, read and understood the Aitkin County Code of Ethics Policy and that they are not aware of any violations of such policy. Such confirmation will be filed with the Human Resources Director.

Section B. Harassment Policy, Including Sexual Harassment and Workplace Bullyingand General Harassment

Purpose: To provide a work environment free of harassment in any form.

Subd. (1) Policy Statement

Comment [BJD109]: Updated this section to more clearly include other forms of harassment

Formatted: No underline

(a) It is the policy of Aitkin County to maintain a work environment free of harassment and any form of sex discrimination in employment prohibited by Title VII of the Civil Rights Act of 1964 and the Minnesota Human Rights Act. Sexual harassment is unacceptable and will not be permitted. Threats, threatening language or other acts of aggression, harassment, or violence made toward or by any County employee will not be tolerated. For purposes of this policy, a threat includes any verbal or physical harassment or abuse, any attempt at intimidating or instilling fear in others, menacing gestures, flashing of weapons, stalking or any other hostile, aggressive, injurious or destructive action undertaken for the purpose of domination or intimidation. Any employee found to have acted in violation of this policy will be subject to disciplinary action, up to and including discharge from employment.

Comment [BJD110]: New

Subd. (2) General Harassment / Workplace Bullying

- (a) The County defines bullying as "repeated inappropriate behavior, either direct or indirect, whether physical or otherwise, conducted by one or more persons against another or others, at the place of work and/or in the course of employment." Such behavior violates. It is Aitkin County's expectation that all employees will be treated with dignity and respect. The County will not in any instance tolerate bullying behavior har assment. Employees found in violation of this policy will be disciplined, up to and including termination.
- (b) BullyingHarassment may be intentional or unintentional. However, it must be noted that where an allegation of bullying is made, the intention of the alleged bully harassment is irrelevant, and will not be given considering when meting out discipline. As in sexual harassment, it. It is the effect of the behavior upon the individual which is important. Aitkin County considers the following types of behavior examples (defined below): verbal bullying, physical bullying, gesture bullying, and exclusion. In addition, the following examples may constitute or contribute to evidence of harassment or bullying in the workplace:of harassment;
 - ii) Shouting raising voice at an individual in public and/or in private.
 - (iii) Using verbal or obscene gestures.
 - (iv) Personal insults and use of offensive nicknames.
 - (v) Public humiliation in any form.
 - Constant criticism on matters unrelated or minimally related to the person's job performance or description.
 - Ignoring/interrupting an individual at meetings.
 - Public reprimands.

Formatted: Heading 4, Numbered + Level: 1 + Numbering Style: a, b, c, ... + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75"

Formatted: No underline

Formatted: Heading 4, Indent: Left: 0"

Formatted: English (U.S.)

Formatted: Heading 5, No bullets or numbering

- Repeatedly accusing someone of errors which cannot be documented.
- Deliberately interfering with mail and other communications.
- Spreading rumors and gossip regarding individuals.
- Encouraging others to disregard a supervisor's instructions.
- Manipulating the ability of someone to do their work (e.g., overloading, underloading, withholding information, setting meaningless tasks, setting deadlines that cannot reasonably be met, giving deliberately ambiguous instructions).
- Inflicting menial tasks not in keeping with the normal responsibilities of the job.
- Refusing reasonable requests for use of accrued time off in the absence of workrelated reasons not to grant leave.
- Deliberately excluding an individual or isolating them from work-related activities (meetings, etc.).
- (vi) Unwanted physical contact, physical abuse or threats of abuse to an individual or an individual's property (defacing or marking up property).
- (c) Work direction, constructive criticism, performance management and disciplinary actions are not to be construed as harassment.

Subd. (2) Subd. (3) ____ Definition from Minnesota Human Rights Act (§363A.03, Subd. 43.)

- (a) "Sexual harassment" includes unwelcome sexual advances, requests for sexual favors, sexually motivated physical contact or other verbal or physical conduct or communication of a sexual nature when:
 - Submission to that conduct or communication is made a term or condition, either explicitly or implicitly, of obtaining employment;
- (b) Submission to or rejection of that conduct or communication by an individual is used as a factor in decisions affecting that individual's employment; or
- (c) That conduct or communication has the purpose or effect of substantially interfering with an individual's employment, or creating an intimidating, hostile or offensive employment environment; and the employer knows or should know of the existence of the harassment and fails to take timely and appropriate action.

Comment [NB111]: New policy – review in concept, Detail to be worked on with legal.

Subd. (3) Subd. (4) Definition from Title VII of the Civil Rights Act of 1964

(a) Harassment on the basis of sex is a violation of Section 703 of Title VII. Sexual harassment is defined as unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature when:

- Submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment;
- (b) Submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual; or
- (c) Such conduct has the purpose or effect of unreasonably interfering with the individual's work performance or creating an intimidating, hostile, or offensive working environment.

Subd. (4)Subd. (5) Examples of behavior or conduct which may constitute <u>harassment</u> or sexual harassment may include, but are not limited to the following:

- (a) Verbal
 - (i) Verbal bullying slandering, ridiculing or maligning a person or his or her family; persistent name calling which is hurtful, insulting or humiliating; using a person as the butt of jokes; abusive and offensive remarks;
 - (ii) Unwelcome sexual comments, innuendoes, or suggestions about an individual's body, clothing or sexual activity;
- (b) Discussion of sexual topics, sexual practices, sexual preferences, sexual experiences, sexual jokes and stories;
- (c) Requesting or demanding sexual favors, explicit or implicit suggestions that there is a positive or negative connection between sexual behavior or sexual compliance and any term or condition of employment; or
- (d) Language of an obscene or sexual connotation and stereotypical terms such as "sweetheart," "slut," "stud," or "hunk."
- (e) Non-Verbal
 - Gesture bullying non-verbal threatening gestures.
 - (ii) Exclusion socially or physically excluding or disregarding a person in work-related activities.
 - (iii) ____The display or posting of sexually explicit or graphic pictures, objects
 or items in the work place such as a "girlie calendar" or cartoons depicting
 sexual jokes or sexual acts;

Comment [BJD112]: http://www.eeoc.gov/la ws/statutes/titlevil.cfm Include all – Title VII, Pregnancy discrimination, Equal Pay Act, Age Discrimination, Title I of the ADA, GINA, etc.

- (f) The use of suggestive facial expressions or gestures of a sexual nature; or
- (g) Unwelcome visits to an individual's home, hotel room or areas considered private or outside the work premises.
- (h) Physical
 - Physical bullying pushing, shoving, kicking, poking, tripping, assault, or threat of physical assault or violence, damage to a person's work area or property.
 - (i)(ii) Kissing, touching, patting, pinching or brushing against a person's body;

(i) Sexual contact; or

(i) (ii) Assault and battery.

(k)(i) This list of examples is not intended to be exhaustive. Other types of behavior or conduct, which are not included in this list, may constitute sexual harassment and be in violation of County policy.

Subd. (5) Subd. (6) Responsibilities

- (a) All County employees and elected officials are required to conduct themselves in a manner consistent with the spirit and intent of this policy.
- (b) Any person who believes he or she has been subjected to harassment or sexual harassment by an employee, officer, agent of the County, or any third person with knowledge or belief of conduct which may constitute harassment or sexual harassment, must report the alleged acts immediately to an appropriate County official. (See Article 8B(4)).
- (c) Department Heads, supervisors, and elected officials are responsible for:
 - Establishing and maintaining a climate in the work unit that encourages all employees to communicate questions or concerns regarding this policy;
- (d) Recognizing incidents which they believe may be harassment or sexual harassment;
- (e) Immediately notifying the Human Resources Director or designee, or County Administrator in writing of harassment allegations so that investigatory procedures may be implemented. The failure of a department head and/or supervisor to report a complaint of harassment may result in disciplinary action; and
- (f) Taking corrective action to eliminate substantiated incidents of harassment or sexual harassment.

Formatted: Heading 5, Numbered + Level: 1 + Numbering Style: i, ii, iii, ... + Start at: 1 + Alignment: Left + Aligned at: 1" + Indent at:

- (g) Retaliation against a person who makes a complaint of harassment or participates, testifies or assists in the investigation of a harassment complaint is prohibited. Retaliation includes but is not limited to, any form of intimidation, reprisal or harassment. Retaliation will not be tolerated and may, in and of itself, result in disciplinary action, up to and including discharge from employment.
- (h) The Human Resources Director or designee is responsible for:
 - Informing department heads and supervisors of their obligations under this policy;
- Informing employees of the County's policy regarding harassment, including providing training and posting of this policy; and
- Investigating harassment allegations and ensuring that appropriate disciplinary action is consistently and fairly administered.

Subd. (6)Subd. (7) Internal Complaint System and Discipline Procedure

- (a) Reporting: Any person who believes he or she has been subjected to harassment or sexual harassment by an employee, officer, agent of the County, or any third person with knowledge or belief of conduct which may constitute harassment or sexual harassment, must report the alleged acts immediately to an appropriate County official as designated below.
- (b) Appropriate County officials to whom complaints of harassment or sexual harassment should be made include:
- (c) Your supervisor and/or department head;
- (d) The harasser's supervisor and/or department head;
- (e) The Human Resources Director or designee;
- (f) The County Administrator.

If the individual engaging in harassment is an employee's supervisor and/or department head, the aggrieved employee should contact the County Administrator/Human Resources Director or designee. If the individual engaging in harassment is the County Administrator/Human Resources Director or designee, the aggrieved employee should contact a member of the Aitkin County Board.

REPORT IT-DO NOT IGNORE IT!

Subd. (7)Subd. (8) Investigation

- (a) Upon notice of an allegation of harassment or sexual harassment, the Human Resources Director or designee, or someone they designate, will conduct a prompt, fair, and thorough investigation of the complaint. Fair consideration will be given to all the facts presented. All complaints will be handled in a confidential manner to the extent possible pursuant to applicable laws.
- (b) Normally, as the first step of investigation, the individual alleging a violation of this policy will be interviewed to discuss the nature of the allegations. The investigator will attempt to obtain the following information:
 - (i) A description of the incident(s), including date(s), time(s), and place(s);
- (c) Corroborating evidence;
- (d) A list of witnesses; and
- (e) Identification of the offender(s).

Subd. (8)Subd. (9) Prevention of Harassment

Aitkin County will:

- (a) Post notices of County policy and procedures;
- (b) Provide training activities in-house;
- (c) Provide counseling or support services to victims, or arrange for such services provided outside the County.

Section C. Smoke-Free And Tobacco-Free Policy

Purpose: To provide a smoke_free and tobacco-free working environment for Aitkin County employees and citizens.

Subd. (1)

- Subd. (2) Subd. (10) ____ The Aitkin County Board of Commissioners acknowledges the Minnesota Clean Indoor Air Act, House File #79, Chapter 211, Laws, 1975, Enacted August 1, 1975, Minnesota Statutes §144.411 to §144.417 regarding "Smoking in Public Places."
- (a) Effective July 1, 1990 aAll Aitkin County buildings will be smoke-free and tobacco-free: e-cigs are also prohibited. (Board approved 5/8/90). Additionally, there is no smoking or use of tobacco allowed in any county vehicle, equipment, or on lawn mowers or other ride-on equipment.
- (b) Effective October 11, 2005 s moking is prohibited 25 feet from any <u>building</u> entrance or exit.

(c) The responsibility for the enforcement of the <u>smoke-free and tobacco-free non-smoking</u> policy within the county buildings is delegated to the individual Department Heads, both elected and appointed.

Section D. Drug Free Workplace Policy

Purpose: To provide a drug and alcohol free working environment for Aitkin County employees and citizens.

Subd. (1) Introduction

- (a) Aitkin County recognizes that drug use creates significant social problems that have the potential for causing severe effects to Aitkin County's workforce. Aitkin County has the responsibility to maintain a drug-free workplace and ensure that its employees perform their jobs efficiently, safely and in a professional manner. In order to achieve these objectives, Aitkin County employees must be able to work in a drug-free work environment, and themselves be free from the effects of drugs while at work.
- (b) The County intends to focus on education, prevention and assistance measures in striving to maintain a drug-free workplace as well and providing a safe and productive work environment. The purpose of this policy is to set forth the County's rules regarding drug use and possession of such in the workplace.

Subd. (2) Scope Of Coverage

The Aitkin County Policy on a Drug-Free Workplace is applicable to all Aitkin County employees, independent contractors and volunteers or any individual who is representing Aitkin County in any capacity. It will be the responsibility of every County Department to enforce all provisions of this policy. Questions regarding this policy should be referred to the Aitkin County Central Service Department. The coverage and intent of this policy is in accordance with the provisions as set forth in the Federal Drug-Free Workplace Act of 1988.

Subd. (3) Definitions

- (a) "Work Related Drug Use" is defined as the use of mood-altering drugs, including all forms of alcohol, narcotics, depressants, stimulants, hallucinogens, marijuana or the use of prescription drugs when resulting behavior or appearance adversely affects work performance.
- (b) "Adversely Affects Work Performance" and "Under the influence" is determined to be present if the employee is perceptibly impaired; has impaired alertness, coordination, reaction, responses or effort; if the employee's condition threatens the safety of him/herself or others; or unprofessional or irresponsible conduct detrimental to the County.
- (c) "Controlled Substances" means those substances whose distribution is controlled by regulation or statute including, but not limited to, narcotics, depressants, stimulants, hallucinogens and cannabis.

Page 69 of 81

- (d) "Mood-altering" or "Alert" means those substances whose distribution is controlled by regulation or statute including, but not limited to, narcotics, depressants, stimulants, hallucinogens and cannabis.
- (e) "Reasonable Suspicion" means a basis for forming a belief based on specific facts and rational inferences drawn from those facts.

Subd. (4) County Employee Assistance Program

Employees may seek assistance through the county in a professional and confidential, out-of-work setting. Employees who may have an alcohol or other drug use problem are encouraged to seek a professional assessment before the problem affects their employment status. The Human Resources Director or designee will act as a confidential liaison between the employee and service provider if assistance is needed with setting up the initial appointment. Participation in this program is voluntary and confidential, except as may be required pursuant to Public Law 100-690, Title V, Subtitled D.

Subd. (5) Consequence Of Violations

Violations of this policy may constitute just causegrounds for discipline, up to and including discharge. Each situation will be evaluated on a case-by-case basis depending upon the severity and circumstances involved.

Subd. (6) Prohibitions

- (a) No employee shall report to work under the influence of alcohol, controlled substances, or other drugs which affect his/her alertness, coordination, reaction, response, judgment, decision-making or safety.
- (b) No employee shall operate, use or drive any equipment, machinery or vehicle of the County while under the influence of alcohol, controlled substances, or other moodaltering drugs. Such employee is under an affirmative duty to immediately notify his/her supervisor that he/she is not in appropriate mental or physical condition to operate, use or drive county equipment.
- (c) No employee shall unlawfully manufacture, distribute, dispense, possess, transfer, or use alcohol or a controlled substance in the workplace or wherever the County's work is being performed.
- (d) During work hours or while on the County's premises, no employee shall use, sell, posses or transfer alcoholic beverages, with the following exceptions:
 - Consumption, possession, sale or purchases of alcohol when authorized by a Commissioner under separate statutory or executive agency authority.
- (e) Possession of alcohol while being transported in a County vehicle in compliance with applicable statutory requirements.

- (f) Possession of alcohol while in an employee's personal vehicle on the county's premises in compliance with applicable statutory requirements.
- (g) Possession of alcohol incidental to an investigation or court proceeding authorized by the Sheriff or County Attorney.
- (h) Additionally, employees shall not participate in these activities during rest breaks or during overtime work.
- (i) Engaging in off-duty sale, purchase, transfer, use or possession of alcohol or controlled substances may have a negative effect on an employee's ability to perform his/her work for the county. In such circumstances, the employee is subject to discipline.
- (j) When an employee is taking medically authorized drugs or other substances which may alter job performance, as defined in III-D above, the employee is under an affirmative duty to notify the appropriate supervisor of his/her temporary inability to perform the job duties of his/her position.
- (k) Agencies shall notify the appropriate law enforcement agency when they have reasonable suspicion, as defined in III-E above, to believe that an employee may have alcohol or controlled substances in his/her possession at work or on county premises. Where appropriate, agencies shall also notify licensing boards.
- (1) Employees are restricted from consuming alcoholic beverages or controlled substances during lunch or dinner meals when returning immediately thereafter to perform work on behalf of the county. Employees are advised that in any situation subsequent to the intake of alcohol or a controlled substance where the employee must continue conducting the county's business, any employee whose condition or behavior adversely affects his/her work performance shall be subject to possible discipline, up to and including discharge.

Subd. (7) Supplemental Policies

County departments may promulgate supplemental policies, which are not in conflict with this policy, including prohibiting the use or consumption of alcohol and/or controlled substances within a specified time period before the commencement of work. Such pre-work abstinence must be restricted to employees involved in sensitive security, treatment, or equipment operation and written notice must be disseminated to affected employees. Further, policies may be adopted only after meet and confer sessions are held with exclusive representatives and approval of the Minnesota Department of Employee Relations.

Subd. (8) Data Disclosure

Disclosure of information regarding employee alcohol and other drug use in the workplace must be consistent with applicable collective bargaining agreements and law. Questions in this area should be directed to the Employment and Labor Law Section of the Attorney General's Office or to the Department of Employee Relations, Labor Relations Bureau.

Subd. (9) Federal Grant Employees

Each employee engaged in the performance of work on federal grants or contracts is required to notify their department head of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.

Subd. (10) Drug/Alcohol Testing

Any alcohol and/or other drug testing undertaken by Appointing Authorities shall be in accordance with Minnesota Statutes §181.950-957 (1987), the Minnesota Drug and Alcohol Testing in the Workplace Act. Individual department drug and alcohol testing policies must be in written form and must be reviewed by the Minnesota Department of Employee Relations prior to implementation.

Section E. Job Classification

Subd. (1) Classification Plan

Job classifications are shown in Appendix B.

- Subd. (2) These policies and procedures express the Aitkin County Board of Commissioners' intent to maintain a County-wide plan which conforms with Comparable Worth standards found in Minnesota Statute §471.991-§471.999 related to local governments in Minnesota.
- Subd. (3) The County Job Classification Plan provides a way for individual County jobs to be evaluated and classified according to their comparable work value. Each County job shall be evaluated and placed in a specific classification and pay grade to ensure compliance with pay equity requirements. The County Administrator shall provide a consistent format for position descriptions throughout the County, and a consistent process for evaluating jobs and assigning them to the appropriate pay grade.
- Subd. (4) It is the inherent right of management to redesign jobs, restructure jobs, and create new jobs in meeting the objectives of the County. From time to time, management will need to create new classifications to better respond to the needs and challenges of Aitkin County. The Plan shall be developed and maintained so that positions substantially similar with respect to knowledge and skills, supervisory authority, and working conditions, are included within the same class; and that the same schedules of compensation shall apply to all positions in the job class, as allowed by collective bargaining agreements.

Subd. (5)

- Subd. (6)Subd. (5) Position Descriptions: Each job in the County shall have a corresponding position description. The position description shall define the following elements of each position:
- (a) Objective or summary of the position;

- (b) Essential job duties and responsibilities;
- (c) Supervisory authority of the position, if any:
- (d) Required Knowledge, Skills, and Abilities;
- (e) Required education, work experience, licenses and certifications;
- (f) Physical demands and working conditions;
- (g) Minimum or preferred qualifications; and
- (h) Fair Labor Standards Act (FLSA) status.

Subd. (7)Subd. (6) Position Reclassification

- (a) Position reclassification becomes necessary when a significant change takes place in the scope of the position.
- (b) The County shall review the Classification Plan periodically to ascertain whether or not it corresponds with existing conditions in the County service, and to make any revisions, where necessary.
 - (i) Department heads or their designees are encouraged to review position descriptions during annual performance appraisals and to inform the Human Resources Director of any revisions necessary in the position description, noting if there is a significant change in the nature or scope of the work performed in the job classification. The Human Resources Director is responsible for assisting the Department Head to make revisions. The County Administrator will approve position description revisions if the revisions will result in a lower grade level. County Board approval is required when positions are reclassified to higher grade levels.
- (c) Consideration for job classifications that experience significant change will be handled on a case-by-case basis with the department head notifying the Human Resources Director of the changes and reasons for the changes.
- (d) The County Administrator shall determine whether a position description substantially matches an existing classification. Position descriptions that do not substantially match an existing classification will be forwarded to the consultant or other authority responsible for evaluating positions in accordance with the County's classification plan. The evaluation shall include an objective methodology to evaluate the jobs, the assignment of points and pay grades accordingly, the documentation to support the decision, and notification to the Human Resources Director of the decisions. The Human Resources Director shall notify the affected employee(s) and department head of the result of the evaluation, the effective dates of any change in pay grade, and actual salary.

- (e) A FLSA non-exempt employee whose job classification is upgraded, within the DBM classification system, will be placed in the new pay range that results in at least a \$0.75 per hour increase. A FLSA exempt employee whose job classification is upgraded, within the DBM classification system, will be placed in the new pay range that results in at least a \$1,560.00/year increase (pro-rated if reclassification occurs mid-year).
- (f) If a position is evaluated at a lower pay grade, within the DBM classification system, the employee will be placed on their current step in the new lower grade, and the employee's salary shall be frozen until such time when their grade and step placement exceeds their current pay rate.
- (g) Pay adjustments due to position reclassification will be applied prospectively, not retroactively. The effective date of any pay adjustment shall be January 1st or the first day of the first pay period following Board approval of the classification change. Agreement with the exclusive representative will be sought prior to Board action when necessary and changes must comply with the provisions of the union contract.

Subd. (8) Subd. (7) Periodic Classification Review

- (a)(h) In the event that an employee requests a classification review and the department head elects to not bring the request to the Human Resources Director, the employee may appeal his or her classification by presenting facts to the Human Resources Director within ten (10) working days following the department head's response to the employee. The appeal to the Human Resources Director will be in writing and will include the department head's response.
- (b)(i) The Human Resources Director will review the facts and respond to the employee within sixty (60) calendar days of receipt of the appeal. If the Human Resources Director agrees with the department head, the decision made by the Human Resources Director will submit the facts to the County Administrator for resolution. If the Human Resources Director agrees with the employee, the facts will be submitted to the County Administrator for resolution, and the decision made by the County Administrator will be final.
- (e)(j) Periodic classification reviews can be requested by employee(s) of a particular job class, to their department head, once every 24 months when significant change has occurred to the job.

Subd. (9)Subd. (8) Classification Changes Initiated By the Human Resources Director

The Human Resources Director, when he or she deems appropriate, may re-classify the grade of a position up or down one grade after documenting the reason in writing and discussing with the supervisor and/or Department Head and obtaining the approval of the County Administrator. This action may be accomplished in cases where internal rankings do not conform to practiced lines of authority (i.e., office hierarchy or supervisory authority) but may also account for market relationships as well. This recommendation would be presented to the County Board for approval.

Page 74 of 81

Formatted: Heading 4, Numbered + Level: 1 + Numbering Style: a, b, c, ... + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75"

Formatted: No bullets or numbering

| Subd. | (10) | Subd. | (9) | New Positions |
|-------|------|-------|-----|---------------|
| | | | | |

If a new position classification is created, it will be the responsibility of management to define and determine essential requirements and duties of the position. The Human Resources Director will work with department heads and supervisors to develop the position description in a format consistent with all position descriptions. The position description will be assigned to a classification under the classification plan and to an appropriate pay grade in the compensation plan. Final approval of any new position classifications will require County Board approval.

Section F. Employee Recognition Service Awards

Purpose: To formally recognize employees who have completed 25, thereafter in increments of 5, years of service by presenting them with an award for their achievement.

Subd. (1) In appreciation of their contribution, Aitkin County employees shall receive a service award for reaching 25, 30, and 35 years of service. The Employee Recognition committee Labor-Management Committee shall coordinate the selection, purchasing and presentation of the awards.

Subd. (2) The dollar value of each award will also be based upon the years of service:

- (a) 25 years of service \$ 50
- (b) 30 years of service _____\$100
- (c) 35 years of service _____\$150

In the year 2000, those employees who are in between service levels will receive an award for the preceding service level.

ARTICLE IX FORMS AND ATTACHMENTS

Section A. Appendix A, Salary Schedule

Employees covered by these compensation guidelines shall receive an annual salary <u>or wage</u> as approved by the Aitkin County Board of Commissioners. Salary increases will take effect January 1, 2015, for all positions.

| 2015 NON-UNION FLSA EXEMPT | | | | | 2015 NON-UNION FLSA NON-EXEMPT | | | | |
|----------------------------|----|--------|----|---------|--------------------------------|-----|-------|----|-------|
| Grade | MI | MIN/YR | | X/YR | Grade | MIN | N/HR | MA | X/HR |
| 20 | \$ | 83,824 | \$ | 125,424 | 20 | \$ | 40.30 | \$ | 60.30 |
| 19 | \$ | 80,704 | \$ | 120,744 | 19 | \$ | 38.80 | \$ | 58.05 |
| 18 | \$ | 77,584 | \$ | 116,064 | 18 | \$ | 37.30 | \$ | 55.80 |
| 17 | \$ | 74,464 | \$ | 111,384 | 17 | \$ | 35.80 | \$ | 53.55 |
| 16 | \$ | 71,344 | \$ | 106,704 | 16 | \$ | 34.30 | \$ | 51.30 |
| 15 | \$ | 68,224 | \$ | 102,024 | 15 | \$ | 32.80 | \$ | 49.05 |
| 14 | \$ | 65,104 | \$ | 97,344 | 14 | \$ | 31.30 | \$ | 46.80 |
| 13 | \$ | 61,984 | \$ | 92,664 | 13 | \$ | 29.80 | \$ | 44.55 |
| 12 | \$ | 58,864 | \$ | 87,984 | 12 | \$ | 28.30 | \$ | 42.30 |
| 11 | \$ | 55,744 | \$ | 83,304 | 11 | \$ | 26.80 | \$ | 40.05 |
| 10 | \$ | 52,624 | \$ | 78,624 | 10 | \$ | 25.30 | \$ | 37.80 |
| 9 | \$ | 49,504 | \$ | 73,944 | 9 | \$ | 23.80 | \$ | 35.55 |
| 8 | \$ | 46,384 | \$ | 69,264 | 8 | \$ | 22.30 | \$ | 33.30 |
| 7 | \$ | 43,264 | \$ | 64,584 | 7 | \$ | 20.80 | \$ | 31.05 |
| 6 | \$ | 40,144 | \$ | 59,904 | 6 | \$ | 19.30 | \$ | 28.80 |

Page 76 of 81

| 5 | \$ 37,024 | \$ 55,224 | 5 | \$ 17.80 | \$ 26.55 |
|---|--------------|--------------|---|-------------|-------------|
| 4 | \$ 33,904 | \$ 50,544 | 4 | \$ 16.30 | \$ 24.30 |
| 3 | \$ 30,784 | \$ 45,864 | 3 | \$ 14.80 | \$ 22.05 |
| 2 | \$ 27,664 | \$ 41,184 | 2 | \$ 13.30 | \$ 19.80 |
| 1 | \$ 24,544 | \$ 36,504 | 1 | \$ 11.80 | \$ 17.55 |

[insert the 2015-2016 temporary employee wage scale here and include authority for the County Administrator to make deviations from it as deemed necessary]

Section B. Appendix B, Job Classifications

| Non-union Job Classifications | Grade |
|---|-------|
| ACCOUNTANT (Highway Dept.) | 10 |
| ADMINISTRATIVE ASSISTANT (County | |
| Administrator's Office) | 5 |
| ADMINISTRATIVE COORDLLCC | 5 |
| ASST. COUNTY ASSESSOR | 9 |
| ASST. COUNTY ATTORNEY I | 11 |
| ASST. COUNTY ATTORNEY II | 13 |
| ASST. COUNTY ENGINEER | 13 |
| ASST. HWY. MAINT. FOREMAN | 6 |
| ASST. LAND COMMISSIONER | 10 |
| ASST. ZONING ADMINISTRATOR | 10 |
| BUILDING & GROUNDS SUPERVISOR | 7 |
| CHILD SUPPORT SUPERVISOR | 910 |
| COMPLIANCE OFFICER/WETLAND SPE | 9 |
| COMPUTER SPĘCIALIST/ Iseries | 3 |
| COMPUTER SPECIALIST/ WEB | 4 |
| CONFIDENTIAL SECRETARY (Sheriff's Office) | 4 |
| COOK -LLCC | 1 |
| COOK-HOUSEKEEPER - LLCC | 1 |

Comment [BJD113]: Updated grade levels following Appeals.

| COUNTY ADMINISTRATOR | 20 |
|---|----------------|
| COUNTY ASSESSOR | 14 |
| COUNTY ENGINEER | 18 |
| CRIME VICTIM COORDINATOR | 6 |
| CUSTODIAN | 2 |
| DEPUTY AUDITOR / PAYROLL TECHNICIAN | 6 |
| ECONOMIC DEV/FOREST IND. COORD | 10 |
| ENVIRONMENTAL HEALTH SPEC. | 9 |
| ENVIRONMENTAL SERVICE DIR | 14 |
| FINANCIAL ASSISTANCE SUPERVISOR (HHS) | 10 |
| FINANCIAL ASSISTANT (Auditor's Office) | 10 |
| FISCAL SUPERVISOR / COLLECTIONS OFFICER (HHS) | 10 |
| FOOD SERVICE COORDLLCC | 2 3 |
| GIS COORDINATOR | 9 |
| HEALTH AND HUMAN SERVICES DIRECTOR* | 18 |
| HEALTH EDUCATOR | 9 |
| HUMAN RESOURCES DIRECTOR | 14 |
| HUMAN RESOURCES SPECIALIST | 5 |
| HWY. MAINT. FOREMAN | 10 |
| INSTRUCTION COORDLLCC | 10 |
| IT DIRECTOR | 14 |
| LAND COMMISSIONER | 14 |
| LAND SURVEY COORDINATOR | 9 |

| MAINTENANCE COORDLLCC NETWORK ADMINISTRATOR | 12 2 3 |
|--|----------------------|
| | 23 |
| NETWORK ADMINISTRATOR | |
| NETWORK ADMINISTRATOR | 9 |
| NETWORK APPLICATION SUPPORT SPECIALIST | 7 |
| OFFICE ASSISTANT IV (Highway) | 4 |
| OFFICE MANAGER / LEAD PARALEGAL | 8 |
| OFFICE SUPPORT SPECIALIST, SR. | 4 |
| PUBLIC HEALTH NURSE | 10 |
| PUBLIC HEALTH SUPERVISOR | 13 |
| REGISTERED NURSE | 9 |
| RIGHT OF WAY / PERMITTING AGENT | 9 |
| SCHOOL YEAR INSTRUCTOR NATURALIST-LLCC | 5 |
| SOCIAL SERVICES SUPERVISOR | 13 |
| SR. ASST. COUNTY ATTORNEY | 17 |
| VETERANS SERVICES OFFICER | 9 |

^{*} indicates individuals who have an individual contract.

Section C. Appendix C, Christmas Eve

December 9, 2014

Excerpt from Aitkin County Board Minutes

Motion by Commissioner Niemi, seconded by Commissioner Marcotte and carried, all members voting yes to approve closing the County Offices on Christmas Eve 2014 and authorizing non-union employees to be absent with pay.



Aitkin County Board of Commissioners Agenda Request Form



Requested Meeting Date: July 14, 2015

Title of Item: Committee Reports

| ✓ REGULAR AGENDA A | ction Requested | by: County | Commissioners | |
|---|---------------------|------------------------------|--------------------------------|--|
| Committee | Freq. Schedule | | Current Board Representatives | |
| Association of MN Counties (AMC) | | | | |
| Environment & Natural Resources Policy | | | Commissioner Brian Napstad | |
| General Government | | | Commissioner Anne Marcotte | |
| Health & Human Services | | | HHS Director Tom Burke | |
| Indian Affairs Task Force | | | HHS Director Tom Burke | |
| Public Safety Committee | | | Commissioner Laurie Westerlund | |
| Transportation Policy | | | Commissioner Don Niemi | |
| Aitkin Airport Commission | Monthly | 1 st Thursday | Wedel | |
| Aitkin County Water Planning Task Force | Bi-monthly | 3 rd Wednesday | Wedel | |
| Aitkin Economic Development Administration | As needed | | Wedel | |
| Arrowhead Counties Association | 8 or 9x yearly | 1x a month | Niemi and Marcotte | |
| Arrowhead Economic Opportunity Agency | Quarterly | | Westerlund | |
| Arrowhead Regional Development Council | Monthly | 3 rd Thursday | Niemi | |
| ATV Committee | As needed | | Napstad and Marcotte | |
| Big Sandy Lake Management Plan | Monthly | 2 nd Thursday | Napstad, Alt. Marcotte | |
| Central MN Corrections | Monthly | 3 rd Wednesday | Wedel, Westerlund | |
| Development Achievement Center | Monthly | 3 rd Thursday | Westerlund, Alt. Niemi | |
| East Central Regional Library Board | Monthly | 2 nd Monday | Niemi | |
| Economic Development | Monthly | 1 st Wednesday | Marcotte and Niemi | |
| Emergency Management | As needed | | Wedel | |
| Environmental Assessment Worksheet | As needed | | Marcotte and Napstad | |
| Extension | 4x year | Monday | Wedel and Westerlund | |
| Facilities | As needed | | Wedel and Napstad | |
| Forest Advisory | Every other | 3 rd Tues of even | Marcotte and Napstad | |
| | month | numbered mths | | |
| H&HS Advisory (Liaison) | Monthly except July | 1 st Wednesday | Westerlund and Marcotte | |
| Historical Society (Liaison) | Monthly | 4 th Wednesday | Wedel | |
| -IRA | Monthly | 4 th Wednesday | Westerlund | |
| nsurance | As needed | | Wedel and Westerlund | |
| nvestment | As needed | | All Commissioners | |
| Joint Powers Natural Resource Board | Monthly | Last Monday | Napstad and Land Cmr Jacobs | |
| abor Management | Quarterly | Varies | Wedel, Alt. Westerlund | |
| _akes and Pines | Monthly | 3 rd Monday | Niemi, Alt. Marcotte | |
| _aw Library | Quarterly | Set by Judge | Niemi | |
| McGregor Airport Commission | Monthly | 1 st Wednesday | Napstad | |
| Mille Lacs Watershed | Monthly | 3 rd Monday | Niemi, Westerlund | |
| Mississippi Headwaters Board | Monthly | 3 rd Friday | Napstad | |
| MN Rural Counties Caucus | 8x year | Varies | Niemi, Alt. Marcotte | |
| NE MN Office Job Training | As called | | Napstad | |
| Northeast MN ATP | 2x year | | Niemi and Engineer Welle | |
| Northeast Waste Advisory Committee | Quarterly | 2 nd Monday | Napstad, Alt. Westerlund | |
| Northern Counties Land Use Coordinating Boa | | 1 st Thursday | Napstad, Alt. Marcotte | |
| Ordinance | As needed | | Napstad and Marcotte | |
| Park Commission | Monthly | 2 nd Monday | Westerlund | |
| Personnel | As needed | | Marcotte and Wedel | |
| Planning Commission | Monthly | 3 rd Monday | Westerlund | |
| Purchasing/Building | As needed | 1 | All Commissioners | |
| Snake River Watershed | Monthly | 4 th Monday | Niemi | |
| Sobriety Court | Monthly | 3 rd Tuesday | Wedel | |
| Solid Waste Advisory | As needed | 1.23344 | Napstad and Westerlund | |
| Toward Zero Deaths | Monthly | 2 nd Wednesday | Wedel | |
| Fri-County Community Health Services | Quarterly & | 2 nd Thursday | Westerlund | |
| Starty Sommarity Hould Solvioss | as needed | | | |

as needed