



# Board of County Commissioners Agenda Request

5A  
Agenda Item #

**Requested Meeting Date:** 8-22-17

**Title of Item:** 2016 Annual Report

<input checked="" type="checkbox"/> REGULAR AGENDA	<b>Action Requested:</b>	<input type="checkbox"/> Direction Requested
<input type="checkbox"/> CONSENT AGENDA	<input checked="" type="checkbox"/> Approve/Deny Motion	<input type="checkbox"/> Discussion Item
<input type="checkbox"/> INFORMATION ONLY	<input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Hold Public Hearing*
<i>*provide copy of hearing notice that was published</i>		

<b>Submitted by:</b> John Welle	<b>Department:</b> Highway Department
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<b>Presenter (Name and Title):</b> John Welle, Aitkin County Engineer	<b>Estimated Time Needed:</b> 15 minutes
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**Summary of Issue:**  
A copy of the 2016 Aitkin County Highway Department Annual Report will be mailed to each commissioner by Wednesday, August 16, 2017. A brief overview of the report will be given.

**Alternatives, Options, Effects on Others/Comments:**  
NA

**Recommended Action/Motion:**  
Approval of the report is requested by motion.

**Financial Impact:**  
*Is there a cost associated with this request?*  Yes  No  
*What is the total cost, with tax and shipping? \$*  
*Is this budgeted?*  Yes  No *Please Explain:*