



Board of County Commissioners Agenda Request

26
Agenda Item #

Requested Meeting Date: November 27, 2018

Title of Item: Board of Adjustment Appointment

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
Submitted by: Terry Neff, Environmental Services Director		Department: Environmental Services
Presenter (Name and Title): Terry Neff, Environmental Services Director		Estimated Time Needed: N/A
Summary of Issue: The current Board of Adjustment member for District 1 will be unable to consistently make the meetings in 2019. He has requested we find someone to fill out the remainder of his term which will expire on 12/31/2019. Attached is an application from Marcus Marsh.		
Alternatives, Options, Effects on Others/Comments: Find another replacement for the open position. This will not give the appointee time to attend one meeting before the existing member leaves.		
Recommended Action/Motion: Based on his submitted application I recommend Mike Marsh be appointed to the Board of Adjustment to serve out the remainder of the District 1 term.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i> Appointee will replace an existing member on the Board of Adjustment.		

**MINNESOTA OPEN APPOINTMENT ACT
APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY**

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Board of Adjustment

AITKIN COUNTY COMMISSIONER DISTRICT 1

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Marcus Marsh

11-14-18

Signature of Applicant

Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes _____ No _____

Is this application submitted at the suggestion of appointing authority? Yes _____ No _____

**Please return application to the Aitkin County Administrator's office, located at
217 2nd Street NW – Room 134, Aitkin, MN 56431**

NAME OF APPLICANT: _____

STREET ADDRESS OF APPLICANT: _____

PHONE NUMBERS: _____

DAYS _____

EVENINGS _____

For Office Use Only

Date Appointed: _____

Date of Term Expiration: _____

Term #: _____

Marcus M. Marsh

34238 442nd Place - Aitkin MN 56431 - (320)249-4442

Objective To make a positive difference for people in the public arena.

Experience **Government Affairs Director** (1996-July 2013 then retired)
Minnesota Association of Farm Mutual Insurance Companies, St. Joseph, MN

- Lobbied the Minnesota State Legislature on property and casualty insurance issues
- Worked with state agencies, Legislators and Governor
- Organized state and federal level lobbying events
- Traveled to Washington D.C. to lobby issues

Sauk Rapids Housing and Redevelopment Authority (2004-2013)
Sauk Rapids, MN

- Served on the HRA Board working on Economic Development Projects
- Served as Board Chairman 2011 to 2013

Minnesota Pollution Control Agency Citizens Board (1999-2004)

Appointed by Governor Ventura and Governor Pawlenty

- Served as a Board Member dealing with many environmental, social and civic issues

Community Relations Director (1991-1996)

St. Cloud and Stearns County Housing and Redevelopment Authority, St. Cloud, MN

- Lobbied the Minnesota State Legislature and Congress in Washington DC
- Directed the First Time Home-buyer Program, and worked on several economic development projects
- Agency spokesperson for media and public relations
- Represented the HRA on the committee to restore the Paramount Theater

State Legislator (1980-1992)

Minnesota House Representatives, St. Paul

- Served on several committees including: Environment and Natural Resources, Government Operations, Tourism, Agriculture, Judiciary, Commerce, Tax and Veterans Affairs
- Authored several major pieces of legislation including:
 - Strengthening of the Minnesota Sentencing Guidelines
 - Wetlands Conservation Act of 1991
 - Homeowners Protect Act
 - Turn in Poachers (TIP) Legislation (co-author)
- Succeeded in getting many projects in central MN especially at St. Cloud State University

- Served on National Criminal Justice Task Force with Drug Czar William Bennett, twice invited to the White House as a result of work on the Task Force
- Served on the Board of Directors of the Minnesota World Trade Center
- Received many awards from numerous organizations

Realtor (1982-1990)

- Sold all types of real estate

Investment and Financial Planner (1977-1981)

Investors Diversified Services (IDS), St. Cloud, MN

- Advised clients on investments and financial planning
- Obtained Federal and State Securities License, State Annuities License and Life and Health Insurance License

Radiology Technologist (1972-1977)

St. Cloud Hospital, St. Cloud, MN

- Conducted x-ray procedures

Education **Creighton University**, Omaha, NE
B.S. Degree – Radiology

References **Per Request**