



AITKIN COUNTY HEALTH & HUMAN SERVICES

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**AITKIN COUNTY HEALTH & HUMAN SERVICES
ADVISORY COMMITTEE WORKGROUP**

Meeting Minutes

September 2, 2020

Committee Members Present: Cindy Chuhanic
Joel Hoppe (VIA WebEx)
Kari Paulsen (VIA WebEx)
Penny Olson
Lori Chenevert (VIA WebEx)
Luke Christensen (VIA WebEx)
Pastor Dawn Houser
Terri Mathis
Carole Holten
Michelle Brodhead
Jennifer Sheets

Commissioner Mark Wedel

Guests: Cynthia Bennett, H&HS Director
Carli Goble, H&HS Accounting Supervisor
Shawn Speed, Scribe

Absent: Kevin Insley
Steve Teff
Commissioner Laurie Westerlund

I. Call to Order

A. Carole called to order the meeting of the Aitkin County Health & Human Services Advisory Committee Workgroup at 3:05 pm on September 2, 2020 at Aitkin County Health & Human Services in the large conference room.

II. Approval of September 2, 2020 Agenda

A. Dawn moved to approve the agenda, Cindy seconded, all members voting yes to approve the agenda.

III. Approval of minutes from the February 5, 2020 meeting

A. Cindy moved to approve the minutes as written, Michelle seconded, all members voting yes to approve the minutes.

“This institution is an equal opportunity provider.”

IV. New Member Welcome

- A. Carole welcomed Michelle and Jennifer to their first in person meeting of the Advisory Committee Workgroup.

V. Committee Member Input/Updates

- A. Shawn informed the members that he had received the resignation from the committee from Joell Miranda.
- B. Carole mentioned that the McGregor community meal is doing great and that they have served more than 123 meals at the last gathering.

VI. ACES (Adverse Childhood Experiences) Presentation – Stacey Durgin-Smith

- A. Stacey reviewed and went through the slides with the members.

VII. Adjournment

- A. The meeting was adjourned at 4:15 pm.
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Carole Holton, Chairperson

Shawn Speed, Clerk to the ACH&HS Advisory Board

The following documents were included in the packet of information sent to the members for review prior to the meeting or distributed at the meeting:

- Copy of the agenda for the September 2, 2020 meeting.
- Draft copy of the minutes from the February 5, 2020 meeting.