

Aitkin County Land Department – Oral Timber Auction

May 12, 2025 - 10:00 a.m.

Long Lake Conservation Center - **Dining Hall**



Aitkin County Land Department

502 Minnesota Ave N

Aitkin MN 56431

acld@aitkincountymn.gov

218-927-7364

www.aitkincountymn.gov/departments/land/land-timber-auctions.php

NOTICE OF AITKIN COUNTY TIMBER SALE
REGULAR ORAL BID AUCTION

10:00 a.m. on Monday, May 12, 2025

Pursuant to Chapter 355, Laws of 1941, as amended, the following timber on tax-forfeited land within Aitkin County will be offered for sale WITHOUT the sale of land at Long Lake Conservation Center 28952 438th Lane, Palisade, MN. 56469.

Timber will be sold to the highest bidder at not less than the appraised value and in conformity with the cutting regulations given on the permit. Bidding shall be by ORAL BID only. The right to accept/reject any or all bids is reserved by the county. The minimum bid accepted will be 1% over the previous bid. The bidder with the highest bid raise will be awarded the sale of the timber. No bidder shall act in any capacity on behalf of a non-qualifying person, partnership, or company for the purpose of procuring rights to purchase timber from Aitkin County. The price of each species will be computed on a weighted average, based on the volume and price of each species and the total bid price.

No bid shall be accepted from any bidder having a delinquent or uncollectible timber sale account with any county, state, or federal agency or from any bidder involved in a pending timber trespass case with any county, state or federal agency.

On the day of the sale, immediately after the auction is completed, the successful bidder for each tract must submit a bid guarantee of 15% of the appraised price to be deposited with the Land Commissioner. Thirty days from the date of the sale is allowed for the delivery of the balance of the down payment (15% of the bid price). If the down payment of 15% of the bid price is not paid within the 30 days, cancellation of the permit may result.

Payment of the full price of the sale plus a performance bond of 10% of the total bid price, must be made prior to cutting. A presale meeting with the forester is also required prior to cutting.

The performance bond will be kept by the county and will be returned upon satisfactory completion of the sale as judged by the County Forester at sale completion. The Land Department should be notified of the completion of the sale within 30 days after cutting.

ALL PRODUCTS TO BE SCALED UNLESS OTHERWISE SPECIFIED.

Access to the permit areas shall be the responsibility of the successful bidder. Bidder also agrees to the attached cutting regulations. Contact the Land Department about the possibility of assistance on access road development (culverts, fill, fiber matting, etc.) on individual tracts.

PLEASE NOTE: County Timber Permit # must be written on all loads of wood products hauled from County Lands as required on county timber permits. Failure to mark the loads could result in loads being treated as trespass.

TIMBER OFFERED AT THIS SALE IS FROM FOREST LAND INDEPENDENTLY CERTIFIED IN ACCORDANCE WITH THE FOREST STEWARDSHIP COUNCIL™. Any wood that is being sold as certified wood (including sold on area estimate) must follow the chain of custody process – consumer scale agreements must be signed for the mill and tickets used for the wood.

Dennis Thompson - Land Commissioner

Aitkin County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment and the provision of services. Prospective bidders who require special accommodations to participate in this sale should inform the Land Department as soon as possible and more than three working days before the sale. You may write to Aitkin County Land Department at 502 Minnesota Ave N Aitkin, MN 56431 or call 218-927-7364.

NEW POLICY ON TIMBER PERMIT EXTENSIONS

First Extensions

- Timber permits that have been opened may be extended for a period of one year. An Administration Fee of \$25.00 will be charged. This fee is **NOT** applied to the timber sale balance.
- Timber permits that have not been opened may be extended for a period of one year. An Administration Fee of \$25.00 will be charged in addition to 10% of the total timber sale cost. The Administration Fee is **NOT** applied to the timber sale balance. The 10% **IS** applied to the timber sale balance.
- Extension requests must be received in writing.
- Extensions will not be granted to any operator having a delinquent or uncollectable timber sale account with any county, state or federal agency.

Section 1 Permit Extensions

- Section 1 permits that have not been purchased will expire automatically after one year of being issued.
- Section 1 permits that have been purchased may be extended for a period of one year. An Administration Fee of \$25.00 will be charged. This fee is **NOT** applied to the timber sale balance.
- Extension requests must be received in writing.
- Extensions will not be granted to any operator having a delinquent or uncollectable timber sale account with any county, state or federal agency.

Special Notes Regarding Letters of Credit (LOC):

Aitkin County accepts irrevocable letters of credit for tracts on this sale.

The 15% of the appraised sale price down payment will need to be paid for in cash on the day of the sale. Any additional down payment due (due to bid up) is due within the first 30 days as per usual. Performance bonds, sold as appraised, and extensions must be paid for in cash.

The balance of the purchase price may be paid for with a letter of credit. The letter of credit must be for 100% of the purchase price. The 10% bond must be paid for in cash.

- The terms of the letter of credit must be as such:
- 100% of purchase price.
- The letter of credit must be for an undefined period of time.
- If a scale is entered against the sale and not paid for in 30 days, on the 31st day a draw may be made against the letter of credit.
- The letter of credit will not be released by Aitkin County until the forester has declared the sale finished, all tickets are accounted for, and the sale is closed.
- The letter of credit will not be accepted by any person or organization having a trespass, outstanding timber sale balance, or an unresolved issue with any land department, State DNR, or Federal organization.
- The letter of credit can only be obtained from a financial institution that is Federally sanctioned.
- If a permit holder abuses the letter of credit and a sale is not paid for in full or a draw is required against the LOC, no other letters of credit will be accepted as payment for a timber sale from this permit holder for a period of 5 years.

Chipping on timber sales:

All timber tracts on this sale will be eligible for chipping unless the tract indicates otherwise. If a chipping operation purchases a tract and any products are chipped, all products on that sale are sold on scale and will be sold on a weighted average. Tops will be deducted off each scale at 10% of appraised volume at \$3.50 a cord. The balance will be sold on the weighted average. As of January 1, 2010, all sales chipping will be computed at this rate.

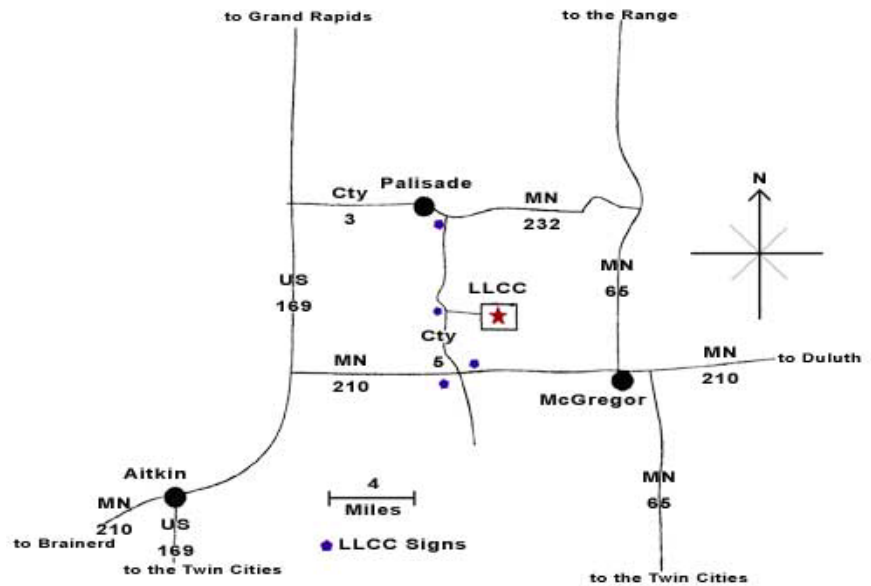
No full tree skidding means that the tops must be cut off the tree where it falls and then the trunk may be skidded out of the woods to the landing.

Basswood on Sales:

As of November 2012, the Aitkin County Land Department is enforcing a utilization standard of 6" for basswood. All other species will continue to have a 4" standard unless stated in writing.

Long Lake Conservation Center
28952 438th Lane
Palisade, MN. 56469

From west metro Twin Cities: Take I-94 west to Rogers/MN 101. Go north/right on MN 101/US 169 to Aitkin. At stoplight in Aitkin, turn east/right onto 169/210 and go eight miles. Follow 210 east/right toward Duluth for seven miles. Turn north/left on County Rd. 5. After three miles, turn east/right on gravel County Rd. 88. It is approximately one mile to the LLCC gate. Follow signs to parking and unloading areas.



From east metro Twin Cities: Go north on I-35 to Finlayson/Exit 195. Turn west/left and go one mile to County Rd. 61 and MN 18. At stop sign turn right/north and go two miles. Follow MN 18 west/left and continue 19 miles to MN 65. Turn north/right on MN 65 and proceed 30 miles to McGregor. Intersect with MN 210 and follow 210 west/left for seven miles. Turn north/right on County Rd. 5. After three miles, turn east/right on gravel County Rd. 88. It is approximately one mile to the LLCC gate. Follow signs to parking and unloading areas.

From Duluth: Take I-35 south to Carlton. Exit to MN 210 going west/right. Follow MN 210 for about 60 miles, seven miles past McGregor. Turn north/right on County Rd. 5. After three miles, turn east/right on gravel County Rd. 88. It is approximately one mile to the LLCC gate. Follow signs to parking and unloading areas.

From Brainerd: Follow MN 210 to the east, 28 miles to Aitkin. At the stoplight in Aitkin, proceed straight ahead on MN 210/US 169. Go eight miles out of town. Follow 210 east/right toward Duluth for seven miles. Turn north/left on County Rd. 5. After three miles, turn east/right on gravel County Rd. 88. It is approximately one mile to the LLCC gate. Follow signs to parking and unloading areas.

REGULAR AUCTION SALE**Tract#:1**

City/Twp: Wagner

Public Access

14620E SE, NE SE, NW SE, SW NE, Sect. 31, Twp. 43, Rng. 22.
W SW, Sect. 32, Twp. 43, Rng. 22**Species Information:**

| | | | | | | |
|-----|--------------|-----|-------|---|---------|-------------------|
| Bid | ASPEN P/B | 750 | Cords | @ | \$20.00 | \$15,000.00 |
| Bid | BASSWOOD P/B | 115 | Cords | @ | \$9.50 | \$1,092.50 |
| Bid | MAPLE P/B | 65 | Cords | @ | \$9.50 | \$617.50 |
| Bid | OAK P/B | 50 | Cords | @ | \$9.50 | \$475.00 |
| Bid | ASH P/B | 35 | Cords | @ | \$9.50 | \$332.50 |
| Bid | P BIRCH P/B | 35 | Cords | @ | \$9.50 | \$332.50 |
| | | | | | | <hr/> \$17,850.00 |

Sale Administrator: Dustin Goble

Total Acres: 41

Stumpage Down Payment: **\$2,677.50**

Expires: 3/15/2029

Performance Bond Payment: **\$0.00**

Operability: Harvesting from : 12-1 - 3-15

Total Due: **\$2,677.50**

Comments: ///Shaded area to be cut. All 4 blocks to be clearcut. No harvesting from 3-15 to 12-1 without forester permission. Utilize to a 4" top. Sold on scale. Snag and den trees left when possible. Dry summer chance. Oak - 27 cds red & 23 cds bur.

Tract#:2

City/Twp: Idun

Public Access

14633

NE NW, NW NE, Sect. 34, Twp. 43, Rng. 24

Species Information:

| | | | | | | |
|-----|--------------|-----|-------|---|---------|------------------|
| Bid | P BIRCH P/B | 140 | Cords | @ | \$10.00 | \$1,400.00 |
| Bid | MAPLE P/B | 140 | Cords | @ | \$10.00 | \$1,400.00 |
| Bid | ASPEN P/B | 115 | Cords | @ | \$20.00 | \$2,300.00 |
| Bid | OAK P/B | 70 | Cords | @ | \$10.00 | \$700.00 |
| Bid | BASSWOOD P/B | 5 | Cords | @ | \$10.00 | \$50.00 |
| | | | | | | <hr/> \$5,850.00 |

Sale Administrator: Dustin Goble

Total Acres: 21

Stumpage Down Payment: **\$877.50**

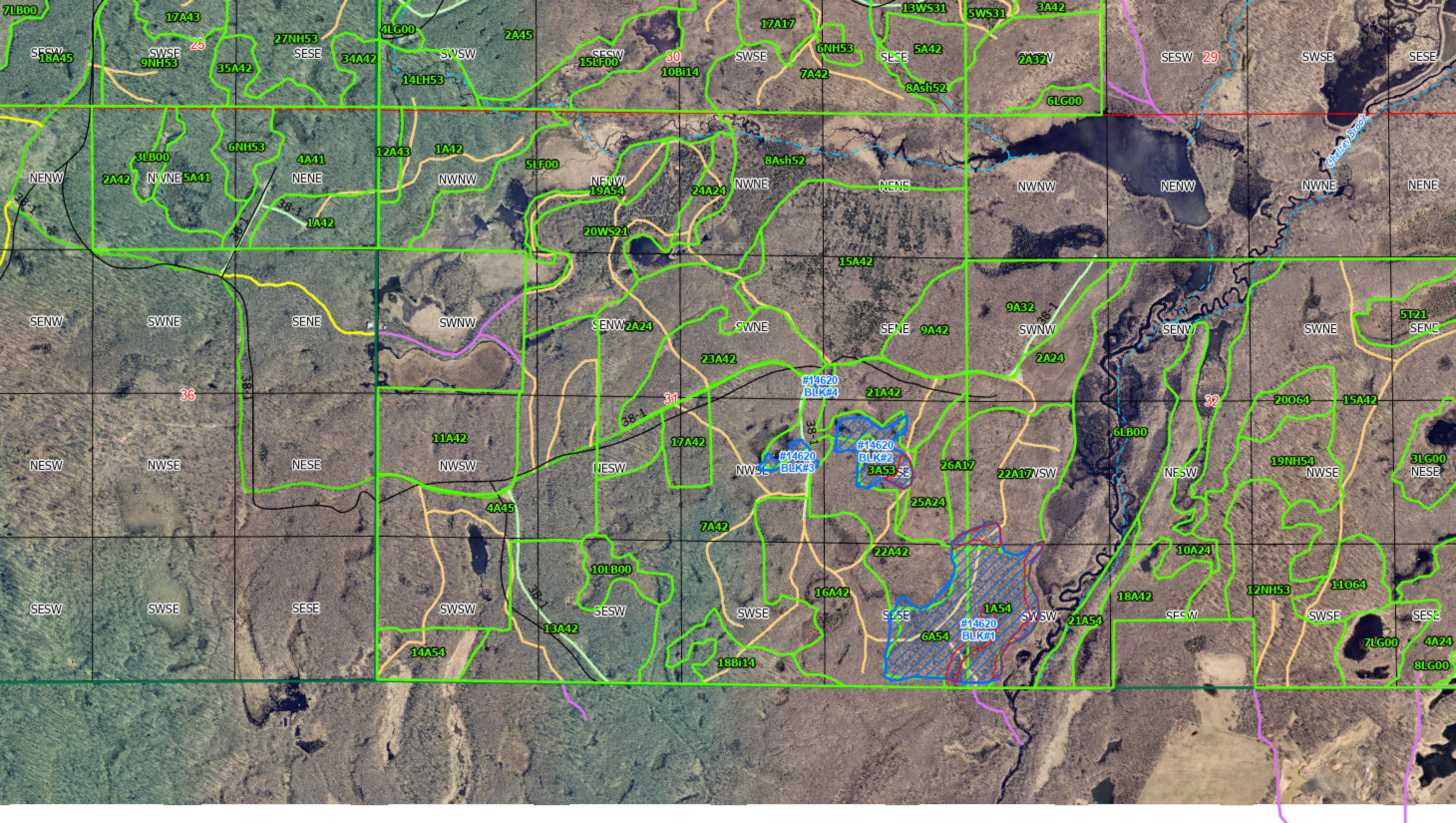
Expires: 3/15/2029

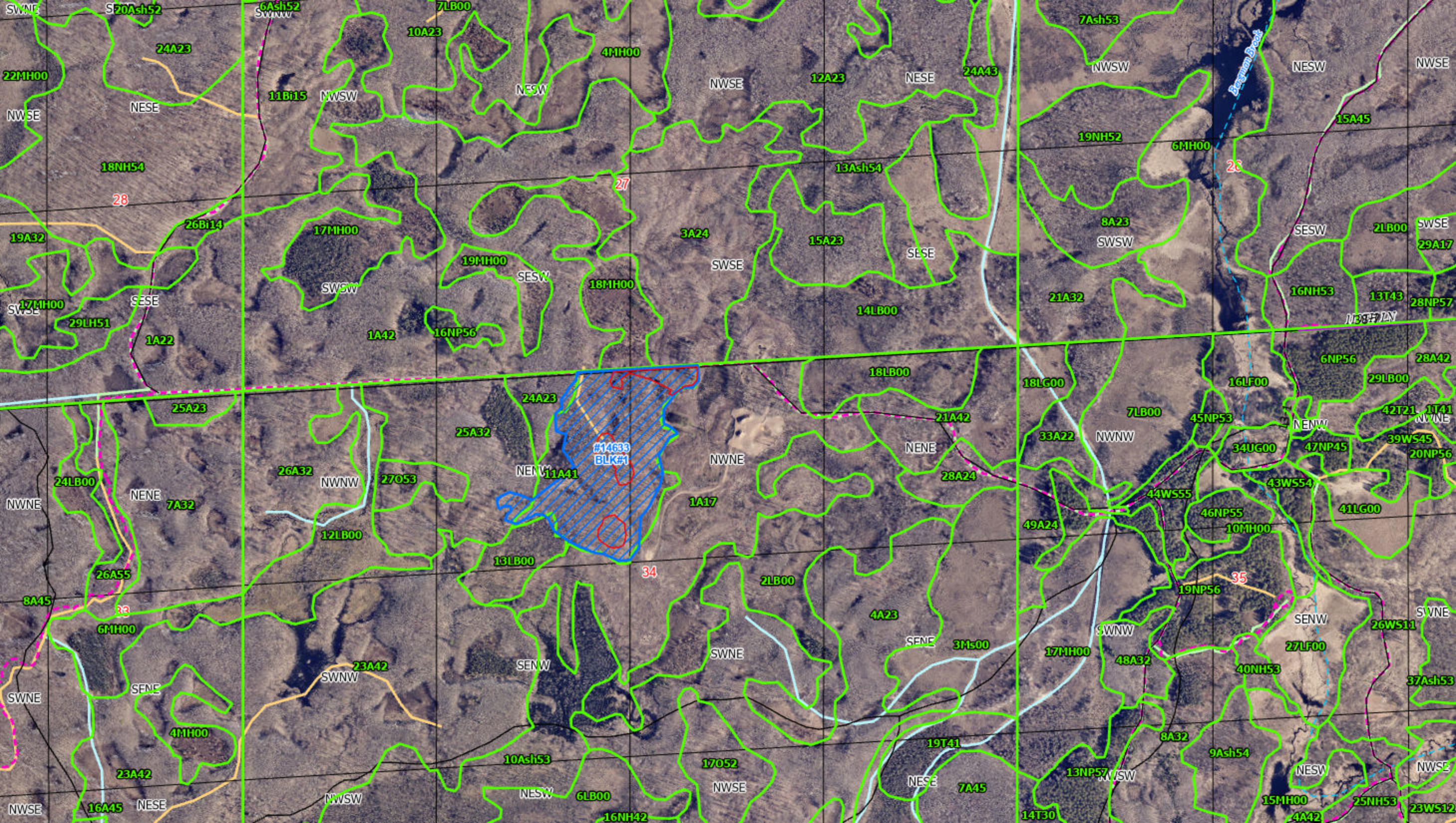
Performance Bond Payment: **\$0.00**

Operability: Harvesting from : 7-1 - 3-15

Total Due: **\$877.50**

Comments: ///Shaded area to be cut. No harvesting from 3-15 to 7-1 without forester approval. Utilize to a 4" top. ATV regulations apply. No weekend hauling during ATV season. Snag and den trees left when possible. Reserve conifers. Sold on scale.





Tract#:3

City/Twp: Millward South

Public Access

14627

E SE, Sect. 11, Twp. 44, Rng. 22.

SW NW, NW SW, W SW, W NW, SE NW, Sect. 12, Twp. 44, Rng. 22

Species Information:

| | | | | | | | |
|-----|-------------|-----|-------|---|---------|------------|---------------|
| Bid | MAPLE P/B | 350 | Cords | @ | \$8.00 | \$2,800.00 | |
| Bid | MXD HWD P/B | 135 | Cords | @ | \$8.00 | \$1,080.00 | Area Estimate |
| Bid | ASPEN P/B | 30 | Cords | @ | \$20.00 | \$600.00 | |
| | | | | | | <hr/> | |
| | | | | | | \$4,480.00 | |

Sale Administrator: Dustin Goble

Total Acres: 39

Stumpage Down Payment: **\$672.00**

Expires: 3/15/2029

Performance Bond Payment: **\$0.00**

Operability: Harvesting from: 9-1 - 3-15

Total Due: **\$672.00**

Comments: ///Shaded area to be cut. Blocks 1 and 4 cut all trees except those marked in orange. No damage to residuals. Block 2 is patch cut with four half acre clearcuts to be harvested. Boundaries painted in blue. Block 3 is a clearcut. No harvesting from 3-15 to 9-1 without forester approval. Aspen and maple sold on scale. All else sold on area estimate. Reserve conifers. Snag and den trees left when possible. Mxd Hwds - 73 cds basswood, 30 cds birch, 24 cds ash, 8 cds oak.

Tract#:4

City/Twp: Seavey

Public Access

14532

S NE, Sect. 17, Twp. 44, Rng. 24

Species Information:

| | | | | | | | |
|-----|-------------|-----|-------|---|---------|-------------|--|
| Bid | ASPEN P/B | 440 | Cords | @ | \$20.00 | \$8,800.00 | |
| Bid | MAPLE P/B | 120 | Cords | @ | \$9.75 | \$1,170.00 | |
| Bid | OAK P/B | 100 | Cords | @ | \$9.75 | \$975.00 | |
| Bid | MXD HWD P/B | 95 | Cords | @ | \$9.75 | \$926.25 | |
| | | | | | | <hr/> | |
| | | | | | | \$11,871.25 | |

Sale Administrator: Dustin Goble

Total Acres: 34

Stumpage Down Payment: **\$1,780.69**

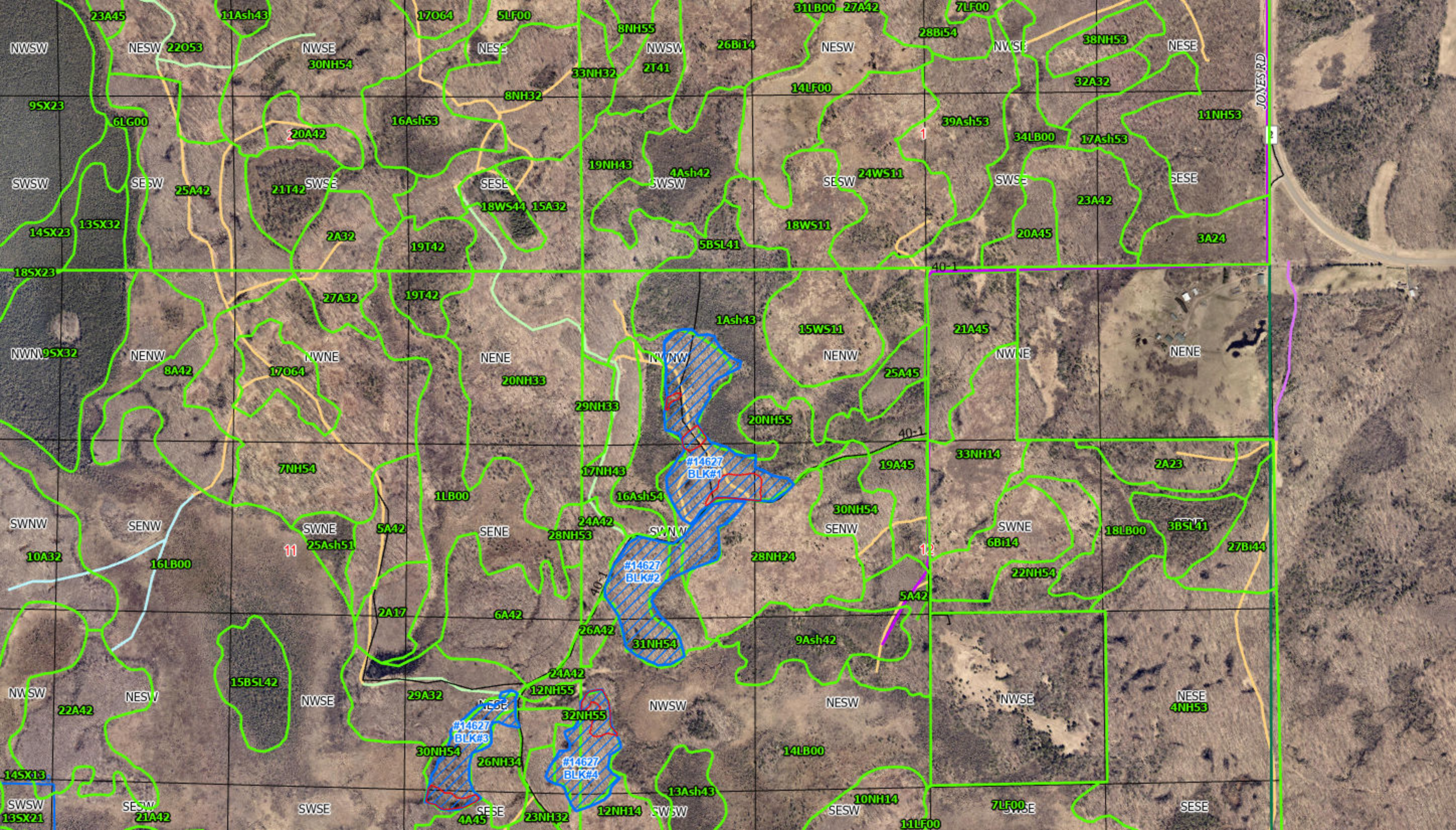
Expires: 3/15/2029

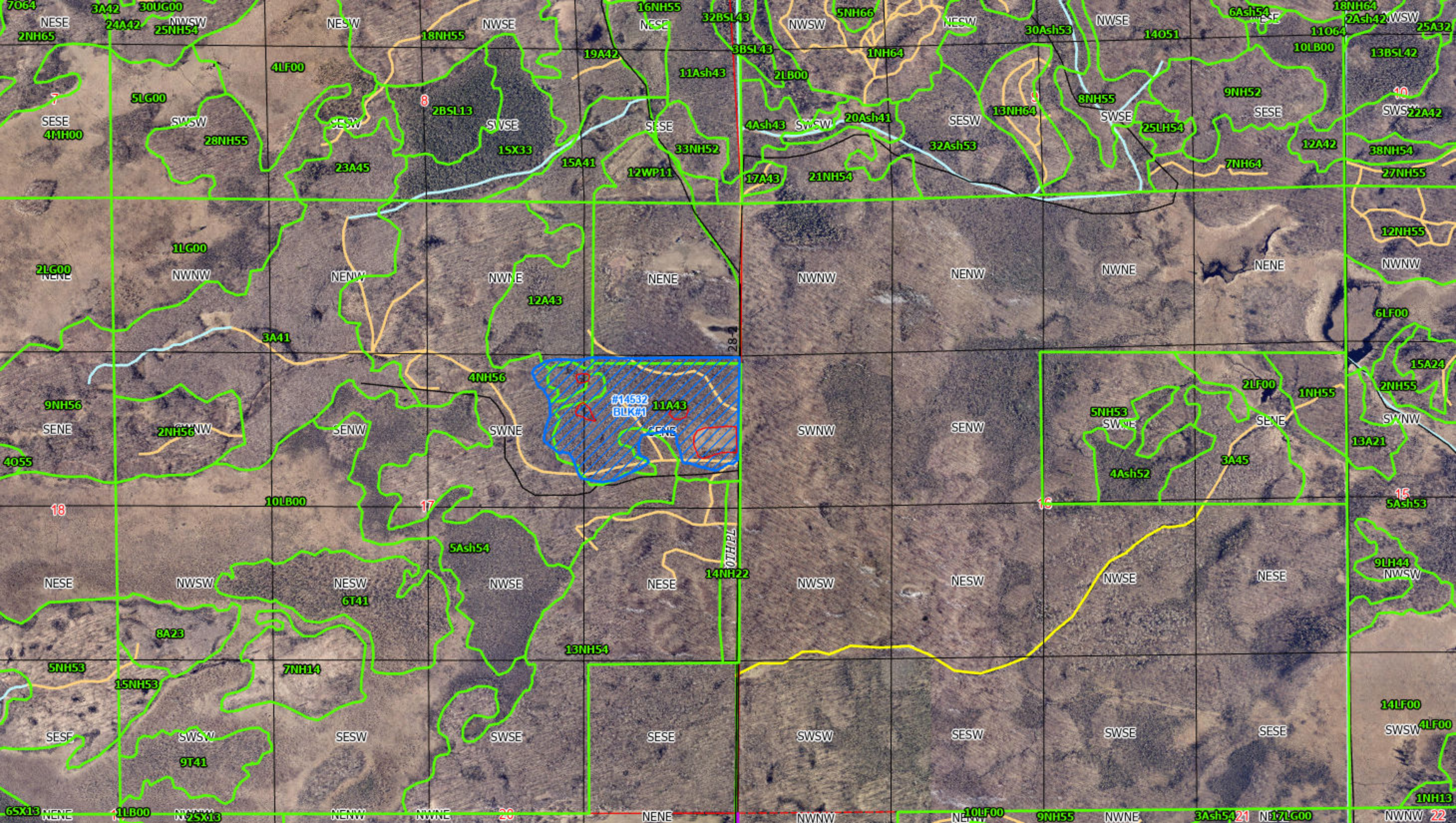
Performance Bond Payment: **\$0.00**

Operability: Harvesting from: 12-1 - 3-15

Total Due: **\$1,780.69**

Comments: ///Shaded area to be cut. No harvesting from 3-15 to 12-1 unless approved by forester. Utilize to a 4" top. Reserve snag and den trees when possible. Sold on scale. Reserve all hardwoods within 25' of seasonal ponds. Oak is 90% red. Mxd Hwds - 39 cds ash, 35 cds basswood, and 21 cds birch.





Tract#:5

City/Twp: Unorganized - Jewett

Public Access

14608

SW, Sect. 23, Twp. 45, Rng. 24

Species Information:

| | | | | | | | |
|-----|-------------|-----|-------|---|---------|------------|---------------|
| Bid | ASPEN P/B | 410 | Cords | @ | \$20.00 | \$8,200.00 | |
| Bid | MAPLE P/B | 75 | Cords | @ | \$8.00 | \$600.00 | Area Estimate |
| Bid | MXD HWD P/B | 50 | Cords | @ | \$8.00 | \$400.00 | Area Estimate |
| | | | | | | <hr/> | |
| | | | | | | \$9,200.00 | |

Sale Administrator: Dustin Goble

Total Acres: 20

Stumpage Down Payment: **\$1,380.00**

Expires: 3/15/2029

Performance Bond Payment: **\$0.00**

Operability: Harvesting from: 7-1 - 3-15

Total Due: **\$1,380.00**

Comments: ///Shaded area to be cut. No harvesting from 3-15 to 7-1 unless approved by forester. Utilize to a 4" top. Aspen sold on scale. Hardwoods sold on area estimate. Reserve conifers and elm. Snag and den trees left when possible. Mxd Hwds - 20 cds oak, 20 cds ash, 10 cds birch

Tract#:6

City/Twp: Unorganized - Jewett

Public Access

14653

N NW, Sect. 29, Twp. 45, Rng. 24

Species Information:

| | | | | | | | |
|-----|--------------|-----|-------|---|---------|-------------|--|
| Bid | R PINE P/B | 250 | Cords | @ | \$35.00 | \$8,750.00 | |
| Bid | W SPRUCE P/B | 150 | Cords | @ | \$20.00 | \$3,000.00 | |
| | | | | | | <hr/> | |
| | | | | | | \$11,750.00 | |

Sale Administrator: Dustin Goble

Total Acres: 20

Stumpage Down Payment: **\$1,762.50**

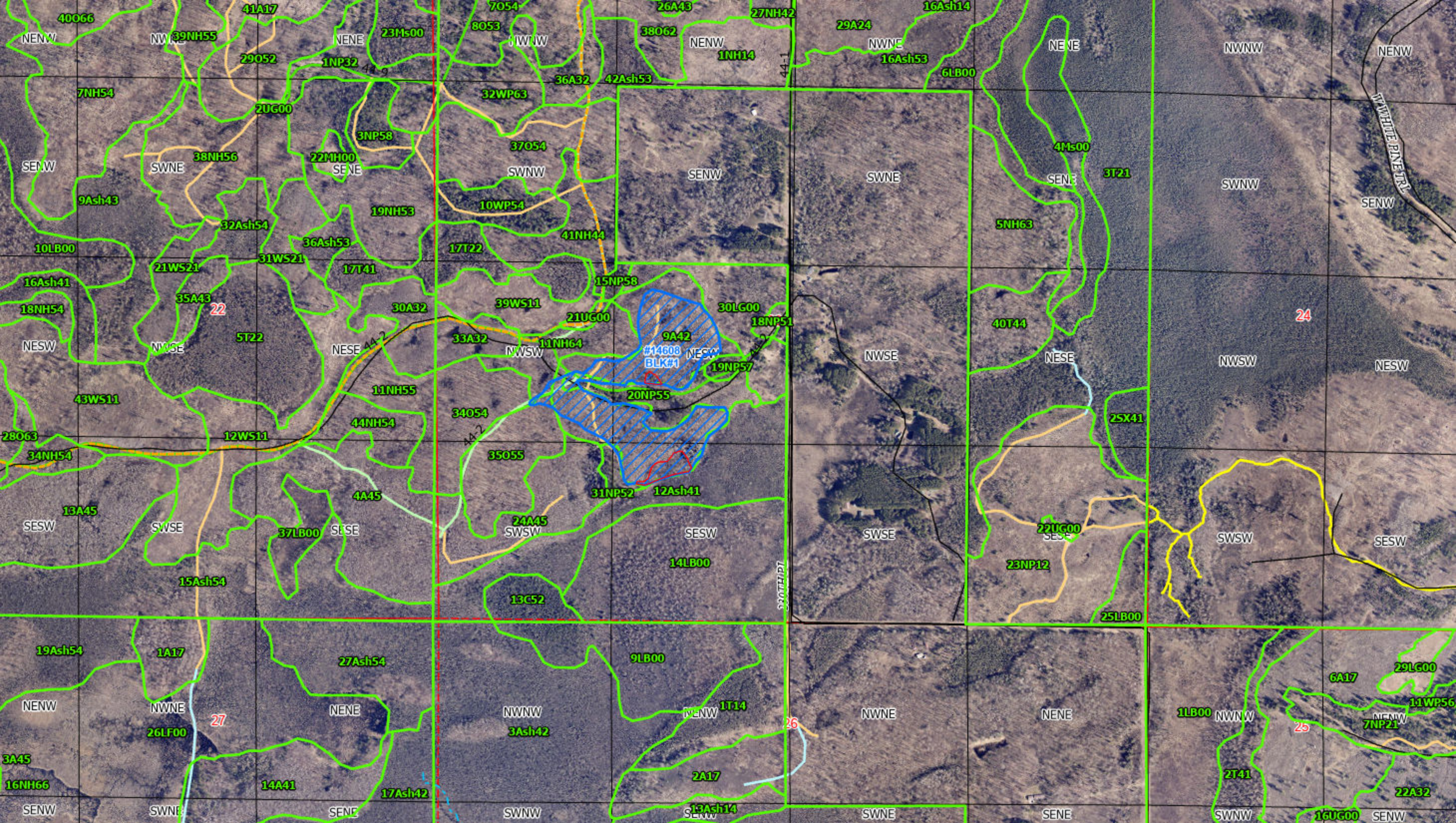
Expires: 3/15/2027

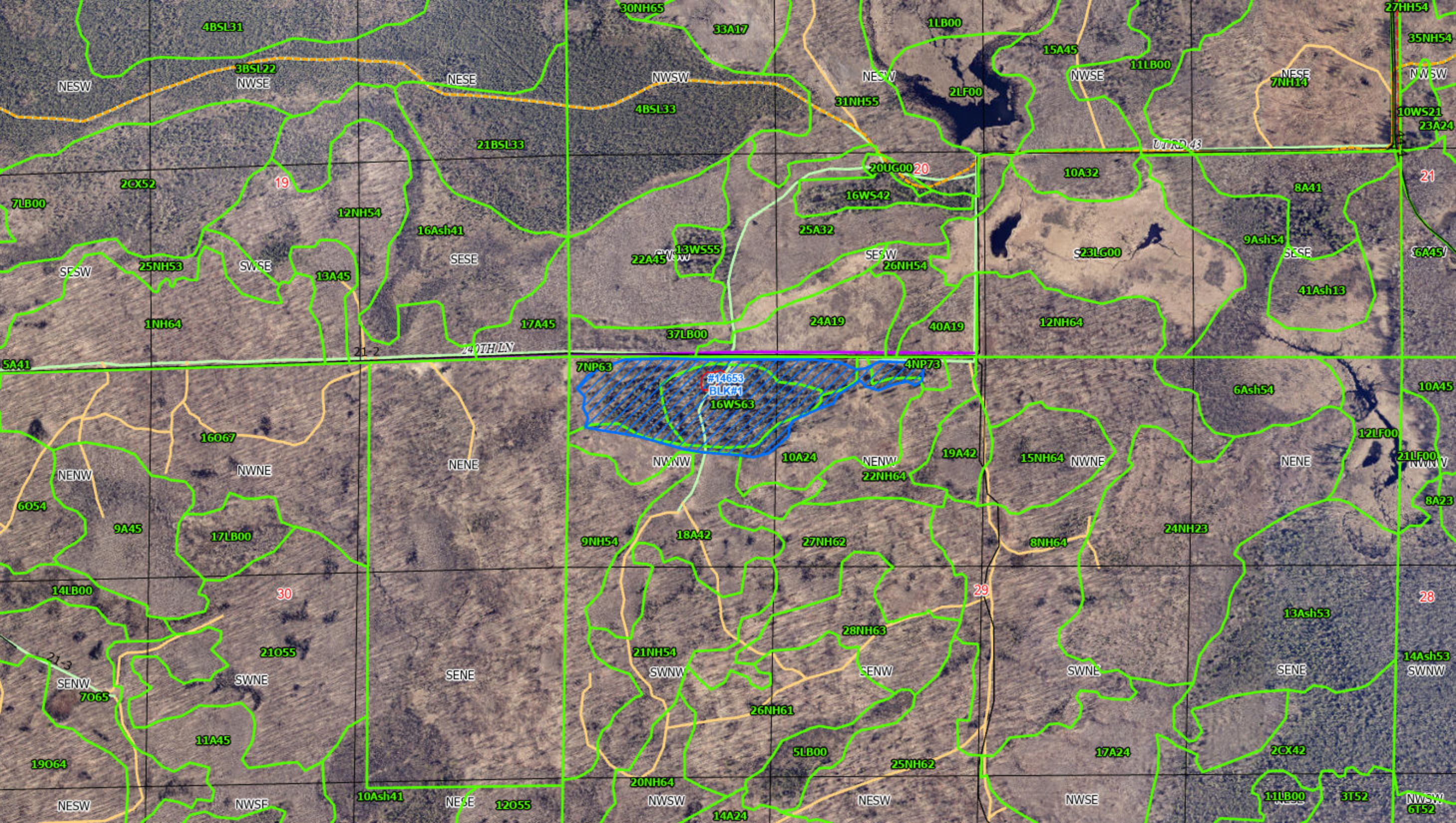
Performance Bond Payment: **\$0.00**

Operability: Harvesting from: 7-1 - 3-15

Total Due: **\$1,762.50**

Comments: ///Shaded area to be cut. No harvesting from 3-15 to 7-1 without forester approval. Harvest all red pine and white spruce. All other species to be reserved. Utilize to a 4" top. Snag and den trees left when possible. Sold on scale. Expires 3-15-27 as pine and spruce are starting to show significant signs of mortality.





Tract#:7
14671

City/Twp: Beaver

Public Access

S NW, SW NE, S SW, NW SE, Sect. 3, Twp. 46, Rng. 22.
SE NE, Sect. 4, Twp. 46, Rng. 22**Species Information:**

| | | | | | | |
|-----|--------------|-------|-------|---|---------|-------------------|
| Bid | ASPEN P/B | 1,200 | Cords | @ | \$20.00 | \$24,000.00 |
| Bid | MAPLE PULP | 400 | Cords | @ | \$9.00 | \$3,600.00 |
| Bid | BASSWOOD P/B | 275 | Cords | @ | \$9.00 | \$2,475.00 |
| Bid | P BIRCH P/B | 260 | Cords | @ | \$9.00 | \$2,340.00 |
| Bid | ASH P/B | 220 | Cords | @ | \$9.00 | \$1,980.00 |
| | | | | | | <hr/> \$34,395.00 |

Sale Administrator: Kinzer Hill

Total Acres: 77

Stumpage Down Payment: **\$5,159.25**

Expires: 3/15/2029

Performance Bond Payment: **\$0.00**

Operability: Harvest from: 12-1 - 3-15

Total Due: **\$5,159.25**

Comments: ///Shaded area to be cut. Sold on scale. No harvesting from 3-15 to 12-1 without permission from forester. Reserve oak and conifers. Reserve snag and den trees when possible.

Tract#:8
14672

City/Twp: Glen

Public Access

SE SW, SW SE, Sect. 19, Twp. 46, Rng. 25.
SW NW, N NW, Sect. 29, Twp. 46, Rng. 25.
NW NE, Sect. 30, Twp. 46, Rng. 25**Species Information:**

| | | | | | | |
|-----|--------------|-----|-------|---|---------|-------------------|
| Bid | ASPEN P/B | 380 | Cords | @ | \$20.00 | \$7,600.00 |
| Bid | OAK P/B | 155 | Cords | @ | \$13.00 | \$2,015.00 |
| Bid | MAPLE PULP | 35 | Cords | @ | \$8.00 | \$280.00 |
| Bid | P BIRCH P/B | 15 | Cords | @ | \$8.00 | \$120.00 |
| Bid | BASSWOOD P/B | 15 | Cords | @ | \$8.00 | \$120.00 |
| Bid | ASH P/B | 10 | Cords | @ | \$4.00 | \$40.00 |
| | | | | | | <hr/> \$10,175.00 |

Sale Administrator: Kinzer Hill

Total Acres: 16

Stumpage Down Payment: **\$1,526.25**

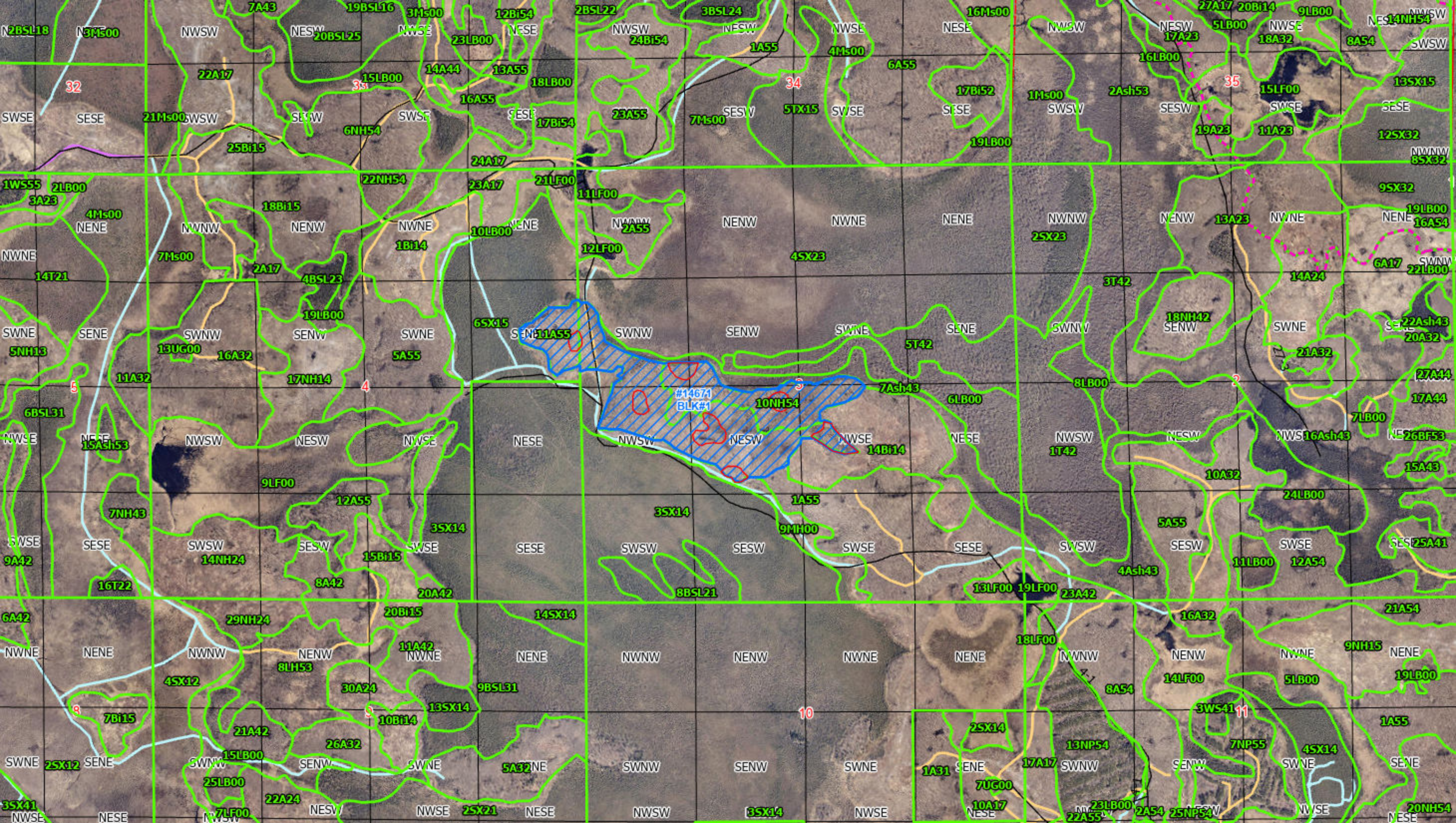
Expires: 3/15/2029

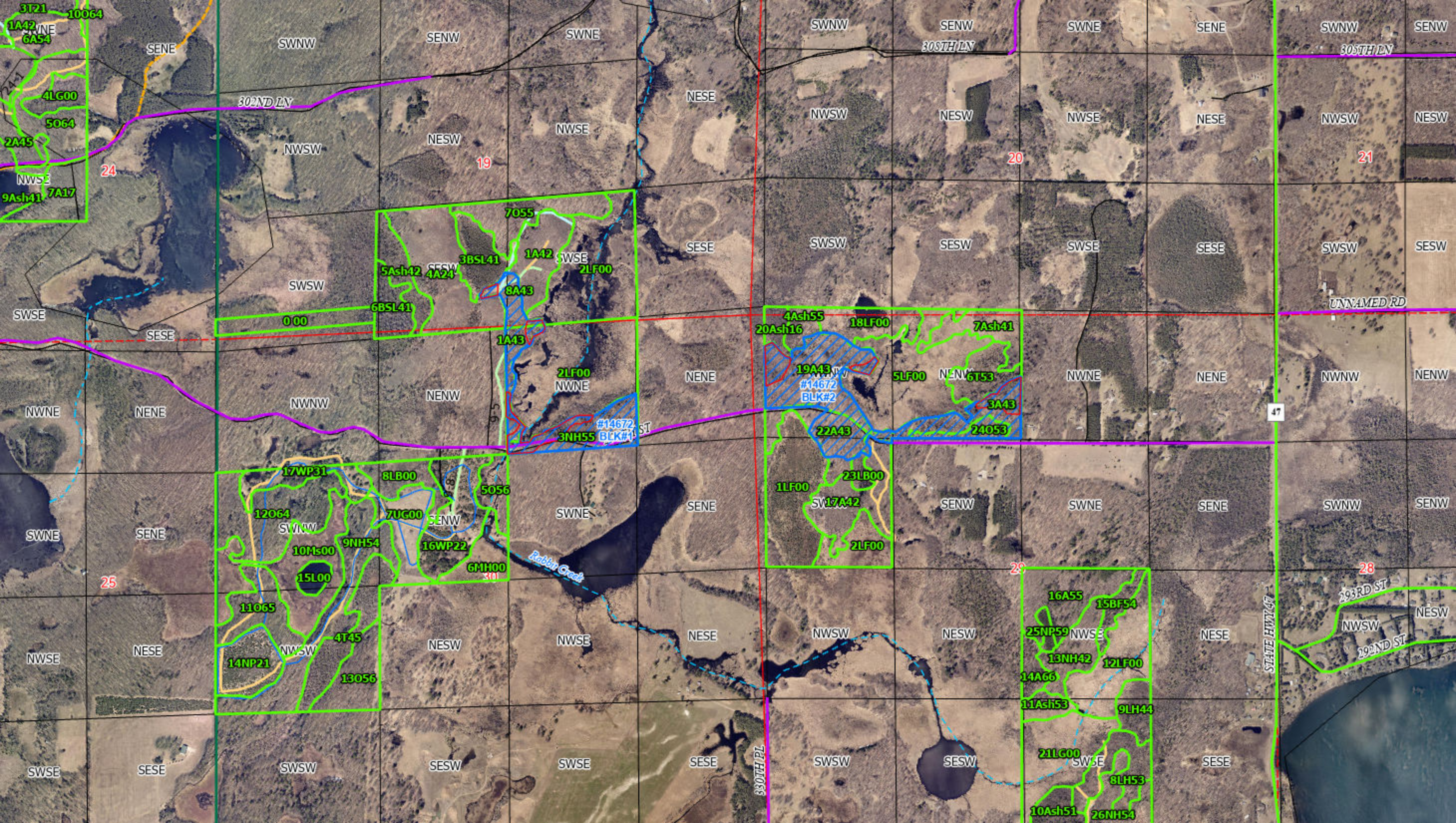
Performance Bond Payment: **\$0.00**

Operability: Harvest from: 7-1 - 3-15

Total Due: **\$1,526.25**

Comments: ///Shaded area to be cut. Sold on scale. Dry summer chance. Skid trails must be approved by forester. No felling, limbing or skidding on township road. Reserve oak trees marked with blue paint. Reserve conifers. Reserve snag and den trees when possible.





Tract#:9
14677

City/Twp: Salo

Public Access

S NE, SE NW, NE NW, NW NE, Sect. 23, Twp. 47, Rng. 22

Species Information:

| | | | | | | |
|-----|-------------|-----|-------|---|---------|-------------------|
| Bid | ASPEN P/B | 670 | Cords | @ | \$20.00 | \$13,400.00 |
| Bid | MAPLE PULP | 70 | Cords | @ | \$9.50 | \$665.00 |
| Bid | P BIRCH P/B | 65 | Cords | @ | \$9.50 | \$617.50 |
| Bid | ASH P/B | 45 | Cords | @ | \$9.50 | \$427.50 |
| | | | | | | <hr/> \$15,110.00 |

Sale Administrator: Kinzer Hill

Total Acres: 29

Stumpage Down Payment: **\$2,266.50**

Expires: 3/15/2029

Performance Bond Payment: **\$0.00**

Operability: Harvest from: 12-1 - 3-15

Total Due: **\$2,266.50**

Comments: ///Shaded area to be cut. Sold on scale. No harvesting from 3-15 to 12-1 without permission from forester. ATV/Snowmobile regulations apply during season. Reserve oak and trees painted in blue. Reserve snag and den trees when possible.

Tract#:10
14665

City/Twp: Jevne

Public Access

SE NW, Sect. 23, Twp. 48, Rng. 24

Species Information:

| | | | | | | | |
|---------|--------------|-----|-------|---|---------|------------------|---------------|
| Bid | ASPEN P/B | 250 | Cords | @ | \$20.00 | \$5,000.00 | |
| Bid | MXD HWD PULP | 12 | Cords | @ | \$8.00 | \$96.00 | Area Estimate |
| Non-Bid | J PINE P/B | 10 | Cords | @ | \$20.00 | \$200.00 | Area Estimate |
| Bid | R PINE P/B | 10 | Cords | @ | \$30.00 | \$300.00 | |
| | | | | | | <hr/> \$5,596.00 | |

Sale Administrator: Kinzer Hill

Total Acres: 14

Stumpage Down Payment: **\$839.40**

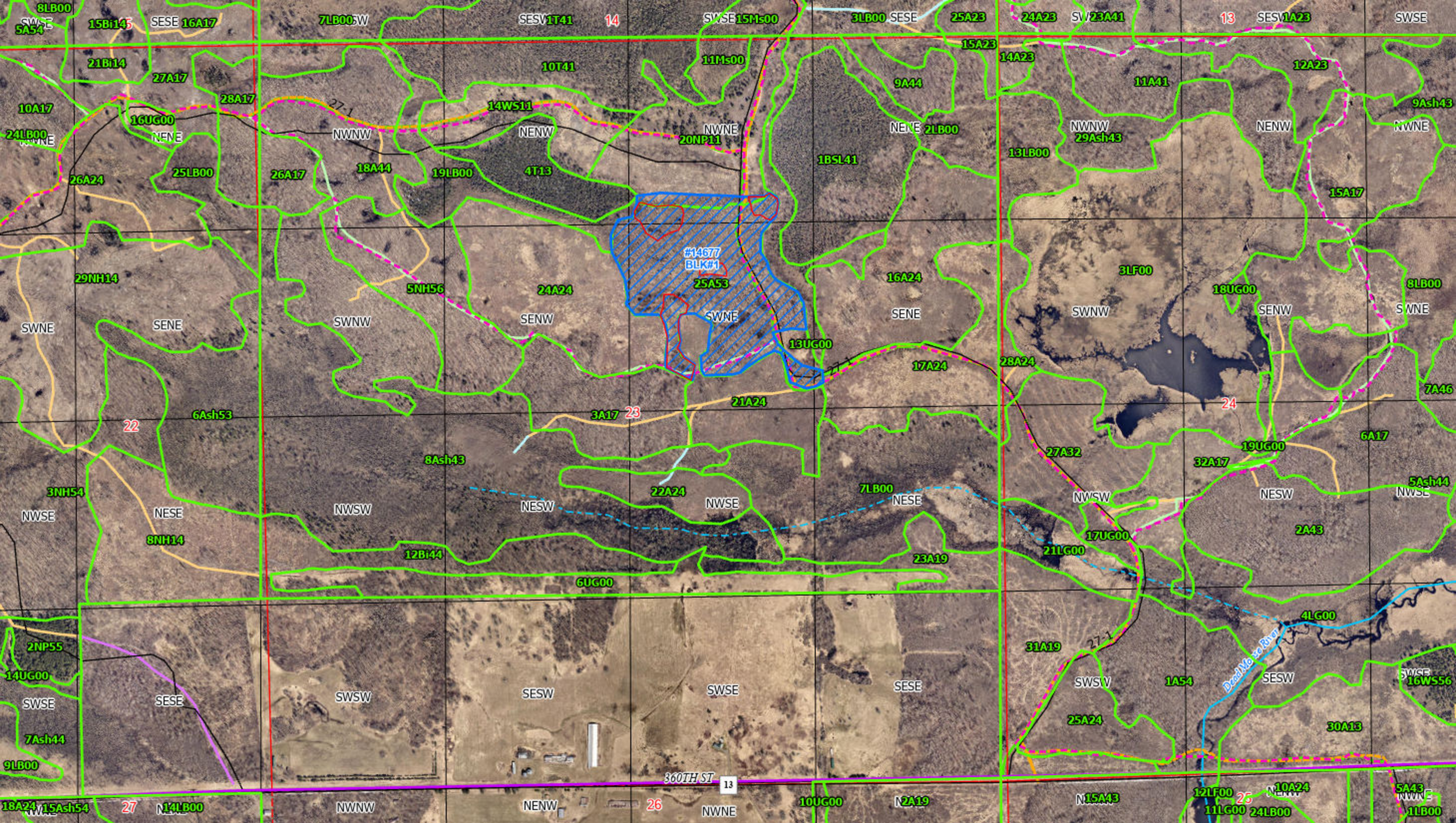
Expires: 3/15/2029

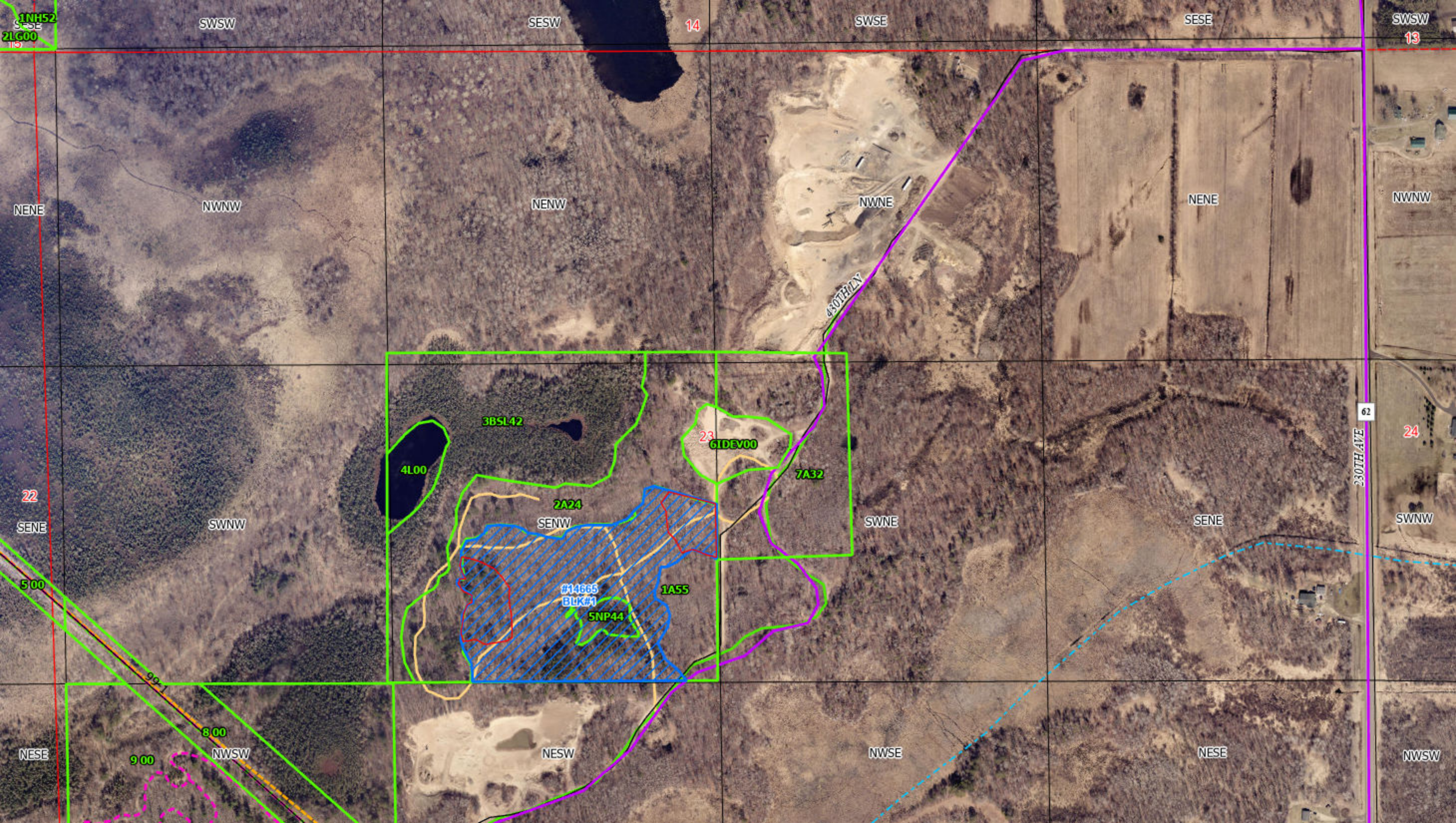
Performance Bond Payment: **\$0.00**

Operability: Harvest from: 7-1 - 3-15

Total Due: **\$839.40**

Comments: ///Shaded area to be cut. Jack pine and hardwoods sold on area estimate, aspen and red pine sold on scale. Dry summer chance. Cut red pine marked by orange paint. No damage to remaining pine and oak. Reserve oak and unmarked red pine. Reserve snag and den trees when possible. Mxd hwds - 7 cds maple and 5 cds birch.





Tract#:11 City/Twp: Haugen
14451

Public Access

SE SW, W SE, SE SE, NE SW, NW SW, W NW, SW NW, Sect. 6, Twp. 49,
Rng. 22.
NE NE, Sect. 7, Twp. 49, Rng. 22

Species Information:

| | | | | | | |
|-----|---------------|-----|-------|---|---------|-------------|
| Bid | ASPEN P/B | 400 | Cords | @ | \$20.00 | \$8,000.00 |
| Bid | MAPLE PULP | 60 | Cords | @ | \$8.00 | \$480.00 |
| Bid | R PINE P/B | 50 | Cords | @ | \$30.00 | \$1,500.00 |
| Bid | P BIRCH P/B | 10 | Cords | @ | \$8.00 | \$80.00 |
| Bid | W SPRUCE P/B | 8 | Cords | @ | \$30.00 | \$240.00 |
| Bid | BASSWOOD PULP | 5 | Cords | @ | \$8.00 | \$40.00 |
| Bid | ASH PULP | 5 | Cords | @ | \$4.00 | \$20.00 |
| | | | | | | <hr/> |
| | | | | | | \$10,360.00 |

Sale Administrator: Kinzer Hill

Total Acres: 36 *Stumpage Down Payment:* **\$1,554.00**

Expires: 3/15/2029 *Performance Bond Payment:* **\$0.00**

Operability: Harvest from : 7-1 - 3-15 *Total Due:* **\$1,554.00**

Comments: ///Shaded area to be cut. Blocks 1, 2 and 6 are clearcuts with reserve patches painted in blue. Blocks 3,4 and 5 are red pine thinnings, cut red pine and white spruce trees painted in orange. No damage to remaining red pine. Sold on scale. No harvesting from 3-15 to 7-1 without permission from forester. Dry summer chance. Reserve oak and unmarked conifers. Reserve snag and den trees when possible.

Tract#:12 City/Twp: Unorganized -Esquagamah
14525

Public Access

S SW, Sect. 15, Twp. 49, Rng. 27.
NW NW, Sect. 22, Twp. 49, Rng. 27

Species Information:

| | | | | | | | |
|---------|----------------|-----|-------|---|---------|------------|---------------|
| Bid | MAPLE PULP | 160 | Cords | @ | \$8.00 | \$1,280.00 | |
| Bid | ASH P/B | 110 | Cords | @ | \$4.00 | \$440.00 | |
| Bid | ASPEN P/B | 105 | Cords | @ | \$20.00 | \$2,100.00 | |
| Bid | OAK P/B | 80 | Cords | @ | \$8.00 | \$640.00 | |
| Bid | BASSWOOD P/B | 80 | Cords | @ | \$8.00 | \$640.00 | |
| Bid | P BIRCH P/B | 20 | Cords | @ | \$8.00 | \$160.00 | |
| Non-Bid | BALSAM FIR P/B | 10 | Cords | @ | \$12.00 | \$120.00 | Area Estimate |
| | | | | | | <hr/> | |
| | | | | | | \$5,380.00 | |

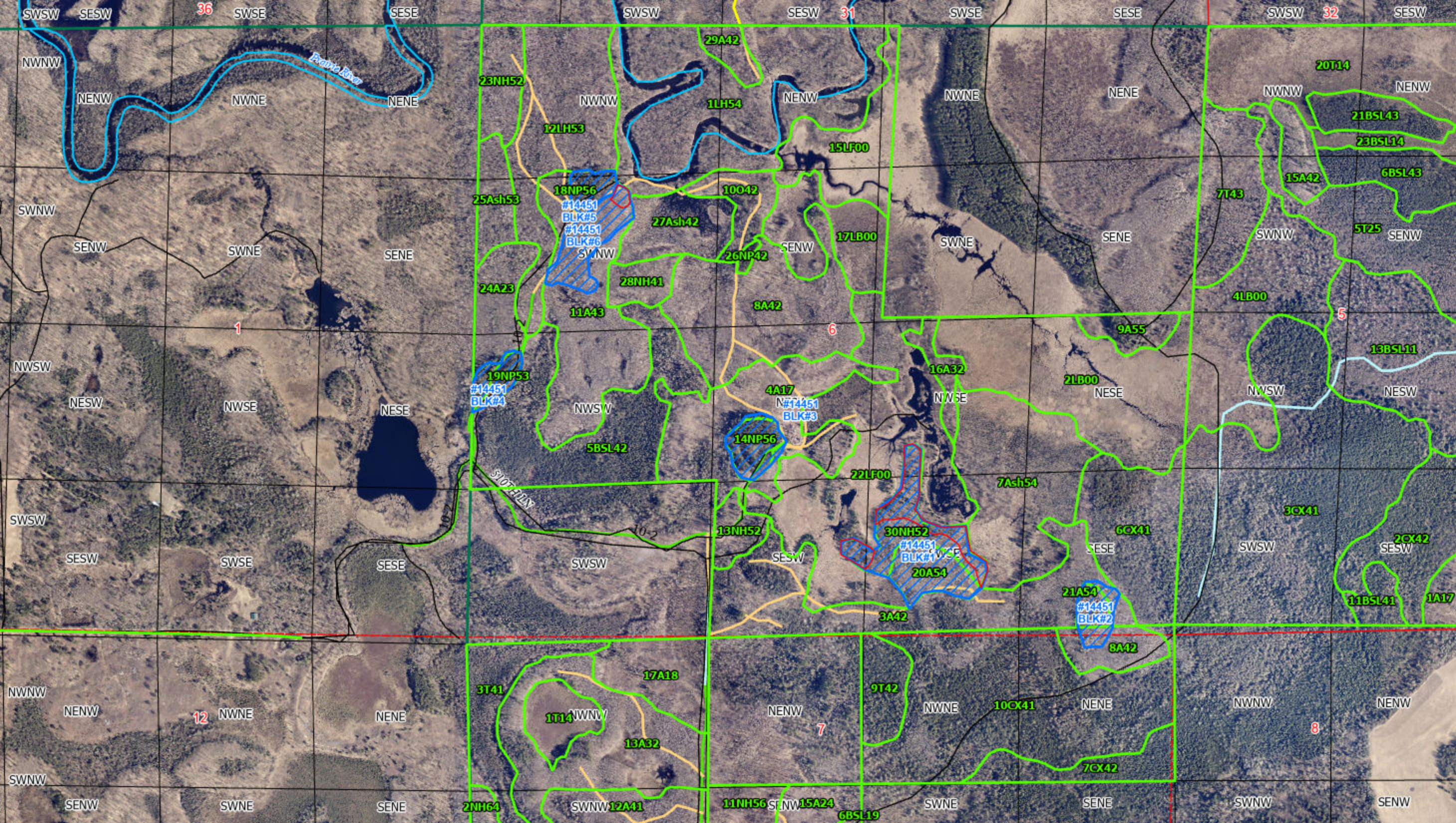
Sale Administrator: Kinzer Hill

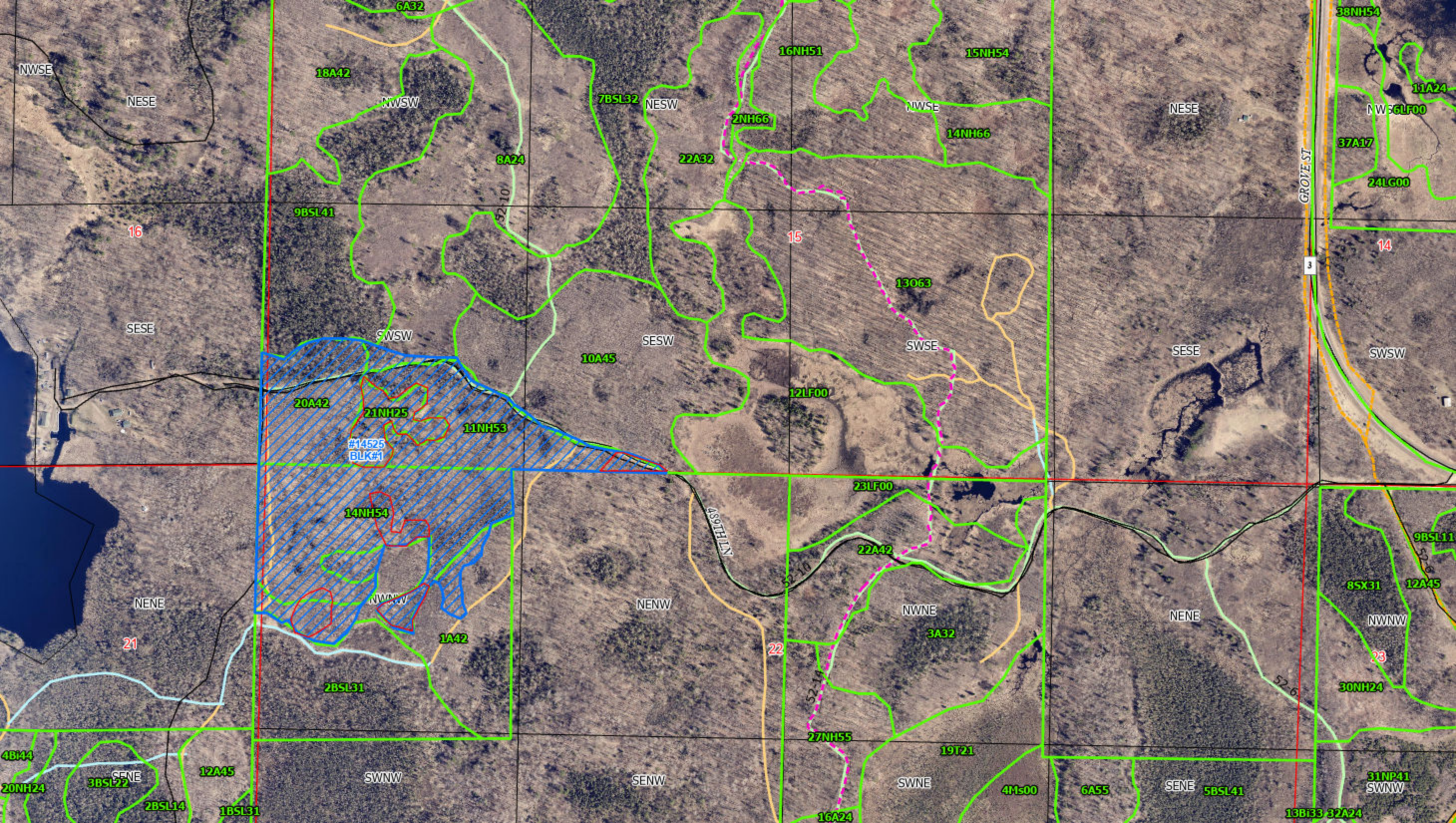
Total Acres: 36.2 *Stumpage Down Payment:* **\$807.00**

Expires: 3/15/2029 *Performance Bond Payment:* **\$0.00**

Operability: Harvest from : 12-1 - 3-15 *Total Due:* **\$807.00**

Comments: ///Shaded area to be cut. Balsam sold on area estimate. Everything else sold on scale. No harvesting from 3-15 to 12-1 without permission from forester. Reserve conifers except balsam. Reserve snags and den trees when possible. Oak - 63 cds red and 17 cds bur.





Tract#:13

City/Twp: Unorganized - White Elk

Public Access

14611

S NE, N SE, Sect. 3, Twp. 50, Rng. 27

Species Information:

| | | | | | | | |
|-----|-------------|-----|-------|---|---------|-------------|---------------|
| Bid | ASPEN P/B | 612 | Cords | @ | \$20.00 | \$12,240.00 | |
| Bid | OAK P/B | 104 | Cords | @ | \$12.00 | \$1,248.00 | |
| Bid | MXD HWD P/B | 42 | Cords | @ | \$8.50 | \$357.00 | Area Estimate |
| | | | | | | <hr/> | |
| | | | | | | \$13,845.00 | |

Sale Administrator: Ryan Mackey

Total Acres: 28.6

Stumpage Down Payment: **\$2,076.75**

Expires: 3/15/2029

Performance Bond Payment: **\$0.00**

Operability: Harvesting from: 12/1 - 3/15

Total Due: **\$2,076.75**

Comments: /// - blue shaded area to be clearcut. /// - red shaded areas are to be reserved and equipment should be kept out of these areas. Aspen & Oak on scale, MXD hardwoods sold on area estimate. Utilize to a 4" top. No harvesting between 3/15 and 12/1 without forester permission. Reserve conifer. No damage to reserve trees. Mxd hwds - 36 cds birch (6% bolts) and 6 cds maple.

Tract#:14

City/Twp: Cornish

Public Access

14651

SW SW, Sect. 17, Twp. 51, Rng. 23

Species Information:

| | | | | | | | |
|-----|--------------|-----|-------|---|---------|------------|--|
| Bid | ASPEN P/B | 137 | Cords | @ | \$20.00 | \$2,740.00 | |
| Bid | MAPLE PULP | 15 | Cords | @ | \$9.00 | \$135.00 | |
| Bid | BASSWOOD P/B | 14 | Cords | @ | \$9.00 | \$126.00 | |
| Bid | P BIRCH P/B | 7 | Cords | @ | \$9.00 | \$63.00 | |
| Bid | OAK P/B | 6 | Cords | @ | \$9.00 | \$54.00 | |
| | | | | | | <hr/> | |
| | | | | | | \$3,118.00 | |

Sale Administrator: Ryan Mackey

Total Acres: 6

Stumpage Down Payment: **\$467.70**

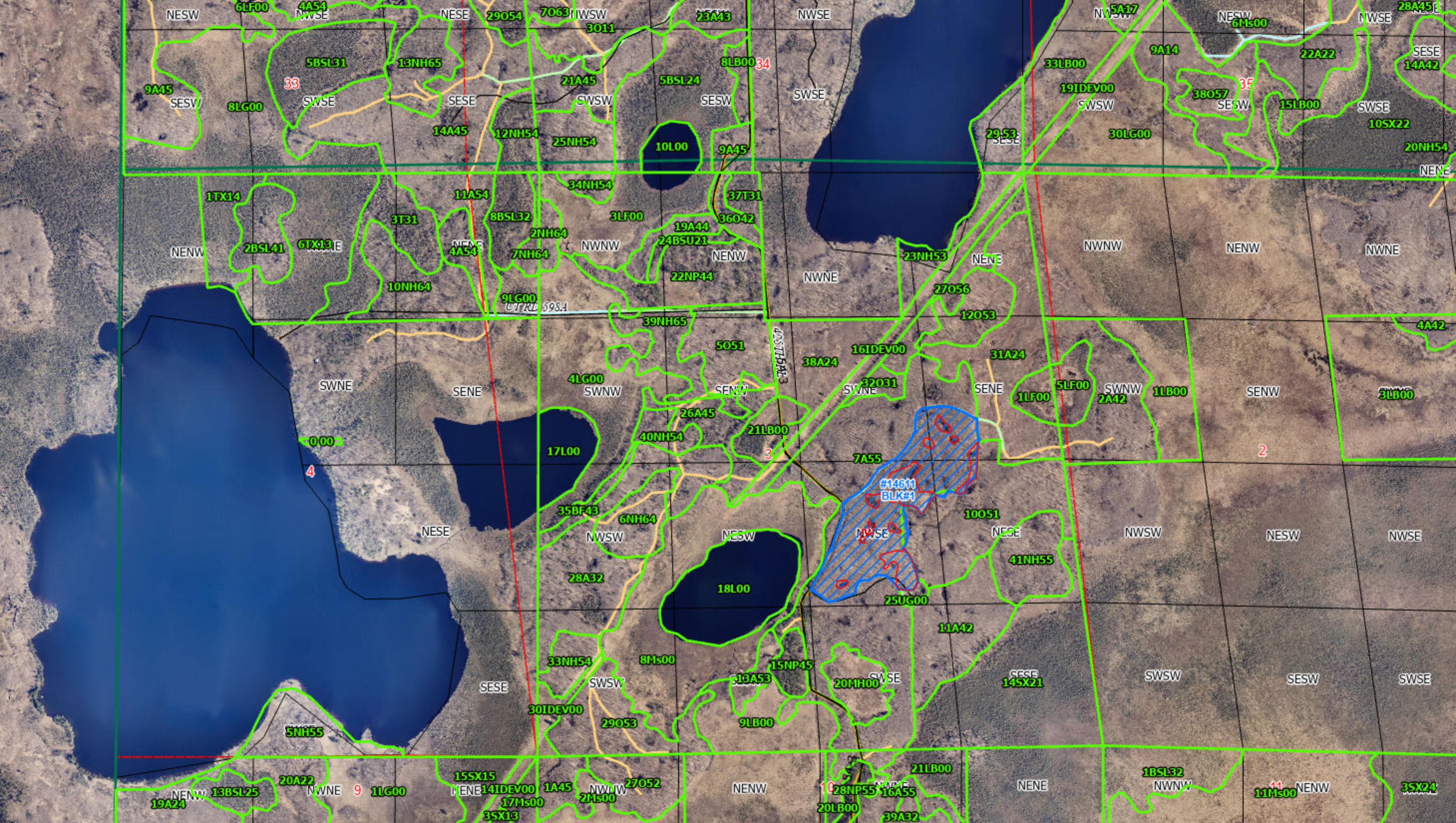
Expires: 3/15/2029

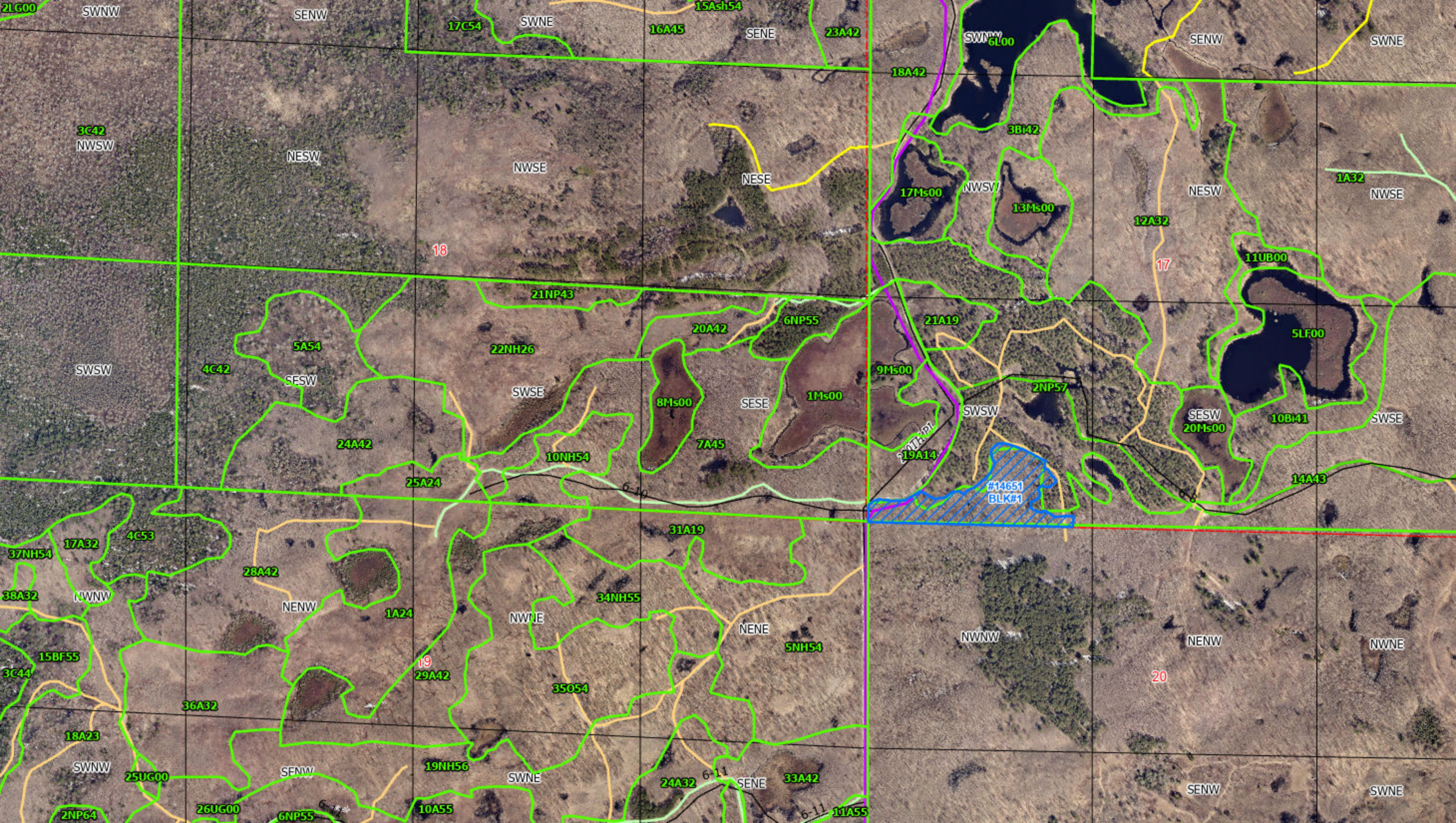
Performance Bond Payment: **\$0.00**

Operability: Harvesting from : 7-1 - 3-15

Total Due: **\$467.70**

Comments: See adjacent state sale. Harvest blue /// - shaded area. Sale is one block; this block is to be clearcut. Utilize to 4" top. Scatter slash. Reserve pine. All species sold on scale. No harvesting 3-15 to 7-1 unless approved by forester.





Tract#:15
14650

City/Twp: Cornish

Public Access

N SE, S NE, Sect. 19, Twp. 51, Rng. 23

Species Information:

| | | | | | | | |
|-----|--------------|-----|-------|---|---------|-------------|---------------|
| Bid | ASPEN P/B | 480 | Cords | @ | \$20.00 | \$9,600.00 | |
| Bid | MAPLE PULP | 50 | Cords | @ | \$8.00 | \$400.00 | |
| Bid | OAK P/B | 36 | Cords | @ | \$12.50 | \$450.00 | |
| Bid | BASSWOOD P/B | 32 | Cords | @ | \$8.00 | \$256.00 | |
| Bid | P BIRCH P/B | 16 | Cords | @ | \$8.00 | \$128.00 | |
| Bid | ASH P/B | 3 | Cords | @ | \$4.00 | \$12.00 | Area Estimate |
| | | | | | | <hr/> | |
| | | | | | | \$10,846.00 | |

Sale Administrator: Ryan Mackey

Total Acres: 21.9

Stumpage Down Payment: **\$1,626.90**

Expires: 3/15/2029

Performance Bond Payment: **\$0.00**

Operability: Harvesting from: 12-1 - 3-15

Total Due: **\$1,626.90**

Comments: Sale is one block. /// - shaded area to be clearcut. Aspen clearcut. Reserve conifer, snag, and den trees. Utilize to 4" top. Ash sold area estimate, remaining species sold subject to consumer scale. No harvest 3/15 - 12/1 without permission from forester. Scatter slash throughout.

Tract#:16
14598

City/Twp: Cornish

Public Access

SW NE, N SE, SW NE, Sect. 28, Twp. 51, Rng. 23

Species Information:

| | | | | | | | |
|-----|---------------|-----|-------|---|---------|------------|---------------|
| Bid | ASPEN P/B | 100 | Cords | @ | \$20.00 | \$2,000.00 | |
| Bid | R PINE P/B | 40 | Cords | @ | \$20.00 | \$800.00 | |
| Bid | MXD HWD P/B | 21 | Cords | @ | \$8.00 | \$168.00 | Area Estimate |
| Bid | W SPRUCE PULP | 14 | Cords | @ | \$12.00 | \$168.00 | |
| | | | | | | <hr/> | |
| | | | | | | \$3,136.00 | |

Sale Administrator: Ryan Mackey

Total Acres: 29

Stumpage Down Payment: **\$470.40**

Expires: 3/15/2029

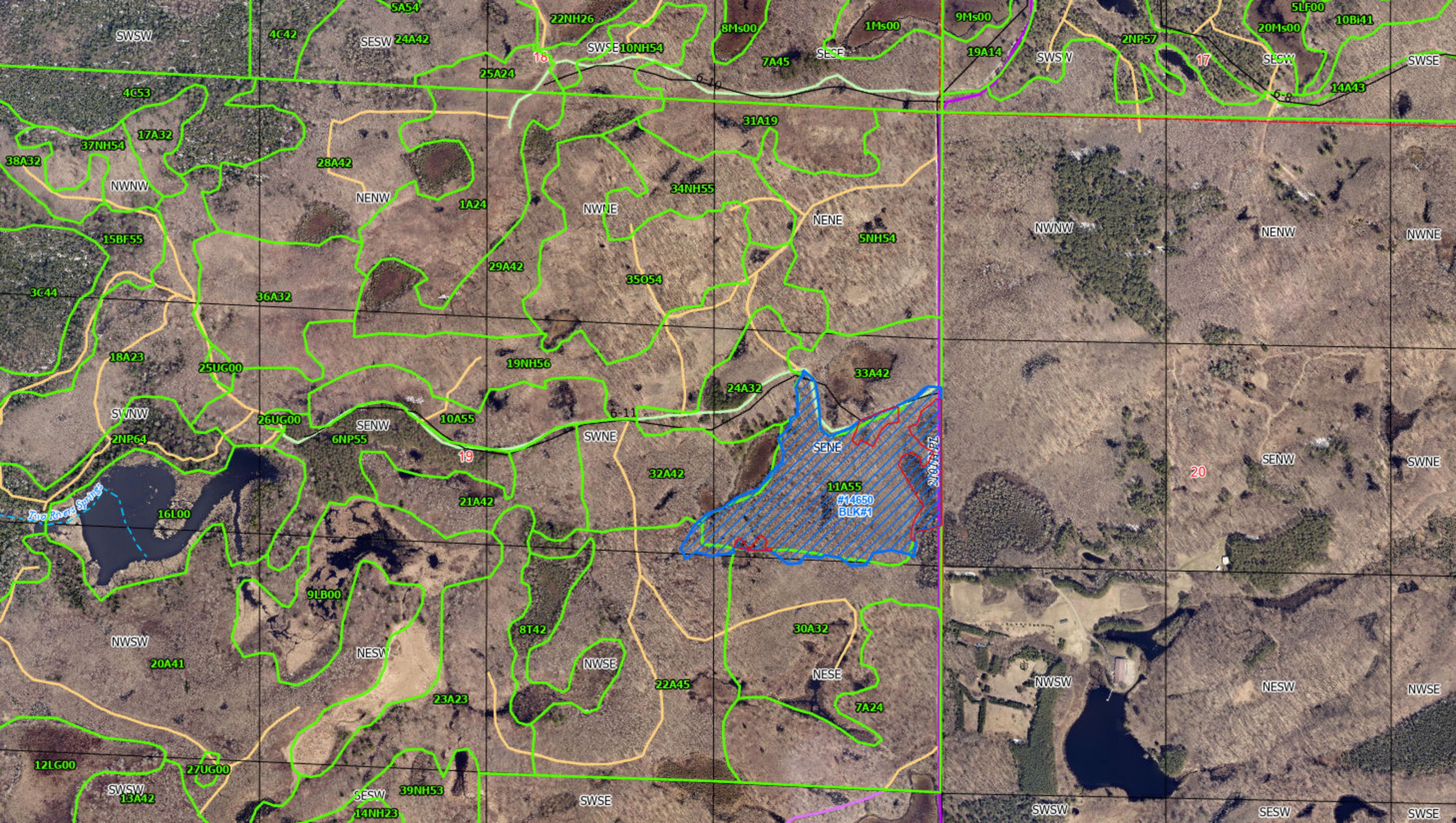
Performance Bond Payment: **\$0.00**

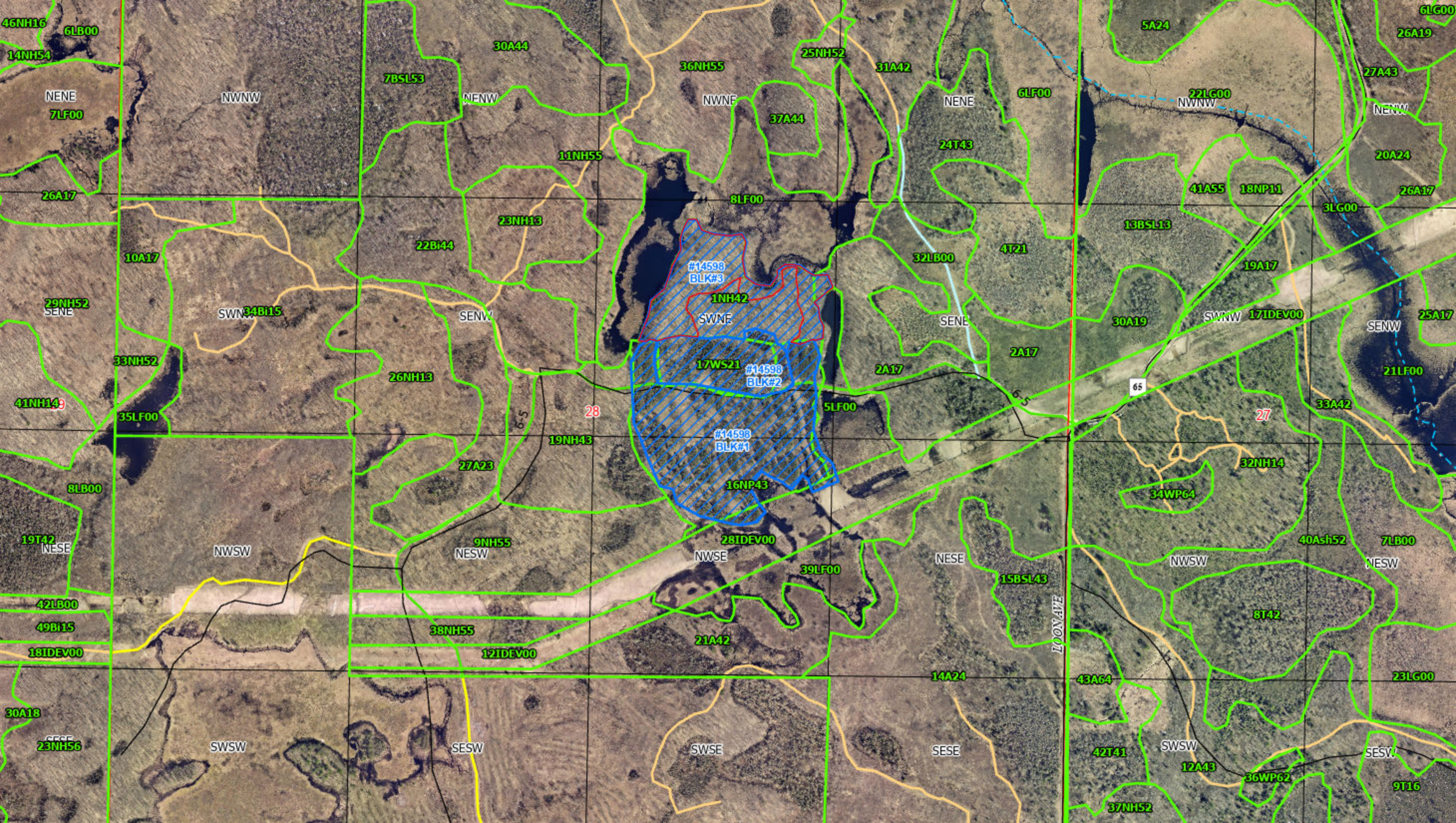
Operability: Harvest From: 7-1 - 3-15

Total Due: **\$470.40**

Comments: 3 Block Sale. Block 1: Pine Thin - Second Entry - 8" avg. DBH. Cut orange painted pines. Block 2: Strip Clearcut. Cut all trees within the blue marked rows. Block 3: Clearcut. Reserve oak.

Harvest the blue /// - shaded area. Red /// - Shaded areas are reserves. No harvesting in or skidding through reserves. No damage to residual trees. Utilize to 4" top. Aspen, pine, and spruce sold consumer scale. MXD HWD sold area estimate. Snag and den trees left where possible. Summer Sale. No harvesting 3-15 to 7-1. Mxd hwds - red maple (9 cds) basswood (8 cds) paper birch (4 cds)





Tract#:17

City/Twp: Macville

Public Access

14668

E SE, Sect. 4, Twp. 51, Rng. 26

Species Information:

| | | | | | | | |
|-----|-----------------|-----|-------|---|---------|------------|---------------|
| Bid | ASPEN P/B | 270 | Cords | @ | \$20.00 | \$5,400.00 | |
| Bid | MXD HWD P/B | 22 | Cords | @ | \$9.50 | \$209.00 | Area Estimate |
| Bid | BALSAM FIR PULP | 12 | Cords | @ | \$6.00 | \$72.00 | |
| Bid | MAPLE PULP | 11 | Cords | @ | \$8.00 | \$88.00 | |
| | | | | | | <hr/> | |
| | | | | | | \$5,769.00 | |

Sale Administrator: Ryan Mackey

Total Acres: 12.1

Stumpage Down Payment: **\$865.35**

Expires: 3/15/2029

Performance Bond Payment: **\$0.00**

Operability: Harvesting from : 12-1 - 3-15

Total Due: **\$865.35**

Comments: Harvest blue /// - shaded area. Sale is 1 block. This block is to be clearcut. Reserve ash, snag, and den trees. Utilize to 4" top. No harvesting 3-15 to 12-1 without foresters' permission. Dry summer chance. ATV trail regulations apply during ATV season. Aspen, maple, fir sold consumer scale. MXD hws sold area estimate. MXD hws - 11 cds basswood, 9 cds bur oak (20% bolts), and 2 cds birch. Aspen includes 1% Balm of Gilead. Maple is red.

Tract#:18

City/Twp: Macville, Unorganized - Shovel Lk

Public Access

14623W SW, Sect. 18, Twp. 51, Rng. 26.
SE SE, Sect. 13, Twp. 51, Rng. 27**Species Information:**

| | | | | | | | |
|-----|-------------|-----|-------|---|---------|------------|---------------|
| Bid | ASPEN P/B | 425 | Cords | @ | \$20.00 | \$8,500.00 | |
| Bid | MAPLE PULP | 33 | Cords | @ | \$8.00 | \$264.00 | |
| Bid | MXD HWD P/B | 25 | Cords | @ | \$7.25 | \$181.25 | Area Estimate |
| | | | | | | <hr/> | |
| | | | | | | \$8,945.25 | |

Sale Administrator: Ryan Mackey

Total Acres: 16.2

Stumpage Down Payment: **\$1,341.79**

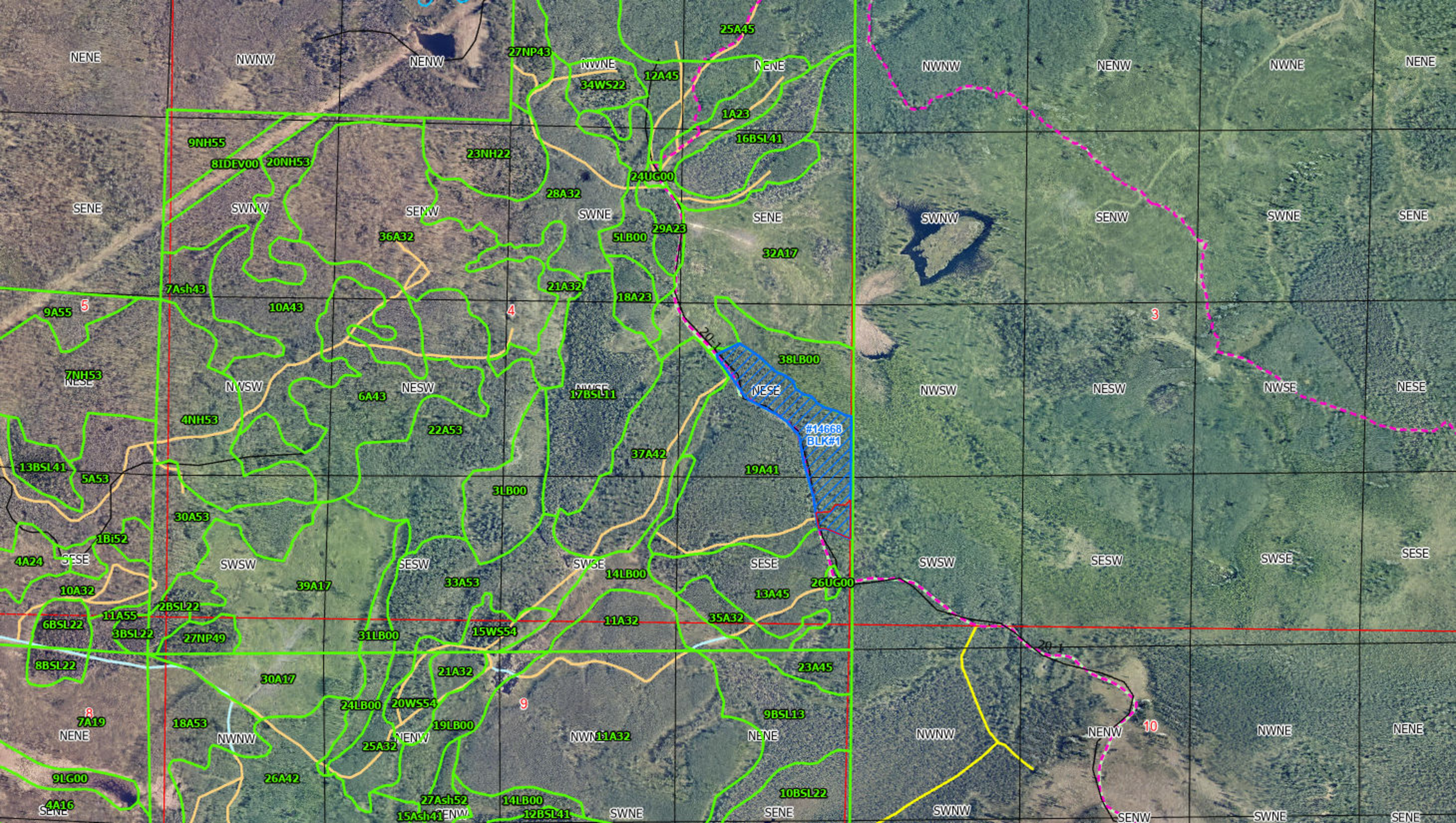
Expires: 3/15/2029

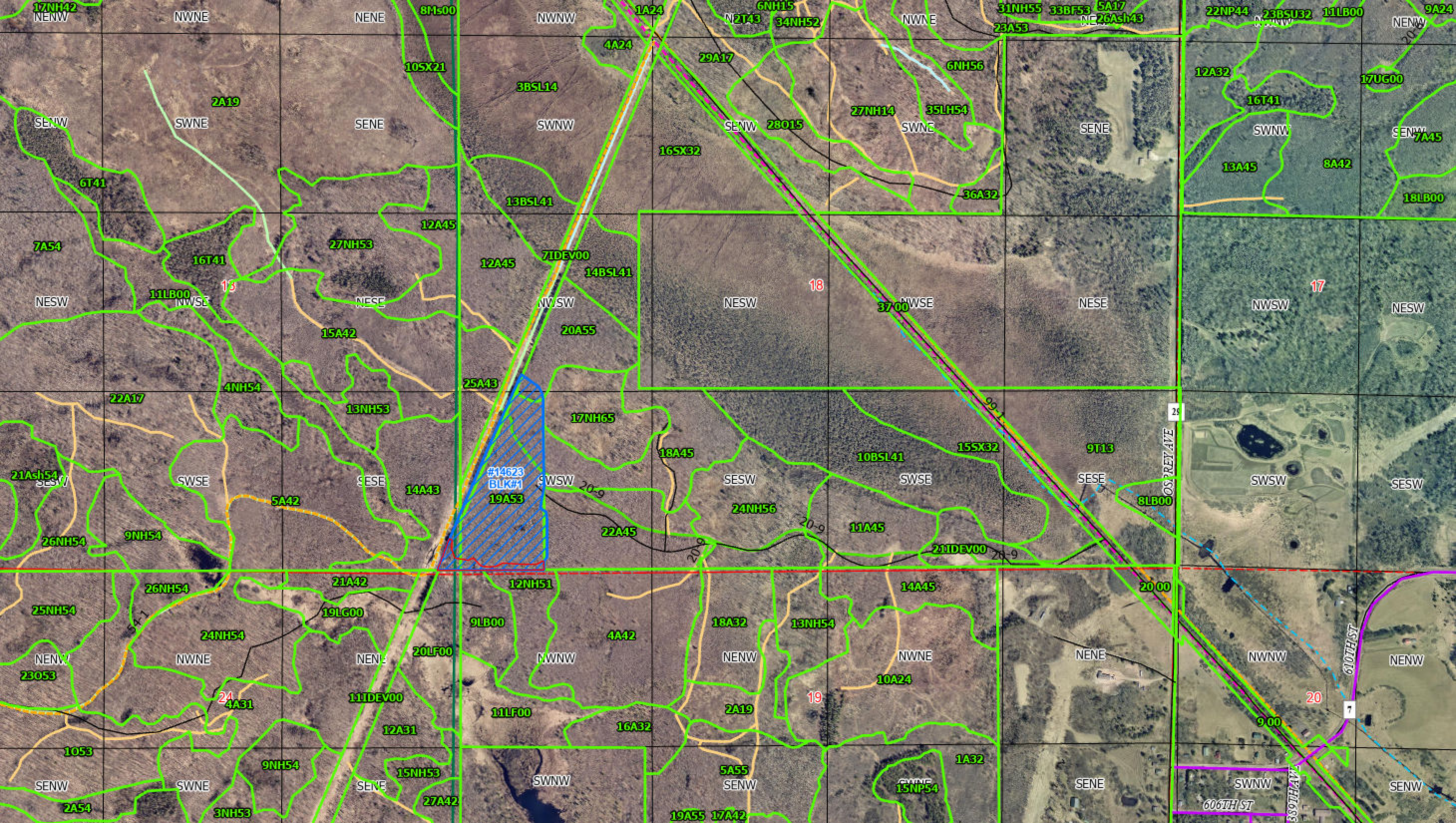
Performance Bond Payment: **\$0.00**

Operability: Harvesting from: 12-1 - 3-15

Total Due: **\$1,341.79**

Comments: Harvest blue /// - shaded area. No harvesting from 3-15 to 12-1 unless approved by forester. Dry summer or early winter chance. Aspen and maple sold on scale, basswood, ash, and birch sold area estimate. Utilize to 4" top, basswood to 6". Reserve oak, conifer, elm, as well as snag and den trees. Soo line permit required. No damage to residuals. Snowmobile trail regulations apply during season. Mxd hws - basswood 17 cds, ash 4 cds, and paper birch 4 cds.





Tract#:19 City/Twp: Macville

Public Access

14597

NE NW, NW NE, Sect. 21, Twp. 51, Rng. 26

Species Information:

| | | | | | | | |
|-----|-------------|-----|-------|---|---------|-------------|---------------|
| Bid | ASPEN P/B | 625 | Cords | @ | \$20.00 | \$12,500.00 | |
| Bid | MXD HWD P/B | 53 | Cords | @ | \$9.00 | \$477.00 | Area Estimate |
| | | | | | | <hr/> | |
| | | | | | | \$12,977.00 | |

Sale Administrator: Ryan Mackey

Total Acres: 22

Stumpage Down Payment: **\$1,946.55**

Expires: 3/15/2029

Performance Bond Payment: **\$0.00**

Operability: Winter Access: 12/1 - 3/15

Total Due: **\$1,946.55**

Comments: /// Shaded area to be cut. Reserve oak, elm, and conifer. No damage to remaining trees. Reserves are painted in blue paint. Utilize to a 4" top. No harvesting from 3-15 to 12-1 unless approved by forester. Aspen sold on scale. Hardwoods sold on area estimate. Snag and den trees left where possible. MXD HWDS includes 19 cds basswood (5% bolts) 15 cds ash (23% bolts) 7 cds paper birch (13% bolts) and 12 cds maple (0% bolts)

Tract#:20 City/Twp: Macville

Public Access

14645

E SE, Sect. 21, Twp. 51, Rng. 26

Species Information:

| | | | | | | | |
|-----|--------------|----|-------|---|---------|------------|--|
| Bid | ASPEN P/B | 75 | Cords | @ | \$20.00 | \$1,500.00 | |
| Bid | TAMARACK P/B | 75 | Cords | @ | \$6.00 | \$450.00 | |
| Bid | R PINE P/B | 26 | Cords | @ | \$15.00 | \$390.00 | |
| | | | | | | <hr/> | |
| | | | | | | \$2,340.00 | |

Sale Administrator: Ryan Mackey

Total Acres: 20.8

Stumpage Down Payment: **\$351.00**

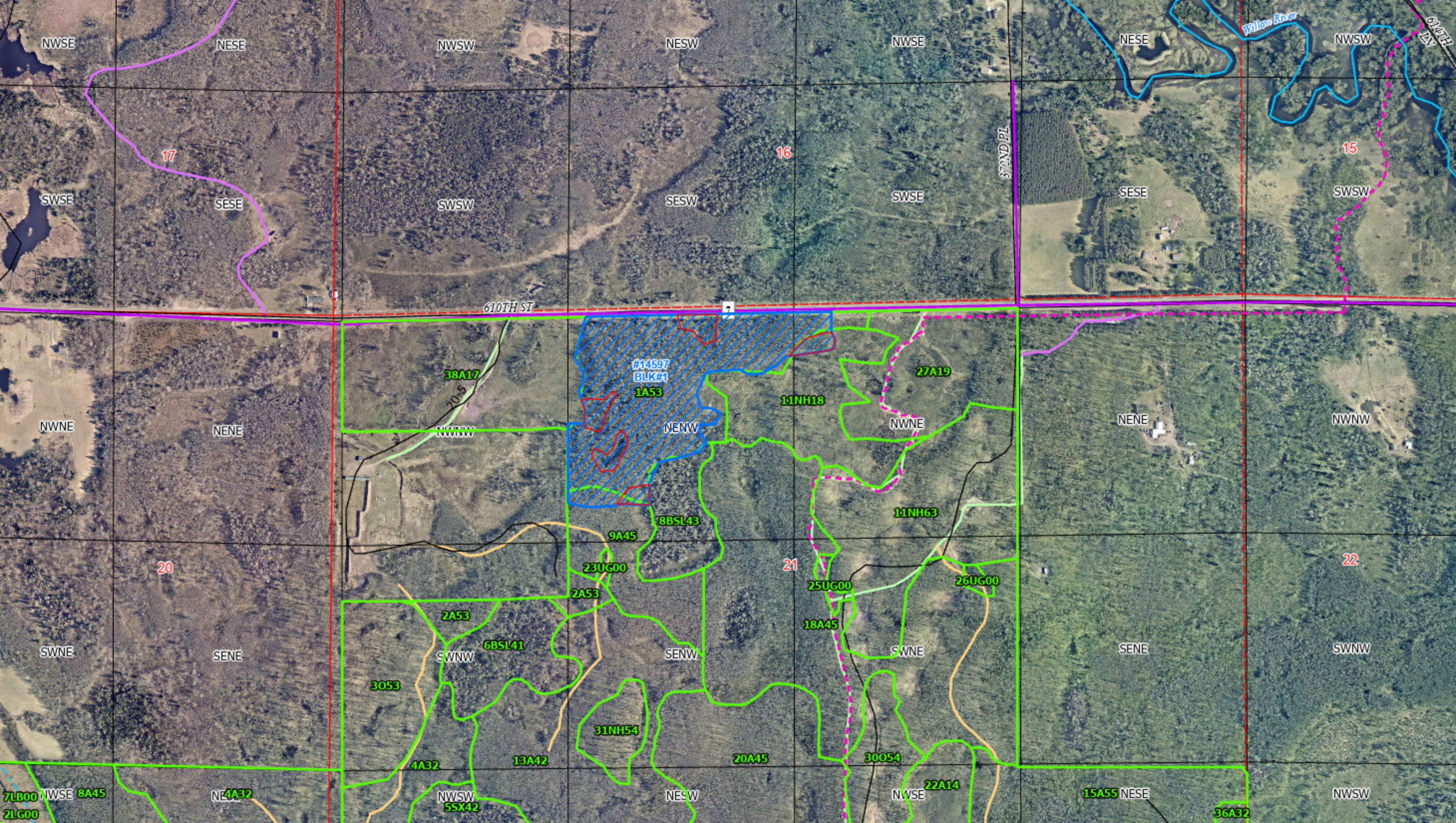
Expires: 3/15/2029

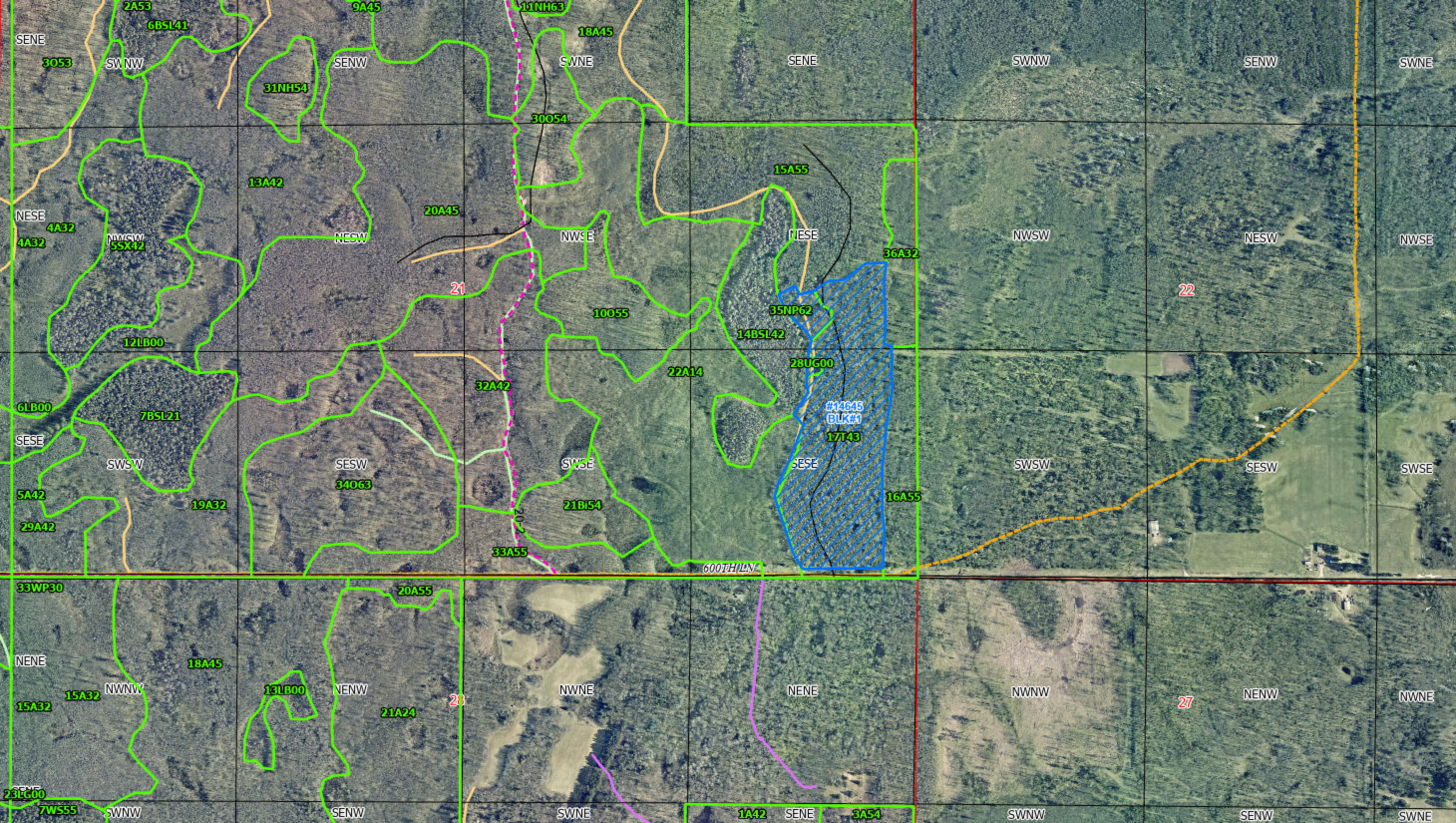
Performance Bond Payment: **\$0.00**

Operability: Harvesting from : 7-1 - 3-15

Total Due: **\$351.00**

Comments: Approx. 21-acre first thinning of planted red pine and tamarack. Sale is 1 block. Harvest /// - blue shaded area. Thin to approx. 90 BA. Remove tamarack primarily and favor well-formed red pine for residuals. Cut all aspen 8" dbh and greater. Reserve all other hardwood species. Scatter slash. All species sold on scale. No cutting from 3-15 to 7-1 unless approved by forester. No damage to residuals. Pine avg 7 - 8" dbh.





REGULAR AUCTION SALE SUMMARY***Planned Auction Date:*** 5/12/2025

| <i>Product</i> | <i>Amount Set-Up</i> | <i>Appraised Value \$</i> | <i>Average Price</i> |
|--------------------|----------------------------|-------------------------------|--------------------------|
| ASH PULP | 5 | \$20.00 | \$4.00 |
| ASH P/B | 423 | \$3,232.00 | \$7.64 |
| ASPEN P/B | 7,474 | \$149,480.00 | \$20.00 |
| BALSAM FIR PULP | 12 | \$72.00 | \$6.00 |
| BALSAM FIR P/B | 10 | \$120.00 | \$12.00 |
| BASSWOOD PULP | 5 | \$40.00 | \$8.00 |
| BASSWOOD P/B | 536 | \$4,759.50 | \$8.88 |
| P BIRCH P/B | 568 | \$5,241.00 | \$9.23 |
| MAPLE PULP | 834 | \$7,192.00 | \$8.62 |
| MAPLE P/B | 750 | \$6,587.50 | \$8.78 |
| MXD HWD PULP | 12 | \$96.00 | \$8.00 |
| MXD HWD P/B | 443 | \$3,798.50 | \$8.57 |
| OAK P/B | 601 | \$6,557.00 | \$10.91 |
| J PINE P/B | 10 | \$200.00 | \$20.00 |
| W SPRUCE PULP | 14 | \$168.00 | \$12.00 |
| W SPRUCE P/B | 158 | \$3,240.00 | \$20.51 |
| TAMARACK P/B | 75 | \$450.00 | \$6.00 |
| R PINE P/B | 376 | \$11,740.00 | \$31.22 |
| <i>Total Cords</i> | 12,306 | \$202,993.50 | |
| | <i>Grand Total:</i> | \$202,993.50 | |

Number of Tracts: 20
Acres Set-Up: 539.81
Average Sale Value: \$10,149.68